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MISSALE

AD USUM

ECCLESIE WESTMONASTERIENSIS

NUNC PRIMUM TYPIS MANDATUM

CURANTE IOHANNE WICKHAM LEGG.

FASCICULUS III.

Londini.

1897.

LONDON:
HARRISON AND SONS, PRINTERS IN ORDINARY TO HER MAJESTY,
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OFFICIA VARIA

SECUNDUM USUM ECCLESIAE

WESTMONASTERIENSIS

CUM NOTIS ET INDICIBUS

GENERALIBUS.

INTRODUCTION TO BODLEIAN MS. RAWLINSON C. 425. (N.C. 12277.)

There would seem to be little doubt that this is a Westminster manuscript. The offices for Candlemas, Ash Wednesday, Palm Sunday, Maundy Thursday, and Easter Even, are so like those in the Missal of Nicholas Litlington that it is hard to avoid the opinion that they must have been written for the same church. The rubrics in the Bodleian manuscript are, it is true, much fuller than those in the book of Nicholas Litlington; but the parts to be sung or said are evidently the same text. The episcopal benedictions in the two manuscripts are also very nearly the same; the benedictions which seem peculiar to Nicholas Litlington's book being found again in the Bodleian manuscript.

It is likely that this manuscript was amongst the books at Westminster at the time of the suppression of the convent, about 1540. There is an inventory, now in the Land Revenue Record Office (6. Whitehall) which is lettered on the back, "Monastery of St. Peter's Westminster." At fo. 25 recto amongst "the Myssalles and other Bookes," there is a manuscript described as follows: "Item, A pontificale w[t] [interlined] cou*er*yng of clothe of golde and a claspe of Sylu*er* ij° folio dm̄ carnem." In the margin opposite the entry, "dñs habet" has been written, and connected with the item by a line.[1] On the first line of the second folio of Rawl. C. 425, are these two words, "dum carnem"; the first written word is the last syllable of "secundum" in the episcopal benediction of the third Sunday in Advent. (See fasc. ii. col. 534.) This would afford a good reason for believing that Rawl. C. 425 is the book described in the inventory of the Land Revenue Record Office and there named a pontifical.

In the middle ages, this manuscript may have been called a pontifical; for it contains offices that would be used by a bishop, such as the ordination services, the consecration of the king, and the episcopal benedictions, which last, however, are common to a bishop and a mitred abbot. But it is not a pontifical in the modern and restricted sense of the word.

At the suppression of the convent by Henry VIII. it may be that this book passed into the possession of the king; if *dominus* opposite the entry in the inventory of 1540 be *dominus rex*. It may afterwards have been owned by one Thomas Brone (?); for on the recto of the first added leaf, there is written in a hand of the second half of the sixteenth century:

[1] This inventory has been printed by the late Mr. Mackenzie E. C. Walcott. (*Transactions of the London and Middlesex Archæological Society*, 1873, vol. iv. p. 313.)

"Thomas brone [*or* broue] dow ow this." On a level with this on the cover of the binding has been written, the left part having been torn away: "—— us esse placuerit."

In the eighteenth century the manuscript became the property of the famous herald and antiquary, John Anstis, Garter King of Arms, by whom a table of contents on the second added leaf was written at two different times, and signed "J. A. Gr." which can only be John Anstis senior, as is attested by Dr. Richard Rawlinson, who notes on the inside of the binding: "The account of this MS. wrote before it, is in the handwriting of John Anstis, Esqr. Garter King at Arms, 1743. R. R." The elder John Anstis died on Sunday, March 4th, 1744–45.[1]

From Dr. Rawlinson the manuscript passed into the Bodleian Library with the rest of his large collections in 1756.

A view of the contents of the manuscript may very well be given by the table prefixed to it by the elder Anstis; except that he puts off to the very end the *Modus et forma coronationis regine* on the last leaf of the first quire, which may have been added to the book after it left Westminster; it does not appear to form part of the original scheme of the quiring. Anstis' table is as follows:

Benedictionarium on all Sundays and Holy dayes. [ff. 2–59. fasc. ii. 533–672.]

Ordinale of some Abby, and as it may be conjectured from the Office of Coronation of *Westminster* (*in pencil is added:* see ff. 85, 58.b.). It contains

The ecclesiastical services at the Coronation. (*In later hand:* This is a very good Copy, and hath the Musical Notes to the Anthems, and Hymns.) [fo. 60–83.b. fasc. ii. 673–733.]

Before these Offices is a Memorandum enter'd of the Allowance's of the Cushions, &c., used therein to the Abbot of Westminster in the Accounts of the Clerk of the Great Wardrobe Thomas de Useflet in the first and fifth of the Reign of the King: that is of Edward the second. [fo. 59.b. fasc. ii. 676 note.]

Consecratio Reginæ. [fo. 80.b.–83.b. fasc. ii. 726–733.]

The Professing of a Monk. [fo. 83.b.–89.b. fasc. ii. 1187–1196.]

The Professing of a Nunn. [fo. 89.b.–103. fasc. ii. 1197–1212.]

Candlemass or blessing of Candles on the day of the Purification. [fo. 103.b. fasc. ii. 619.]

In capite Jejunij or Ash Wednesday the Blessings on the Ashes. [fo. 107. fasc. ii. 545.]

On Palm Sunday. [fo. 115. fasc. ii. 560.]

On Maundy Thursday or Coena Domini. [fo. 117.b. fasc ii. 566.]

On Saturday before Easter. [fo. 124–128. fasc. ii. 574–590.]

ad Catechuminum faciendum or Baptism. [fo. 130–143.b. fasc. iii. 1217.]

ad benedicendum sponsum et sponsam, that is Marriage. [fo. 143.b.–150.b. fasc. iii. 1233.]

ad Clerum faciendum. [fo. 150.b.–164.b. fasc. iii. 1243.]

Benedictio supra peram et baculum, that of Pilgrims. [fo. 164.b.–165.b. fasc. iii. 1262.]

[1] Mark Nobl , *History of the College of Arms*, Lond. 1804, p. 377.

Ordo visitandi infirmum. [fo. 166–178. fasc. iii. 1266.]
Burial service. [fo. 178–188. fasc. iii. 1285.]

(At the beginning of this book is wrote by another hand Modus et forma coronationis Reginae; that is when a King after his own Coronation should marry, and is different from the consecratio Reginae aboue mentioned, which is when the King and Queen were crowned at the same time. This Modus et forma now entered, agrees with the form in the Liber Regalis, but in that book the prayers are at large, but here only the initial words of these prayers are inserted

J. A. Gr.)
[*in later hand as above.*]

Here Anstis' description ends; but to his list may be added *Benedictio sive consecratio thuris privatim a sacrista* on fo. 128. (fasc. ii. 579.) On the verso of leaf 129. being blank, the episcopal benediction for Corpus Christi has been written. (See fasc. ii. 602.)

The last quire, ff. 190–195. has the *benedictio super fontem* (fasc. ii. 584) with "omnipotens sempiterne Deus"; and it finishes on the recto of fo. 194. with the words "infanciam renascatur" (column 587.) and they are immediately followed by a repetition of the collect "omnipotens sempiterne Deus" as above. The last words of this prayer are carried over to the recto of fo. 194. and take up the two first lines. On fo. 137. there is a marginal note to this benediction: it is noted as like the benediction on fo. 137.

In another hand has been added *De exequiis regalibus* (fasc. ii. 734) which extends to five lines on the recto of fo. 195 pasted down on to the cover of the binding.

This manuscript consists of 195 leaves measuring 12½ inches in height and 8⅜ to 8½ inches in breadth along the outer edges. The two inserted leaves at the beginning are smaller. Most of the pages are prepared for 20 lines, in double columns, though ffo. 1 and 190 to 195 are in single columns; fo. 1 has 43 lines. The space between the bounding lines is 9½ inches in height, in breadth from 5⅞ to 6 inches. The writing is mainly in black ink, with red and blue initials, some of which are large and show elaborate decoration. The writing appears to be of the beginning of the fourteenth century.

The arrangement of the quires is as follows. First there is one quire of four leaves, of which the first leaf has been pasted down to form the cover of the binding on which Dr. Richard Rawlinson has written his note. Then there are two inserted leaves on the recto of the second of which Anstis has written his table of contents, the arrangements of the gatherings may be shown by the following scheme:—

a^4 B – N^{10} O^8 P – R^{10} S^8 T^{10} U^{10} X^2 y^6

The "covering of cloth of gold and a clasp of silver" have disappeared; and the manuscript is now bound in modern calf, lettered on the back, "Pontificale Anglicanum secundum usum Westmonast. Rawl. MS. C. 425."

It has been possible to collate this manuscript up to fo. 130 with certain parts of fasciculus ii. and the variants have been noted under the symbol O. But from fo. 130 where the baptismal service begins, the manuscript has been now printed without intermission until fo. 190. where the *benedictio super fontem* appears again; with *De exequiis regalibus*, which has been collated in fasc. ii. The contents of these last five leaves therefore have not been reprinted; but all between fo. 130. and fo. 190. is now given in type, it is believed, for the first time.

The spelling and punctuation of the manuscript have been followed; where the text is corrupt or where it is thought advisable to call attention to the manner in which the word has been written in the manuscript an obelus has been set after the word.

The office for the dying which begins on col. 1272. has been collated with a similar office in a Westminster psalter in the British Museum, 2 A. xxii. and the variations noted in the lower margin. O. is the symbol of the present manuscript, Rawl. C. 425.

I am especially indebted to Mr. Falconer Madan for the valuable help which he has given me in the preparation of this edition and in describing the manuscript. All who present themselves as readers at the library of Sir Thomas Bodley know the uniform patience and readiness with which Mr. Madan receives the humblest inquirer, and rejoice in the stores of knowledge which he places at the disposal of one who wishes to understand the structure of manuscripts, and to learn how to read them.

Mr. Dewick has continued his kind help throughout this fasciculus; and the Society is much indebted to him for saving me from many blunders into which without him I should certainly have fallen.

TABLE OF OFFICES PRINTED FROM RAWL. C. 425.

INTRODUCTION TO BODLEIAN MS. RAWLINSON LITURG. g. 10 (formerly 9.) [N.C. 15832.]

This is a small manuscript in the Bodleian Library which has a Westminster calendar at the beginning. The litany which begins on fo. 7 invokes St. Peter, St. Edward and St. Benedict twice, St. Edward being at the head of the confessors. St. Catherine is also invoked twice. On fo. 36 there is a special office for St. Edward. The text of the Litany is the same as that given in a Westminster Psalter, 2 A. xxii. in the British Museum. The volume has already been assigned to Westminster by Mr. Macray in an inserted manuscript note. Since the appearance of the first fasciculus of the Westminster Missal, the number of this manuscript has been altered from Rawl. Liturg. g. 9 to Rawl. Liturg. g. 10.

The manuscript is made up of 76 leaves of vellum, the two first and the two last being blank, with the exception of a few hastily written prayers or notes on fo. 73. The two first are not counted in the numbering of the leaves, but the two last have been included. The size of the leaves varies from 3¾ to 3⅞ inches in height by 2⅝ inches in length. The writing is mainly in black and red, with blue initials; it is carried across the page, in one column throughout; but the area of the surface written upon, and the number of lines vary. Up to the verso of fo. 46, the number of lines is 20 on each leaf (excepting the calendar), and the area within the bounding lines varies from 3⅞ to 2 inches in height by 1⅞ to 1¾ inches in length. After this point the number of lines diminishes, being 17 on fo. 47 recto and 18 on fo. 47 verso, the area written on being 2⅝ by 1¾. On fo. 56 verso the number of lines is only 15. Fo. 69 is a substituted leaf, but of the same date as the rest of the book.

The following diagram may explain the arrangement of the quires:

$$a^2\ B^6\ C-G^8\ H^{10}\ I-K^8\ l^2$$

The handwriting appears to be of the end of the fourteenth or beginning of the fifteenth century.

With the exception of the calendar which takes up ff. 1–6, the whole of this little book has been printed. The litany and the office for the dead, which are found also in a Westminster manuscript in the British Museum, 2 A. xxii. have been collated with this text and the variations added in the lower margin. The more important variations of the calendar from that in Abbot Nicholas Litlington's Missal will be described in the notes to that calendar.

It is a pleasure to me to express once more my gratitude to Mr. Madan and to Mr. Dewick; and also to Mr. Macray, to whom I owe my knowledge of the existence of the book.

TABLE OF OFFICES PRINTED FROM RAWL. LITURG. g. 10. (formerly 9.)

INTRODUCTION TO THE CALENDAR OF MS. 2. A. xxii. IN THE BRITISH MUSEUM.

This manuscript is a Psalter, derived most likely from Westminster. For the inventory of 1388 speaks of a second psalter with divers images painted after the calendar[1]; and in the inventory of the suppression made about 1540 there is also "a nother Sauter with dyvers ymages affter the Calender ij° folio tunc loquetur."[2] Now 2. A. xxii. is a psalter; there are pictures on the leaves which follow the calendar, and at the top of the second folio of the psalter are the words "tunc loquetur" with which begins the fifth verse of the second psalm. The calendar is closely allied to the calendar of the Missal of Nicholas Litlington, (fasc. i. pp. v.–xvi.) St. Edward's day (January 5.) being written in gold letters and kept in copes, and the Octave noted on January 12th The litany and the office of the dead are also the same as in the Westminster books in the Bodleian Library.

Sir E. Maunde Thompson has published a facsimile of one of the miniatures[3] and he assigns the manuscript to the later years of the reign of Henry II. This King died in 1189.

The manuscript consists of 224 leaves. On the recto of the first leaf may be found *Laus sancti augustini super psalterium*, 'Canticum psalmorum animas decorat,' *Iterum eiusdem* 'Canticum psalmorum carmen electum est,' *Conclusio uerborum* 'In psalterio solo usque ad obitum,' followed by the paschal tables, which extend up to the recto of leaf 4. The calendar takes up the following six leaves (ff. 5 to 10). Immediately after the calendar on fo. 11 is *Oratio ante psalterium*.

About A.D. 1500 a litany beginning 'Ihesu christe fili dei viui miserere nobis' has been written on the recto of fo. 12. On the verso of this leaf begin the pictures, which are the salutation, the visitation, our lady with the divine child in her arms, our Lord in glory, ending with King David, each picture taking up one page. The psalter begins with a highly decorated initial on the recto of fo. 15. The next leaf begins with 'tunc loquetur,' and the psalter and canticles continue for 165 leaves, ending with 'Quicunque vult' on fo. 181. There are highly illuminated letters at the beginning of Pss. 26. 'Dominus illuminatio mea.' 38. 'Dixi custodiam.' 51. 'Quid gloriaris.' 52. 'Dixit insipiens.' 68. 'Salvum me fac. 80 'Exultate deo adiutori.' 95. 'Cantate domino canticum novum.' 101. 'Domine exaudi orationem meam.' 109. 'Dixit dominus.' The longer psalms such as 'Exurgat deus,' 'Salvum me fac,' 'Misericordias domini,' &c., have either *Divisio psalmi* or illuminated initials at the place of the Benedictine division.

[1] *Archæologia*, 1890, vol. lii. p. 234. "Alterum vero cum diversis ymaginibus depictis post Kalendare."

[2] *Transactions of the London and Middlesex Archæological Society*, 1875, vol. iv. p. 344.

[3] *Bibliographica*, 1895, part iv. p. 392.

On fo. 181 begins the litany, a collation of which is printed in this fasciculus beginning on col. 1303 and ending on col. 1311.

At fo. 206. b. begins the *commendatio anime exeuntis de corpore* the collation of which begins on col. 1272 and ends on col. 1285. On fo. 212.b. the prayer 'Suscipe domine' passes on directly to 'Placebo' the collation of which begins on col. 1311. The service for the dead is continued on fo. 217, beyond that given in Rawl. Liturg. g. 10, with collects which end on fo. 218. b. Then again come three leaves on which there are paintings: on fo. 222 is the prayer 'Summe sacerdos' printed in fasc. ii. col. 481, which ends the book. On the verso of the last folio 224 are written in an early sixteenth century hand anthems for the little hours of a Benedictine breviary. The calendar, which is followed immediately by some prayers to be said before reciting the psalter, is now printed, together with these anthems.

It may be noted that in the calendar on each page there is a roundel bearing a painting of the sign of the zodiac into which the sun enters that month; it is placed on a level with the note *sol in aquario* or *sol in leone* as the case may be.

The entry on December 29th, of St. Thomas of Canterbury, canonized in 1173, is in the same hand as the rest of the calendar as far as can be judged after the erasure that has been made most likely in the time of Henry VIII. But the translation on July 7th is in a later hand, not later, however, than the 15th century, and therefore not written over an erasure made by order of the King's visitors.

In printing the saints' days and other festivals, an attempt has been made to show by corresponding types the colours in which the names of the saints are written. For example, those written in gold are printed in large old English; those in blue in smaller old English; those in red in italics, while those in black are printed in ordinary Roman. Like the colours used in the Mass book of Nicholas Litlington they do not, however, always correspond with the indications *in cappis*, *in albis*, given opposite the day.

TABLE OF OFFICES PRINTED FROM MS. 2. A. xxii.

[*RAWL.* C. 425. (N. C. 12277.)]

1217

|*INcipit*[1] *ordo ad* [fo. 130. *cathecuminum faciendum.*

In primis faciat sacerdos signum crucis in fronte cum pollice dicens.

Recede diabole ab hac ymagine dei increpatus ab eo et diabolum[2] spiritui sancto. Signum sancte crucis domini nostri ihesu christi in frontem tuam pono.

Et in pectore faciat crucem similiter dicendo. Signum saluatoris domini nostri ihesu christi in pectus tuum pono.

Deinde tenens manum super capud infantis dicat. Dominus uobiscum.

Oratio.

Omnipotens sempiterne deus pater domini nostri ihesu christi respicere dignare super hunc famulum tuum .N. quem ad rudimenta fidei uocare dignatus es omnemque cecitatem cordis ab eo expelle. dirumpe omnes laqueos sathane quibus fuerat colligatus. Aperi ei domine ianuam pietatis tue. ut sig/no sapientie tue [fo. 130. b. imbutus. omnium cupiditatum fetoribus careat et ad suauem odorem preceptorum tuorum letus tibi in ecclesia tua deseruiat. et proficiat de die in diem. ut ydoneus efficiatur accedere ad gratiam baptismi tui percepta medicina. Per eundem.

[1] Incipe hic: *written in upper margin above this word.*

[2] *Struck out and* da locum *written over.*

1218

Oremus.

Preces nostras quesumus domine clementer exaudi. et hunc electum crucis dominice ✠ cuius inpressione eum signamus uirtute custodi: ut magnitudinis glorie rudimenta seruans. per custodiam mandatorum ad regenerationis gloriam peruenire mereatur. Per christum dominum.

Oratio.

Deus qui humani generis ita es conditor. ut sis etiam reformator: propiciare populis adoptiuis. et nouo testamento sobolem noue prolis ascribe. ut filii promissionis quod non potuerunt assequi per naturam: gaudeant se recepisse per gratiam. Per.

|*Hic dicat exorcismum* [fo. 131. *super sal infanti dandum sic.*

Exorcizo te creatura salis in nomine dei pa✠tris omnipotentis. et in caritate domini nostri ihesu ✠ christi. et in uirtute spiritus ✠ sancti. Exorcizo te per deum uiuum. et per deum uerum. et per deum sanctum. et per deum qui te ad tutelam humani generis procreauit: et populo uenienti ad credulitatem per seruos suos consecrari precepit. ut in nomine sancte trinitatis efficiaris salutare sacramentum ad effugandum inimicum. Proinde rogamus te domine deus noster ut hanc creaturam salis sanctificando sanctifices. benedi-

cendo benedicas. ut fiat omnibus accipientibus perfecta medicina permanens in uisceribus eorum. in nomine domini nostri ihesu christi. qui uenturus est iudicare uiuos et mortuos: et seculum per ignem.

Postea interroget sacerdos nomen eius/ et ponat de [fo. 131. b. *ipso sale in ore eius us*[1]*ita dicens.*

Accipe sal sapientie. ut sit tibi deus propiciatus in uitam eternam. Amen.

Post datum sal dicat.

Dominus uobiscum.

Deus patrum nostrorum. deus uniuerse conditor ueritatis. te supplices exoramus: ut hunc famulum tuum .N. respicere digneris propicius. et hoc primum pabulum salis gustantem: non diucius esurire permittas. quo minus cybo expleatur celesti. quatinus sit spiritu feruens. spe gaudens tuo nomini seruiens. perduc eum ad noue regenerationis lauachrum: ut cum fidelibus tuis promissionum tuarum eterna premia consequi mereatur. Per.

Iterum faciat crucem in fronte eius. et dicat orationem hanc.

Deus abraham. deus ysaac. deus iacob. deus qui moysi famulo tuo /in monte [fo. 132. synai apparuisti. et filios israel de terra egypti eduxisti. deputans eis angelum pietatis tue qui custodiret eos die ac nocte: te quesumus domine ut mittere digneris sanctum angelum tuum. ut similiter custodiat et hunc famulum tuum .N. et perduc eum ad graciam baptismi tui.

[1] *us* : struck out.

Adiuratio super infantem.

Ergo maledicte diabole recognosce sentenciam tuam. et da honorem deo uiuo et ueuero.† Da honorem ihesu christo filio eius et spiritui sancto. et recede ab hoc famulo dei .N. quia istum sibi deus et dominus noster ihesus christus ad suam sanctam graciam et ✠ benedictionem fontemque baptismatis dono uocare dignatus est: et hoc signum sancte crucis quod nos fronti eius imponimus: tu maledicte diabole nunquam audeas uiolare: per eundem christum.

Hanc orationem cum adiuratione et exorcismo/ que in-[fo. 132. b. *mediate subsecuntur dicat tantum modo super masculum. Oratio.*

Deus immortale presidium omnium postulancium liberatio supplicum. pax rogancium. uita credencium. resurrectio mortuorum. te inuoco domine super hunc famulum tuum .N. qui baptismi tui donum petens eternam consequi graciam spirituali regeneratione desiderat. Accipe eum domine: et quia dignatus es dicere. petite et accipietis. querite et inuenietis. pulsate et aperietur uobis: petenti itaque premium porrige. et ianuam pande pulsanti. ut eternam celestis lauachri benedictionem consecutus promissa tui muneris regna percipiat. Per.

Adiuratio super masculum.

Audi maledicte sathana. adiuratus per nomen eterni dei saluatoris nostri filii eius cum tua uictus inuidia tremens

gemensque discede. Nichil tibi/ commune sit cum [fo. 133. seruo dei iam celestia regna cogitanti. renunciaturo tibi ac seculo tuo. et beate immortalitati uicturo. Da igitur honorem aduenienti spiritui sancto. qui ex summa celi arce descendens. perturbatis fraudibus tuis diuino fonte purgatum pectus. id est sanctificatum deo templum: et habitaculum perficiat. ut ab omnibus penitus noxiis preteritorum criminum liberatus: hic seruus dei gratias perhenni deo referat semper. et benedicat nomen eius sanctum in secula seculorum. Amen.

Hic faciat crucem in fronte masculi hunc subinferens exorcismum.

Exorcizo te inmunde spiritus in nomine ✠ dei patris ✠ et filii et spiritus sancti. ut exeas et recedas. ab hoc famulo dei .N. Ipse enim tibi imperat maledicte. dampnate. qui pedibus super mare ambulauit. et petro mergenti: dexteram porrexit.

/*Postea fiat repeticio* [fo. 133. b. *huius adiuracionis.* Ergo maledicte. etc. *Require paulo superius. Iste due orationes que in sequenti scribuntur cum repeticione adiuracionis.* Ergo maledicte. *et cum exorcismo. qui inmediate subsequitur dicantur tantummodo super feminam.*

Oratio.

Deus celi. deus terre. deus angelorum deus archangelorum. deus prophetarum. deus apostolorum. deus martyrum

deus confessorum. deus uirginum. deus omnium bene uiuencium. deus cui omnis lingua confitetur et omne genu flectitur celestium[1] et infernorum te inuoco domine super hanc famulam tuam .N. ut perducere eam digneris ad gratiam baptismi tui. Ergo maledicte.

Item super feminam.

Oratio.

Deus abraham. deus ysaac. deus iacob. deus qui tribus israel de egypcia /ser- [fo. 134. uitute liberatas per moysen famulum tuum de custodia mandatorum tuorum in deserto monuisti. et susannam de falso crimine liberasti: te supplex deprecor domine. ut liberes et hanc famulam tuam .N. et perducere eam digneris ad graciam baptismi tui. Ergo maledicte.

Item super feminam.

Exorcizo te immunde spiritus. per patrem. et filium. et spiritum sanctum. ut exeas et recedas ab hac famula dei .N. ipse enim tibi imperat maledicte dampnate. qui ceco nato oculos aperuit. et qui triduanum lazarum: de monumento suscitauit. Ergo maledicte.

Ab isto loco in antea tam super masculum quam feminam: omnia pro indifferenti compleantur. et faciat hic crucem in fronte infantis. tenensque manum super capud illius dicat.

Eternam ac iustissimam pietatem tuam. deprecor domine sancte: pater om/ni-

[1] terrestrium: *not in manuscript.*

potens. eterne deus [fo. 134. b. luminis auctor et ueritatis super hunc famulum tuum .N. ut digneris eum illuminare lumine intelligentie tue munda eum. et ✠ sanctifica. Da ei scienciam ueram. ut dignus efficiatur accedere ad graciam baptismi tui. teneatque firmam spem. consilium rectum. doctrinam sanctam. ut aptus sit ad percipiendam graciam baptismi tui.

Hic accipiens dexteram infantis signet eum. in faciem manu[1] *sua propria. dicens.*

✠Signo te ✠signaculo domini nostri ihesu christi. de manu tua dextera. ut te conseruet contra aduersarios tuos. ut habeas uitam eternam. et uiuas in secula seculorum amen.

Vel eciam sic dicat.

Trado ✠signaculum tibi in manu tua dextera. ut te signes. atque partem aduersam: a te repellas. ut habeas uitam eternam. Amen.

Postea in / in† *eadem* [fo. 135. *uoce plane legendo dicat euangelium. secundum matheum.*

In illo tempore: Respondens ihesus: dixit. Confitebor tibi domine. pater celi et terre: quia abscondisti hec: a sapientibus et prudentibus. et reuelasti ea paruulis. Ita pater: quem sic fuit placitum ante te.[2] Omnia mihi tradita sunt a patre meo. Et nemo nouit filium nisi pater: neque patrem quis nouit nisi filius: et cui uoluerit filius reuelare. Uenite ad me omnes qui laboratis et honerati estis: et ego reficiam uos. Tollite iugum meum super uos: et discite a me quia mitis sum et humilis corde. et inuenietis requiem animabus uestris. Iugum enim meum suaue est: et onus meum leue.

Lecto euangelio sacerdos porrigat librum puero: ut ab eo osculetur euangelium.

Postea dicat sacerdos eadem uoce ita uidelicet ut a circumstantibus audiatur.

/Pater noster qui [fo. 135. b. es in celis. sanctificetur nomen tuum. Adueniat regnum tuum. fiat uoluntas tua. sicut in celo et in terra. Panem nostrum cotidianum da nobis hodie. Et dimitte nobis debita nostra. sicut et nos dimittimus debitoribus nostris. Et ne nos inducas in temptacionem. Set libera nos a malo. Amen. Credo in deum patrem omnipotentem. creatorem celi et terre. Et in ihesum christum filium eius unicum dominum nostrum. Qui conceptus est de spiritu sancto. natus ex maria uirgine. Passus sub poncio pilato. crucifixus. mortuus. et sepultus. Descscendit† ad inferna. tercia die resurrexit a mortuis. Ascendit ad celos. sedet ad dexteram dei patris omnipotentis. Inde uenturus est iudicare uiuos et mortuos. Credo in spiritum sanctum. sanctam ecclesiam catholicam. sanctorum commu/nionem. remissionem [fo. 136. peccatorum. Carnis resurrectionem. et uitam eternam. Amen.

[1] a letter erased here.
[2] written over line.

1225

Dominus uobiscum.

Oratio.

Nec te lateat sathan imminere tibi penas. imminere tibi tormenta. imminere tibi diem iudicii: diem supplicii sempiterni. diem qui uenturus est uelud clibanus ardens. in quo tibi atque uniuersis angelis tuis. eternus ueniet interitus. Proinde dampnate atque dampnande. da honorem[1] ihesu christo: filio eius. et spiritu† sancto. in cuius nomine atque uirtute. precipio tibi quicunque es spiritus inmunde. ut exeas et recedas ab hoc famulo dei .N. quem hodie idem deus et dominus noster ihesus christus. ad suam sanctam graciam. et benedictionem fontemque baptismatis. dono uocare dignatus est: ut fiat eius templum. per aquam regenerationis in remissionem omnium peccatorum. in nomine domini /nostri ihesu christi. qui uen- [fo. 136. b. turus est iudicare uiuos et mortuos: et seculum per ignem.

Postea tangat nares eius et aures de sputo et dicat. ad aurem dextram.

Effeta quod est adaperire. in odorem suauitatis. *Ad aurem sinistram.* Tu autem effugare diabole appropinquabit enim iudicium dei.

Hic introducatur infans a sacerdote dicente.

INgredere in templum dei ut habeas uitam eternam et uiuas in secula seculorum. Amen.

[1] deo uiuo et uero da honorem: *added in m.*

1226

Postea dicat sacerdos super fontem hanc letaniam.

Kyrieleyson.
Christeleyson.
Christe audi nos.
Sancta maria ora pro nobis.
Sancta dei genitrix. ora.
Sancta uirgo uirginum ora.
Sancte michael. ora.
Sancte Gabriel ora
Sancte Raphael ora.
Sancte Johannes ora.
Sancte petre ora.
Sancte paule ora.
Sancte Andrea ora.
Sancte Johannes ora.
/Sancte Stephane ora.
[fo. 137.
Sancte Laurenti ora.
Sancte Vincenti ora.
Sancte Thoma ora.
Sancte Cyriace ora.
Sancte edwarde ora.
Sancte martine ora.
Sancte Gregori ora.
Sancte benedicte. ii. ora.
Sancte felicitas. ora.
Sancta Agatha. ora.
Sancta margareta. ora.
Sancta Katerina. ora.
Omnes sancti orate pro nobis. ii.

Dicta sic letania seriatim usque omnes sancti orate pro nobis ii. sacerdos ante fontem a dextris assistens habens ex una parte sui ceroferarium cum cereo accenso. et ex alia olei et crismatis portitorem moderata uoce legendo[1] dicat.

Dominus uobiscum.

Oratio.

Omnipotens sempiterne deus: adesto magne pietatis tue

[1] Require benediccionem super fontem ad finem huius libri: *add. in m.*

misteriis. adesto sacramentis. et ad recreandos nouos populos. quos tibi fons baptismatis parturit spiritum adoptionis emitte. ut quod nostre humilitatis gerendum est ministe/rio: tue uirtutis impleatur [fo. 137. b. effectu. per dominum.

Set paululum exaltando uocem suam sacerdos mutet eam in modum prefacionis cum dicit.

*Per omnia secula seculorum. Amen. Dominus uobiscum. Et cum spiritu tuo. Sursum corda. Habemus ad dominum. Gracias agamus domino deo nostro. Dignum et iustum est.

V[ere] d[ignum et iustum est equum et salutare nos tibi semper et ubique gratias agere domine sancte pater omnipotens[1]] eterne deus: Qui inuisibili potencia sacramentorum tuorum mirabiliter operaris effectum: et licet nos tantis misteriis exequendis /simus indigni: [fo. 138. tu tamen gracie tue dona non deserens. etiam ad nostras preces aures tue pietatis inclinas.[2] Deus cuius spiritus super aquas inter ipsa mundi primordia ferebatur ut iam tunc uirtutem sanctificationis aquarum natura conciperet. Deus qui nocentis[3] mundi crimina per aquas abluens regenerationis speciem in ipsa diluuii effusione signasti: ut unius eiusdemque /elementi [fo. 138. b. misterio et finis esset uiciis et origo uirtutibus. Respice domine in faciem ecclesie tue et multiplica in ea regenerationes tuas: qui gracie tue affluentis impetu letificas ciuitatem tuam: fontemque baptismatis aperis toto orbe terrarum gentibus innouandis: ut tue maiestatis imperio sumat unigeniti[1] graciam de spiritu sancto.*

[2] *Hic manu diuidatur aqua in modo crucis.*[2]

*Qui hanc aquam regenerandis hominibus /pre- [fo. 139. paratam: archana sui luminis admixtione fecundet: ut sanctificatione concepta: et[3] ab immaculato diuini fontis utero in nouam renata creaturam progenies celestis emergat. Et quos aut sexus in corpore. aut etas discernit in tempore: omnes in unam pariat gracia mater infanciam. Procul ergo hinc iubente te domine omnis spiritus inmundus abscedat: procul tota /nequicia diabo- [fo. 139. b. lice fraudis absistat. Nichil hic loci habeat contrarie uirtutis admixtio non insidiando circumuolet: non latendo surrepat.[4] non inficiendo corrumpat. Sit hec sancta et innocens creatura. libera ab omni impugnationis[5] incursu: et tocius nequicie purgata discessu. Sit fons ✠ uiuus: aqua regenerans ✠ unda purificans. Vt omnes hoc lauacro salutifero /dilu- [fo. 140.

— Musical notes above these words.

[1] words within these square brackets not in O. at this place but they are supp'ied from fo. 190.b. *Desit* is written *in m.* of fo. 137. b. at this place.

[2] inclines: fo. 190.

[3] innocentis *altered to* nocentis: fo. 191.

— Musical notes above these words.

[1] tui: *add.* fo. 191.

[2]—[2] *Hic cum manu diuide aquam in modum sancte crucis:* fo. 191. b.

[3] *om.:* fo. 191. b.

[4] surrepiat *altered to* surrepat: fo. 192.

[5] impugnatoris: fo. 192.

endi operante in eis spiritu sancto perfecte purgationis indulgenciam consequantur.*

[1] *Hic signet.*[1]

* Unde benedico te creatura aque per deum ✠ uiuum: per deum ✠ sanctum: per deum qui te in principio uerbo separauit ab arida: cuius spiritus super te ferebatur: *

Hic eiciatur aqua a fonte per quatuor partes dum dicit. *qui te de paradyso manare iussit: et in quatuor fluminibus totam terram rigare precepit. Qui te in deserto amaram suaui/tate indita fecit esse pota- [fo. 140. b. bilem. et sicienti populo de petra produxit. Benedico te et per ihesum christum filium eius unicum dominum nostrum: qui te in chana galilee signo admirabili sua potencia conuertit in uinum. Qui pedibus super te ambulauit: et a iohanne in iordane in te baptizatus est. Qui te una cum sanguine de latere suo produxit: et discipulis suis iussit ut credentes /baptizarentur in te [fo. 141. dicens: ite docete omnes gentes baptizantes eos in no✠mine ✠ patris et filii et spiritus sancti.*

Hic deprimatur uox quasi ad legendum.

Hec nobis precepta seruantibus tu deus omnipotens clemens adesto tu benignus aspira.

Hic aspiret ter in crucis modum super aquam et fons ore benedicatur dum dicit.[2]

— Musical notes above these words.
[1]—[1] *om.* fo. 192. b. + *over* Vnde *on fo.* 192.b.
[2] legendo: *added in m.*

Tu has simplices aquas tuo ore benedicito. ut preter naturalem emundationem quam lauandis possunt adhibere corporibus: sint etiam purificandis mentibus efficaces. per dominum. *Hic sacerdos accepto cereo faciat inde quinque guttas per modum crucis in aquam distillare. Et postea cum cereo faciat crucis signum in aqua tenens illum in /ipsa per* [fo. 141. b. *moram aliquantulam cum dicit cantando.*

** Descendat in hanc plenitudinem fontis uirtus spiritus tui: totamque huius aque substanciam regenerandi fecundet. Hic omnium peccatorum macule deleantur: hic natura ad ymaginem tuam condita ad honorem sui reformata principii. cunctis uetustatis squaloribus emundetur: ut omnis homo hoc sacramentum regenerationis ingressus. in uere innocencie nouam infanciam renascatur.** per dominum.

Postea ponat oleum sanctum in fontem in modum crucis et commisceatur aque.† Coniunctio olei unctionis et aque baptismatis. In nomine patris et filii. et spiritus sancti. *Hic deprimendo uocem quasi ad legendum: subinferat.* Per dominum nostrum ihesum christum. *Deinde inmittat crisma eodem modo dicens.* Fecundetur et sanctificetur fons iste hoc salutifero /crismate. In [fo. 142. nomine patris et filii et spiritus sancti. *Deinde simul imponat oleum et crisma dicens.* Coniunctio crismatis sanctificationis.

— Neumes above these words.

et olei unctionis: et aque baptismatis. In nomine patris. et filii. et spiritus sancti.

Tunc ponat sacerdos manum super capud infantis. Vel etiam ut moris est. apud quosdam teneat manum eius dextram et uocato nomine dicat.

Abrenuntio† satane.

Respondeant patrini ter.

Abrenuncio.

Et omnibus operibus eius?

Abrenuntio.

Et omnibus pompis eius?

Abrenuntio.

Postea tangat eum in pectore et in scapulas† crucem faciens et dicat.

Et ego lineo te oleo salutis in christo ihesu domino nostro ut habeas uitam eternam et uiuas in secula seculorum. Amen.

Deinde interroget sacerdos nomen pueri. dicens. Quis uocaris? Respondeat ipse uel eius patrini.N.

Et sacerdos.

Credis in deum patrem omnipotentem creatorem celi et terre.

/*Respondeat.* [fo. 142. b.

Credo.

Item.

Credis et in ihesum christum filium eius unicum dominum nostrum natum et passum?

Respondeat.

Credo.

Interrogatio.

Credis in spiritum sanctum. sanctam ecclesiam catholicam. sanctorum communionem. remissionem peccatorum. carnis resurrectionem et uitam eternam post mortem?

Respondeat.

Credo.

Interrogatio.

Quid petis?

Responsio.

Baptismum.

Interrogatio

Uis baptizari?

Respondeat.

Volo.

Deinde accipiat sacerdos puerum in manibus suis et interrogato nomine eius: *baptizet eum sub trina mersione tantum. sanctam trinitatem inuocando et ita dicendo.* Et ego baptizo te. In nomine patris. *et mergat semel*[1] et filii. *et mergat iterum.* et spiritus sancti. *et mergat eum tercio.*

Tunc patrini accipientes puerum: leuent eum de fonte. Et postquam de fonte fuerit eleuatus: faciat presbiter signum crucis de crismate cum pollice in uertice eius dicens interim hanc orationem.

/Dominus uobiscum [fo. 143.

Deus omnipotens pater domini nostri ihesu christi qui te regenerauit ex aqua et spiritu sancto quique dedit tibi remissionem omnium peccatorum: ipse te linit† crismate salutis in eodem filio suo christo domino nostro in uitam eternam. Amen.

Postea induatur infans crismali sacerdote dicente. Accipe uestem candidam sanctam et inmaculatam quam perferas sine macula ante tribunal domini

[1] written over erasure.

nostri ihesu christi: ut habeas uitam eternam et uiuas in secula seculorum. Amen.

Et hoc dicto: tradat ei sacerdos candelam siue cereum in dextera manu accensum: ita dicendo.

Accipe lampadem[1] irreprehensibilem. custodi baptismum tuum serua mandata. ut cum uenerit dominus ad nuptias: possis ei occurrere una cum sanctis in aula celesti ut habeas uitam eternam. et uiuas in secula seculorum. Amen.

Hiis expletis: si episcopus /affuerit: statim confir- [fo. 143. b. *metur infans baptizatus. Et si legitime fuerit instructus et etas eius deposcerit: ipso instanti communicetur dicente episcopo.* Corpus domini nostri ihesu christi custodiat te in uitam eternam. Amen.

ORdo ad benedicendum sponsum et sponsam.

Primo dicatur dos eius. Deinde detur femina. Si puella est: aperta manu desponsetur. Si uidua: tecta manu. Et cum sacerdos incipiat dicere versus subsequentes super anulum. et anu-

[1] ardentem: *not in MS.*

lus[1] *cum argento super scutum uel super librum ponatur. Vxorem quam uir recipiat in dei fidem seruandam sanam et infirmam. et teneat eam per dexteram manum in sua dextera. Et dicat sacerdos hos uersus.*

Manda deus uirtuti tue.

Confirma hoc deus quod operatus es in nobis.

A templo tuo in ierusalem: tibi offerent /reges munera. [fo. 144.

Increpa feras arundinis: congregatio taurorum in uaccis populorum ut excludant eos qui probati sunt argento. Gloria patri. Sicut erat.

Kyrieleison. Christeleison. Kyrieleison. Pater noster. Et ne nos.

Benedicamus patrem et filium cum sancto spiritu.

[2]Laudemus et superexaltemus.

[3]Laudemus dominum quem laudant angeli.

[4]Quem cherubin et seraphin sanctus sanctus sanctus proclamant.

[5]Domine exaudi oracionem meam. [2]Et clamor meus. Dominus uobiscum.

¶ *oracio.*

Creator et conseruator humani generis. dator gracie spiritualis largitor eterne salutis: tu domine mitte ✠ benedictionem tuam super hunc anulum ut que illum gestauerit sit armata uirtute celestis defensionis et proficiat ad eternam salutem. Per dominum.

[1] *et anulus* has been repeated, and struck through with black line.
[2] *minister: in m.* [3] *sacerdos: in m.*
[4] *minister: in m.* [5] *sacerdos: in m*

Alia oracio.

Benedic domine hunc anulum quem nos in tuo sancto nomine benedicimus. /ut [fo. 144. b. quicunque† eum portauerit in tua pace consistat. et in tua uoluntate permaneat. et in amore tuo uiuat. et senescat. et multiplicetur in longitudinem dierum. per dominum.

Hoc finito accipiat sponsus anulum et incipiat a pollice sponse et dicat docente presbitero ad primum digitum. In nomine patris. *Responsio. Ad secundum:* et filii. *Responsio. ad tercium* et spiritus sancti amen. *De isto anulo te sponso. et de corpore meo te honoro.*[1]

Benedictio super illos.

Benedicti sitis a domino qui fecit mundum ex nichilo.

Oracio.

Deus abraham. deus ysaac. deus iacob: ipse coniungat ✠ uos. impleat benedictionem suam in uobis. per dominum nostrum.

Alia oracio.

Respice domine de celo super hanc conuentionem. et sicut misisti sanctum angelum tuum Raphaelem tobie et sare filie raguelis. /ita digneris [fo. 145. domine mittere ✠ benedictionem tuam super istos adolescentes: ut in tua uoluntate permaneant. et in tua securitate consistant: et in amore tuo uiuant et senes-

[1] These eleven words are written in red.

cant. et multiplicentur in longitudinem dierum. per dominum.

Hic intrent in ecclesiam cantando hunc psalmum. Beati omnes qui timent dominum. *usque in finem.* Benedicat uos dominus ex syon: et uideatis que bona sunt in ierusalem omnibus diebus uite uestre. et uideatis filios filiorum: et pacem super israel.

Gloria patri. Sicut erat.

Kyrieleison. Christeleison. Kyrieleison. Pater noster. Et ne nos.

Saluum fac seruum: et ancillam tuam.

[1]Deus meus.

[2]Mitte eis domine auxilium de sancto.

[3]Et de syon.

[4]Esto eis domine turris fortitudinis.

[5]A facie inimici.

Domine exaudi oracionem meam.

Dominus uobiscum.

Si adolescentes fuerint.
Oracio.

Deus abraham. deus y/saac et deus iacob: [fo. 145. b. ✠ benedic adolescentes istos. et semina semen uite eterne in mentibus eorum. ut quicquid pro utilitate sua didicerint hoc facere cupiant: per ihesum christum recuperatorem hominum filium tuum unigenitum. Qui tecum et cum spiritu sancto uiuit et regnat deus. per omnia secula seculorum. Amen.

[1] *minister: in m.* [2] *sacerdos: in m.*
[3] *minister: in m.* [4] *sacerdos: in m.*
[5] *minister: in m.*

Oracio.

✠
Benedicat et custodiat uos deus pater ostendatque faciem suam in uobis : et misereatur uestri. Conuertat dominus uultum suum super uos. et det uobis pacem. impleatque uos christus omni benedictione spirituali in remissionem omnium peccatorum : ut habeatis uitam eternam et uiuatis in secula seculorum. Amen.

Oracio.

✠
Benedicere domine hunc famulum tuum et hanc famulam tuam. N. quesumus dignare. ut in tuo nomine concrescant. et pudiciciam conseruent tibique omnibus /uite sue diebus [fo. 146. deseruiant quatinus mundi peracto fine : tibi sine macula ualeant adherere. per dominum.

Super illos qui mature etatis sunt.
Oracio.

DA domine quesumus benedic✠tionem tuam super famulum tuum .N. famulamque tuam propicius. ut tibi subditi fiant atque iugiter deseruiant. per dominum.

Oracio.

✠
Benedic clementissime pater hanc famuli tui .N. famuleque tue conuentionem. et presta ut abstersis ab eis omnium peccatorum uinculis. amor in eorum cordibus diuine caritatis crescat qui tibi in tremendo iudicio placeat. Per christum.

Oracio.

Omnipotens sempiternus deus qui primos parentes nostros adam et euam sua uirtute creauit. eosque sua benedictione sanctificauit. et sancta societate copulauit : ipse corda et corpora uestra sancti✠ficet et bene✠dicat atque in societate sancta et amore uere dilecti/onis [fo. 146. b coniungat. per dominum.

Benedictio super illos.

✠
Benedicti sitis a domino qui creauit mundum ex nichilo qui in trinitate perfecta uiuit et regnat per omnia secula seculorum. Amen.

Ad missam officium.

*Benedicta sit sancta trinitas atque indiuisa unitas confitemini ei quia fecit nobiscum misericordiam suam. *Psalmus.* Benedicamus patrem. et filium cum. Gloria patri. et. Seculorum amen.*

Oracio.

Omnipotens sempiterne deus qui dedisti famulis tuis in confessione uere fidei eterne trinitatis gloriam agnoscere et in potentia maiestatis adorare unitatem : quesumus ut eiusdem fidei firmitate. ab omnibus semper mu/niamur aduersis: [fo. 147.

Alia Oracio.[1]

Exaudi nos omnipotens et misericors deus : ut quod nostro ministratur officio tua benedictione pocius impleatur : per dominum.

— Musical notes above these words.
[1] *immediate :* written in another hand above *oracio.*

1239

Lectio epistole beati pauli apostoli. Ad corinthios.

FRatres: Nescitis quoniam corpora uestra membra sunt christi? Tollens ergo membra christi faciens membra meretricis? Absit. An nescitis quoniam qui adheret meretrici unum corpus efficitur? Erunt enim inquid duo: in carne una. Qui autem adheret domino: unus spiritus est. Fugite fornicationem. Omne enim peccatum quodcunque fecerit homo: extra corpus est. Qui autem fornicatur: in corpus suum peccat. An nescitis quoniam membra uestra templum est† spiritus sancti qui in uobis est. quem habetis a deo et non estis uestri? Empti enim estis precio magno: glorificate et portate deum: in corpore uestro.

Gradale.

*Benedictus /es domine [fo. 147. b. qui intueris abyssos et sedes super cherubin. *Versus.* Benedictus es in firmamento celi et laudabilis et gloriosus in secula. [a[1]]lleluya.

Versus. Benedictus es domine deus patrum nostrorum et laudabilis in secula.*

Sequentia.

Benedicta sit beata trinitas.

Secundum Matheum.

IN illo tempore: Uenit ihesus in finibus iudee trans iordanem: et secute sunt eum turbe /multe. et curauit eos ubique. [fo. 148. Et accesserunt ad eum pharisei: temptantes eum et dicentes.

— Musical notes above these words.

[1] This *a* written small, left to be filled up afterwards with a large letter.

1240

Si licet homini dimittere uxorem suam quacunque ex causa? Qui respondens: ait eis. Non legistis quia qui fecit hominem ab inicio. masculum et feminam fecit eos: Et dixit. Propter hoc dimittet homo patrem et matrem et adherebit uxori sue: et erunt duo in carne una. Itaque iam non sunt duo: set una caro. Quos ergo deus coniunxit: homo non separet.

Offertorium.

Benedictus sit deus pater unigenitusque dei filius sanctus quoque spiritus quia fecit nobiscum misericordiam su/am. [fo. 148. b.

Secretum.

Sanctifica quesumus domine deus per tui sancti nominis inuocationem huius oblationis hostiam et per eam nosmetipsos tibi perfice munus eternum.

Aliud Secretum.

Suscipe quesumus domine domine[1] pro sacra coniugii lege munus oblatum et cuius largitor es operis: esto dispensator sanctitatis. per dominum.

Prefatio.

Qui cum unigenito.

Post sanctus prosternant se in oratione extenso pallio super eos. et antequam dicatur. Pax domini domini:[2] *faciat presbiter hanc orationem.*

Dominus uobiscum.

Oracio.

Propiciare domine supplicationibus nostris. et institutis tuis quibus propagationem hu-

— Musical notes above these words.

[1] struck through with two black lines.

[2] struck through with two lines in black.

mani generis ordinasti, benignus assiste. ut quod te auctore coniungitur te auxiliante seruetur. per dominum.

Alia oracio.

Deus qui potestate uirtutis tue de nichilo cuncta creasti qui /dispositis uniuer- [fo. 149. sitatis exordii homini ad ymaginem dei facto. ideo inseparabile mulieris adiutorium condidisti. ut femineo corpori de uirili carne dares principium: docens quod ex uno placuisset institui: nunquam liceret disiungi. Deus qui tam excellenti misterio coniugalem copulam consecrasti. ut christi sacramentum et ecclesie presignaret in federe nuptiarum. Deus per quem mulier iungitur uiro. et societas principaliter ordinata ea benedictione donatur. que sola nec per originalis peccati penam nec per diluuium est ablata sentenciam. respice propicius super hanc famulam tuam que maritali iungenda est consortio. tuaque eam protectione conserua: sit in hac famula tua iugum dilectionis et pacis. fidelis et casta. nubat in christo: imitatrixque sanctarum permane/at [fo. 149. b. feminarum sit ut rachel amabilis uiro. sapiens ut rebecca. longeua et fidelis ut sara. nichil in ea ex actibus suis ille auctor preuaricationis usurpet. Nexa fidei mandatisque permaneat. uni thoro iuncta contractus illicitos fugiat. muniat infirmitatem suam robore discipline. Sit uerecundia grauis. pudore uenerabilis doctrinis celestibus erudita. Sit fecunda in sobole. sit probata et

innocens. et ad beatorum requiem sanctorum et ad regna celestia perueniat. uideatque filios filiorum suorum usque in terciam et quartam progenie.† et ad optatam perueniat senectutem. per dominum.

Finita oratione amoto pallio statim surgent. Sequatur. Pax domini etc. *Ante clericum: sponsus osculetur sacerdotem et postea sponsam et nullum alium.*

Communio.

Benedicimus deum celi et coram /omnibus uiuentibus [fo. 150. confitebimur ei quia fecit nobiscum misericordiam suam.

Postcommunio.

Proficiat nobis ad salutem corporis et anime domine deus huius sacramenti susceptio. et sempiterne sancte trinitatis eiusdemque indiuidue unitatis confessio.

Alia sub eadem clausula.

Oracio.

Quesumus omnipotens deus instituta prouidentie tue pio† amore comitare: ut quos legittima societate connectis longeua pietate custodi: Per dominum.

Benedictio panis et uini unde sponsus et sponsa sument ibidem.

Bene✠dic domine hunc potum et hoc uasculum sicut benedixisti sex ydrias lapideas in chana galilee. sicut uinum de aqua fecisti: sic ✠ benedicere et ✠ sanctificare hunc potum et hoc uasculum perpetua benedictione.

— Musical notes above these words.

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/digneris. ut quicunque [fo. 150. b. ex eo gustauerint: huius presentis prosperitatibus seculi uenturequc uite gaudiis perfrui mereantur in celis: Per dominum.

Benedictio thalami.

Bene✠dic domine thalamum istum et omnes habitantes in eo ut in tua pace consistant: et in tua uoluntate permaneant. et in amore tuo uiuant et senescant et multiplicentur in longitudinem dierum. per dominum.[1]

Benedictio ad clericum faciendum.[2]

Adiutorium nostrum in nomine domini.

Sit nomen domini benedictum.

Dominus uobiscum.

Oremus dilectissimi fratres dominum nostrum ihesum christum pro [3]hoc famulo suo.[3] N. qui ad deponendam comam capitis sui pro eius amore exemplo beati petri apostoli festinat.[4]

[1] usque hic: *written in lower margin.*
[2] see fasc. ii. col. 527.
[3]—[3] his famulis suis: *written above line.*
[4] festinant: *written above line.*

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ut donet ei[1] spiritum sanctum qui habitum religionis in eo[1] perpetuum conseruet. et a mundi impedi/mento uel secu- [fo. 151. lari desiderio [2]cor eius[2] defendat. ut sicut immutatur[3] uultu. ita dextera manus eius uirtutis ei[4] tribuat incrementa et abiecta omni cecitate spirituali uel humana: oculos eius[5] aperiat. et eterne gracie lumen ei[4] concedat. Qui uiuit.

Deinde super tonsorandos ponatur superpellicium. et pontifex hanc orationem.

Adesto domine supplicationibus nostris. et [6]hunc famulum tuum[6] .N. benedicere dignare cui[7] in tuo nomine habitum religionis imponimus. ut te auxiliante deuotus[8] in ecclesia tua persistere. et uitam percipere mereatur[9] eternam: per dominum.

Deinde omnes tonsurandi† *simul dicant hunc.* ℣.

Dominus pars hereditatis mee et calicis mei: tu es qui restitues hereditatem meam mihi.

Tunc incipiat psalmum. Conserua me domine. *Et repetatur psalmum. usque ad illum* ℣. Dominus pars.

/*Tunc quilibet tonsorandorum per se dicat eundem.* ℣. Dominus pars. *Interim pontifex ter incidat aliquam partem de capillis primo dicens.* In nomine patris.

[1] eis: *written above line.*
[2]—[2] corda eorum: *written above line.*
[3] immutantur: *written above line.*
[4] eis: *written above line.*
[5] eorum: *written above line.*
[6]—[6] hos famulos tuos: *written above line.*
[7] quibus: *written above line.*
[8] deuoti: *written above line.*
[9] mereantur: *written above line.*

secundo. et filii. *tercio.* et spiritus sancti. *Omnibus uero sic tonsis: dicatur residua pars psalmi cum.* Gloria patri. *Quo finito: omnes tonsorati simul dicant hunc V.* Dominus pars. *Postea incipiatur: Antiphona.* Hic accipiat benedictionem a domino. et misericordiam a deo salutari suo. quia hec est generatio querencium dominum. *psalmus.* Domini est terra. *et dicatur psalmus.*

Sequitur oracio.

Omnipotens sempiterne deus propiciare peccatis nostris et ab omni seruitute secularis habitus [1]hunc famulum tuum[1] .N. emunda. ut dum ignominiam secularis habitus deponit:[2] tua semper in euum gracia perfruatur.[3] et sicut similitudinem corone tue eum[4] gestare fecimus in capite: sic tua uirtute hereditatem subsequi /merea- [fo. 152. tur[5] eternam in corde: per dominum.

Item oratio.

Presta quesumus omnipotens deus: ut [6]hic famulus tuus[6] .N. cuius[7] hodie comam capitis pro amore diuino deposuimus in tua dilectione perpetuo maneat.[8] et eum[9] sine macula in sempiternum custodias: per dominum.

Deinde pontifex aspergat tonsoratos aqua benedicta et roget eos ut orent pro eo et precipue si superstites fuerint die obitus sui.

[1]—[1] hos famulos tuos: *written above line.*
[2] deponunt: *written above line.*
[3] perfruantur: *written above line.*
[4] eos: *written above line.*
[5] mereantur: *written above line.*
[6]—[6] hii famuli tui: *written above line.*
[7] quorum: *written above line.*
[8] maneant: *written above line.*
[9] eos: *written above line.*

Qualiter ordines agantur.

Cantato misse introitu et dicta prima collecta dicat archidiaconus. Accedant qui ordinandi sunt hostiarii. *Tunc accedant hostiarii ad consecrandum. et cum ordinantur: tradat eis episcopus claues ecclesie dicens.* Sic agite quasi reddituri deo rationem. pro hiis rebus que istis clauibus recluduntur.

Tunc ducat eos archidiaconus ad hostium ecclesie. et tradat eis hostium.

Prefatio hostiariorum.

Deum patrem omnipotentem fratres /karissimi [fo. 152. b. suppliciter deprecemur. ut hos famulos suos bene✠dicere dignetur. quos in officium ostiariorum eligere dignatus est. ut sit eis fidelissima cura diebus ac noctibus ad distinctionem horarum ceterarum† ad inuocandum nomen domini nostri ihesu christi.

Oremus. Et diaconus.
Flectamus genua.
Leuate.

Domine sancte pater omnipotens eterne deus. bene✠dicere dignare hos famulos tuos in officio ostiariorum. ut inter ianitores ecclesie tuo pareant obsequio. et inter electos tuos partem tue mereantur habere mercedis. per dominum.

Tunc dicta prima lectione et dicto Gradali et oratione: dicat archidiaconus. Accedant qui ordinandi sunt lectores. *Tunc accedant et tradat eis episcopus codicem diuinarum lectionum dicens.*

Accipite et estote uerbi dei relatores. habituri si fideliter et deuote impleueritis officium /uestrum. partem cum [fo. 153. hiis qui uerbum dei ministrauerunt.

Sequitur prefacio lectorum.

Oremus dilectissimi deum patrem omnipotentem ut super hos famulos suos quos in ordinem lectorum dignatur assumere. ✠ benedictionem clementer infundat. quatinus distincte legant que in ecclesia dei legenda sunt: et eadem operibus impleant.

Oremus.

Flectamus genua. Leuate.

Oracio.

Domine sancte pater omnipotens eterne deus. benedicere dignare hos famulos tuos in officio lectorum. ut assiduitate lectionum distincti sint atque ordinati et agenda dicant. et dicta opere compleant. ut in utroque sancte ecclesie exemplo sanctitatis sue consulant: per.

Tunc lecta secunda lectione. et dicto responsorio et oratione dicat archidiaconus. Accedant qui ordinandi sunt exorciste. *Tunc accedant qui ordinandi sunt exorciste. et tradat episcopus librum in quo /scripti sunt exor-* [fo. 153. b. *cismi dicens.*

Accipite et commendate memorie et habetote potestatem imponendi manus super energuminos. siue baptizatos. siue cathecuminos.

Sequitur prefacio exorcistarum.

Deum patrem omnipotentem fratres karissimi supplices

deprecemur. ut hos famulos suos benedicere dignetur in officium exorcistarum. ut sint spirituales imperatores ad abiciendos demones de corporibus obssessis. cum omni nequicia eorum multiformi.

Oremus.

Flectamus genua. Leuate.

Benedictio exorcistarum.

Domine sancte pater omnipotens eterne deus. bene✠dicere dignare hos famulos tuos in officio exorcistarum. ut per imposicionem manuum et oris officium. potestatem et imperium habeant spiritus inmundos coercendi. ut probabiles sint medici ecclesie tue gracia cu-/ [fo. 154. rationum. uirtute celesti confirmati. Per.

Tunc finita tercia lectione et dicto gradali et oratione: dicat archidiaconus. Accedant qui ordinandi sunt acoliti. *Tunc ueniant qui ordinandi sun*† *acoliti et primum ab archidiacono accipiant ceroferarium cum cereo dicente sibi episcopo.*

Accipite ceroferarium cum cereo. ut sciatis uos ad accendenda ecclesie luminaria mancipari.

Accipiant et urceolum uacuum dicente sibi episcopo.

Accipite et urceolum. ad suggerendum uinum et aquam in eucharistiam sanguinis christi.

Sequitur prefacio acolitorum.

Deum patrem omnipotentem fratres karissimi suppliciter deprecemur. ut hos famulos suos benedicere dignetur. in ordine acolitorum. quatinus lumen uisi-

bile manibus preferentes. lumen quoque spirituale moribus prebeant adiuuante domino nostro ihesu christo.

Oremus.

Flectamus ge/nua. [fo. 154. b. Leuate.

Benedictio acolitorum.

Domine sancte pater omnipotens eterne deus. qui per ihesum christum filium tuum et apostolos eius in hunc mundum lumen claritatis tue misisti. quique ut mortis nostre antiquum aboleres cyrographum gloriosissime illum crucis uexillo affigi ac sanguinem et aquam ex latere illius pro salute generis humani effluere uoluisti: ✠ benedicere dignare hos famulos tuos in officio acolitorum. ut ad accendendum lumen ecclesie tue. et ad suggerendum uinum et aquam. ad conficiendum sanguinem christi filii tui in offerenda eucharistia. sanctis altaribus tuis fideliter subministrent. accende domine mentes eorum et corda ad amorem gracie tue. ut illuminati uultu splendoris tui. fideliter tibi in sancta ecclesia deseruiant. per eundem.

Item alia benedictio.

Domine sancte pater omnipotens eterne deus. qui ad moysen/et aaron locu- [fo. 155. tus es. ut accenderentur lucerne in tabernaculo testimonii ✠ benedicere et ✠ sanctificare dignare hos famulos tuos ut sint acoliti in ecclesia tua. Per dominum.

Item alia benedictio.

Omnipotens sempiterne deus. fons lucis et origo bonitatis.

qui per ihesum christum filium tuum lumen uerum. mundum illuminasti. eiusque passionis misterio redemisti: ✠ benedicere dignare hos famulos tuos. quos in officio accolitorum consecramus: poscentes clementiam tuam. ut eorum mentes. et lumine scientie illustres et pietatis tue rore irriges ut ita perceptum ministerium te auxiliante peragant: quatinus ad eternam remunerationem peruenire mereantur: per eundem.

Tunc lecta quarta lectione et dicto Gradali et oratione: legatur quinta lectio. Angelus domini. *Deinde oratio misse et pro ordinatis. oratio.* Exaudi quesumus domine. *que pro ipsis. /ordinatis una cum* [fo. 155. b. *oratione de die ante epistolam sub una conclusione est dicenda: queratur in folio.*[1]

Qua expleta dicat archidiaconus. Accedant qui ordinandi sunt subdiaconi. *Accedentes igitur subdiaconi cum ordinantur quia manus imposicionem non accipiunt. patenam de manu episcopi accipiat*† *uacuam et calicem uacuum. De manu uero archidiaconi accipiant urceolum uacuum cum aquamanili ac manutergium dicente sibi episcopo.*

Uidete cuius ministerium uobis traditur. Ideo si usque nunc fuistis tardi ad ecclesiam: amodo debetis esse assidui. Si usque nunc sompnolenti: amodo uigiles. Si usque nunc ebriosi: amodo sobrii. Si usque nunc inhonesti: amodo casti. Ideo

[1] a space in MS. is here left. See below col. 1261.

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uos moneo. ut uos exhibeatis ita: ut deo placere possitis.

Prefacio subdiaconorum.

Oremus dominum ac deum nostrum fratres /karissimi ut super seruos [fo. 156. suos. quos ad subdiaconatus officium uocare dignatus est: effundat bene✠dictionem suam et graciam. ut in conspectu eius fideliter seruientes: predestinata sanctis premia consequantur. adiuuante domino ihesu christo.

Oremus. Flectamus genua. Leuate.

Domine sancte pater omnipotens eterne deus. bene✠dicere dignare hos famulos tuos quos ad subdiaconatus officium uocare dignatus es: ut eos in sacrario tuo sancto. strenuos solitosque celestis milicie instituas excubitores. sanctisque altaribus tuis fideliter subministrent. et requiescat super eos spiritus sapientie et intellectus spiritus consilii et fortitudinis. spiritus scientie et pietatis. et repleas eos spiritus timoris tui: et eos ministerio diuino conformes.† ut obedientes facto. atque dicto parentes. tuam graciam consequantur. per dominum nostrum. in unitate eiusdem.

Tunc tradat eis episcopus /manipulos: dicens. Accipe [fo. 156. b. manipulum imple ministerium tuum. potens est enim dominus ut augeat tibi graciam. Qui uiuit et regnat.

Pax tibi.

Ad induendam tunicam dicat episcopus.

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Induat te dominus uestimento salutis. et indumento iusticie circumdet te semper. *Qua indutus: statim legat epistolam. Sequatur Tractus.*

Deinde uocentur qui ordinandi sunt diaconi et sacerdotes archidiacono ita dicente. Recedant qui ordinati sunt subdiaconi. Accedant qui ordinandi sunt diaconi et sacerdotes. *Deinde accedentes qui ordinandi sunt diaconi et sacerdotes cum uestibus suis et titulis et stantibus cunctis prostrato episcopo ante altare cum sacerdotibus et leuitis ordinandis: incipiat canctor† letaniam. Cumque dictus fuerit uersus ille qui pro domno episcopo cantatur dicat ipse hos versus.*

Ut electos istos benedicere digneris: te ro/gamus [fo. 157. audi nos.

Vt electos istos bene✠dicere et sancti✠ficare digneris. Te rogamus.

Vt electos istos bene✠dicere et sanctificare et consecrare digneris: Te rogamus.

Finita letania redeant sacerdotes electi ad loca sua remanentibus leuitis ad consecrandum. Quibus se inclinantibus solus episcopus qui eos benedicit manum super capita singulorum ponat dicens. secreto. Accipe spiritum sanctum. *Quia non ad sacerdocium set ad ministerium consecrantur.*

Sequitur prefacio consecracionis.

Oremus dilectissimi deum patrem omnipotentem. ut super hos famulos suos quos ad

officium diaconatus assumere dignatus est: bene✠dictionis sue graciam clementer effundat. et consecrationis indulte propicius dona conseruet. et preces nostras clementer exaudiat. ut que nostro gerenda sunt ministerio: suo benignus prosequatur auxilio. et quos sa/cris misteriis [fo. 157. b. exequendis pro nostra intelligentia credimus offerendos: sua electione sanctificet.

Oremus. Flectamus genua. Leuate.

Exaudi domine preces nostras: et super hos famulos tuos spiritum tue benedictionis emitte. ut celesti munere ditati. et tue graciam possint maiestatis adquirere et bene uiuendi aliis exemplum prebere. per dominum. in unitate eiusdem.

*Per omnia secula seculorum. Amen.

Dominus uobiscum.

Sursum corda.

Gracias agamus domino deo nostro.

Uere dignum et iustum est equum et salutare: nos tibi semper et ubique gratias agere domine sancte /pater [fo. 158. omnipotens eterne deus. Honorum dator ordinumque* distributor. ac officiorum dispositor. qui in te manens innouas omnia. et cuncta disponis. per uerbum. uirtutem. sapientiamque tuam. ihesum christum filium tuum dominum nostrum. sempiterna prouidentia preparans: et singulis quibusque temporibus aptanda dispensas. Cuius corpus

— Musical notes over these words.

ecclesiam uidelicet tuam celestium graciarum uarietate distinctam: suorumque connexam distinctione membrorum: per legem mirabilem compaginis tocius unitam. in augmentum templi tui crescere dilatarique largiris. sacri muneris seruitutem. in trinis gradibus ministrorum nomini tuo militare constituens: electis ab inicio leui filiis. qui in misticis operationibus domus tue fidelibus excubiis permanentes hereditatem bene/dic- [fo. 158. b. tionis eterne sorte perpetua possiderent. Super hos quoque famulos tuos quesumus domine placatus intende: quos tuis sacrariis seruituros in officium diaconi suppliciter dedicamus. Et nos quidem tanquam homines diuini sensus et summe rationis ignari: horum uitam quantum possumus estimamus. Te autem domine ea que nobis sunt ignota non transeunt: et occulta non fallunt. Tu cognitor es secretorum. tu scrutator es cordium: tu eorum uitam celesti poteris examinare iudicio: qui semper preuales et admissa purgare: et ea que sunt agenda concedere. Emite† in eos quesumus domine spiritum sanctum: quo in opus ministerii fideliter exequendi septiformis gracie tue munere roborentur. Habundet in eis tocius forma uirtutis: auctoritas modesta: pudor constans: innocentie puritas et spiritualis obseruantia disci/pline. [fo. 159. In moribus eorum precepta tua fulgeant: ut sue castitatis exemplo. imitatione† sancta plebs adquirat: et bonum conscientie testimonium preferentes. in

christo firmi et stabiles perseuerent: dignisque successibus de inferiori gradu per graciam tuam capere pociora mereantur. Per eundem dominum nostrum ihesum christum filium tuum qui tecum uiuit et regnat in unitate eiusdem spiritus sancti deus per omnia secula seculorum. Amen.

Tunc ponat singulis super sinistrum humerum stolas dicens

In nomine sancte trinitatis accipe stolam immortalitatis. imple ministerium tuum. potens enim est deus ut augeat tibi graciam. qui uiuit et regnat per omnia secula seculorum.

Post hec tradat eis librum euangeliorum dicens.

In nomine sancte trinitatis accipe potestatem legendi euangelium in ecclesia dei. tam pro uiuis quam pro defunctis in nomine domini. Amen.

Sequitur communis benedicio. Dominus uobiscum.

Oracio.

/Domine sancte. fi-/ [fo. 159. b. dei spei. gracie. et profectuum munerator. qui in celestibus et terrenis angelorum ministeriis ubique dispositis. per omnia elementa uoluntatis tue diffundis effectum: hos quoque famulos tuos speciali dignare illustrare aspectu. ut tuis obsequiis expediti: sanctis tuis altaribus ministri puri accrescant. et indulgentia puriores. eorum gradu quos apostoli tui in septenario numero. beato stephano duce ac preuio. sancto spiritu auctore elegerunt: digni existant: et uirtutibus uniuersis quibus tibi seruiri oportet:

instructi polleant. per dominum nostrum. in unitate eiusdem.

Tunc ille qui lectuturus† *est euangelium: benedictionem petat cui episcopus tradat dalmaticam dicens.*

INduat te dominus uestimento salutis. et sit in corde et in ore tuo ad pronunciandum sanctum euangelium pacis.

Lecto euangelio antequam dica-/tur. Dominus uobis- [fo. 160. cum. *Electi sacerdotes accedant ad consecrandum et dicat archidiaconus eis.* Accedant qui ordinandi sunt sacerdotes. *Qui cum ordinantur benedicente eos episcopo et manum super capita eorum tenente etiam omnes presbiteri qui presentes sunt: manus suas super capita eorum leuatas teneant. et dicat episcopus super eos hanc prefacionem.*

Oremus dilectissimi deum omnipotentem. ut super hos famulos suos. quos ad presbiterii munus elegit. celestia dona multiplicet et quod eius dignatione suscipiunt. ipsius consequantur auxilio.

Oremus. Flectamus genua. Leuate.

Exaudi nos quesumus domine deus noster. et super hos famulos tuos bene✠dictionem sancti spiritus. et gracie spiritualis effunde uirtutem. ut quos tue pietatis aspectibus offerimus consecrandos: perpetua muneris /tui largitate prose- [fo. 160. b. quaris. per dominum. Per omnia secula seculorum.

Dominus uobiscum.

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Sursum corda.

Gracias agamus domino deo nostro.

Uere dignum et iustum est equum et salutare : nos tibi semper et ubique gratias agere domine sancte pater omnipotens eterne deus :

Honorum dator et distributor omnium dignitatum. per quem cuncta firmantur : amplificatis semper in melius nature racionalis† incrementis : per ordinem[1] congrua ratione dispositum. Vnde et sacerdotales gradus atque officia leuitarum. sacramentis misticis instituta creuerunt : ut cum pontifices summos regendis populis prefecisses : ad eorum societatis et operis adiumentum : sequentis ordinis uiros et secunde dignitatis eligeres. Sic et in heremo per septuaginta uirorum prudencium mentes. moy/si [fo. 161. spiritum propagasti : quibus ille adiutoribus usus. in populo innumerabiles multitudines facile gubernauit. Sic et in eleazarum et ythamar filios aaron paterne plenitudinis habundantiam transfudisti : ut ad hostias salutares. et frequentioris officii sacramenta : ministerium sufficeret sacerdotum. Hac prouidentia domine apostolis filii tui. doctores fidei comites addidisti : quibus illi orbem totum secundis predicatoribus† impleuerunt. Quapropter infirmitati quoque nostre domine quesumus hec adiumenta largire : qui quanto fragiliores sumus : tanto hiis pluribus indigemus. Da

[1] nem : *written in m.*

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quesumus omnipotens deus. in hos famulos tuos presbiterii dignitatem : innoua in uisceribus eorum spiritum sanctitatis : ut acceptum a te deus secundi meriti munus optineant : censuramque morum exemplo sue conuersationis insinuent. Sint /prouidi cooperatores [fo. 161. b. ordines nostri : eluceat in eis tocius forma iusticie : ut bonam rationem dispensationis sibi credite reddituri : eterne beatitudinis premia consequantur. *Hic mutet uocem quasi legendo.* Per eundem dominum nostrum filium tuum qui tecum uiuit et regnat in unitate eiusdem spiritus sancti deus per omnia secula seculorum. amen.

Hic reflectat episcopus stolam super humerum eorum dextrum dicens eis per singulos.

Accipe iugum domini. iugum enim eius suaue est. et onus eius leue.

Hic inuestiat eos casula dicens. ad unumquemque.

Stola innocentie induat te dominus. ℟. Deo gratias.

Vel. Accipe uestem sacerdotalem per quam caritas intelligitur. potens est enim deus ut augeat tibi caritatem et opus perfectum. Deo gratias.

Sequitur consecratio.

Dominus uobiscum.

Oremus.

Deus sanctificationum omnium auctor. cuius uera consecratio plenaque be/nedictio [fo. 162. est : tu domine super hos famulos tuos quos presbiterii honore dicamus†. munus tue benedictionis effunde. ut grauitate actuum. et

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censura uiuendi probent se esse seniores. Hiis instituti disciplinis. quas tyto et timotheo paulus exposuit. vt in lege tua die ac nocte meditantes : quod legerint credant. quod crediderint doceant quod docuerint imitentur. Iusticiam constanciam. misericordiam. fortitudinem ceterasque uirtutes in se ostendant. exemplo probent. admonitione confirment. ac purum et immaculatum ministerii sui donum custodiant. et per obsequium plebis tue panem et uinum in corpus et sanguinem filii tui immaculata benedictione transforment. et inuiolabili caritate in uirum perfectum in mensuram etatis plenitudinis christi. in die iusti /et eterni iudicii [fo. 162. b. conscientia pura. fidei plena. spiritu sancto pleni persoluant. per eundem. in unitate eiusdem.

Expleta autem hac oratione alta uoce incipiat episcopus.

Veni creator spiritus.

Postea accipiat oleum sanctum et faciens crucem super ambas manus dicat singulis.

Consecrare et sanctificare digneris domine manus istas. Per istam unctionem et nostram benedictionem. ut quecumque consecrauerint consecrentur et quecumque benedixerint benedicantur et sanctificentur in nomine domini ihesu christi.

Hoc facto accipiat patenam cum oblatis et calicem cum uino et det singulis ita dicens.

Accipe potestatem offerre sacrificium deo missamque celebrare tam pro uiuis quam pro defunctis.[1] in nomine domini ihesu christi.

— Musical notes above these words, and they are repeated in lower margin.

1260

Tunc dicat pontifex.

Dominus uobiscum. *Oremus. Canteturque/ offertorium* [fo. 163. *totamque celebret missam usque post.* Libera nos quesumus domine.

Ad benedictionem dicat diaconus.

Humiliate uos ad benedictionem.

Benedictio.

Omnipotens deus sua uos clementia benedicat et sensum in uobis sapientie salutaris infundat. Amen.

Catholice fidei uos documentis enutriat. et in sanctis operibus perseuerabiles reddat. Amen.

Gressus uestros ab errore conuertat. et uiam uobis pacis et caritatis ostendat. Amen.

Quod ipse prestare dignetur. cuius regnum et imperium sine fine permanet in secula seculorum. Amen.

Benedictio dei omnipotentis. patris et filii et spiritus sancti. super uos descendat et maneat semper.

Data benedictione accedant ad pacem : et post communionem episcopi sacerdotes et leuite communicent si uoluerint. et antequam dicatur collecta ad seruicium conplendum. /ponat episco- [fo. 163. b. *pus manum super capita singulorum. dicens.*

Accipe spiritum sanctum quorum remiseris peccata remittentur eis. et quorum retinueris retenta erunt.

[1] *written over erasure :* defunctis *has been written in m.*

Tunc trahat unicuique casulam deorsum per scapula† osculans eum et dicens.

Pax domini sit semper tecum.

Et unusquisque respondeat.

Et cum spiritu tuo.

Et per manus commendet se orationibus eorum. dicens.

Ora pro me frater.

Sequitur communis benedictio.

Benedictio dei ✠ patris ✠ omnipotentis et filii ✠ et spiritus sancti descendat super uos ut sitis benedicti in ordine sacerdotali. ut offeratis placabiles hostias pro peccatis atque offensionibus populi omnipotenti deo cui est honor et gloria per omnia secula seculorum. Amen.

Quibus expletis proponat eis episcopus.

Quia res quam tracturi estis satis periculosa est fratres karissimi moneo ut diligenter et honeste/ tocius misse [fo. 164. ordinem et consecrationem et fractionem atque communicationem ab aliis iam doctis sacerdotibus discatis priusquam missam cantare presumatis.

Hic iniungatur eis aliqua cotidiana penitencia. Ad te domine leuaui. *vel aliquis alius psalmus. Restat ut dicatur collecta misse ad complendum.*

Oracio que subsequitur pro ipsis ordinatis una cum oratione de die ante epistolam sub uno per dominum. est dicenda.

Exaudi quesumus domine supplicum preces et deuoto tibi pectore famulantes. perpetua

defensione custodi. ut nullis perturbationibus impediti. liberam seruitutem tuis semper exhibeamus officiis. Per.

Secretum.

Tuis quesumus. domine operare mysteriis: ut hec tibi munera dignis mentibus offeramus. per dominum.

Postcommunio.

Quos tuis domine reficis sacramentis. continuis attolle benignus auxiliis: ut tue/ redemptionis effectum. [fo. 164. b. et ministeriis capiamus et moribus: per.

Incipit benedictio super peram et baculum.

Deus omnipotens qui mundum ex informi materia fecisti. et unicum filium tuum tibi coeternum pro generis humani redemptione spiritu sancto cooperante incarnari iussisti. concede quesumus ut hanc peram et hunc baculum ✠ benedicere digneris. atque per uirtutem potencie tue ab hostibus contra nos dimicantibus iniuncta[1] permaneant. et quicun-

[1] *sic for* invicta: du *written in m. for* dubium.

que ex eis pugnauerint incolumitatem tam corporis quam anime te adiuuante percipiant. per.

Hic aspergantur aqua benedicta et postea.

Kyrieleyson.
Christeleyson.
Kyrieleyson.
Pater noster. Et ne nos.
Ego dixi domine miserere mei.
Sana anima.†
Beati immaculati in uia.
Qui ambulant.
Vias suas dominus demonstret uobis.
Et semitas suas.
Utinam dirigantur uie uestre. ad custodas† iustifica/tiones [fo. 165. dei.
Exurge domine adiuua nos.
Et libera nos.
Domine exaudi.
Dominus uobiscum.

Oracio.

Deus infinite misericordie et maiestatis immense quem nec spacia locorum nec interualla temporum ab hiis quos tueris abiungunt. adesto famulo tuo in te ubique confidenti et per omnem quam iturus est uiam dux ei et comes esse dignare. nichil illi aduersitatis noceat. nichil difficultatis obsistat. cuncta eis† salubria. cuncta sint prospera. et sub ope dextere tue quicquid iuste expetierit desiderio. celeri consequatur effectu. per.

Ad dandam peram.

Accipe hanc peram signum peregrinationis. In nomine patris et filii et spiritus sancti. amen.

Ad dandum baculum.

Per hunc baculum accipies benedictionem et misericordiam a deo salutari tuo. Qui uiuit et regnat cum deo patre.

Dominus /uobiscum[1] [fo. 165. b.

Oracio.

Omnipotens sempiterne deus qui es uia. ueritas. et uita. iter tuum in beneplacito suo disponat. angelum sanctum Raphaelem in hac peregrinatione tibi custodem adhibeat qui ad loca desiderata cum pace te eundo perducat. et cum salute iterum ad nos redeundo reducat. sit interuentrix tui beata dei genitrix maria cum uniuersis angelis et archangelis. patriarchis. quoque et prophetis. sint intercessores sancti apostoli Petrus et paulus cum ceteris apostolis et martyribus confessoribus et uirginibus. optineantque tibi sancti illi quorum queris suffragia cum omnibus sanctis. iusta desideria et prosperitatem remissionemque peccatorum. ac uitam eternam. Per dominum.

[1] usque hic: *written in m.*

Benedictio ad uestimenta sacerdotalia. siue leuitica. et ad lintheamina.

Dominus uobiscum.

Oracio.

/Uisibilium et in- [fo. 166. uisibilium creator deus. adesto propicius inuocationibus nostris: u[1] ornamenta sanctitatis effigiem pretendentia desuper gracia tua irrigante. tua ingenti benedictione per nostre humilitatis seruitutem. purificare bene✠dicere. et consecrare digneris: ad laudem nominis tui: per christum dominum nostrum.

Item alia benedictio.

Dominus uobiscum.

Oracio.

Exaudi domine preces nostras et hec linthemina† aliaque indumenta. necnon et uasa sancti altaris et ecclesie tue atque sacri ministerii usui preparata. bene✠dicere. et sancti✠ficare digneris: per dominum. In nomine patris et filii. et spiritus sancti. amen.

Et aspergantur aqua benedicta.[2]

[1] Here two letters have been erased.
[2] Compare fasc. ii. col. 531.

INcipit[1] *ordo uisitandi infirmum.*

[2]*Ueniant fratres in chorum et induat sacerdos alba cum stola. sicque ordinata procesione*† *exeat cantore incipiente .vii.*em *psal/mos penitenciales.* [fo. 166. b. *At ubi peruenerint. aspergat eum sacerdos aqua benedicta. et incenset. Finitis .vii.*tem *psalmis subiungant.*

Kyrieleyson. Christeleyson. Kyrieleyson.

Pater noster. Et ne nos

Saluum fac seruum tuum

Deus meus sperantem.

Mitte ei[3] domine auxilium de sancto.

Et de syon.

Esto ei domine turris fortitudinis.

A facie inimici.

Domine exaudi orationem.

Et clamor.

Dominus uobiscum.

Oracio.

Deus qui famulo tuo ezechie ter quinos annos ad uitam donasti. ita famulum tuum a lecto egritudinis tua potentia erigat ad salutem. Per dominum.

Alia oracio.

Respice domine famulum tuum in infirmitate sui corporis laborantem. et animam refoue quam creasti: ut castigationibus emendatus continuo se sentiat tua medicina saluatum: per christum.

[1] Compare cap. xxxiii. of Abbot Ware's Consuetudinary. (British Museum, Otho, C. xi. fo. 140. b.)
[2] Before this word two or more letters have been erased.
[3] an 's' has apparently been erased after this word.

1267

Alia oracio.

Deus qui facture tue pio semper dominaris affectu. inclina aurem tuam supplicationibus nostris. et famulum tuum ex aduersa ualitudine cor-/poris laborantem pla- [fo. 167. catus respice. et uisita in salutari tuo. ac celestis gracie presta medicinam. Per christum.

Alia.

Deus qui humano generi et salutis remedium et uite eterne munera contulisti. conserua famulo tuo tuarum dona uirtutum: et concede ut medelam tuam non solum in corpore. set etiam in anima sentiat: Per christum.

Alia.

Uirtutum celestium deus. qui ab humanis corporibus omnem languorem et omnem infirmitatem precepti tui potestate depellis. adesto huic famulo tuo: ut fugatis infirmitatibus et uiribus receptis. nomen sanctum tuum instaurata protinus sanitate benedicat: Per christum.

Alia.

Domine sancte pater omnipotens eterne deus. qui fragilitatem condicionis nostre infusa uirtutis tue dignatione confirmas. ut salutaribus remediis pietatis tue corpora nostra et membra uegetentur: super /hunc famulum tuum propiciatus [fo. 167. b. intende. ut omni necessitate corporee infirmitatis exclusa. gracia in eo pristine sanitatis perfecte reparetur: per christum.

1268

Alia.

Preueniat hunc famulum tuum quesumus domine misericordia tua. ut omnes iniquitates eius celeri indulgentia deleantur. Per christum.

Alia.

Adesto domine supplicationibus nostris. ne sit ab hoc famulo tuo clementie tue longinqua miseratio. sana uulnera. eiusque remitte peccata ut nullis a te iniquitatibus separatus. tibi domine semper ualeat adherere. Per dominum.

Hic confiteatur et ab omnibus absoluatur. Deinde cruce suppliciter deosculata: a cunctis fratribus osculetur et interim hec collecte dicantur.

Oracio.

Domine deus noster qui offensione nostra non uinceris set satisfactione placaris. respice quesumus ad hunc famulum tuum qui se tibi peccasse grauiter /confitetur. Tuum est abso- [fo. 168. lutionem criminum dare. et ueniam prestare peccantibus: qui dixisti penitentiam te malle peccatorum quam mortem. Concede ergo domine ut tibi penitentie excubias celebret: et correctis actibus suis conferri sibi a te sempiterna gaudia gratuletur. per dominum.

Alia Oracio.

Adesto domine supplicationibus nostris. et me qui etiam misericordia tua primus indigeo clementer exaudi: ut quem non electione meriti sed dono gracie tue constituisti huius operis ministrum. da fiduciam tui mu-

neris exequendi. et ipse in nostro ministerio quod tue pietatis. est. operare. Per christum.

Alia.

Presta quesumus domine huic famulo tuo dignum penitentie fructum. ut ecclesie tue sancte. a cuius integritate diuiarat[1] peccando. admissorum reddatur innoxiis ueniam consequendo: per christum.

/*Alia.* [fo. 168.b.

Deus qui[2] humani generis benignissime conditor et misericordissime reformator. qui hominem inuidia diaboli ab eternitate deiectum unici filii tui sanguine redemisti: uiuifica hunc famulum tuum quem tibi nullatenus mori desideras. et qui non derelinquis deuium: assume correctum. Moueant pietatem tuam quesumus domine huius famuli tui lacrimosa suspiria. Tu eius medere uulneribus. tu iacenti manum porrige salutarem. ne ecclesia tua aliqua sui corporis porcione uastetur: ne grex tuus detrimentum sustineat. ne de familie tue dampno inimicus exultet: ne renatum lauacro salutari mors secunda possideat. Tibi ergo supplices preces. tibi fletum cordis effundimus. tu parce confitenti: ut sic in hac mortalitate /peccata sua [fo. 169. te adiuuante defleat. quatinus in tremendi iudicii die sentenciam dampnationis eterne euadat: et nesciat quod terret in tenebris. quod stridet in flammis. atque ab erroris uia ad iter reuersus

[1] *for* deuiarat: *the word has been altered.*
[2] qui: *apparently superfluous, but it is found in Abbot Ware's Consuetudinary.*

iusticie nequaquam uulneribus saucietur: set integrum sit ei atque perpetuum. et quod gracia tua contulit: et quod misericordia reformauit. per eundem.

Dominus uobiscum. Oremus.

Omnipotens sempiterne deus qui[1] beatum apostolum tuum dixisti. infirmatur quis in uobis inducat presbiteros ecclesie et orent super eum unguentes eum oleo in nomine domini. et oracio fidei saluabit infirmum: et alleuabit eum dominus. et si in peccatis sit dimittentur ei: te suppliciter exoramus. ut hic famulus tuus per ministerium nostre unctionis et donum tue sancte pietatis. peccatorum suorum ueniam consequi: et ad uitam eternam /peruenire mereatur. [fo. 169. b. per dominum.

Post hec ungues eum ita dicendo.

Per istam unctionem et suam piissimam misericordiam. indulgeat tibi dominus quicquid peccasti per uisum. Per auditum. Per gustum. et per illicita uerba. Per odoratum. Per tactum. Per incessum. Per illicitas cogitationes. Per ardorem libidinis. ℟. Amen.

Postquam inunxeris eum ablues manus tuas et ipsam aquam ubi laueris facies uel in ignem proici. uel in sacrarium deferri.

Deinde dices. Dominus uobiscum. Oremus.

Deus misericors deus clemens. qui secundum multitudinem miserationum tuarum peccata

[1] per: *may be added:* du for *dubium* has been written in margin.

penitentium deles et preteritorum criminum culpas uenia remissionis euacuas : respice super hunc famulum tuum. et remissionem sibi omnium peccatorum suorum tota cordis confessione poscentem. deprecatus exaudi. Renoua /in eo [fo. 170. piissime pater quicquid terrena fragilitate corruptum. uel quicquid diabolica frude† uiolatum est : et in unitate corporis ecclesie tue membrorum perfecta remissione restitue. Miserere domine gemituum eius. miserere lacrimarum. et non habentem fiduciam nisi in tua misericordia : ad sacramentum reconciliationis admitte. Per dominum.

Alia.

Maiestatem tuam domine supplices deprecamur. ut huic famulo tuo longo squalore penitencie macerato miserationis tue ueniam largiri digneris : ut nuptiali ueste recepta ad regalem mensam unde eiectus fuerat mereatur introire. per dominum.

Dominus uobiscum. Oremus.

Omnipotens sempiterne deus salus eterna credencium : exaudi nos pro famulo tuo pro quo misericordie tue imploramus auxilium. ut reddita sibi /sanitate : gratiarum tibi [fo. 170. b. in ecclesia tua referat actionem. Per dominum.

Alia.

Deus infirmitatis humane singulare presidium : auxilii tui super infirmum nostrum ostende uirtutem. ut ope mise-

ricordie tue adiutus : ecclesie tue sancte incolumis representari mereatur. Per dominum.

Absolutio.

Dominus ihesus christus qui beato petro apostolo ceterisque discipulis suis licentiam dedit ligandi atque soluendi : ipse te[1] absoluat ab omni uinculo delictorum o .N. et quantum mee[2] fragilitati permittitur : [3]sis absolutus[3] ante tribunal domini nostri ihesu christi habeasque[4] uitam eternam : et uiuas[5] in secula seculorum. Amen.

Quibus subiungant capitulum hoc.

Parce domine parce famulo tuo quem redimere dignatus es precioso sanguine tuo : ne ineternum iras/caris ei. iii. [fo. 171.

Hoc dicatur tribus uicibus tam a presbitero quam a toto conuentu. ita ut presbiter prius dicat et conuentus repetat.

Deinde letania.

[6] Pater de celis deus : miserere anime famuli tui.

Fili redemptor mundi deus : miserere anime eius.

Spiritus sancte deus : miserere anime eius.

[1] uos : *written above line.*
[2] nostre : *written above line.*
[3]—[3] sitis absoluti : *written above line.*
[4] habeatisque : *written above line.*
[5] uiuatis : *written above line.*
[6] Here begins a collation of a manuscript in the British Museum, 2A xxii. fo. 206. b. Before Pater de celis 2A xxii. has : *Incipit commendatio anime exeuntis de corpore.* Parce domine parce famulo tuo quem redimere dignatus es precioso sanguine tuo. ne in eternum irascaris ei. *iij.* Compare also cap. xxxiiii. of Abbot Ware's Consuetudinary. (Otho C. xi. fo. 143. b.)

Sancta trinitas unus deus: miserere anime eius.

Qui es trinus et unus deus: miserere anime eius.

Sancte sanctorum deus: miserere anime eius.

Ipse idemque benignus deus: miserere anime eius.

Sancte saluator mundi deus: miserere anime eius.

Sancta maria intercede pro anima eius.

Sancta dei genitrix intercede pro anima eius.

Sancta uirgo uirginum intercede pro anima eius.

Sancte michael: intercede pro anima eius.

Sancte Gabriel: intercede pro anima eius.

Sancte Raphael: intercede pro anima eius.

Sancte Iohannes baptista: intercede pro anima eius.

Sancti Innocentes: /intercedite pro anima eius. [fo. 171. b.

Sancte petre: .ii.[1] intercede pro anima eius.

Sancte paule: intercede pro anima eius.

Sancte Andrea: intercede pro anima eius.

Sancte Iohannes: intercede pro anima eius.

Sancte Iacobe: intercede pro anima eius.

Sancte philippe: intercede pro anima eius.

Sancte bartholomee: intercede pro anima eius.

Omnes sancti apostoli: intercedite pro anima eius.

Sancte Stephane intercede pro anima eius.

[1] *written above* Petre *in* O. *om.* 2A xxii.

Sancte clemens: intercede pro anima eius.

[1]Sancte Alphege: intercede pro anima eius.[1]

Sancte laurenti: intercede pro anima eius.

Sancte Vincenti: intercede pro [2]anima eius.[2]

Omnes sancti martyres: intercedite pro [1]anima eius.[1]

Sancte edwarde: .ii.[3] intercede pro [1]anima eius.[1]

Sancte siluester: intercede pro [1]anima eius.[1]

Sancte martine: intercede pro [1]anima eius.[1]

Sancte Nicholae: intercede pro [1]anima eius.[1]

Sancte Dunstane: intercede pro [1]anima eius.[1]

Sancte Benedicte: .ii.[4] in/tercede pro [1]anima eius.[1] [fo. 172.

Sancte Maure: intercede pro [1]anima eius.[1]

Omnes sancti confessores: intercedite pro [1]anima eius.[1]

Sancta maria magdalene intercede pro anima eius.

Sancta felicitas: intercede pro [1]anima eius.[1]

Sancta perpetua: intercede pro [1]anima eius.[1]

[1]Sancta scolastica: intercede pro anima eius.[1]

Sancta katerina: intercede pro [5]anima eius.[5]

Omnes sancte uirgines intercedite pro anima eius.

[1]—[1] *om.* 2A xxii.

[2]—[2] Sancte Thoma intercede pro. Sancte Eadmunde intercede pro. Sancte Ælphege intercede pro: 2A xxii.

[3] *written above* Edwarde. *om.* 2A. xxii.

[4] *written above* Benedicte. *om.* 2A. xxii.

[5]—[5] Sancta scolastica intercede pro: 2A xxii.

Omnes sancti: intercedite pro anima eius.

Omnia sancta agmina sanctorum: intercedite pro anima eius.

Omnes sancti patriarche et prophete intercedite [1]pro anima eius.[1]

Omnes sancti monachi: intercedite pro [1]anima eius.[1]

Propicius esto: parce et dimitte ei peccata sua domine.

Propicius esto: dele omnes iniquitates eius domine.

Propicius esto: libera et defende animam eius domine.

Ab omni malo: libera animam eius domine.

Ab hoste malo: libera animam eius domine.

/A laqueis diaboli: [fo. 172. b. libera animam eius domine.

A peste demonum: libera animam eius domine.

At[2] timore inimicorum: libera animam eius domine.

Ab insidiis malignantium: libera animam eius domine.

Ab ira tua: libera animam [1]eius domine.[1]

Per sanctam annunciationem tuam: libera [1]animam eius domine.[1]

Per sanctam incarnationem tuam: libera [1]animam eius domine.[1]

Per sanctam circumcisionem tuam: libera [1]animam eius domine.[1]

Per sanctam apparicionem tuam: libera [1]animam eius domine.[1]

Per sanctum baptismum tuum: libera [1]animam eius domine.[1]

[1]—[1] *om.* 2A xxii. [2] A: 2A xxii.

Per sanctam passionem tuam: libera [1]animam eius domine.[1]

Per piissimam mortem tuam: libera [1]animam eius domine.[1]

Per sanctam descensionem tuam: ad inferos: libera [1]animam eius domine.[1]

Per gloriosam resurrectionem tuam: libera [1]animam eius domine.[1]

Per admirabilem ascensionem tuam: libera [1]animam eius domine.[1]

Per aduentum spiritus sancti paracliti: libera [1]animam eius domine.[1]

Per magnitudinem aduentus tui: libera [1]animam eius domine.[1]

Per ineffabilem po/tenciam tuam: libera [1]animam [fo. 173. eius domine.[1]

Per beatissimam genitricem tuam: libera [1]animam eius domine.[1]

Per suffragia angelica: libera [1]animam eius domine.[1]

Peccatores te rogamus audi nos.

Ut animam famuli tui de principibus tenebrarum et de locis penarum liberare digneris: te rogamus audi nos.

Ut cuncta eius peccata obliuioni perpetue tradere digneris: te rogamus [1]audi nos.[1]

Ut omnia uincula peccatorum eius absoluere digneris: Te rogamus.

Ut ei omnes lubrice temeritatis offensas dimittere digneris. Te rogamus.

Ut delicta iuuentutis eius et

[1]—[1] *om.* 2A xxii.

ignorantias ne reminiscaris: te rogamus [1]audi nos.[1]

Ut quicquid uiciorum fallente diabolo contraxit clementer indulgere digneris. Te rogamus.

Ut ab inferorum [2]cruciatibus eum[2] liberare digneris: Te rogamus.

Ut tua gracia succurrente mereatur /euadere [fo. 173. b. iudicium ultionis: te rogamus [1]audi nos.[1]

Ut eum in pacis ac lucis regione constituere digneris. Te rogamus.

Ut ei placidam et quietam mansionem tribuere digneris: te rogamus audi.[3]

Ut ei quietis beatitudinem et luminis claritatem largiri digneris: te rogamus.

Ut ei pacem et societatem in regno tuo cum sanctis et electis tuis donare digneris. Te rogamus.

Ut ei sanctum et gloriosum ac desiderabilem uultum tuum placabilem ostendere digneris: Te rogamus.

Ut nos exaudire digneris: Te rogamus.

Agnus dei qui tollis peccata mundi.[3] miserere anime eius.

Christe ihesu: miserere anime eius.

Agnus dei qui tollis peccata mundi: dona ei pacem eternamque felicitatem et gloriam sempiternam: Amen.

Post hec incipiat cantor. ℟. Subuenite sancti dei occurrite angeli domini suscipientes animam eius offe/rentes eam in conspec- [fo. 174.

[1]—[1] *om.* 2A xxii.
[2]—[2] eum cruciatibus: 2A xxii.
[3] *om.* 2A xxii.

tu altissimi .℣. Requiem eternam dona ei. domine et lux perpetua luceat ei. In conspectu.[1]

Subiungat sacerdos. Commendationem.[1]

Proficiscere anima christiana de hoc mundo in nomine dei patris omnipotentis qui te creauit. Amen.

In nomine ihesu christi filii eius qui pro te passus est. Amen.

In nomine spiritus sancti qui in te infusus est: Amen.

In nomine angelorum et archangelorum. Amen.

In nomine thronorum et dominationum. Amen.

In nomine principatuum et potestatum. et omnium celestium uirtutum. Amen.

In nomine cherubin et seraphin: Amen.

In nomine patriarcharum et prophetarum. Amen.

In nomine apostolorum et martyrum. Amen.

In nomine episcoporum et confessorum. Amen.

In nomine sacerdotum et leuitarum. et omnium ecclesie catholice graduum. Amen.

In nomine monachorum et anachoritarum. Amen.

In /nomine uirgi- [fo. 174. b. num et fidelium uiduarum hodie ut fiat in pace locus tuus. et habitatio tua in ierusalem celesti. Amen.

Suscipe itaque domine seruum tuum in bono. Amen.

Libera domine animam serui tui ex omnibus periculis infernorum et de locis penarum. et

[1] *om.* 2A xxii.

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ex omnibus tribulationibus. Amen.

Libera domine animam serui tui sicut liberasti enoch et helyam de communi morte mundi. Amen.

Libera domine animam serui tui. sicut liberasti loth de sodomis et de flamma ignis. Amen.

Libera domine animam serui tui. sicut liberasti moysen de manu pharaonis regis egyptiorum. Amen.

Libera domine animam serui tui sicut liberasti ysaac de hostia et de manu patris sui abrahe. Amen.

Libera domine animam serui tui sicut liberasti iob de passionibus suis. Amen.

Libera domine animam serui tui sicut liberasti danielem de lacu leonum. Amen.

/Libera domine ani- [fo. 175. mam serui tui sicut liberasti tres pueros. de camino ignis ardentis et de manu regis iniqui. Amen.

Libera domine animam serui tui. sicut liberasti susannam de falso crimine. Amen.

Libera domine animam serui tui. sicut liberasti dauid de manu saul regis. et de manu golie. Amen.

Libera domine animam serui tui sicut liberasti petrum et paulum de carceribus. Amen.

Sic liberare digneris animam serui tui[1] : et tecum habitare in bonis celestibus concedas. Per dominum nostrum.[2]

℟. Subuenite sancti dei occurrite angeli domini suscipientes animam

[1] omnia : *written in m.* O. *not in* 2A xx.

[2] *Cum mortuus fuerit : incipiant commendationem hoc modo* : 2A xxii.

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eius[1] offerentes eam[2] in conspectu altissimi .℣. Suscipiat eam[2] christus qui uocauit et in sinu abrahe. angeli deducant. Offerentes.

Oremus.

Tibi domine commendamus animam [3]famuli tui[3] .N. ut defunctus[4] seculo tibi uiuat.[5] et que per fragilitatem mundane conuersationis peccata /admisit.[6] tu uenia misericordis- [fo. 175. b. sime pietatis absterge : Per Christum.[7]

Oremus.[8]

Misericordiam. tuam domine sancte pater omnipotens eterne deus pietatis affectu pro aliis rogare cogimur. qui pro nostris supplicare peccatis : nequaquam sufficimus. tamen de tua confessi[9] gratuita pietate et solita benignitate clementiam tuam deposcimus. ut animam [3]famuli tui.[3] N. ad te reuertentem[10] : cum pietate suscipias. Assit ei[11] angelus testamenti tui michael. et per manus sanctorum angelorum tuorum inter sanctos et electos tuos in sinibus abrahe. ysaac et iacob patriarcharum tuorum eam[12] collocare digneris. quatinus liberata[13] de principibus

[1] animas eorum : *written above line* 2A xxii.

[2] eas : *written above line* 2A xxii.

[3—3] *ancille tue* : *written over line in* O. animas famulorum tuorum : *written over line* 2A xxii.

[4] *defuncta : written over line in* O. Defuncti : *written over line in* 2A xxii.

[5] uiuant : *written over line* 2A xxii.

[6] admiserunt : *written over line* 2A xxii.

[7] *om.* 2A xxii.

[8] *Alia :* 2A xxii.

[9] confisi : 2A xxii.

[10] reuertentes : *written over line* 2A xxii.

[11] eis : *written over line* 2A xxii.

[12] eas : *written over line* 2A xxii.

[13] liberate : *written over line* 2A xxii.

tenebrarum et de locis penarum : nullis iam primeue natiuitatis uel ignorancie aut proprie iniquitatis. seu fragilitatis confundatur[1] erroribus. set pocius agnosca/tur[2] a tuis : et [fo. 176. sancte beatitudinis requie perfruatur.[3] atque cum magni iudicii dies aduenerit : inter sanctos et electos tuos resuscitatus[4] gloria manifeste contemplationis tue perpetuo sacietur.[5] per dominum.

[6]*Hiis finitis subiungat cantor.*[6] *Antiphonam.* Suscipiat te[7] christus qui uocauit te[7] et in sinum abrahe angeli deducant te.[7] *Psalmus.* In exitu israel.[8]

Oremus.

Omnipotens sempiterne deus qui [9]humano corpori animam[9] ad similitudinem tuam inspirare dignatus es. dum te iubente puluis in puluerem reuertitur. tu [10]ymaginem tuam[10] cum sanctis et electis tuis eternis sedibus precipias sociari. eamque[11] ad te reuertentem[12] de egypti partibus. blande leniterque suscipias. et

[1] confundantur : *written above line* 2A xxii.
[2] agnoscantur : *written above line* 2A xxii.
[3] perfruantur : *written above line* 2A xxii.
[4] resuscitate : *written above line* 2A xxii.
[5] satientur : *written above line* 2A xxii.
[6]—[6] *om.* 2A xxii.
[7] uos : *written above line* 2A xxii.
[8] *om.* 2A xxii.
[9] humanis corporibus animas : *written above line* 2A xxii.
[10] ymagines tuas : *written above line* 2A xxii.
[11] easque : *written above line* 2A xxii.
[12] reuertentes : *written above line* 2A xxii.

angelos tuos sanctos ei[1] obuiam mittas. uiamque illi[2] iusticie demonstra : et portas glorie tue aperi. Repelle quesumus domine ab ea[1] omnes /principes tenebrarum. et agnosce [fo. 176. b. depositum fidele quod tuum est. Suscipe domine [3]creaturam tuam[3] non ex diis alienis creatam.[4] set a te. solo deo uiuo et uero. quia non est alius deus preter te : et non est secundum opera.[5] Letifica clementissime deus animam [6]serui tui.[6] et clarifica eam[7] in multitudine misericordie tue. Ne memineris quesumus iniquitatum eius[8] antiquarum et ebrietatum quas suscitauit. furor[9] mali desiderii. Licet enim peccauerit[10] : tamen te non negauit.[11] set signo fidei insignitus[12] te qui omnia et eum[13] inter omnia fecisti : fideliter adorauit.[14] Qui uiuis [15]et regnas deus. per omnia.

Cantor.[15] *Antiphona.* Chorus angelorum te[16] suscipiat et in sinu abrahe ibi te[16] collocet ut cum lazaro quodam paupere eternam

[1] eis : *written above line* 2A xxii.
[2] illis : *written above line* 2A xxii.
[3] creata *altered into* creaturas tuas *written above line* 2A xxii.
[4] creatas : *written above line* 2A xxii.
[5] tua : *add.* 2A xxii.
[6]—[6] ancille tue : *written over line in* O. animas seruorum tuorum : *written above line* 2A xxii.
[7] eas : *written above line* 2A xxii.
[8] eorum : *written above line* 2A xxii.
[9] Repeated and struck out in O.
[10] peccauerint : *written above line* 2A xxii.
[11] negauerunt : *written above line* 2A xxii.
[12] *insignita : written above line in* O. insigniti : *written above line* 2A xxii.
[13] *eam : written above line in* O.
[14] adorauerant : *written above line* 2A xxii.
[15]—[15] *om.* 2A xxii.
[16] uos : *written above line* 2A xxii.

habeas[1] requiem. *Psalmus.* Dilexi quoniam [2]exaudiet dominus.[2] *usque* Ad dominum cum tribularer.

Oremus.

Diri uulneris nouita/te [fo. 177. perculsi. et quodammodo cordibus sauciati misericordiam tuam mundi redemptor flebilibus uocibus imploramus [3]ut [4]cari nostri[4] animam ad te qui fons pietatis es reuertentem.[5] blande leniterque suscipias. et quas illa[6] ex carnali commemoratione contraxit[7] maculas. tu deus solita bonitate clementer deleas. pie indulgeas. obliuioni perpetue tradas: atque [8]hanc laudem[8] tibi cum ceteris reddituram.[9] et ad [10]corpus proprium[10] quandoque reuersuram[11]: sanctorum tuorum cetibus aggregari precipias. qui cum deo [12]patre et spiritu sancto uiuis et regnas deus. Per.

Hic roget sacerdos pro eo orare ita dicendo.[12]

Pater noster. Et ne nos.

[1] habeatis: *written above line* 2A xxii.
[2]—[2] *om.* 2A xxii.
[3] *written above line in* O.
[4] *care nostre: written above line in* O. carorum nostrorum animas: *written above line* 2A xxii.
[5] reuertentes: *written above line* 2A xxii.
[6] ille: *written above line* 2A xxii.
[7] contraxerunt: *written above line* 2A xxii.
[8]-[8] has laudes: *written above line* 2A xxii.
[9] redditura: *written above line* 2A xxii.
[10]—[10] corpora propria: *written above line* 2A xxii.
[11] reuersuras: *written above line* 2A xxii.
[12]—[12] *om.* 2A xxii.

Non intres in iudicium cum [1]seruo tuo[1] domine.

Requiem eternam [2]dona eis domine.[2]

A porta inferi.

Dominus uobiscum.

Oremus.

Partem beate resurrectionis obtineat.[3] uitamque eternam habere mereatur[4] in celis: per /te christe ihesu [fo. 177. b. saluator mundi. Qui cum deo patre.[9]

Oremus.[5]

Deus cui soli competit medicinam prestare post mortem tribue quesumus ut anima [6]famuli tui[6] terrenis exuta[7] contagiis: in tue redemptionis parte numeretur.[8] Per christum dominum.[9]

Oremus.[10]

Suscipe domine animam [6]famuli tui[6] reuertentem[11] ad te ueste celesti indue eam[12] et laua eam[12] sancto uite eterne fonte. ut inter gaudentes gaudeat.[13] et inter

[1]—[1] *ancilla tua; written above line in* O. seruis tuis: *written above line* 2A xxii.
[2]—[2] *om.* 2A xxii.
[3] obtineant: *written above line* 2A xxii.
[4] mereantur: *written above line* 2A xx
[5] *Alia oratio:* 2A xxii.
[6]—[6] *ancille tue: written above line in* O. anime famulorum tuorum: *written above line* 2A xxii.
[7] exute: *written above line* 2A xxii.
[8] numerentur: *written above line* 2A xxii.
[9] *om.* 2A xxii.
[10] *Alia:* 2A xxii.
[11] reuertentes: *written above line* 2A xxii.
[12] eas: *written above line.*
[13] gaudeant: *written above line* 2A xxii.

sapientes sapiat.[1] et inter martyres [2]coronata consideat.[2] et inter patriarchas et prophetas proficiat.[3] et inter apostolos christum sequi studeat[4] et inter angelos et archangelos claritatem dei semper uideat :[5] et inter paradysi rutilos lapides. gaudium possideat.[6] et inter cherubin noticiam mysteriorum dei agnoscat :[7] et inter seraphin caritatem dei inueniat.[8] /et inter uiginti quatuor seniores [fo. 178. cantica canticorum audiat :[9] et inter lauantes stolas in fonte luminis uestem lauet.[10] et inter pulsantes depulsans portas apertas celestis ierusalem reperiat :[11] et inter uidentes deum facie ad faciem uideat[12] et inter cantantes canticum nouum cantet :[13] et inter audientes auditum celestis soni audiat.[14] Per eundem.[15]

Quando pergunt fratres obuia corpori dicant hos psalmos. Miserere mei deus. *Psalmus.* Deus

[1] sapiant : *written above line* 2A xxii.
[2]—[2] coronate consideant : *written above line* 2A xxii.
[3] proficiant : *written above line* 2A xxii.
[4] studeant : *written above line* 2A xxii
[5] uideant : *written above line* 2A xxii.
[6] possideant : *written above line* 2A xxii.
[7] agnoscant : *written above line* 2A xxii.
[8] inueniant : *written above line* 2A xxii.
[9] audiant : *written above line* 2A xxii.
[10] lauent : *written above line* 2A xxii.
[11] reperiant : *written above line* 2A xxii.
[12] uideant : *written above line* 2A xxii.
[13] cantent : *written above line* 2A xxii.
[14] audiant : *written above line* 2A xxii.
[15] Here collation of 2A xxii ends, as 2A xxii passes to *Placebo*. (see below col. 1311.)

in nomine tuo. *Psalmus.* Miserere mei deus mserere† mei. *Psalmus.* Ad dominum cum tribularer. et alios qui secuntur donec ad illud perueniat. *Deinde moneat ut orent pro eo. dicendo.* Pater noster. Et ne nos : Non intres in iudicium cum seruo tuo domine : Requiem eternam. A porta inferi. Dominus uobiscum.

Oremus.

Suscipe [1]animam serui tui.[1] N. quam[2] de ergastulo seculi huius uocare dignatus [fo. 178. b. /es : et libera eam[3] de principibus tenebrarum et de locis penarum. ut absoluta[4] omnium uinculis peccatorum. quietis ac lucis eterne beatitudine perfruatur :[5] et inter sanctos et electos tuos in resurrectionis gloria resuscitari mereatur.[6] Per dominum.

Oremus.

Suscipe domine [7]seruum tuum.[7] N. in habitaculum eternum. et da ei[8] requiem et regnum ierusalem celeste. et eum[9] in sinibus patriarcharum tuorum abrahe. ysaac et iacob collocare digneris : ut habeat partem in prima resurrectione et inter surgentes surgat.[10] et inter suscipientes corpora in die resurrectionis corpus suum suscipiat :[11] et

[1]—[1] animas ancille eorum tue eorum : *written above line.*
[2] quas : *written above line.*
[3] eas : *written above line.*
[4] absolute : *written above line.*
[5] perfruantur : *written above line.*
[6] mereantur : *written above line.*
[7]—[7] ancillam tuam seruos tuos : *written above line.*
[8] eis : *written above line.*
[9] eam eos : *written above line.*
[10] surgant : *written above line.*
[11] suscipiant : *written above line.*

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cum benedictis ad dexteram dei uenientibus ueniat.[1] et inter possidentes uitam eternam possideat.[2] Per eundem.

Post hec portetur in ecclesiam corpus ab eis qui lauerant. cantore in/cipiente. [fo. 179.

℟. Subuenite sancti dei occurrite angeli domini suscipientes animam eius offerentes eam in conspectu altissimi. ℣. Suscipiat eam christus qui uocauit et in sinum abrahe angeli deducant. offerentes ℟. Libera me domine de uiis inferni qui portas ereas confregisti et uisitasti infernum et dedisti eis lumen ut uiderent te qui erant in penis tenebrarum. ℣. Clamantes et dicentes aduenisti redemptor noster. Qui portas. Pater noster. ℣. Requiem eternam. dona ℣. A porta inferi.

Oracio.

Inclina domine. aurem.

Deinde dicat omnibus inclinatis.

Oremus.

Non intres in iudicium cum [3]seruo tuo[3] domine quoniam nullus apud te iustificabitur homo: nisi per te omnium peccatorum tribuatur remissio. Non ergo eum[4] quesumus iudicialis sentencia premat: quem[5] tibi supplicatio uera fidei christiane commendat. set gracia tua illi succurrente mereatur[6] euadere /iudicium ultionis: [fo. 179. b. qui dum [7]uiueret insignitus est[7] signaculo trinitatis. Qui uiuis

[1] ueniant: *written above line.*

[2] possideant: *written above line.*

[3]—[3] ancilla tua seruis tuis: *written over line.*

[4] eam eos: *written over line.*

[5] quam quos: *written over line.*

[6] mereantur: *written over line.*

[7] uiuerent insignita insigniti sunt: *written over line.*

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et regnas cum deo patre in unitate spiritus sancti deus: per omnia secula seculorum. Amen.

Subiungant predicti† *duo fratres.* ℟. Qui lazarum resuscitasti a monumento fetidum tu ei[1] domine dona requiem et locum indulgentie. ℣. Requiem eternam dona ei[1] domine et lux perpetua luceat ei.[1] Et locum. Kyrieleyson. Christeleyson. Kyrieleyson. *Dum canitur. responsorium. sacerdos incenset altare quod ibi est et postea corpus deinde dicat. oracionem.*

Oremus.

Deus cui omnia uiuunt et cui non pereunt moriendo corpora nostra set mutantur in melius. te supplices deprecamur: ut quicquid uiciorum tueque uoluntati contrarium anima [2]famuli tui[2] fallente diabolo et propria iniquitate atque fragilitate contraxit[3] tu pius et misericors abluas indulgendo. eamque[4] suscipi iubeas per manus sanctorum/angelorum tuorum [fo. 180. deducendam[5] in sinum patriarcharum tuorum abraham scilicet amici tui et ysaac electi tui atque iacob dilecti tui. quo aufugit dolor et tristicia atque suspirium. fidelium quoque anime felici iocunditate letantur: et in nouissimo magni iudicii die inter sanctos et electos tuos eam facias perpetue glorie percipere portionem. quam oculus non uidit. et auris non audiuit: et in cor hominis non ascendit. que preparasti dili-

[1] eis: *written over line.*

[2]—[2] famulorum tuorum, famule tue: *written over line.*

[3] contraxerunt: *written over line.*

[4] easque: *written over line.*

[5] deducendas: *written over line.*

gentibus te: per dominum nostrum ihesum christum filium tuum qui uenturus est iudicare uiuos et mortuos et seculum per ignem.

Iterum illi duo dicant. ℞. Heu michi domine quia peccaui nimis in uita mea quid faciam miser ubi fugiam nisi ad te deus meus miserere mei dum ueneris in nouissimo die. ℣. Anima mea turbata est ualde. set tu domine succurre e†. In nouissimo die. Kyrieleyson. Christeleyson. /Kyrieleyson. [fo. 180. b.

Sacerdos incenset altare et corpus. Deinde dicat oracionem. Oremus.

Fac nos domine hanc cum [1]seruo tuo[1] misericordiam. ut factorum suorum in penis non recipiat[2] uicem: qui[3] tuam in uotis tenuit[4] uoluntatem. et quia hic illum[5] uera fides iunxit fidelium turmis: illic eum[6] tua miseratio societ angelicis choris. Per dominum.

℟. Libera me domine de morte eterna in die illa tremenda quando celi mouendi sunt et terra. dum ueneris iudicare seculum per ignem. ℣. Timor magnus et tremor erit dum discusseris domine actus cuiusque nostrum. Quando. ℣. Dies illa dies ire calamitatis et miserie dies magna et amara ualde. Quando. ℣. Suscita nos clemens nunc domine a torpore mortis anime ne secunda mors reos absorbeat dum tua maiestas iudex uenerit. Iudicare. ℣. Tremens factus sum ego et timeo dum discussio uenerit atque uentura ira. Dum ueneris. ℣. /Plangent se super se omnes [fo. 181. tribus terre uix iustus saluabitur et ego miser ubi parebo. Dum ueneris. ℣. Quid ergo miserimus quid dicam uel quid faciam dum nil boni perferam ante tantum iudicem. Quando. ℣. Nunc te christe deprecor miserere peto qui uenisti redimere perditum ueni saluare redemptum. Dum. ℣. Creator omnium rerum deus qui me de limo terre formasti et mirabiliter proprio sanguine redemisti corpusque meum licet modo putrescat de sepulchro facias in die iudicii resuscitari exaudi me ut animam meam in sinu abrahe patriarche tui iubeas collocari. Quando. ℟. Libera me domine.

[1] seruis tuis ancilla tua: *written over line.*
[2] recipiant: *written over line.*
[3] que: *written over line.*
[4] tenuerunt: *written over line.*
[5] illam, illos: *written over line.*
[6] eam eos: *written over line.*

Finitis uersibus dum iteratur Responsorium. sacerdos incenset magnum altare. ac deinde paruum. et postea corpus. Deinceps roget pro eo orari ita dicendo.

Pater noster. Et ne nos. ℣. Non intres in iudicium. ℣. A porta inferi. Dominus uobiscum.

Oremus.

Inclina domine aurem tuam ad preces /nostras qui- [fo. 181. b. bus misericordiam tuam supplices deprecamur ut [1]animam famuli tui.[1] N. quam[2] de hoc seculo migrare iussisti in pacis ac lucis regione constituas: et sanctorum tuorum iubeas esse consortem. Per dominum.

Post hec incipiat cantor.

Antiphona. In paradisum deducant te angeli in suo conuentu suscipiant te martyres et perducant te in ciuitatem sanctam ierusalem. *Ps.* In exitu israel. *Ps.* Ad te domine leuaui. Si opus fuerit.

[1]—[1] animas famulorum tuorum famule tue: *written above line.*
[2] quas: *written above line.*

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Tunc exeat processio ante. deinde priores. et post omnes portetur. corpus defuncti. Et cum exierint pulsentur omnia signa. Expleta autem antiphona dicat sacerdos.

Oremus.

Rogamus te domine sancte pater omnipotens eterne deus. ut digneris bene✠dicere et ✠sanctificare hoc sepulchrum et[1] in eo collocandum : ut sit salubre remedium in eo quiescenti. et redemptio anime eius. atque tutela et munimen contra /iacula inimici. Per dominum. [fo. 182.

Oracio.

Pie recordationis affectu fratres karissimi commemorationem faciamus [2]cari nostri quem[2] dominus de temptationibus huius seculi assumpsit. obsecrantes misericordiam dei nostri ut ipse ei[3] tribuere dignetur placidam et quietam mansionem et remittat omnes lubrice temeritatis offensas. ut concessa uenia plene indulgentie quicquid in hoc seculo proprio uel alieno reatu deliquit[4] : totum ineffabili pietate sua deleat et abstergat. Per dominum nostrum ihesum christum filium suum. qui cum eo uiuit et regnat in unitate spiritus sancti deus per omnia secula seculorum. Amen.

Tunc aperiatur sepulchrum et aspergatur aqua benedicta atque incensetur cantore incipiente.

Antiphona. Aperite michi portas iusticie et ingressus in eas confitebor

[1] corpus : *not in manuscript.*
[2]—[2] carorum nostrorum quos care nostre quam : *written above line.*
[3] eis : *written above line.*
[4] deliquerunt : *written above line.*

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domino hec porta domini iusti intrabunt in ea†. *Ps.* Confitemini domino quoniam.

Oracio.

/Obsecramus miseri- [fo. 182. b. cordiam tuam eterne deus. qui hominem ad ymaginem tuam creare dignatus es. ut [1]animam famuli tui.[1] N. quam[2] hodierna die rebus humanis eximi et ad te accersiri iussisti blande leniterque suscipias. Non ei[3] dominentur umbre mortis. nec tegat eam[4] chaos et caligo tenebrarum : set exuta[5] omnium criminum labe in sinu abrahe patriarche collocata[6] locum lucis et refrigerii se adeptam[7] esse gaudeat.[8] et cum dies iudicii aduenerit : cum sanctis et electis tuis eam[4] resuscitari iubeas. per dominum.

Tunc duo fratres albis induti operientes capita sua amictibus. accipiant corpus. et collocent in sepulchro dum cantor incipit.

Antiphona. Ingrediar in locum tabernaculi admirabilis usque ad domum dei. *Ps.* Quemadmodum.

Oracio.

Oremus fratres karissimi pro spiritu [9]cari nostri quem[9] dominus de /laqueo [fo. 183. huius seculi liberare dignatus est. cuius[10] corpusculum modo

[1]—[1] animas famulorum tuorum famule tue : *written over line.*
[2] quas : *written over line.*
[3] eis : *written over line.*
[4] eas : *written over line.*
[5] exute : *written over line.*
[6] collocate : *written over line.*
[7] adeptas : *written over line.*
[8] gaudeant : *written over line.*
[9]—[9] carorum nostrorum quos care nostre quam : *written over line.*
[10] quorum : *written over line.*

sepulture traditur.[1] ut eum[2] pietas domini in sinu abrahe ysaac et iacob collocare dignetur et cum dies iudicii aduenerit : inter sanctos et electos tuos eum in parte dextera collocandum[3] resuscitari faciat. Prestante domino nostro ihesu christo. qui cum eo uiuit et regnat deus in unitate spiritus sancti : per omnia secula seculorum.

Alia oracio.

Deus qui iustis supplicationibus semper presto es. qui pia uota dignaris intueri da [4]famulo tuo.[4] N. cuius[5] depositioni hodie officium humanitus† exhibemus : cum sanctis ac fidelibus tuis beati muneris portionem. Per.

Cantor. Antiphona.

Hec requies mea in seculum seculi hic habitabo quoniam elegi eam. *Ps.* Memento domine dauid.

Aspergatur aqua benedicta corpus et incensetur.

Oracio.

Deus uite dator et humanorum /corporum [fo. 183. b. reparator qui te a peccatoribus exorari uoluisti. exaudi preces quas speciali deuotione pro [6]anima famuli tui.[6] N. tibi humiliter fundimus : ut liberare eam[7] ab infernorum[8] cruciatibus et collocare inter agmina sanct-

[1] traduntur : *written over line.*
[2] eos eam : *written over line.*
[3] collocandam collocandos ; *written over line.*
[4]—[4] famule tue famulis tuis : *written over line.*
[5] quorum : *witten over line.*
[6]—[6] animabus famule tue famulorum tuorum : *written over line.*
[7] eas : *written over line.*
[8] *written over erasure and* infernorum *has been written in margin and struck through.*

orum tuorum digneris. ueste quoque celesti et stola immortalitatis indui : et in paradysi amenitate confoueri iubeas. per dominum.

Alia.

Deus qui humanarum animarum eternus amator es. animam [1]famuli tui.[1] N. quam[2] uera dum in corpore maneret tenuit fides : ab omni cruciatu inferorum redde extorrem.[3] ut segregata[4] ab infernalibus claustris : sanctorum mereatur[5] adunari consortiis. per dominum.

Antiphona.

De terra plasmasti me et carnem induisti me redemptor meus domine resuscita me in nouissimo die. *Ps.* Domine probasti me.

Hic operiatur terra corpus sacerdote primum iacente.†

Oracio.

/Te domine sancte [fo. 184. pater omnipotens eterne deus supplices deprecamur pro [6]spiritu cari nostri quem[6] a uoraginibus huius seculi accersiri iussisti : ut digneris domine dare ei[7] locum lucidum. locum refrigerii et quietis. Liceat ei domine transire portas inferorum et poenas[8] tenebrarum. maneatque[9] in mansionibus sanctorum : et in luce sancta quam olim abrahe

[1]—[1] famule tue famulorum tuorum : *written over line.*
[2] quas : *written over line.*
[3] extorres : *written over line.*
[4] segregate : *written over line.*
[5] mereantur : *written over line.*
[6]—[6] spiritibus care nostre quam carorum nostrorum quos : *written over line.*
[7] eis : *written over line.*
[8] *The* o *is dotted underneath, a mark of deletion.*
[9] maneant : *written over line.*

1295

promisisti et semini eius. Nullam senciat[1] lesionem spiritus eius.[2] set cum magnus dies ille resurrectionis ac remunerationis aduenerit: resuscitare eum[3] digneris una cum sanctis et electis tuis. Deleas eius[2] omnia peccata atque delicta usque in nouissimum quadrantem. tecumque immortatis† tue uitam et regnum consequatur eternum. per dominum.

Cantor. Antiphona. Non intres in iudicium cum seruo tuo domine quia non iustificabitur in conspectu tuo omnis uiuens. *Ps.* Domine exaudi. ii.

Oracio.

/ Deus apud quem [fo. 184. b. mortuorum spiritus uiuunt. et in quo electorum anime deposito carnis onere plena felicitate letantur: presta supplicantibus nobis. ut [4]anima famuli tui.[4] N. que temporali per corpus uisionis huius caruit[5] uisu eterne illius lucis solatio potiatur.[6] Non eam tormentum mortis attingat. non dolor horrende uisionis afficiat. non poenalis timor excruciet: non reorum proxima† cathena constringat. set concessa sibi delictorum omnium uenia: optate quietis consequatur[7] gaudia repromissa. per dominum.

Cantor. Antiphona.

Omnis spiritus laudet dominum. *Ps.* Laudate dominum de celo.

[1] senciant: *written over line.*
[2] eorum: *written over line.*
[3] eam eos: *written over line.*
[4]—[4] anime famule tue famulorum tuum: *written over line.*
[5] caruerunt: *written over line,* luminis *is wanting in manuscript.*
[6] potiantur: *written over line.*
[7] consequantur: *written over line.*

1296

Oracio.

Omnipotentis[1] dei misericordiam deprecemur fratres karissimi. cuius iudicio sicut nascimur. ita finimur: ut [2]spiritum cari nostri quem[2] domini pietas de incolatu huius mundi transire precepit. requies eterna susci/piat: et eum[3] resur- [fo. 185. rectionis gaudiis cum sanctis suis representet. et in sinibus abrahe ysaac et iacob eum[3] collocare dignetur: prestante domino nostro ihesu christo qui cum eo uiuit et regnat in unitate.

Alia.

Tu nobis auxilium prestare digneris. tu opem feras et misericordiam largiaris. spiritum[4] etiam [5]famuli tui[5] ac [6]cari nostri.[6] N. uinculis corporalibus liberatum[7] in pace sanctorum tuorum recipias: ut locum poenalem et gehenne ignem flammas tartari in regione uiuentium euadat. per dominum.

Cantor. ℣. Requiem eternam dona eis domine. *Conuentus.* Et lux perpetua luceat ei. *Cantor. Antiphona.* Omne quod dat michi pater ad me ueniet et eum qui uenit ad me non eiciam foras. *Ps.* Benedictus dominus deus israel.

Finita Antiphona: imperet sacerdos pro eo orare dicendo.

[1] The last two syllables of this word are written over the line.
[2]—[2] spiritus care nostre carorum nostrorum quos: *written over line.*
[3] eam eos: *written over line.*
[4] spiritus: *written over line.*
[5]—[5] famule tue famulorum tuorum: *written over line.*
[6]—[6] care nostre carorum nostrorum: *written over line.*
[7] liberatam liberatos: *written over line.*

Pater noster. Et ne nos. *cum* Non intres in iudicium. *cum.* /A porta inferi. Dominus uobis- [fo. 185. b. cum.

Oracio.

Domine sancte pater omnipotens eterne deus qui unicum filium tuum dominum nostrum ihesum christum incarnari constituisti: quo uetustum solueret propri† cruore peccatum. et uitam redderet mundo: ipso opitulante [1]animam fratris nostri[1] ab ergastulo cenulente materie exemptam[2] ab omnibus piaculis absolue. Amen.

Non paciatur[3] insidias occursantium demonum propter quam[4] ad terras misisti unicum filium tuum. amen. Libera et absolue eam[5] a tetra uoragine inferni. quam redemisti precio sanguinis unigeniti tui. amen.

Libera et absolue eam[5] ab estuantis incendio gehenne. collocans in paradysi amenitate. Amen. Non sentiat[6] piissime pater quod calet in flammis. quod stridet in penis. set magnificentie tue munere[7]pre-/ [fo. 186. uenta. mereatur[7] euadere iudicium ultionis et beate requiei ac lucis eterne felicitate perfrui: prestante eodem domino nostro ihesu christo filio tuo. qui tecum uiuit et regnat in unitate spiritus sancti deus: per omnia secula seculorum. Amen.

[1]—[1] animas famule tue famulorum tuorum: *written over line.*
[2] exemptas: *written over line.*
[3] paciantur: *written over line.*
[4] quas: *written over line.*
[5] eas: *written over line.*
[6] sentiant: *written over line.*
[7]—[7] preuente mereantur: *written over line.*

Alia.

Temeritatis quidem est domine. ut homo hominem mortalis mortuum. cinis cinerem tibi domino deo nostro audeat commendare. Set quia terra suscipit terram. et puluis conuertitur in puluerem. donec omnis caro in suam redigatur originem: inde tuam deus piissime lacrimabiliter quesumus pietatem ut [1]huius famuli tui animam quam[1] de huius mundi uoragine cenulenta ducis ad patriam. abrahe amici tui sinu recipias: et refrigerii rore perfundas. Sit[2] ab estuantis gehenne truci incendio segregatus.[3] et beate requiei te donante coniunctus.[4] /Et que [fo. 186. b. sunt illi domine digne cruciatibus culpe: tu eas gratia mitissime lenitatis indulge. Nec peccati recipiat[5] uicem. set indulgentie tue piam senciat[6] bonitatem. Cumque finito mundi termino supernum cunctis iiluxerit regnum: omnium sanctorum cetibus aggregatus.[7] cum electis resurgat[8] in parte dextera coronandus.[9] Per dominum.

Alia.

Debitum humani corporis sepeliendi officium fidelium

[1]—[1] horum famulorum tuorum famule tue animas quas: *written above line.*
[2] sint: *written above line.*
[3] segregata segregati: *written over line.*
[4] coniuncta coniuncti: *written over line.*
[5] recipiant: *written over line.*
[6] senciant: *written over line.*
[7] aggregata aggregati: *written over line.*
[8] resurgant: *written over line.*
[9] coronanda: *written over line.*

more complentes deum cui omnia uiuunt fideliter deprecemur. ut [1]hoc corpus cari nostri[1] in infirmitate a nobis sepultum[2] in ordine sanctorum suorum resuscitet. et [3]eius spiritum[3] sanctis ac fidelibus aggregari iubeat: cum quibus inenarrabili gloria et perhenni felicitate perfrui mereatur.[4] Prestante domino nostro ihesu christo. Qui cum eo uiuit et regnat in unitate.

Oracio.

Exequiis rite celebratis /membrisque feretro ex- [fo. 187 positis. tumulo ex more composito: post israel exitum de egypto deprecemur clementiam dei patris pro [5]spiritu cari nostri quem[5] dominus de laqueo huius mundi lugubri et letali. cui posse ubique est et potestas innumerabilis: habens diuicias spirituales. [6]Spiritui huic[6] subueniat dominus sullimis. ut ardore careat ignis eterni: adepturus[7] perpetui regni refrigerium. Coram rege suo gratificetur in gaudio genitali. in sullimi solio patrum preelectorum. in medio iustorum. in splendoribus sanctorum. in sede maiestatis magne: in lumine regionis uiuorum. per eum qui uenturus est iudicare uiuos et mortuos et seculum per ignem. Dominus uobiscum. Requiescant in pace.

[1]—[1] hec corpora care nostre carorum nostrorum: *written over line.*
[2] sepulta: *written over line.*
[3]—[3] eorum spiritus: *written over line.*
[4] mereantur: *written over line.*
[5]—[5] spiritibus care nostre quam carorum nostrorum quos: *written over line.*
[6]—[6] spiritibus his: *written over line.*
[7] adeptura, adepturi: *written over line.*

Post hec incipiat cantor pro hiis qui in cimiterio requiescunt. Ps. Miserere mei deus. *Finito hoc psalmo: subiungant.* /Requiem eternam dona eis do- [fo. 187. b. mine et lux perpetua luceat eis.

Hic dicat sacerdos in auditu omnium. Pater noster.

Pro animabus fratrum nostrorum qui in hoc cymiterio requiescunt. et pro animabus omnium fidelium defunctorum.

Et ne nos. *cum* Non intres in iudicium cum seruis et ancillis tuis domine. *cum* A porta inferi. Dominus uobiscum.

Oracio.

Omnipotens sempiterne deus annue quesumus precibus nostris ea que poscimus et dona omnibus quorum corpora hic et in cunctis cimiteriis sanctorum requiescunt. refrigerii sedem quietis beatitudinem: luminis claritatem. et qui peccatorum suorum pondere pregrauantur: eos supplicatio commendet ecclesie. Per dominum.

Dominus uobiscum.

Requiescant in pace.

Inde reuertantur cantore incipiente .vii. psalmos penitenciales. Cumque peruenerint in chorum prosternant se in terram. Sacerdos accubet super formam. Finis. vii. psalmorum: sub/iungat. Requiem eternam dona. [fo. 188. Pater noster. Et ne nos. *cum.* Con[1] intres in iudicium cum seruo tuo domine. *cum* A porta inferi.

[1] *so for* Non.

Dominus uobiscum.

Oracio.

Satisfaciat tibi domine deus noster pro [1]anima fratris nostri[1] sancte dei genitricis ac perpetue uirginis marie. et beati apostoli tui petri. atque sanctissimi confessoris tui benedicti. omniumque sanctorum tuorum oracio et presentis familie tue deuota supplicatio: ut peccato-

rum omnium ueniam quam precamur obtineat.[2] nec eum[3] paciaris cruciari gehennalibus flammis: quem[4] filii tui domini nostri ihesu christi precioso sanguine redemisti. Qui tecum et cum spiritu sancto uiuit et regnat deus: per omnia secula seculorum. Amen.

Dominus uobiscum. Requiescant in pace. Amen.

[Verso of folio 188. blank: fo. 189. blank. ff. 190–94. contain *Benedictio super fontem* (see fasc. ii. col. 584.) and *de exequiis regalibus* (see fasc. ii. col. 734.) and with this the manuscript ends.]

[1]—[1] animabus famulorum tuorum: *written over line.*
[2] obtineant: *written over line.*
[3] eos: *written over line.*
[4] quos: *written over line.*

RAWL. LITURG. g. 10 [*formerly g.* 9.] (15832)

1303

/*Antiphona.* Ne remini- [fo. 7. scaris domine delicta nostra vel parentum nostrorum neque vindictam sumas de peccatis nostris.[1]

[2]*Letania.*

KYrieleyson. Christeleyson. Christe audi nos. ij.
Pater de celis deus miserere nobis.
Fili redemptor mundi deus. miserere nobis.
Spiritus sancte deus miserere nobis.
Sancta trinitas vnus deus miserere nobis ora[3]
Sancta maria ora
Sancta dei genitrix ora
Sancta virgo virginum ora
Sancte michael ora
Sancte gabriel ora
Sancte raphael ora
Omnes sancti angeli et archangeli orate
Omnes sancti beatorum spirituum ordines orate
Sancte iohannes baptista ora
Omnes sancti patriarche et prophete orate
Sancte petre. ij ora
/Sancte paule ora [fo. 7.v.
Sancte andrea ora
Sancte iohannes euangelista ora
Sancte iacobe ora
Sancte philippe ora
Sancte bartholomee ora[3]
Sancte mathee ora

[1] written over erasure.
[2] Collation of British Museum MS. 2A xxii. fo. 181 begins.
[3] *om.* 2A xxii.

1304

Sancte thoma ora
Sancte iacobe ora
Sancte symon ora
Sancte thadee ora
Sancte mathia ora
Sancte barnaba ora
Sancte luca ora
Sancte marce ora
Omnes sancti apostoli et euangeliste orate
Omnes sancti discipuli domini orate
Omnes sancti innocentes orate
Sancte stephane ora
Sancte clemens ora
/Sancte alexander ora [fo. 8.
Sancte sixte ora
Sancte laurenti ora
Sancte vincenti ora
Sancte thoma[1] ora
Sancte georgi ora
Sancte corneli ora
Sancte cipriane ora
Sancte dionisi cum socijs tuis ora
Sancte maurici cum socijs tuis ora
Sancte eustachi cum socijs tuis ora
Sancte ciriaci cum socijs tuis ora
Sancte sebastiane ora
Sancte cristofere ora
Sancte albane ora
Sancte edmunde ora
Sancte alphege ora
[2]Sancte blasi[2] ora

[1] partially erased in Rawl. but untouched in 2A xxii.
[2]—[2] added in later hand in margin of 2A xxii.

Omnes sancti martires orate[4]
Sancte edwarde. ij.[3] ora
/Sancte siluester ora
[fo. 8. v.
Sancte marcialis ora
Sancte hillari ora
Sancte martine ora
Sancte ambrosi ora
Sancte augustine ora
Sancte ieronime ora
Sancte basili ora
Sancte gregori ora
Sancte augustine cum sociis tuis ora
Sancte nicholae ora
Sancte taurine ora
Sancte audoene ora
Sancte iuliane ora
Sancte dunstane ora
[1]Sancte wulstane ora
Sancte wlsine[1] ora
Sancte cuthberte ora
Sancte athelwolde ora
Sancte aldelme ora
/[2]Sancte dauid ora
[fo. 9.
Sancte cedda[2] ora
Sancte benedicte. ij.[3] ora
Sancte maure ora
Sancte paule ora
Sancte antoni ora
Sancte egidi ora
Sancte leonarde ora
Sancte botulphe ora
Omnes sancti confessores orate[4]
Omnes sancti monachi et heremite orate
[5]Sancta anna ora[5]
Sancta maria magdalene ora
Sancta petronilla[4] ora
Sancta felicitas ora

[1]—[1] added in margin of 2A xxii.
[2]—[2] *om.* 2A xxii.
[3] ii. *in* 2A xxii *written above.*
[4] *om.* 2A xxii.
[5]—[5] *add.* 2A xxii *in lower margin.*

Sancta perpetua ora
Sancta agatha ora
Sancta agnes ora
Sancta lucia ora
Sancta cecilia ora
/Sancta anastasia ora
[fo. 9. v.
Sancta scolastica ora
Sancta margareta ora[1]
Sancta cristina ora
Sancta katerina. ij.[1] ora
Sancta honorina ora
Sancta fides ora
Sancta maria egipciaca ora
Sancta eufemia ora
Sancta praxedis ora
Sancta etheldritha ora
Sancta mildritha ora
Sancta ethelburga ora
[2]Sancta milburga ora[2]
[3]Sancta brigitta ora
Sancta vrsula cum sociis tuis ora[3]
Omnes sancte virgines orate[4]
Omnes sancti. ij. orate
Propicius esto parce nobis domine.
Propicius esto libera nos domine
/Ab omni malo libera.[5] [fo. 10.
Ab insidiis diaboli libera.[1]
Ab[6] dampnacione perpetua libera.[1]
Ab imminentititibus[7] peccatorum nostrorum periculis libera.[1]
Ab infestacionibus demonum libera.
A spiritu fornicacionis libera.[1]
Ab appetitu inanis glorie libera.
Ab omni immundicia mentis et corporis libera.

[1] *om.* 2A xxii.
[2]—[2] interlined in 2A xxii.
[3]—[3] *om.* 2A xxii.
[4] pro nobis : *add.* 2A xxii.
[5] nos domine : *add.* 2A xxii.
[6] A : 2A xxii.
[7] imminentibus : 2A xxii.

1307

Ab ira et odio et omni mala voluntate libera.
Ab immundis cogitacionibus libera.
A cecitate cordis libera.
A fulgure et tempestate libera.
A subitanea et eterna morte libera.
Per misterium sancte incarnacionis tue libera.
Per passionem et crucem tuam libera.
Per gloriosam resurreccionem tuam libera.[1]
Per admirabilem ascensionem tuam libera.[1]
Per graciam sancti spiritus paracliti libera.
In hora mortis succurre nobis domine.
In die iudicij libera nos[1] domine.[1]
Peccatores te roga/mus [fo. 10. v. audi nos.
Ut pacem tuam[1] nobis dones. Te rogamus.
Ut misericordia et pietas tua nos custodiat. Te[1] rogamus.[1]
Ut ecclesiam tuam regere et defensare digneris. Te[1] rogamus.[1]
Ut [2]dompnum apostolicum[2] et omnes gradus ecclesie in sancta religione conseruare digneris. Te[1] rogamus.[1]
Ut regibus et principibus nostris pacem et veram concordiam atque victoriam donare digneris. Te rogamus.
Ut episcopos et abbates nostros et omnes congregaciones illis commissas in sancta religione conseruare digneris. Te rogamus.

[1] *om.* 2A xxii.
[2]—[2] partially erased in Rawl. but untouched in 2A xxii.

1308

Ut congregaciones omnium sanctorum in tuo sancto seruicio conseruare digneris. Te rogamus.
Ut cunctum populum cristianum precioso sanguine tuo redemptum conseruare digneris. Te rogamus.
Ut omnibus benefactoribus nostris sempiterna bona retribuas. Te rogamus.
Ut animas nostras et parentum nostrorum ab eterna dampnacione eripias. Te rogamus.
Ut fruc/tus terre dare et [fo. 11. conseruare digneris. Te rogamus.
Ut locum istum et omnes habitantes in eo visitare et consolari digneris. Te rogamus.
Ut oculos misericordie tue super nos reducere digneris. Te rogamus.
Ut obsequium seruitutis nostre racionabile facias. Te rogamus.
Ut mentes nostras ad celestia desideria erigas. Te rogamus.
Ut miserias pauperum et captiuorum intueri et releuare digneris. Te rogamus.
Ut iter famulorum tuorum in salutis tue prosperitate disponas. Te rogamus.
Ut regularibus disciplinis nos instruere digneris. Te rogamus.
Ut omnibus fidelibus defunctis requiem eternam dones. Te rogamus.
Ut remissionem omnium peccatorum nostrorum nobis donare digneris. Te rogamus.
Ut nos exaudire digneris. Te rogamus.

Fili dei. Te rogamus.[1] ij.[2]

Agnus dei qui tollis peccata mundi parce nobis domine.

Agnus dei qui tollis peccata mundi exaudi nos domine.

Agnus /dei qui tollis [fo. 11. v. peccata mundi miserere nobis.

Christe audi nos. ij.

Kyrieleyson. Christeleyson. Kyrieleyson.

Pater noster. [3]Et ne nos. *Ps.*[3] Deus in adiutorium.

Ps.[4] Deus misereatur nostri.[4]

Et veniat super nos misericordia tua domine.[4]

Esto nobis domine turris fortitudinis. Memor esto congregacionis tue. Domine [5]saluum fac regem.[5] Et.[4] Saluos fac seruos et ancillas tuas. Fiat pax in virtute tua. [3]Et habundantia.[3] Oremus pro fidelibus defunctis. Requiem.[4] Domine exaudi oracionem meam. Dominus vobiscum.

Oracio.[4]

DEus cui proprium est misereri semper et parcere suscipe deprecacionem nostram et quos delictorum cathena constringit miseracio tue pietatis absoluat.

Omnipotens sempiterne deus qui facis mirabilia magna solus pretende super /famulos [fo. 12. tuos et super cunctas congregaciones illis commissas spiritum gracie salutaris et vt in veritate tibi complaceant perpetuum eis rorem tue benediccionis infunde.[6]

[1] audi nos : *add.* 2A xxii.
[2] in red in Rawl.
[3]—[3] *om.* 2A xxii.
[4] *om.* 2A xxii.
[5]—[5] saluos fac reges : 2A xxii.
[6] per : *add.* 2A xxii.

Pretende domine famulis et famulabus tuis dexteram celestis auxilii vt te toto corde perquirant et que digne postulant assequantur.

Ure igne sancti spiritus renes nostros et cor nostrum domine vt tibi casto corpore seruiamus et mundo corde placeamus.

Acciones nostras quesumus domine aspirando preueni et adiuuando prosequere vt cuncta nostra operacio et a te semper incipiat et per te cepta finiatur.

Adesto domine supplicacionibus nostris et viam famulorum tuorum in salutis tue prosperitate dispone vt inter omnes vie et vite huius varietates tuo semper proteg/amur[1] [fo. 12. v. auxilio.[2]

Deus a quo.[3]

A domo tua quesumus domine spirituales nequicie repellantur et aeriarum discedat malignitas tempestatum.[2]

[4]Ecclesie tue domine preces placatus admitte vt destructis aduersitatibus et erroribus vniuersis secura tibi seruiat libertate.

Deus in cuius manu corda sunt regum qui es humilium consolator et fidelium fortitudo et protector omnium in te sperancium da regi nostro et regine ac liberis eorum populoque cris-

[1] protegantur : 2A xxii.
[2] per : *add.* 2A xxii.
[3] sancta desideria recta consilia et iusta sunt opera da seruis tuis illam quam mundus dare non potest pacem : ut et corda nostra mandatis tuis dedita. et hostium sullata formidine. tempora sint tua protectione tranquilla : *add.* 2A xxii.
[4]—[4] *om.* 2A xxii. *but in margin is added in another hand* Ecclesie tue domine. Deus in cuius manu.

tiano triumphum virtutis tue scienter excolere vt per te semper reparentur ad veniam.[4]

Animabus quesumus domine famulorum famularumque tuarum oracio proficiat supplicancium vt eas et a peccatis omnibus exuas et tue redempcionis facias esse participes.[1]

/Deus qui es sanctorum [fo. 13. tuorum splendor mirabilis atque lapsorum sulleuator inenarrabilis fac nos famulos tuos sancte dei genitricis semperque virginis marie et omnium sanctorum tuorum vbique tueri presidijs necnon familiaritate atque consanguinitate nobis coniunctis et omni populo cristiano cunctis insidijs fallacis inimici depulsis concede ad celestem patriam redeundi aditum ac defunctorum omnium fidelium sacri baptismatis vnda renatorum animabus quiete perfrui sempiterna. Per eundem.[2]

Pro defunctis.

PLacebo[3] domino in regione viuorum. *Ps.* Dilexi.[4]

Antiphona. Heu me quia incolatus meus prolongatus est. *Ps.* Ad dominum.

Antiphona. Dominus custodit te ab omni malo custodiat a/nimam tuam dominus. *Ps.* Le- [fo. 13. v. uaui.

Antiphona. Si iniquitates obseruaueris domine domine quis sustinebit. *Ps.* De profundis.

[1] per: *add.* 2A xxii.
[2] collation of 2A xxii ends here on folio 185 b.
[3] collation of 2A xxii begins here on folio 212 b.
[4] quoniam: *add.* 2A xxii.

Antiphona. Opera manuum tuarum domine ne despicias. *Ps.* Confitebor. *Versus.* Requiem eternam.

[1]*Antiphona.* Audiui vocem de celo dicentem beati mortui qui in domino moriuntur. *Ps.* Magnificat. Pater noster.[2]

Oracio.

DEus cui proprium est misereri semper et parcere te supplices deprecamur pro anima famuli tui quam hodierna die de hoc seculo migrare iussisti vt non tradas eam in manus inimici nec obliuiscaris in finem sed iube eam a sanctis angelis suscipi et ad patriam paradisi perduci et quia in te sperauit et credidit non penas eternas sustineat sed gaudia eterna possideat.

In anniuersariis oracio.

/DEus indulgenciarum [fo. 14. domine da anime famuli tui cuius anniuersarium deposicionis diem commemoramus refrigerii sedem quietis beatitudinem luminis claritatem.

Oracio.

INclina domine aurem tuam ad preces nostras quibus misericordiam tuam supplices deprecamur vt animam famuli tui quam de hoc seculo migrare iussisti in pacis ac lucis regione constituas et sanctorum tuorum iubeas esse consortem.

[1] *In euangelium: add.* 2A xxii.
[2] 2A xxii. omits the six following collects here and in their place has only: *ps.* Lauda anima. *ps.* Voce mea. ℣. Requiem. ℣. A porta inferi. *Collecta responsoria post exultabunt.* (See col. 1320.)

Pro femina defuncta oracio.

QVesumus domine pro tua pietate miserere anime famule tue et a contagijs mortalitatis exutam in eterne saluat† saluacionis partem restitue.

Pro fratribus defunctis oracio.

DEus venie largitor et humane salutis auctor quesumus clemenciam tu/am vt [fo. 14. v. nostre congregacionis fratres et sorores qui ex hoc seculo transierunt beata maria semperque virgine intercedente cum omnibus sanctis tuis ad perpetue beatitudinis consorcium peruenire concedas.

Oracio generalis.

FIdelium deus omnium conditor et redemptor animabus famulorum famularumque tuarum et omnium fidelium remissionem cunctorum tribue peccatorum vt indulgenciam quam optauerunt pijs supplicacionibus consequantur. Qui viuis et cetera.

In primo Nocturno. Antiphona.

DIrige domine deus meus in conspectu tuo viam meam. *Ps.* Verba mea.

Antiphona. Conuertere domine et eripe animam meam quoniam non est in morte qui memor sit tui. *Ps.* Domine ne.[1]

Antiphona. Nequando rapiat vt leo animam meam dum non est qui redimat neque qui saluum faciat. *Ps.* Domine deus. ℣. /Re- [fo. 15. quiem eternam [2]dona eis.[2]

[1] in: *add.* 2A xxii.
[2]–[2] *om.* 2A xxii.

Lectio i.

PArce michi domine: nichil enim sunt dies mei. Quid est homo quia magnificas eum. aut quid apponis erga eum cor tuum: Visitas eum diluculo. et subito probas illum. Vsquequo non parcis michi. nec dimittas[1] me vt gluciam saliuam meam: Peccaui. Quid faciam tibi o custos hominum? Quare posuisti me contrarium tibi. et factus sum michimetipsi grauis? Cur non tollis peccatum meum. et quare non aufers iniquitatem meam? Ecce nunc in puluere dormiam: et si mane me quesieris non subsistam. ℟. Credo quod redemptor meus viuit et in nouissimo die de terra surrecturus sum et in carne mea videbo deum Saluatorem meum. ℣. *Quem visurus sum /ego [fo. 15. v. ipse et non alius et oculi mei conspecturi. Saluatorem.*

Lectio ij.

TEdet animam meam vite mee. Dimittam aduersum me eloquium meum. Loquar in amaritudine anime mee. Dicam deo. Noli me condempnare. Iudica michi: cur me ita iudices. Nunquid bonum tibi videtur si calumpnieris et opprimas me opus manuum tuarum. et consilium impiorum adiuues: Nunquid oculi carnei tibi sunt: aut sicut videt homo et tu videbis: Nunquid sicut dies hominis dies tui. et[2] anni tui sicut humana sunt tempora. vt queras iniquitatem meam et pec/catum [fo. 16.

— Musical notes above these words in Rawl.
[1] dimittis: 2A xxii.
[2] aut: 2A xxii.

meum scruteris. et scias quia nichil impium fecerim: cum sit nemo qui de manu tua possit eruere. ℟. Qui lazarum resuscitasti a monumento fetidum tu eis domine dona requiem Et locum indulgencie. ℣. *Requiem[1] dona eis domine.* Et.

Lectio iij.

MAnus tue fecerunt me et plasmauerunt me totum in circuitu et sic repente precipitas me? Memento queso quod sicut lutum feceris me: et in puluerem reduces me. Nonne sicut lac mulcisti me: et sicut caseum me coagulasti? Pelle et carnibus vestitisti[2] me. ossibus et neruis compegisti.[2] Vitam et misericordiam tribuisti michi. et visitatio tua custodiuit spiritum me/um. ℟. Domine [fo. 16. v. quando veneris iudicare terram vbi me abscondam a vultu ire tue. Quia peccaui nimis in vita mea. ℣. *Commissa mea pauesco et ante te erubesco dum veneris iudicare noli me condemnare. Quia.*

In ij^o Nocturno.

Antiphona. In loco pascue ibi me collocauit. *Ps.* Dominus regit.[3]

Antiphona. Delicta iuuentutis mee et ignorancias meas ne me[4] memineris domine. *Ps.* Ad te domine.

Antiphona. Videam domine uoluntatem tuam et visitem templum sanctum tuum. *Ps.* Dominus illuminacio. *V.* Anima mea turbata.[5]

— Musical notes above these words in Rawl.

[1] eternam: *add.* 2A xxii.
[2] uestisti: 2A xxii.
[3] me: *add.* 2A xxii.
[4] *om.* 2A xxii.
[5] est: *add.* 2A xxii.

[1]*Leccio iiij.*[1]

REsponde michi. Quantas/habeo iniquitates et [fo. 17. peccata. scelera mea atque[2] delicta ostende michi. Cur faciem tuam abscondis. et arbitraris me inimicum tuum? Contra folium quod vento rapitur ostendis potenciam tuam et stipulam siccam persequeris. Scribis enim contra me amaritudines. et consumere me vis peccatis adolescencie mee. Posuisti in neruo pedes meos. et obseruasti omnes semitas meas: et vestigia pedum meorum considerasti. Qui quasi putredo consumendus sum: et quasi vestimentum quod comeditur a tinea. *R.* Subuenite sancti dei occurrite angeli domini suscipientes animas eorum offerentes eas In conspectu altissimi. *V.* *Requiem[3] eternam dona e/is domine et lux perpetua luceat eis.* [fo. 17. v. In.[4]

Leccio iiij.[5]

HOmo natus de muliere breui viuens tempore: repletur multis miseriis. Qui quasi flos egreditur et conteritur. et fugit velut vmbra: et nunquam in eodem statu permanet. Et dignum ducis super huiuscemodi aperire oculos tuos. et adducere eum tecum in iudicium. Quis potest facere mundum de inmundo conceptum semine? Nonne tu qui solus es. Breues dies hominis sunt: numerus mensium eius apud te est. Con-

— Musical notes above these words in Rawl.

[1]—[1] *om.* 2A xxii.
[2] et: 2A xxii.
[3] a word erased in Rawl.
[4] conspectu: *add.* 2A xxii.
[5] V^a. 2A xxii.

stituisti terminos eius: qui preteriri non poterunt. Recede ergo[1] paululum ab eo vt quiescat donec optata veniat:[2] sicut/ mercenarii dies eius. ℟. Heu [fo. 18. michi domine quia peccaui nimis in vita mea quid faciam miser vbi fugiam nisi ad te deus meus miserere mei dum veneris. In nouissimo die. *Versus*. *Anima mea turbata est valde sed tu domine succurre ei.* In.[1]

Leccio vj.

QUis michi tribuat vt in inferno protegas me: et abscondas me donec pertranseat furor tuus. et constituas michi tempus in quo recorderis mei? Putasne mortuus homo rursum viuet? Cunctis diebus quibus nunc milito. expecto donec veniat immutacio mea. Uocabis/ me: et ego respon- [fo. 18. v. debo tibi. Operi manuum tuarum: porriges dexteram. Tu quidem gressus meos dinumerasti: sed parce peccatis meis. ℟. [3]Libera me domine de viis inferni qui portas ereas confregisti et visitasti infernum et dedisti eis lumen vt viderent te qui erant in penis tenebrarum. ℣. *Clamantes et dicentes aduenisti redemptor noster. Qui portas.*[3]

In iij^o Nocturno.

Antiphona. Complaceat tibi domine vt eripias me domine[1] ad adiuuandum me respice. *Ps*. Expectans.

Antiphona. Tu autem domine

— Musical notes above these words in Rawl.

[1] *om.* 2A xxii.

[2] et: *add.* 2A xxii.

[3]—[3] Ne recorderis peccata mea domine Dum ueneris iudicare seculum per ignem. ℣. Non intres in iudicium cum seruis tuis domine. Dum: 2A xxii.

miserere mei et resuscita me. *Ps*. Beatus qui intelligit.

Antiphona. Sitiuit anima mea ad deum fontem[1] viuum quando veniam et appare/bo ante faciem [fo. 19. domini. *Ps*. Quemadmodum. ℣. Audiui vocem [2]de celo dicentem:[2]

Leccio vij.

SPiritus meus attenuabitur. dies mei breuiabuntur: et solum michi superest sepulchrum. Non peccaui. et in amaritudinibus moratur oculus meus. Libera me[3] et pone me iuxta te: et cuiusvis manus pugnet contra me. Dies mei transierunt. cogitationes mee dissipate sunt: torquentes cor meum. Noctem verterunt in diem. et rursum post tenebras spero lucem. Si sustinuero infernus domus mea est: [4] in tenebris straui lectulum meum. Putredini dixi Pater meus es: mater mea. et soror mea vermibus. Vbi est ergo nunc prestolacio mea et paciencia mea? tu es domine deus meus. ℟. Peccantem me cotidie/ et non penitentem[5] [fo. 19. v. timor mortis conturbat me quia in inferno nulla est redempcio Miserere mei deus et salua me. ℣. *Deus [6]in nomine tuo saluum[6] me fac[7] et in virtute tua iudica me.* [8]Miserere mei.[8]

— Musical notes above these words.

[1] *om.* 2A xxii.

[2]—[2] *om.* 2A xxii.

[3] domine: *add.* 2A xxii.

[4] A word of two letters erased here in Rawl.

[5] repententem: 2A xxii.

[6]—[6] Written over an erasure in Rawl. 'Veritate tua libera me' is the reading of the Sarum manual.

[7] domine: *add.* 2A xxii.

[8]—[8] Quia: 2A xxii.

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Leccio viij.

PElli mee consumptis carnibus adhesit os meum. et derelicta sunt tantummodo labia mea circa dentes meos. Miseremini mei[1] miseremini mei. saltem vos amici mei: quia manus domini tetigit me. Quare persequimini me sicut deus. et carnibus meis saturamini? Quis michi tribuat vt scribantur sermones mei? Quis michi det vt exarentur/ in [fo. 20. libro stilo ferreo et plumbi lamina. vel celte[2] sculpantur in silice? Scio enim quod redemptor meus viuit. et in nouissimo die de terra surrecturus sum.[3] Et rursum circumdabor pelle mea. et in carne mea. videbo deum saluatorem meum. Quem visurus sum ego ipse et oculi mei conspecturi sunt: et non alius. Reposita est hec spes mea: in sinu meo. ℟. Domine secundum actum meum noli me iudicare nichil dignum in conspectu tuo egi ideo deprecor maiestatem tuam. Vt tu deus deleas iniquitates meas. ℣. *[4]Amplius laua me domine ab iniusticia mea[4] et a delicto meo[5]/ munda me. Ut.*[6] [fo. 20. v.

Leccio ix.

QUare de vulua eduxisti me: Qui vtinam consumptus essem. ne oculus me videret.

— Musical notes above these words in Rawl.

[1] *om.* 2A xxii.

[2] certe: 2A xxii.

[3] sim : 2A xxii.

[4]—[4] In a later and inferior hand. The word 'mea' and its music inserted in lower margin in Rawl.

[5] The word 'meo' and its music overrun the right margin in Rawl.

[6] *om.* 2A xxii.

1320

Fuissem quasi qui non essem: de vtero translatus[1] translatus ad tumulum. Nunquid non paucitas dierum meorum finietur breui: Dimitte ergo me domine vt plangam paululum dolorem meum antequam vadam. et non reuertar ad terram tenebrosam: et opertam mortis caligine. Terram miserie et tenebrarum. vbi vmbra mortis et nullus ordo: sed sempiternus horror inhabitans.[2] ℟. Libera me domine de morte eterna in die illa tremenda quando celi mouendi sunt et terra. Dum veneris iudicare seculum/ per ignem. [3]℣. [fo. 21. Tu dixisti domine peccantem in te post mortem quoque viuere posse idcirco audi domine ne pereat clamans ad te. Dum.[3] ℣. Nunc Christe te petimus miserere quesumus qui venisti redimere perditos noli dampnare redemptos. Dum veneris. ℣. *Parce fili dei parce quia credo te venturum esse viuos ac[4] mortuos et seculum iudicare.* Per.[5]

Ad laudes. Antiphona.

EXultabunt domino ossa humiliata. *Ps.* Miserere.

Antiphona. Exaudi domine oracionem meam ad te omnis caro veniet. *Ps.* Te decet.

— Musical notes above these words in Rawl.

[1] This word partially erased in Rawl. It is not repeated in 2A xxii.

[2] ℟. Memento mei deus quia uentus est uita mea nunc aspiciet me uisus hominis ℣. Et non reuertetur oculus meus ut uideat bona. Nunc : *add.* 2A xxii.

[3]—[3] *om.* 2A xxii.

[4] et : 2A xxii.

[5] ignem. ℣. Audiui uocem. Pater noster. *Ps.* Ad dominum cum tribularer *Ps.* Voce mea. ℣. Requiem eternam. ℣. A porta inferi. *Collecta. Responsoria iam antea : add.* 2A xxii.

Antiphona. Me suscepit dextera tua domine. *Ps.* Deus deus meus.[1]

Antiphona. Eruisti domine animam meam vt non peri/ret. *Ps.* Ego dixi. [fo. 21. v.

Antiphona. Omnis spiritus laudet dominum. *Ps.* Laudate.[2] ℣. Requiem eternam.

[3]*Antiphona.* Omne quod dat michi pater ad me veniet et eum qui venit ad me non eiciam foras. *Ps.* Benedictus.[4]

In commemoracione beate marie virginis a festo sancte trinitatis vsque ad aduentum domini et a purificacione vsque ad septuagesimam. Capitulum.

BEata es maria que dominum portasti creatorem mundi. genuisti qui te fecit: et in eternum permanes virgo. ℟. Speciosa.

Ympnus. Aue maris. ℣. Elegit eam. *Ps.* Magnificat. *Oracio.* Concede nos.

[*Ad matutinas.*]

Inuitatorium. Aue maria. *Ympnus.* Quem terra.

In i° nocturno.

Antiphona. Fauus distillans labia tua dei genitrix mel et lac sub lingua tua et odor vestimentorum

[1] *om.* 2A xxii. *adding:* *Ps.* Deus misereatur.

[2] dominum: *add.* 2A xxii.

[3] *In euuangelium*: *pref.* 2A xxii.

[4] Pater noster. *Ps.* De profundis. *Ps.* Uoce mea. ℣. Requiem eternam. ℣. A porta inferi: *add.* 2A xxii. Collation of 2A xxii ends here on fo. 217.

tuorum sicut odor thuris. *Ps.* Domine dominus. *Ps.* Celi enarrant. *Ps.* Domini est terra. *Ps.* Eructauit. *Ps.* Deus noster. *Ps.* Magnus dominus. ℣. Benedicta tu in mulieribus. *Benedictio.* Nos cum prole pia benedicat virgo maria.

/*Leccio i.* [fo. 22.

O Beata maria quis tibi digne valeat iura graciarum et laudum preconia impendere que singulari tuo assensu mundo succurristi perdito. Quas tibi laudes fragilitas humani generis persoluet. que solo tuo commercio recuperandi[1] aditum inuenit? Accipe itaque quascumque exiles quascumque meritis tuis impares graciarum acciones et cum susceperis vota: culpas nostras orando excusa. ℟. Hec est regina virginum que genuit regem velud rosa decoris virgo dei genitrix per quam reperimus deum et hominem. ℣. Sub tuam proteccionem confugimus vbi infirmi acceperunt virtutem. Dei genitrix.

Leccio ij.

ADmitte sancta dei genitrix nostras preces intra sacrarium exaudicionis. et reporta nobis antidotum reconciliacionis. Sit per te excusabile quod per te ingerimus/ sit [fo. 22 v. impetrabile quod fida mente poscimus. Accipe quod offerimus redona quod rogamus excusa quod timemus. ℟. Beata es virgo maria que dominum portasti creatorem mundi Genuisti qui te fecit et ineternum permanes virgo. ℣. Aue maria gracia plena dominus tecum. Genuisti.

[1] vitam: *not in manuscript.*

Leccio iij.

SAncta maria succurre miseris iuua pusillanimes refoue flebiles ora pro populo interueni pro clero intercede pro deuoto femineo sexu senciant omnes tuum leuamen quicumque celebrant tuam commemoracionem. Assiste parata votis poscencium et repende omnibus optatum affectum. Sit tibi studium assidue exorare pro populo dei. que meruisti benedicta precium proferre mundi iesum christum dominum nostrum. Qui cum deo patre et spiritu sancto viuit et regnat deus : per omnia secula seculorum amen. /℟. Fe-[fo. 23. lix namque es sacra virgo maria et omni laude dignissima. Quia ex te ortus est sol iusticie christus deus noster. ℣. Ora pro populo interueni pro clero intercede pro deuoto femineo sexu senciant omnes tuum leuamen quicumque celebrant tuam commemoracionem. Quia. Gloria. Quia.

In ij° Nocturno.

Antiphona. Sicut letancium omnium nostrum habitacio est in te sancta dei genitrix. *Ps.* Benedixisti. *Ps.* Fundamenta. *Ps.* Cantate. *Ps.* Dominus regnauit. *Ps.* Cantate. *Ps.* Dominus regnauit.

[*Capitulum.*]

TE laudant angeli sancta dei genitrix que virum non cognouisti et in tuo vtero dominum baiulasti. ℣. Sicut mirra electa.

Oracio.

FAmulorum tuorum quesumus domine delictis ignosce vt

qui placere tibi de actibus nostris non valemus genitricis filii tui domini dei nostri intercessione saluemur. Per eundem.

Ad laudes.

/*Antiphona.* Hec est [fo. 23. v. regina virginum que genuit regem velut rosa decoris virgo dei genitrix per quam reperimus deum et hominem. *Ps.* Dominus regnauit.

Capitulum. Beata es maria. ℟. Aue maria.

Ympnus. O gloriosa. ℣. Elegit.

Antiphona. Virgo dei genitrix. *Ps.* Benedictus.

Oracio. Concede nos.

Ad primam antiphona. Sancta dei genitrix.

Ad terciam antiphona. Sancta maria succurre.

Capitulum. Beata es maria. ℣. Aue maria.

Oracio. Concede nos.

Ad sextam antiphona. Felix namque.

Capitulum. Maria virgo semper. ℣. Sicut mirra.

Oracio. Concede nos.

Ad nonam antiphona. Ortus conclusus.

Capitulum. Felix namque. ℣. Speciosa. *Oracio vt supra.*

Item alie lecciones que alternatim per idem tempus leguntur.

Leccio j.

SAcrosanctam venerabilis dei genitricis marie memoriam congrue diuinis laudibus catholica frequentat ecclesia quia eius sine intermissione salutari indiget auxilio. Nam reuerencia que matri defertur./ illi [fo. 24.

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eciam qui eam talem fecit vt virgo et mater esset exhibetur.

Leccio ij.

OPere precium quippe est vt[1] intentis celebretur laudibus in terris. cui officiocissime angeli famulantur in celis. Nam si eam ille precipuus gabriel humiliter salutauit in terris quanto magis super celos exaltatam et vt ita dicam in throno dei collocatam nunc cum sanctis omnibus honorat laudibus dignissimis. Hec est sola cui nulla virgo potest compari.† quia tanta est vt quanta sit non possit enarrari. Hanc sancti expectabant patriarche. hanc sancti precinebant prophete. omnesque quos sanctus spiritus attigerat optabant videre.

Leccio iij.

HEc tanta tamquam sancta regia virgo digno exigit ve/nerari preconio cuius [fo. 24. v. constat mundus saluatus suffragio. Hec inquam est fenestra celi aurora solis eterni et veri archa propiciatorii. Hec est ergo domina regum decus mulierum gemma virginum lux seculorum congratulacio angelorum consolacio miserorum refugium peccatorum omniumque reparacio credencium. Quicquid igitur boni mundus habet. ex illa habet ex qua salutis nostre inicium manat. Hec nobis suis semper subuenire dignetur veneratoribus atque pie sacris precibus a viciis purget omnibus seque considerare et collaudare donet in celestibus.

[1] ei: *not in manuscript.*

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Item lecciones a festo omnium sanctorum usque ad aduentum domini.

Leccio j.

LOquamur fratres aliquid in laudibus sacratissime virginis marie. Sed quid nos tantilli. quid/ accione pusilli. [fo. 25. quid in eius laudibus referemus? cum eciam si omnium nostrum membra verterentur in linguas. eam laudare sufficeret nullus. Alcior enim celo est de qua loqui nitimur. abysso profundior: cui laudes dicere conamur. Deum enim quem omnis creatura non capit. ipsa immaculato vtero clausum gestauit. Hec est enim que sola meruit mater et sponsa christi vocari. Hec prime matris dampna resoluit. hec homini perdito redempcionem adduxit.

Leccio ij.

MAter enim generis nostri penam intulit mundo. genitrix domini nostri salutem edidit mundo. Auctrix peccati eua. auctrix meriti maria. Eua occidendo offuit. maria viuicando profuit. Hec enim mirabili atque inestimabili modo omnium rerum et suum peperit/ [fo. 25. v. saluatorem. Que enim hec uirgo est tam sancta. ad quam venire dignaretur spiritus sanctus? Que tam speciosa vt eam sibi deus eligeret sponsam. Que tam casta vt esse posset virgo post partum.

Leccio iij.

HEc est enim dei templum fons ille signatus et porta in domo domini clausa. Ad hanc

namque vt dixi spiritus sanctus descendit. huic virtus obumbrauit altissimi. Hec est immaculata a coitu fecunda partu virgo lactans angelorum et hominum cibum nutriens. Merito itaque beatissima maria singulari a nobis preconio extollitur. que singulare commercium mundo prebuit. Denique tantum se ad celi fastigia sullimauit vt verbum quod in principio erat apud deum de superna celi arce susciperet.

[Ad vesperas.]

/*In tempore Natalis* [fo. 26. *domini. Capitulum.*

CVm essemus paruuli sub elementis huius mundi eramus seruientes. at vbi venit plenitudo temporis misit deus filium suum factum ex muliere factum sub lege. vt qui sub lege erant redimeret. ℟. Post partum uirgo.

Ympnus. Aue maris. ℣. Elegit eam.

Antiphona. Quando natus es ineffabiliter ex virgine tunc implete sunt scripture sicut pluuia in vellus descendisti vt saluum faceres genus humanum te laudamus deus noster. *Ps.* Magnificat.

Oracio.

DEus qui salutis eterne beate marie virginitate fecunda humano generi premia prestitisti tribue quesumus vt ipsam pro nobis intercedere senciamus per quam meruimus auctorem vite suscipere dominum nostrum ihesum christum filium tuum. Qui.

[Ad matutinas.]

[Invitatorium.]

/Laudemus deum [fo. 26. v. virginis natum Quem decet laus. *Ps.* Uenite.

Ympnus. Quem terra.

In i° Nocturno.

Antiphona. Uirgo sacra et virilis ignara consorcii spiritu sancto fecundata ineffabiliter mundi parturiuit auctorem. *Psalmi et uersiculi ut supra.*

Leccio i.

BEata et venerabilis virgo maria mater est domini nostri iesu christi secundum carnem ex semine abrahe orta ex tribu iuda virga de radice iesse clara ex stirpe dauid filia iherusalem stella maris ancilla dei regina gencium domina regum sponsa domini mater christi conditoris templum spiritus sancti sacrarium velut columba speciosa pulcra ut luna electa ut sol seminis virilis ignara prole filii fecunda viro innupta ex filio leta fide concipiens gaudio pariens virgo ante partum virgo post partum. ℟. Sancta et immaculata virginitas quibus te laudibus efferam nescio. Quia quem celi capere non poterant tuo gremio contulisti. ℣. Benedicta tu in mulieribus et benedictus fructus uentris tui. Quia.

Leccio ij.

AVctor mortis diabolus per cuius inuidiam mors introiuit in orbem terrarum omne genus hominum in primo parente veneno nequicie sue potauit. et quasi arborem in radice antequam proles propaginis prodiret vici-

auit. Inde est ergo quod radix viciata quotidie indesinenter frondet. frondesque eius indesinenter per mortem marcescunt. Scriptum est enim. Inicium peccati a muliere ceptum est et nos per illam omnes morimur. Et iterum. Adam non est seductus: mulier autem seducta est. et econuerso a muliere cepit reparacio vite per cuius filium dominum/ nostrum [fo. 27. v. ihesum christum omnes resurgimus quia scriptum est. Sicut in adam omnes morimur. ita et in christo omnes viuificamur. ℞. Confirmatum est cor virginis in quo diuina misteria angelo narrante concepit speciosumque forma pro filiis hominum castis concepit visceribus. Et benedicta ineternum deum nobis protulit et hominem. ℣. Domus pudici pectoris templum repente fit dei intacta nesciens virum verbo concepit filium. Et.

Leccio iij.

EUa comedens prohibitum pomum et sibi nocuit et viro. Beata maria concipiens nobis datum filium sicut scriptum est. puer natus est nobis et filius datus est nobis. Hec et feminis profuit et viris. Sancta ergo maria per obedienciam humilitatis obumbratur. Eua per corrupcionem concipiens et in dolore pariens sub/ [fo. 28. viri potestate fuit. Maria per misterium spiritus sancti fide concipiens et in gaudio pariens unde reges et principes ouantes eius cupiunt subici potestati. Fusis igitur precibus cuncti communiter dominum deprecemur vt qui sancte marie virginis

dignatus est propter redempcionem nostram habitare vterum et qui eam super astra celi ac super virginum choros regnare fecit in celestibus ipse nos meritis eius suffragantibus iubeat fieri in sanctorum congregacione participes† vt non inueniat nos eius indignacio sed eius immensa pietas nos misericorditer pertrahat ad coronam. qui viuit et regnat deus per omnia secula seculorum amen. ℞. Benedicta et venerabilis virgo maria que sine tactu pudo/ris [fo. 28. v. inuenta es mater saluatoris. Qui iacebat in presepe et fulgebat in celo. ℣. Domus pudici pectoris templum repente fit dei intacta nesciens virum verbo concepit filium. Qui.

In ij Nocturno.

Antiphona. Nesciens mater virgo virum peperit sine dolore saluatorem seculorum ipsum regem angelorum sola virgo lactabat ubera de celo plena.

Capitulum.

ECCe maria genuit nobis saluatorem quem iohannes videns exclamauit dicens ecce agnus dei ecce qui tollit peccata mundi. ℣. Sicut mirra.

Oracio.

DA quesumus misericors deus ipsius nos continua intercessione vegetari cuius integra virginitate salutis nostre suscepimus auctorem dominum nostrum ihesum christum filium tuum. Qui tecum viuit.

Ad laudes.

Antiphona. Uirgo dei genitrix quem totus non capit or/bis [fo. 29. in tua se clausit viscera factus

homo vera fides geniti purgauit crimina mundi et tibi virginitas inuiolata manet. *Ps.* Dominus regnauit.

Capitulum. Cum essemus. ℟. Aue maria.

Ympnus. O gloriosa. ℣. Elegit eam.

Antiphona. Beata viscera que portauerunt eterni patris filium et beata vbera que lactauerunt christum dominum alleluya alleluya. *Ps.* Benedictus.

Oracio. Deus qui salutis.

Ad primam antiphona. Virgo verbo concepit virgo permansit virgo peperit regem dominum regum.

Ad terciam antiphona. Sancta et immaculata. *Capitulum.* Cum essemus. ℣. Aue maria. *Oracio.* Deus qui.

Ad sextam antiphona. Beatus venter qui te portauit christe et beata ubera que te lactauerunt dominum et saluatorem mundi alleluya. *Capitulum.* Ecce maria. ℣. Sicut mirra. *Oracio.* Deus qui salutis.

Ad nonam antiphona. Ecce maria genuit nobis saluatorem quem iohannes videns exclamauit dicens ecce agnus dei ecce qui tollit peccata mundi alleluya. *Capitulum.*| Maria virgo [fo. 29. v. semper. ℣. Speciosa. *Oracio.* Deus qui salutis.

In tempore paschali.

[*Ad vesperas.*] *Capitulum.*

EGo quasi vitis fructificaui suauitatem odoris et flores mei fructus honoris et honestatis. ℟. Aue maria *cum* alleluya.

Ympnus. Aue maris. ℣. Elegit. *Antiphona.* Paradisi porta

per euam clausa est et per mariam virginem hodie patefacta est alleluya. *Ps.* Magnificat.

Oracio.

GRaciam tuam quesumus domine mentibus nostris infunde vt qui angelo nunciante christi filii tui incarnacionem cognouimus per passionem eius et crucem ad resurrectionis gloriam perducamur. per eundem.

Ad completorium et ad horas diurnas in fine ympnorum dicuntur uersus. Quesumus auctor *et* Gloria tibi domine qui surrexisti.

Inuitatorium. Alleluia alleluia alleluia. *Ps.* Venite.

Ympnus Psalmi et uersiculus sicut aliis temporibus loco antiphonarum| *dicuntur.* All- [fo. 30. eluia. *Preterquam super Psalmum.* Benedictus.

Leccio i.

ADiuua nos sancta dei genitrix virgo maria templum dei viui aula regis eterni sacrarium spiritus sancti. Tu virga de radice iesse tu cedrus in libano tu rosa purpurea in ierico. tu cypressus in monte syon que priuilegio singulari sicut nescis in hominibus comparem. ita nichilominus et angelicam superas dignitatem cui nouo et inaudito miraculo datum est vt verbum quod ante secula deus genuit fieret filius tuus et homo quem tu in fine seculi genuisti verus atque perfectus esset filius dei gemina quidem natura sed vna persona deus et homo vnus emanuel. ℟. Ego sicut uitis fructificaui suauitatem odoris alleluia. Tran-

site ad me omnes qui concupiscitis me et a generacionibus meis implemini alleluia. ℣/. In me [fo. 30. v. omnis gracia vite et veritatis in me omnis spes vite et virtutis. Transite.

Leccio secunda.

EXaudi nos gloriosa puerpera in qua sola reperitur fecunda virginitas que sic ex intemeratis visceribus filium protulisti vt illibate pudicie integritas cresceret ut libido virginalis clausule signaculum non violaret. Tibi spiritus sanctus dum conciperes obumbrauit non ut ipse quod absit in sacratissimo vtero tuo fieret pro semine sobolis sed vsus est pocius virtute ac potencia creatoris. De te summus pontifex noster sui corporis hostiam sumpsit quod in ara crucis pro tocius mundi salute sacrificium optulit. Tu lux oriens nazareth tu gloria ierusalem tu leticia israel: tu decus mundi tu nobilitas populi christiani. ℟. Sicut cedrus exalta/ta sum [fo. 31. in libano et sicut cypressus in monte syon quasi mirra electa Dedi suauitatem odoris alleluia. *Versiculus.* Sicut cynamomum et balsamum aromatizans. Dedi.

Leccio iij

O Regina mundi scala celi thronus dei ianua paradisi audi preces pauperum ne despicias gemitus miserorum. Inferantur a te vota nostra atque suspiria conspectui redemptoris. vt que nostris excluduntur meritis per te locum apud aures obtineant diuine pietatis. Dele peccata relaxa facinora erige lapsos solue compeditos. Per te succidantur vepres et ger-

mina uiciorum. Prebeantur flores et ornamenta virtutum. Placa precibus iudicem quem singulari puerperio genuisti saluatorem/vt qui per [fo. 31. v. te factus est particeps humanitatis nostre per te quoque nos efficiat consortes fieri diuinitatis sue. ℟. Veniens a libano que pulcra facta es alleluia. Et odor vestimentorum tuorum super omnia aromata alleluia alleluia. ℣. Speciosa facta es et suauis in deliciis tuis sancta dei genitrix. Et odor vestimentorum.

Capitulum.

EGo mater pulcre dileccionis et timoris et agnicionis et sancte spei in me omnis gracia vite et veritatis in me omnis spes vite et virtutis. ℣. Sicut mirra electa.

Oracio.

COncede nobis misericors deus vt quod nostris meritis non valemus obtinere. sancte dei genitricis marie intercessionibus in resurreccione iustorum consequi mereamur. Per eundem.

Ad lau/des. [fo. 32.

Capitulum. Ego quasi. ℟. Aue maria *cum* alleluia.

Ympnus. O gloriosa. ℣. Elegit.

Antiphona. Virgo dei. *Ps.* Benedictus.

Oracio. Graciam tuam.

Ad terciam capitulum. Ego quasi.

Ad sextam capitulum. Ego mater pulcre dileccionis.

Ad nonam capitulum.

TRansite ad me omnes qui concupiscitis me et a genera-

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cionibus meis implemini spiritus enim meus super mel dulcis et hereditas mea super mel et fauum memoria mea in generacione seculorum.

In commemoracione apostolorum Petri et Pauli. Capitulum.

Hii sunt viri misericordie quorum iusticie obliuionem non acceperunt cum semine eorum permanent bona hereditas sancta nepotes eorum. ℟. In omnem terram exiuit sonus eorum. ℣. Et in fines orbis terre verba eorum.

Ympnus.

IAnitor celi doctor orbis pariter iudices secli vera mundi/lumina per crucem alter [fo. 32. v. alter ense triumphans vite senatum laureati possident.

Annue christe seculorum domine nobis per horum tibi cara merita vt que coram te grauiter deliquimus horum soluantur gloriosis precibus.

Salua redemptor plasma tuum nobile signatum sancto vultus tui lumine nec lacerari sinas fraude demonum propter quod mortis exsoluisti precium.

Dole captiuos esse tuos seruulos absolue reos compeditos erige et quos cruore redemisti proprio rex bone tecum fac gaudere perpetim.

Sit tibi ihesu benedicte domine gloria virtus honor et imperium vna cum patre sanctoque para-

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clito cum quibus regnas deus ante secula. Amen. ℣. Annunciauerunt.

In euuangelio antiphona.

Gloriosi / principes terre [fo. 33. quomodo in vita sua dilexerunt se ita et in morte non sunt separati. *Ps.* Magnificat.

Oracio.

DEus cuius dextera beatum petrum ambulantem in fluctibus ne mergeretur erexit et coapostolum eius paulum tercio naufragantem de profundo pelagi liberauit exaudi nos propicius et concede vt amborum meritis eter[1] nitatis gloriam consequamur. Qui viuis.

[*Ad Matutinas.*]

Inuitatorium. Regem apostolorum dominum. venite adoremus. *Ps.* Venite.

Ympnus.

ETerna christi munera apostolorum gloria laudes canentes debitas letis canamus mentibus.

Ecclesiarum principes belli triumphales duces celestis aule milites et vera mundi lumina.

Devota sanctorum fides inuicta spes credencium per-/fecta charitas christi [fo. 33. v. mundi triumphat principem.

In hiis paterna gloria in hiis voluntas spiritus exultat in hiis filius celum repletur gaudio.

Te nunc redemptor quesumus ut ipsorum consorcio iungas precantes seruulos in sempiterna secula amen.

[1] an erasure between these syllables.

In i° Nocturno.

Antiphona. In omnem terram exiuit sonus eorum et in fines orbis terre verba eorum. *Ps.* Celi enarrant. *Ps.* Benedicam. *Ps.* Eructauit. *Ps.* Omnes gentes. *Ps.* Exaudi deus deprecacionem. *Ps.* Exaudi deus oracionem. *℣.* Constitues eos. *Benedictio.* Petri paulique precibus muniamur vbique.

Leccio prima.

CVm omnes beati apostoli parem graciam apud dominum sanctitatis obtineant. tamen nescio quo pacto petrus et paulus videntur peculiari quadam in saluatore virtute precellere. quod quidem ex ipsius domini / iudicio possu- [fo. 34. mus approbare. Nam petro sicut bono dispensatori clauem regni celestis dedit. paulo tanquam ydoneo doctori magisterium ecclesiastice institucionis iniunxit. scilicet vt quos iste erudierit ad salutem ille suscipiat ad quietem. ℟. Ecce ego mitto vos sicut oues in medio luporum dicit dominus. Estote ergo prudentes sicut serpentes et simplices sicut columbe. *℣.* Dum lucem habetis credite in lucem ut filii lucis sitis dicit dominus. Estote.

Leccio ij.

QUorum corda paulus patefacit doctrina verborum eorum animabus petrus aperit regna celorum. Clauem enim quodammodo a christo sciencie et paulus accepit. Clauis enim dicenda est qua ad fidem peccatorum dura corda referantur mencium secreta panduntur et quicquid / intrinsecus [fo. 34. v.

clausum tenetur in palam racionabili manifestacione producitur. Clauis inquam est que et conscienciam ad confessionem peccati aperit et graciam ad eternitatem misterii salutaris inducit. ℟. Tollite iugum meum super vos dicit dominus et discite quia mitis sum et humilis corde. Iugum enim meum suaue est et onus meum leue. ℣. Et inuenietis requiem animabus vestris. Iugum.

Leccio iij.

AMbo igitur claues a domino perceperunt. iste sciencie ille potencie. Diuicias immortalitatis ille dispensat sciencie thesauros iste largitur. Sunt enim sciencie thesauri sicut scriptum est. In quo sunt omnes thesauri sapiencie et sciencie absconditi. Ergo beati petrus et paulus eminent inter vniuersos apostolos peculiari quadam / prero- [fo. 35. gatiua precellunt. Verum inter ipsos quis cui preponatur incertum est. ℟. Isti sunt due oliue et duo candelabra lucencia ante dominum. Habent potestatem claudere celum nubibus et aperire portas eius quia lingue eorum claues celi facte sunt. *℣.* Isti sunt duo filii splendoris qui assistunt dominatori vniuerse terre. Habent.

In ij° Nocturno.

Antiphona. Exaltabuntur cornua iusti alleluia. *Ps.* Confitebimur. *Ps.* Cantate. *Ps.* Dominus regnauit. *Ps.* Cantate. *Ps.* Dominus regnauit ij. *Ps.* Misericordiam et iudicium.

Capitulum.

PEr manus apostolorum fiebant signa et prodigia multa in plebe et magnificabat eos populus. *℣.* In omnem terram.

Oracio.

PRotege domine populum tuum et apostolorum tuorum petri et pauli patrocinio confidentem perpetua defensione conserua. /Per dominum [fo. 35. v.

In laudibus antiphona. Hoc est preceptum meum vt diligatis inuicem sicut dilexi vos dicit dominus. *Ps.* Dominus regnauit.

Capitulum. Hii sunt viri. ℟. Constitues eos principes.

Ympnus.

EXultet celum laudibus resultet terra gaudiis apostolorum gloria sacra canunt solempnia.

Vos secli iusti iudices et vera mundi lumina votis precamur cordium audite preces supplicum.

Qui celum verbo clauditis serasque eius soluitis nos a peccatis omnibus soluite iussu quesumus.

Quorum precepto subditur salus et languor omnium sanate egros moribus nos reddentes virtutibus.

Vt cum iudex aduenerit christus in fine seculi nos sempiterni gaudii faciat esse compotes.

Deo patri sit gloria. ℣. Annunciauerunt.

Antiphona. Petrus apostolus et paulus doctor gencium ipsi nos docuerunt legem tuam domine./ *Ps.* Benedictus. [fo. 36.

Oracio. Deus cuius dextera.

Ad primam antiphona.

Isti sunt due oliue principes ecclesie qui pro ea iugiter assistunt ante dominum.

Ad terciam antiphona.

Uos estis lux huius mundi qui in paciencia possidebitis animas vestras.

Capitulum. Hii sunt viri. ℣. In omnem terram.

Oracio. Deus cuius dextera.

Ad sextam antiphona.

Ego vos elegi de mundo ideo mundus odio vos habuit.

Capitulum. Per manus apostolorum. ℣. Constituisti eos.

Ad nonam antiphona.

Uos estis amici dei qui in charitate quam ipse precepit perseuerastis alleluia.

Capitulum.

IBant discipuli gaudentes a conspectu consilii quoniam digni habiti sunt pro nomine ihesu contumeliam pati. ℣. Nimis honorati.

Oracio. Deus cuius.

In paschali tempore ad vesperas laudes et ad horam terciam.

Capitulum.

UIrtute magna reddebant apostoli testimonium resurreccionis ihesu christi domini nostri et gracia magna erat in omnibus illis. ℣. In omnem terram *cum* alleluia /*ymnus* [fo. 36. v. *versiculus et antiphona in euangelio vt supra.*

[*Ad matutinas.*]

In paschali tempore.

Inuitatorium. Alleluia alleluia alleluia. *Ad nocturnas laudes et horas. Antiphona. Alleluya.*

Responsorium.

UIrtute magna reddebant apostoli Testimonium resurrectionis ihesu christi domini nostri alleluia alleluia. *Versiculus.* Repleti quidem spiritu sancto loquebantur cum fiducia. Testimonium. ℟. Ibant discipuli gaudentes a conspectu consilii quoniam digni habiti sunt pro nomine ihesu contumeliam pati. Alleluia alleluia alleluia. *Versiculus.* Non sunt loquele neque sermones quorum non audiantur voces eorum. Alleluia. ℟. Candidi facti sunt nazarei eius alleluia splendorem deo dederunt alleluia. Et sicut lac coagulati sunt alleluia alleluia. *Versiculus.* In omnem terram exiuit sonus eorum et in fines orbisterre uerba eorum. Et sunt.

Lecciones et cetera vt supra.

In commemoratione sancti Edwardi regis et confessoris.

Capitulum.

BEnediccio domini super caput iusti ideo dedit illi hereditatem et diuisit/ ei [fo. 37. partem in tribubus duodecim : et inuenit graciam in conspectu omnis carnis. ℟. Rex edwarde tuam muni miserando cateruam. ℣. Vt quod voce canit mente manuque colat.

Ympnus.

ISte confessor domini sacratus sobrius castus fuit et quietus vita dum presens vegetauit eius corporis artus.

Ad sacrum cuius tumulum frequenter membra languentum modo sanitati quolibet morbo fuerint grauata restituuntur.

Unde nunc noster chorus in honore ipsius ympnum canit hunc libenter vt piis eius meritis iuuemur omne per euum.

Sit salus illi decus atque virtus qui supra celi residens cacumen tocius mundi machinam gubernat trinus et vnus. Amen. ℣. Os iusti.

Antiphona. Aue sancte rex edwarde. *Ps.* Magnificat.

Oracio. Omnipotens sempiterne deus qui/ beatis- [fo. 37.v. simum.

[*Ad matutinas.*]

Inuitatorium. Regem confessorum dominum. Venite adoremus. *Ps.* Venite.

Ympnus.

HUius o christe meritis precamur arceas iram tribuas fauorem graciam prestes veniamque nobis mitis ad omnes.

[1]Prebe oramus deus alme rector vt fides nostra viciis resistat atque virtutum studiis ministret pectore puro.

Gloriam patri resonemus omnes et tibi christe genite superne cum quibus sanctus simul et creator spiritus regnat. Amen.

In primo nocturno antiphona. Inclitus edwardus de regum germine clarus optinuit meritis clarior esse suis.

Alia antiphona.

Tempora post partus vnda baptismatis artus et mens mundantur que munda deo famulantur. *Ps.* Beatus vir. *Ps.* Quare fremuerunt. *Ps.* Cum inuocarem. *Ps.* Uerba

[1] Small guide letter.

mea. *Ps.* Domine dominus. *Ps.* In domino confido. ℣. Iustum deduxit.

Benediccio. Rex benedicte deo nos commendare /memento. [fo. 38.

Leccio prima.

EXultemus dilectissimi fratres in domino et ei tota animi alacritate gratias agamus qui nobis beatum regem edwardum largitus est patronum vite perdonauit doctorem fidei quoque et salutis ac omnis iusticie eruditorem. Gaudeat nobiscum vniuersa gens anglorum cui rex iste gloriosus prefuit non solum regia potestate sed quod pluris est exemplo sanctitatis et morum venustate. Collaudat eciam nobis cum omnis populus nostrum regem quem pro tocius populi salute non ambigimus assiduum esse intercessorem. ℟. Ingenius patribus edwardus splenduit ortus. Egit et in sceptris sedulitate patris. ℣. In diebus eius orta est iusticia et habundancia pacis. Egit.

Leccio ij.

NVllus obsecro dubitet/ in fide nullus de venie [fo. 38. v. largicione ac de pie peticionis effectu desperet. Quid non impetrare poterit beatus vir iste iam deo coniunctus qui dum in hac mortali carne viueret tociens est exauditus? Quid negabit pius et misericors dominus amico suo secum conregnanti in celis quem pro sua reuerencia a tam sepe exaudiuit adhuc laborantem in terris? Qui ergo talem nobis concessit patronum? meritis eius nobis donet fructum

optinere precum nostrarum. ℟. Edwardus domino se vidit esse ditatum. A primis annis studuit vitare reatum. ℣. Omnia contempnens que carni dant famulatum. A primis.

Leccio iij.

QVanto enim instancius et fiducialius deprecamur tanto cicius et efficacius exaudiemur. Fides omnia impetrat. Fides eciam ipsi celo [fo. 39. imperat. Fides nescit pati repulsam. Scriptura siquidem teste didicimus. quia nichil est impossibile credenti. Fides pie sociata deuocioni absque hesitacione aures pulsat diuinas et vsque ad cor penitrat† summi conditoris. Fides perficit quod natura non preualet. et credulitas sola perorat vbi virtus humana succumbit. Quanta denique sit fidei eminencia huius sanctissimi regis manifesta pre oculis habemus exempla. Qui quoniam ab infancia sua per fidem deo placere contendit multa fidei adiumento operatus est que virtus humana non potuit natura ipsa negauit. Nam quia terrena omnia tanquam caduca et transitoria pro amore dei paruipendit non ex terra erat sed celitus data/ mira virtus quam [fo. 39. v. habuit. Hoc nimirum testatur cecorum illuminacio claudorum ereccio. Hoc variarum docet in[1]firmitatum edwardo operante cur[1]acio. ℟. Felix puericia que fandi primordia verbo dei conformauit Quem quesiuit quem amauit. ℣. Horruit esse reus cuius in ore deus Quem.

—[1] Written over erasure.

In secundo Nocturno antiphona.

Regibus ex attauis et stirpe ducum generosa ortus vtumque† suos nobilitauit auos.

Alia antiphona.

Exulat a patria quem seruat dya sophia nil facit inceste vite vir amator honeste. *Ps.* Domine quis. *Ps.* Domine in virtute. *Ps.* Domini est terra. *Ps.* Cantate. *Ps.* Dominus regnauit. *Ps.* Cantate. iius

Capitulum.

ISte cognouit iusticiam et vidit mirabilia magna et exorauit altissimum et inuentus est in numero sanctorum. ℣. Amauit eum.

Oracio. Sit quesumus domine.

Ad laudes antiphona.

/Principis egregii laudes [fo. 40. cane turma piorum quem sibi rex regum sociauit in arce piorum. *Ps.* Dominus regnauit.

Capitulum. Benediccio domini. ℟. Amauit.

Ympnus. Iste confessor domini. ℣. Os iusti.

Antiphona. Rex benedicte. *Ps.* Benedictus.

Oracio. Omnipotens sempiterne.

Ad primam antiphona.

Hic nondum natus natis prefertur et aluo clausus adhuc meruit fratribus esse prior.

Alia antiphona.

Illicitos estus domuit sermone modestus ori more senum satagens imponere frenum.

Ad terciam antiphona.

Eligitur clausus puer intra viscera matris sceptrum laturus et dyadema patris.

Alia antiphona.

In donando celer sed in accipiendo morosus vir pius et iustus fuit omnibus officiosus.

Capitulum. Benediccio domini. ℣. Iustum deduxit.

Ad sextam antiphona.

Laus tibi christe patris verbum sunt hec tua dona de cuius veniunt munere tanta bona.

Alia antiphona.

Inde coenorum sibi/ [fo. 40. v. consiliauit amorem hinc eciam meruit cleri populique fauorem.

Capitulum.

MAgnificauit eum dominus in timore inimicorum et in verbis suis monstra placauit et inuenit graciam in conspectu omnis carnis. ℣. Amauit.

Ad nonam antiphona.

Ista futura deus predixit plebe propheta que quamuis veri nescia vera canit.

Alia antiphona.

In dubiis positus votum vouit quod adiret limina sacra petri si sceptra paterna subiret.

Capitulum.

GLorificauit illum dominus in conspectu regum et ostendit illi gloriam suam in fide et lenitate ipsius sanctum fecit illum et elegit eum ex omni carne. ℣. Iustus vt palma.

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Quando secunda fit tabula lecciones ad placitum.

Leccio prima.

QVisque pollet diuiciis et mundanis deliciis edwardi regis gloriam spectet miretur gra/ciam qui rex potens [fo. 41. et nobilis inuentus est tam humilis vt cuidam miserabili fedo contracto[1] se portando supponeret portatum sanum redderet. ℟. In patriam vir ab exilio reuocatur petri suffragia et tocius regni consilio. Sullimatur auito solio. ℣. Quamuis esset vxoratus vitam duxit celibatus Sullimatur auito.

Leccio secunda.

CAstitatis professores qui celestes carpunt flores casti regis castum thorum venerentur cui decorum munus christus hoc largitur quod in eo reperitur regnum sine viciis castitas in nupciis. ℟. Dum iaceret rex in cubiculo lixa puer ingressus clauculo† furtum fecit de gazeloculo qui ne mortis periret iaculo. ℣. Pietati sancti regis cessit rigor iuste legis. Ne mortis.

Leccio tercia.

SAncti regis merita quam sint/ deo placita quam [fo. 41.v. simplex intencio trina probat visio. prima dormiencium septem se vertencium. dani regis alia quem clauserunt maria. tercia mirabilis nam christus visibilis edwardo apparuit cum misse interfuit. cuius sanctis precibus saluemur in celestibus. ℟. O quam dulcis precum nardus quam fundebat rex edwardus

[1] flebil in a thin hand in right margin.

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cum superbum. Videre meruit regem mersum qui danis prefuit. ℣. Inter misse sacra solempnia dum tractatur salutis hostia. Uidere.

Item lecciones et responsoria quando tercia fit tabula.

Leccio prima.

O Beate rex et confessor christi edwarde oculos pietatis tue ad nos humiles seruos tuos conuerte ne nos derelinquas laborantes in terris sed precibus tuis optine nobis presidium speratum in celis. Vita tua apud homines semper probata et pia fuit. o be/ate patrone sint [fo. 42. preces tue apud deum pro nobis semper intente. ℟. O res vere digna memoria o preclara edwardi gloria rex contractum abiectum nobilis sanctis gaudens portat in humeris nec abhorret fluentem saniem. Dum quem portat reddit incolumen. ℣. Rident factum quidam de populo plures laudant viso miraculo. Dum.

Leccio secunda.

TUa nos pater dulcissime gracia in hac domo tua congregauit in vnum tu nobis apud deum optineas vt tecum omnes pariter in celesti patria regnemus ineternum. Tuum nobis patrocinium semper senciamus adesse qui tuis instamus officiis sincera deuocione. ℟. Agnus in altari cum cepit sacrificari luce videt clara puerum rex sanctus in ara. A quo multiplici/ meruit signo benedici [fo. 42. v. ℣. Beati mundo corde quoniam ipsi deum videbunt. A.

Leccio tercia.

NOs tuis inuigilamus laudibus mente deuota succurrat nobis in necessitatibus pia oracio tua. Meditacio tua vir beatissime in lege domini fuit die ac nocte. ideo sicut palma florere et sicut cedrus libani multiplicari meruisti. Et quia per virginitatis candorem germinasti sicut lilium. cum virginibus virgo florebis in eternum ante dominum. ℟. Tribus cecis quartus monoculus antecedens preibat baculus sed Per aquam quam regis sanctitas fudit visum recipit cecitas. ℣. Septiformis spiritus gracia restaurat septem luminaria. Per.

In commemoratione sancti benedicti. Capitulum.

IUstus cor suum tradet ad vigilan/dum diluculo [fo. 43. ad dominum qui fecit illum. et in conspectu altissimi deprecabitur. ℟. Iustum deduxit dominus per vias rectas. ℣. Et ostendit illi regnum dei.

Ympnus. Iste confessor humilis. ℣. Os iusti.

Antiphona. Sanctissime confessor domini monachorum pater et dux benedicte intercede pro nostra omniumque salute. *Ps.* Magnificat.

Oracio.

INtercessio nos quesumus domine beati benedicti abbatis commendet. vt quod nostris meritis non valemus eius patrocinio assequamur. Per.

[*Ad matutinas.*]

Inuitatorium. Regem confessorum.

Ympnus. Huius o Christe.

In primo nocturno antiphona. Fuit vir vite venerabilis gracia benedictus et nomine.

Psalmi et uersiculi sicut de sancto edwardo.

Leccio i.

GAaudeamus† fratres et erga sanctum patrem nostrum benedictum quo valemus annisu dileccionis affectum exhibeamus. Sed/ nos affectum qui- [fo. 43. v. dem exhibere possumus effectum vero tante rei nequaquam explere sufficimus. Quapropter illius laudes non vna vox. non vna congregacio neque vna vrbs vel prouincia proclamet sed vbicumque sancta ecclesia diffunditur per tribus per naciones per linguas laus benedicti frequentetur. Si enim in multitudine populi dignitas regis est vt ait salamon quantam putamus esse dignitatem istius regis quem tam numerosus prosequitur exercitus monachorum. ℟. Fuit vir vite venerabilis gracia benedictus et nomine ab ipso puericie sue tempore cor gerens senile Etatem quippe moribus transiens nulli animum voluptati dedit. ℣. Recessit igitur scienter nescius et sapienter indoctus. Etatem.

Leccio ij.

QUis vnquam rex aut im/perator in tantis [fo. 44. mundi partibus imperauit aut ex tam diuersis nacionibus sibi tantas legiones conduxit. quantas videlicet iste cuiuslibet sexus et

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etatis in christi milicia voluntarie iuratas disponit? Qui quasi presentem intuentes et vexillum eius institucionis sequentes diabolicas acies viriliter infringunt. Quibus illud propheticum coaptatur. Erunt oculi tui videntes preceptorem tuum. Denique fidelis opinio est quod vnusquisque sanctorum cum illis surget in regeneracione quos domino adquisiuit. ℟. Sanctus benedictus plus appeciit mala mundi perpeti quam laudes Malens pro deo laboribus fatigari quam vite huius fauoribus extolli. ℣. Diuina namque preuentus gracia magis ac magis ad superna animo/ suspirabat. [fo. 44. v. Malens.

Leccio iij.

CUm igitur vniuerse huiuscemodi institucionis eius sequaces in vnum coacti fuerunt. quale signum apostolatus benedicti tunc ille copiosus exercitus seipsum exhibebit? O quali gaudio tunc ille tripudiabit. qui sese illis cohortibus immiscere potuerit. Nunc omnes vel loco vel affectu in eum cordis intuitum dirigant. Omnia enim omnibus factus est. Sed et nos quicumque deliquimus nullo modo a speranda clemencia deficiamus. quia viuens et post obitum mortuos suscitauit. confracta restaurauit desperata curauit. Et quamuis non fecerimus eius voluntatem dominum tamen inuocemus eum et sint oculi nostri in manus eius /intendentes donec ipse [fo. 45. suos attollat super nos et misereatur nostri. Sit nobis semper benedictus in corde benedictus in ore. benedictus in actu quati-

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nus si qua virtus si qua laus discipline in nobis est que vidimus in illo sectemur vt nobiscum sit deus pacis per ipsum amen. ℟. Sanctissime confessor christi monachorum pater et dux benedicte I[1]ntercede pro nostra omniumque salute. ℣. Deuote plebi subueni sancta intercessione ut tuis adiuta precibus regna celestia consequatur. Intercede.

In secundo Nocturno antiphona.

Ab ipso puericie sue tempore cor gerens senile etatem quippe moribus transiens nulli animum dedit voluptati.

Capitulum. Iste cognouit. ℣. Amauit eum.

Oracio. Presta quesumus omnipotens deus vt de doctrina.

Ad laudes antiphona.

Beatus vir benedictus plus appeciit mala mundi perpeti quam laudes/ pro deo laboribus [fo. 45. v. fatigari quam vite huius fauoribus extolli. *Ps.* Dominus regnauit.

Capitulum. Iustus cor suum. ℟. Amauit eum.

Ympnus. Iste confessor humilis. ℣. Os iusti.

Antiphona. Vir domini benedictus omnium iustorum spiritu plenus fuit ipse intercedat pro cunctis monastice professionis. *Ps.* Benedictus.

Oracio. Intercessio.

Ad primam antiphona.

Dum in hac terra esset quo temporaliter libere vti potuisset iam quasi aridum mundum cum flore despexit.

Ad terciam antiphona.

Liberiori genere ex prouincia murcie† ortus rome liberalibus liter-

[1] Capital I written over a small e.

arum studiis traditus a parentibus fuerat.

Capitulum. Iustus cor. ℣. Iustum deduxit.

Oracio. Intercessio.

Ad sextam antiphona.

Relicta domo rebusque patris soli deo placere cupiens sancte conuersacionis habitum quesiuit.

Capitulum. Iste cognouit. ℣. Amauit.

Oracio. Intercessio.

Ad nonam antiphona.

Recessit igitur scienter nescius et sapienter indoctus.

Capitulum.

CUstodiuit eum dominus ab/ inimicis et seductor- [fo. 46. ibus tutauit illum. et certamen forte dedit illi vt vinceret. et sciret quam omnium potencior est sapiencia. ℣. Iustus vt palma.

Oracio.

Intercessio nos quesumus.

[*De sancta trinitate.*]

GLoria tibi trinitas equalis vna deitas et ante omnia secula et nunc et imperpetuum.

Gloria laudis resonet in ore omnium patri geniteque proli spiritus sancti pariter resultet laude perhenni.

Laus et perhennis gloria deo patri et filio sancto simul paraclito in secula seculorum.

Benedicamus patrem et filium cum sancto spiritu.

[*Oracio.*]

COncede quesumus omnipotens et misericors deus. vt sicut in nomine patris et filii diuini generis intelligimus veri-

tatem. sic in spiritu sancto tocius cognoscamus/ substan- [fo. 46. v. ciam trinitatis. In qua viuis et regnas deus. per.

Dominicis diebus.

Spes nostra salus nostra honor noster o beata trinitas.

In c[*appis.*]

O beata et benedicta et gloriosa trinitas pater et filius et spiritus sanctus. [*In*] *xii.* [*leccionibus.*]

Te iure laudant te adorant te glorificant omnes creature tue o beata trinitas. ℣. Sit nomen domini benedictum.

Oracio.

FAmulos tuos quesumus domine non deserat pietas tua quia in confessione sancte trinitatis nos credimus esse saluandos. In qua viuis et regnas deus. Per.

DOmine deus pater omnipotens famulos tue maiestati subiectos per vnicum filium tuum in virtute sancti spiritus benedic et protege vt ab omni hoste defensi : in tua iugiter pace letentur. Per eundem.

De sancta cruce ad vesperas.

[1]Adoramus te christe et benedicimus[1]/ tibi quia per crucem [fo. 47. tuam redemisti mundum.

Alia antiphona ad vesperas per totum annum.

O crux benedicta que sola fuisti digna portare regem celorum et dominum. Salua nos christe saluator per virtutem sancte crucis qui saluasti petrum in mari miserere nobis.

[1]—[1] Written small, but after this point the writing becomes larger and the number of lines in a page smaller.

Versus ad.† Adoramus te christe.

Versus.†

PErpetua nos domine pace custodi quos per lignum sancte crucis redimere dignatus es. Qui viuis.

Ad matutinas.

Nos autem gloriari oportet in cruce domini nostri ihesu christi. Per signum crucis de inimicis nostris libera nos deus noster. ℣. Omnis terra adoret te deus et psallat.

ADesto nobis domine deus noster et quos sancte crucis letari facis ho/nore eius [fo. 47. v. quoque defende subsidiis. Per christum.

In tempore paschali.

Surrexit dominus de sepulchro qui pro nobis pependit in ligno alleluia alleluia. Crucifixus surrexit a mortuis redemit nos alleluia alleluia.

Antiphona. Christus mortuus est propter delicta nostra et ressurrexit propter iustificacionem nostram. ℣. Crucem sanctam subiit qui inferna de[1]struxit accinctus est potencia surrexit die tertia. ℣. Dicite in nacionibus. ℟. Quia dominus regnauit a ligno.

DEus qui pro nobis filium tuum crucis patibulum subire voluisti vt inimici a nobis expelleres potestatem concede nobis famulis tuis vt resurrexionis gloriam consequamur. Per eundem christum.

Ad matutinas.

Quesumus omnipotens deus vt in hiis Paschalibus solempniis sancte crucis virtute ab omni

[1] Partially erased.

malo nos tuearis et re/sur- [fo. 48. rexionis eterne gaudia largiaris. Per christum dominum nostrum.

Commemoraciones.

Aue maria gracia plena dominus tecum benedicta tu in mulieribus alleluia.

In aduentu.

Spiritus sanctus in te descendet maria ne timeas habebis in vtero filium dei alleluia.

Missus est gabriel angelus ad mariam virginem desponsatam ioseph. Angelus domini nunciauit marie et concepit de spiritu sancto alleluia.

De sancta [*Maria*].

Benedicta. Ecce virgo concipiet et pariet filium.

DEus qui de beate marie virginis vtero verbum tuum angelo nunciante [1]christi filii tui incarnacionem cognouimus per pascionem eius et crucem ad resurrectionis gloriam perducamur. Per eundem.[1]/ [fo. 48. v. ℣. Aue maria.

Ad matutinas in aduentu de sancta maria.

Oracio.

QUesumus omnipotens deus tua nos protectione custodi et castimonii pacem mentibus nostris atque corporibus intercedente sancta maria propiciatus indulge vt veniente sponso filio tuo vnigenito accensis lampadibus eius digni prestolem† occursum Qui tecum.

[1]—[1] Partially erased.

In natali domini ad vesperas antiphona de sancta maria.

Nesciens mater virgo virum peperit sine dolore saluatorem seculorum ipsum regem angelorum sola virgo lactabat vbera de celo plena. ℣. Post partum virgo.

In natali domini.

DEus qui salutis eterne beate marie virginitate fecunda humano generi premia prestitisti. tribue quesumus/ vt ipsam [fo. 49. pro nobis intercedere sentiamus : per quam meruimus auctorem vite suscipere dominum nostrum ihesum christum filium tuum.

Per annum.

In prole mater in partu virgo gaude et letare virgo mater domini.

Ad matutinas.

Uirgo verbo concepit virgo permansit virgo peperit regem omnium regum. ℣. Sancta dei genitrix.

DA quesumus misericors deus ipsius nos continua intercessione vegitari.† cuius integra virginitate salutis nostre suscepimus auctorem dominum nostrum ihesum christum filium tuum.

In paschali tempore In capis in albis et dominicis diebus ad vesperas et aliquando ad matutinas quando fit processio.

Paradisi porta per euam cunctis clau/sa est et per mariam [fo. 49. v. virginem hodie patefacta est Alleluya. ℣. Speciosa facta.

GRaciam tuam quesumus domine mentibus nostris infunde. vt qui angelo nunciante christi filii tui incarnacionem cognouimus per pascionem† eius

et crucem ad resurrectionis gloriam perducamur. Per eundem.

Ad matutinas oracio.

COncede quesumus[1] nobis misericors deus vt quod nostris meritis non valemus optinere : sancte dei genitricis marie intercessionibus in resurrectione iustorum consequi mereamur. Per eundem.

Alia oracio ad matutinas.

PRosit omnipotens pater nobis : semper et precipue inter hec paschalia filii tui solempnia continuata dei genitricis marie mem/oria : que et astitit [fo. 50. vulnerata caritate in cruce pendenti. astat adextris regina in celo regnanti. Per eundem.

Per totum de sancta maria antiphona.

Ecce tu pulchra es amica mea. ecce oculi tui columbarum. *Alia.* Sicut lilium inter spinas. sic amica mea inter filias. *Alia.* Fons ortorum puteus aquarum viuentium que fluunt impetu de libano. ℣. Dignare me.

COncede quesumus misericors deus fragilitati nostre presidium. vt qui sancte dei genitricis marie memoriam agimus intercessionis eius auxilio a nostris iniquitatibus resurgamus. Per eundem.

Ad matutinas antiphona.

Sancta dei genitrix virgo sem/per maria. intercede pro nobis [fo. 50. v. ad dominum deum nostrum *M*[*atutinas*].[2] In prole mater in

[1] Partially erased.
[2] The manuscript has only an '*m*' with mark of contraction over it.

partu virgo gaude et letare virgo mater domini. *Versiculus.* Benedicta tu in mulieribus.

FAmulorum tuorum quesumus domine delictis ignosce. ut qui placere tibi de actibus nostris non valemus genitricis filii domini dei nostri intercessione saluemur. Per eundem.

De sancto petro.

Dixit angelus ad petrum circumda tibi vestimentum tuum et sequere me. *V.* Solue iubente deo terrarum petre cathenas qui facis vt pateant celestia regna beatis. *V.* Tu es petrus. *Matutinas* Simon iohannis diligis me plus hiis tu sis† domine quia amo te. *Antiphona.* Si diligis me simon petre pasce oues me/as dicit dominus. *Alia.* Petre [fo. 51. amas me pasce oues meas tu scis domine quia amo te. *V.* Tu es petrus. *V. ad matutinas.* Exaltent eum in ecclesia.

BEati apostoli tui petri nos domine: quesumus continua oracione custodi vt eodem suffratore† dirigatur ecclesia quo principe gloriatur. Per christum dominum.

BEnedic quesumus domine plebem tuam et beati apostoli tui petri : deprecacionibus confidentem : tribue consequi tue defencionis auxilium. Per christum dominum nostrum.

Ad vesperas de sancto edwardo.

Nostri memor quesumus esto pater rex edwarde qui gaudes iam cum supernis ciuibus. Inclitus edwardus de regum germine clarus optinuit meritis clarior esse suis. *Antiphona.* Laus tibi patris verbum christe sunt hec tua dona de cuius veniunt munera tanta bona. *Ad matutinas.* Principis e/ [fo. 51. v. gregii laudes cane turma piorum quem sibi rex regum sociauit in arce polorum.

Rex pius a puero verus cultor deitatis perpetuus custos permansit virginitati.

Mundiciam cordis testatur visio clara qua puerum ihesum vidit rex purus in ara. ℣. O beate rex edwarde magna est merces tua. *memoria.* Ora pro nobis beate rex edwarde.

Oracio nostra.

BEatissimus rex edwardus quesumus domine tuum nobis semper imploret auxilium. et eterne consolaciones interminabile gaudium. Per christum.

SIt quesumus domine beatissimus rex edwardus nobis semper adiutor et vt regnum. mereamur celeste perpetuus intercessor. Per christum dominum.

De sancto dunstano.

Sancte dunstane intercede pro nobis vt consortes glorie tecum ef/fici mereamur. Iustum de- [fo. 52. duxit dominus per vias rectas et ostendit illi regnum dei.

Ad matutinas.

Serue bone et fidelis intra in gaudium domini tui. Fidelis seruus et prudens quem constituet dominus super familiam suam. *V.* Amauit eum dominus et ornauit eum.

DEus qui sanctum dunstanum pontificem ac confessorem tuum ad eterna sulleuasti gaudia eius quesumus meritis illuc tua nos perducat misericordia. Per christum dominum.

ADesto supplicacionibus nostris omnipotens deus. et quibus fiduciam sperande pietatis indulges: intercedente beato dunstano confessore tuo atque pontifice consuete misericordie tribue benignus effectum. Per christum dominum nostrum.

|De sancto Benedicto. [fo. 52. v.

Dum hac terra esset quo temporaliter vti potuisset: iam quasi aridum mundum cum flore despexit.

Antiphona. Ab ipso puericie sue tempore cor gerens senile etatem quippe moribus transiens nulli animum voluptati dedit. Relicta domo rebusque patris soli deo placere cupiens sancte conuersacionis habitum quesiuit. Liberiori genere ex prouincia nursie ortus rome liberalibus litterarum studiis traditus a parentibus fuerat. Compassus nutrici sue orationem fudit benedictus puer cum lacrimis et capisterium reparauit.

Ad matutinas. Recessit igitur scienter nescius et sapienter indoctus. Fuit vir vite venerabilis gracia benedictus et nomine.

In xii. lectionibus. Beatus vir benedictus plus appetiit mala mundi perpeti quam laudes pro deo laboribus fatigari quam vite huius fauoribus extolli.

Ad vesperas oracio.

|PResta quesumus om- [fo. 53. nipotens deus vt de doctrina beati benedicti valeamus proficere et de eius semper consolacione gaudere. Per christum.

QVos pii confessoris tui benedicti voluisti domine magesteriis erudire. eius meritis dig-

nare: ab omni insidiatoris[1] fraude protegere. Per christum.

De reliquiis commemoracio.

Corpora sanctorum in pace sepulta sunt et viuent nomina eorum in eternum. *V. ad matutinas.* Beati qui habitant in domo tua. *Ad vesperas.* Exultabunt sancti in gloria.

Oracio.

PResta quesumus omnipotens deus. vt sanctorum tuorum quorum reliquie in hac continentur ecclesia nos protegant merita: quatinus|eorum pre- [fo. 53. v. cibus tranquilla pace in tua iugiter laude letemur. Per.

SAncti tui domine quorum hic reliquias veneramur. tuam pro nobis exorent maiestatem: vt eorum te donante consequamur societatem. Per christum dominum.

In die omnium [*Sanctorum.*]

Sanctum et verum lumen et admirabile ministrans lucem hiis qui permanserunt in agone certaminis recipiunt ab ipso splendorem sempiternum in quo assidue felices letantur.

In c[*apis*].

Gaudent in celis anime sanctorum qui christi vestigia sunt secuti. et quia pro eius amore sanguinem suum fuderunt ideo cum christo exultent sine fine.| Scimus quoniam [fo. 54. diligentibus deum omnia cooperantia in bonum hiis qui secundum propositum vocati sunt sancti.

Ad vesperas antiphona.

Sancti per fidem vicerunt regna operati sunt iusticiam adepti sunt repromissiones.

[1] a *of* insidiatoris *interlined.*

In capis.

O quam gloriosum est regnum in quo cum christo regnant omnes sancti amicti stolis albis sequuntur agnum quocumque ierit.

Matutinas.

Reddet deus mercedem laborem sanctorum suorum et deducet illos in via mirabili.

Antiphona.

Iusti confitebuntur nomini tuo et habitabunt recti cum vultu tuo.

In tempore paschali ad vesperas.

Sancti tui domine florebunt sicut lilium alleluia[1] et sicut odor balsami erunt ante te alleluya. Lux perpetua lucebit sanctis tuis domine alleluia et eternitas temporum alleluya. Alleluia alleluia. Sancti et iusti in domino gaudete. Alleluia vos ele/git deus in [fo. 54. v. hereditatem sibi. Alleluya *alleluia.*

Ad matutinas.

Vox leticie et exultacionis alleluya: in tabernaculis iustorum. Alleluia.

Alia.

In celestibus regnis sanctorum habitacio est alleluia et in eternum requies eorum alleluia alleluia.

Versus. Letamini in domino et[2] exultate iusti.

Oracio.

OMnium sanctorum tuorum quesumus domine intercessione placatus. et veniam nobis tribue: et remedia sempiterna concede. Per dominum.

Ad matutinas.

AVxilium tuum nobis domine placatus impende. et intercedente beata dei genitrice maria

[1] *interlined.*

[2] et *written above the line.*

cum omnibus sanctis tuis fac nos ab omni aduersitate liberari. et in eterna leticia gaude/re [fo. 55. cum illis. Per eundem dominum nostrum.

Post completorium ad longam.

TE inuocamus te laudamus domine deus pater omnipotens ex quo omnis paternitas in celo et in terra nominatur. Adesto nobis miseris in te credentibus et sperantibus et nostram iniquitatem confitentibus et de tua misericordia presumentibus piissime pater misericordiarum et deus tocius consolacionis. Adoramus te vnigenite fili dei ante omnia secula de patre genitus et natus. et cum patre deus vnus per quem omnia creata sunt et subsistunt. dignare nos recreare et reuocare et similitudinem tuam in nobis reparare quia tibi dissimiles et iumentis facti sumus nimis. Adoramus/ te spiritussancte [fo. 55. v. paraclite qui es tercia persona in trinitate inspirator et sanctificator omnium spirituum largitor omnium graciarum et virtutum. dignare nos inspirare illuminare et iustificare quia sine te nichil possumus benefacere. O fons omnis gracie et uirtutis Adoramus te sanctam et indiuiduam[1] trinitatem patrem et filium et spiritum sanctum quem vnum in trinitate et trinitatem in vnitate credimus et confitemur: da nobis et omnibus misericordia indigentibus in lumine fidei huius ambulare et perseuerare ut mereamur ad cognicionem et visionem tuam

[1] idu *of* indiuiduam *interlined.*

peruenire qui es vita angelorum et omnium sanctorum. Amen.

Preces post missam.

/Benedicite sacerdotes. [fo. 56. Laudate dominum in sanctis.

Antiphona. Trium puerorum cantemus ympnum quem cantabant in camino ignis benedicentes dominum.

Kyrieleyson Christeleyson Kyryeleyson.

Pater noster. Et ne nos.

℣. Confiteantur tibi domine opera tua. ℣. Exultabunt sancti in gloria. Exultent iusti in conspectu dei. Non nobis domine. Sacerdotes tui induantur. Non intres in iudicium cum seruo tuo domine. Benedicat nos deus deus noster benedicat nos deus. Domine exaudi oracionem meam. Domine deus virtutum conuerte nos. Dominus vobiscum.

Oracio.

DEus qui tribus pueris mitigasti flammas ignium: concede propicius per interuentum omnium sanctorum et merita eorum: ut nos famulos/ [fo. 56. v. tuos non exurat flammas viciorum.

Acciones nostras quesumus domine aspirando preueni: et adiuuando prosequere ut cuncta nostra operacio et omnis oracio: et a te semper incipiat et per te cepta finiatur.

Deus virtutum cuius est totum quod est optimum: insere pectoribus nostris amorem tui nominis: et presta in nobis religionis augmentum vt que sunt bona nutrias ac pietatis studio que sunt nutrita custodias.

Protector in te sperancium deus sine quo nichil est ualidum

nichil sanctum/ multiplica [fo. 57. super nos misericordiam tuam. vt te rectore te duce sic transeamus per bona temporalia ut non amittamus eterna.

Assit nobis quesumus domine uirtus spiritussancti: que et corda nostra clementer expurget et ab omnibus semper tueatur aduersis.

Preces ad primam.[1]

REgi seculorum immortali inuisibili. soli deo honor et gloria in secula seculorum. Amen. Deo gracias.

In aduentu et in quadragesima.

DOmine miserere nostri te enim expectauimus. esto brachium nostrorum in mane: et salus nostra/ in tem- [fo. 57. v. pore tribulacionis. Deo gracias.

PAcem et veritatem diligite dicit dominus omnipotens: Exurge domine adiuua nos: et libera nos propter nomen tuum.

Kyryeleyson Christeeleyson Kyryeleyson.

Pater noster. Et ne nos.

Viuet anima mea et laudabit te: Et iudicia tua adiuuabunt me. Erraui sicut ouis que periit. Quere seruum tuum domine quia mandata tua non sunt oblitus.

Credo in deum patrem. Carnis resurrectionem.

Repleatur os meum laude: Vt cantem gloriam tuam tota die magnitudinem tuam.

[1] The writing here becomes irregular in the size of the letters, and the print has been given in the larger type for two or three columns.

1367

Domine auerte faciem tuam a peccatis/ meis: Et omnes [fo. 58. iniquitates meas dele.

Cor mundum crea in me deus: Et spiritum rectum innoua in visceribus meis.

Ne proicias me a facie tua: Et spiritum sanctum tuum ne auferas a me.

Redde michi leticiam salutaris tui: Et spiritu principali confirma me:

Eripe me domine ab homine malo: A uiro iniquo eripe me:

Eripe me de inimicis meis deus meus: et ab insurgentibus in me et libera me:†

Eripe me de operantibus iniquitatem: et de viris sanguinum salua me.

Sic psalmum dicam nomini tuo in seculum seculi: ut/ [fo. 58. v. reddam vota mea de die in diem.

Exaudi nos deus salutaris noster: Spes omnium finium terre et in mari longe.†

Deus in adiutorium meum intende: domine ad adiuuandum:

Sanctus deus sanctus fortis sanctus immortalis:

Agnus dei qui tollis peccata mundi miserere nobis.

Benedic anima mea domino: et omnia que intra me sunt nomini sancto eius.

Benedic anima mea domino: et noli obliuisci omnes retribuciones eius.

Qui propiciatur omnibus iniquitatibus tuis: qui sanat omnes infirmitates tuas.

Qui redimit de interitu vitam[1]

1368

tuam: qui co/ronat te in [fo. 59. misericordia et miseracionibus.

Qui replet in bonis desiderium tuum. Renouabitur ut aquile iuuentus tua.

Confiteor deo beate marie sancto benedicto sancto edwardo omnibus sanctis et vobis fratres: quia peccaui nimis: in cogitacione locucione delectacione omissione et opere mea culpa: propteria† precor vos orare pro me.

Misereatur vestri omnipotens deus: et dimittat vobis omnia peccata vestra: liberet uos ab omni malo saluet et confirmet in omni opere bono et perducat uos ad vitam eternam. Amen.

Conuerte nos deus salutaris noster: et auerte iram tuam a nobis.

Dignare domine di/e [fo. 59. v. isto: sine peccato nos custodire.

Fiat misericordia tua domine super nos: quemadmodum sperauimus in te.

Sacerdotes tui induantur: iusticiam: et sancti tui exultent.

Domine saluum fac regem: et exaudi nos in die qua invocauerimus te.

Saluum fac populum tuum domine et benedic hereditati tue: et rege eos et extolle illos vsque ineternum.

Fiat pax in virtute tua: et abundantia in turribus tuis.

Oremus pro fidelibus defunctis: requiem eternam dona eis domine et lux perpetua luceat eis.

Oremus.[1]

Anime famulorum tuorum requiescant in pace. Amen.

Pro fratribus nostris absenti-

[1] t *of* vitam *interlined.*

[1] In black, erased.

bus: saluos fac seruos et/ [fo. 60. ancillas tuas: deus meus sperantes in te.

Pro afflictis et captiuis : libera deus israel ex omnibus tribulacionibus suis.

Mitte eis domine auxilium de sancto : et de syon tuere eos.

Domine exaudi oracionem meam: et clamor meus ad te veniat.

Domine deus virtutum conuerte nos: et ostende faciem tuam et salui erimus.

Dominus vobiscum : et cum spiritu.

[1]IN hac hora huius diei tua nos quesumus domine reple misericordia[1] vt per totum diem exultantes in tuis laudibus delectemur. Per dominum nostrum.

[In] iij^bus lecionibus.

Domine deus pater omnipotens/ qui ad prin- [fo. 60. v. cipium huius diei nos peruenire fecisti: tua nos salua virtute: ut in hac die [2]vt in hac die[2] ad nullum declinemus peccatum: sed semper ad tuam iusticiam faciendam nostra procedant eloquia : dirigantur cogitaciones et opera : Per dominum nostrum ihesum christum filium.

Dominus vobiscum. Benedicamus.

Fidelium anime per misericordiam dei requiescant.

Iube domine benedicere. Diuinum auxilium maneat semper nobiscum. Amen.

Domine miserere nostri te enim expectauimus esto brachium nos-

[1]—[1] Written over an erasure.
[2]—[2] Repeated.

trum in mane et salus nostra in tempore tribulacionis/ Deo [fo. 61. gracias.

Preciosa in conspectu domini. Mors sanctorum eius.

Sancta maria et omnes sancti intercedant pro nobis ad dominum deum nostrum vt mereamur ab eo adiuuari : Qui viuit et regnat : Per omnia.

Deus in adiutorium meum intende. Domine ad adiuuandum me festina : iii.

Gloria patri. Sicut erat.

Kyrieleyson Christeeleyson Kyryeleyson.

Pater noster : Et ne nos.

Respice in seruos tuos et in opera tua : et dirige filios eorum.

Et sit splendor domini dei nostri super nos : et opera manuum nostrarum [1]super nos et opus manuum nostrarum[1] dirige.

Oracio.

Dirigere et sanctificare dignare domine sancte pater omnipo/tens eterne deus : [fo. 61. v. hodie corda et corpora nostra in lege tua et in operibus mandatorum tuorum vt hic et ineternum te auxiliante semper salui esse mereamur. Per dominum nostrum.

Adiutorium nostrum in nomine domini : qui fecit celum et terram.

Sit nomen domini benedictum. Ex hoc nunc et vsque in seculum.

Benedictio dei patris omnipotentis et filii et spiritussancti descendat et maneat super nos. Amen.

Per intercessionem sue pie matris : benedicat /nos [fo. 62. filius dei patris. Amen.

[1] –[1] Repeated.

In nomine patris et filii et spiritus sancti. Amen.

Ad completorium.

Iube domine benedicere. Noctem quietam et vitam eternam tribuat nobis omnipotens et misericors dominus. Amen.

Benedictus deus et pater domini nostri ihesu christi pater misericordiarum et deus tocius consolacionis qui consolatur nos in omni tribulacione nostra. Tu autem.

Benedictio† Adiutorium. Pater noster.

Confiteor deo. Misereatur vestri.

Conuerte nos deus salutaris noster : et auerte iram tuam a nobis.

Deus in adiutorium meum inten/de : Domine ad [fo. 62. v. adiuuandum :

Gloria patri. Sicut erat. Alleluia. Laus tibi.

Cum invocarem. Qui habitat. Ecce nunc.

Ympnus ad completorium.

TE lucis ante terminum rerum creator poscimus vt solita clementia sis presul ad custodiam.

Procul recedant sompnia: et noctium fantasmata hostemque nostrum comprime ne polluantur corpora.

Presta pater omnipotens per ihesum christum dominum qui tecum in perpetuum regnat cum spiritu sancto. Amen.

In aduentu et in quadragesima ympnus.

CRiste qui lux es et dies: noctis tenebras detegis

/lucisque lumen crederis : [fo. 63. lumen beatum predicans.

Precamur sancte domine defende nos in hac nocte: sit nobis in te requies quietam noctem tribue.

Ne grauis sompnus irruat: nec hostis nos surripiat. nec caro illi consentiens nos tibi reos statuat.

Oculi sompnum capiant cor ad te semper uigilet dextera tua protegat famulos qui te diligunt.

Defensor noster aspice: insidiantes reprime: guberna tuos famulos quos sanguine mercatus es.

Memento nostri domine in graui isto corpore qui es defensor anime ; adesto nobis.[1]

/Presta pater piissime [fo. 63.v. patrique compar vnice cum spiritu paraclito regnans per omne seculum amen.

Capitulum.

TU in nobis es domine et nomen tuum sanctum inuocatum est super nos domine deus noster: Deo gratias.

℣. Custodi nos domine: ut pupillam oculi sub vmbra alarum tuarum protege nos.

Kyrieleyson. Christeeleyson. Kyryeleyson.

Pater noster qui es. Et ne nos.

In pace in idipsum : Dormiam et requiescam :

Credo in deum patrem. Carnis resurrectionem.

Benedictus es domine deus patrum nostrorum : et laudabilis et glori/osus in secula. [fo. 64.

[1] Domine : *not in manuscript.*

1373

Benedicamus patrem et filium cum sancto spiritu: laudemus et superexaltemus eum in secula.

Benedictus es domine in firmamento celi: et laudabilis et gloriosus et superexaltatus in secula.

Benedicat nos omnipotens dominus. Amen.

Dignare domine nocte ista:

Fiat misericordia tua domine super nos:

Sacerdotes tui induantur iusticiam.

Domine saluum fac regem. Saluum fac populum tuum domine et benedic hereditati tue.

Fiat pax in virtute tua:

Oremus pro fidelibus defunctis. Anime famulorum tuorum requiescant in pace.

Pro fratribus nostris absentibus.

Pro afflictis /et cap- [fo. 64. v. tiuis. Mitte eis domine auxilium de sancto:

Domine exaudi. Domine deus uirtutum conuerte. Dominus vobiscum.

Ad completorium.

UIsita quesumus domine habitacionem istam. et omnes insidias inimici ab ea longe repelle: et angeli tui sancti habitantes in ea nos in pace custodiant. et benedictio tua sit super nos semper. Per dominum nostrum.

Dominus vobiscum. Benedicamus domino.

Benedictio dei patris omnipotentis. et filii et spiritussancti descendat et maneat super nos. Amen.

1374

Fidelium anime per misericordiam dei re[quiescant in pace. Amen.]

/SAlue regina mater [fo. 65. misericordie.

Omnipotens sempiterne deus.

Nunc christe te petimus: miserere quesumus qui venisti redimere perditos noli dampnare redemptos.

Adoramus. Domine ihesu christe.

De profundis clamaui. Requiem eternam.

INclina domine aurem tuam ad preces nostras quibus misericordiam tuam supplices deprecamur. vt animas famulorum tuorum et omnium fidelium defunctorum quas de hoc seculo migrare iussisti in pacis ac lucis regione constituas: et sanctorum tuorum iubeas esse consortes. Per christum dominum nostrum. Amen.

Ad matutinas [*in m.*]

/Domine ne .i. Ad [fo. 65. v. dominum cum tribularer. Voce mea. Requiem eternam.

Kyryeleyson. Christeeleyson. Kyryeleyson.

Pater noster. Et ne nos.

Ostende nobis domine misericordiam tuam.

A porta inferi. Dominus vobiscum.

Oracio.

PResta quesumus omnipotens deus ut liberis tibi mentibus seruiamus et ad beneficia recolenda quibus nos instaurare dignatus es tribue uenire gaudentes: et anime famulorum tuorum requiescant in pace. Per dominum.

1375

Ad terciam [*in m.*]

DEi fide qua viuimus spe perhenni qua credimus per caritatis graciam christo cana-/mus gloriam. [fo. 66.

Qui ductus hora tercia ad passionis hostiam crucis ferens suspendia ouem reduxit perditam.

Precemur ergo subditi redemptione liberi vt eruat a seculo quos soluit a cyrographo.

Gloria tibi trinitas equalis vna deitas et ante omne seculum et nunc et inperpetuum. Amen.

Ad primam.

Beati quorum. Leuaui oculos. Voce mea.

Kyrieleyson. Christeleyson. Kyrieleyson.

Pater noster Et ne nos.

Et veniat super nos misericordia tua domine. A porta. Dominus vobiscum.

Oracio.

/UT tuam domine [fo. 66. v. misericordiam consequamur. fac nos tibi toto corde esse deuotos: et ad beneficia recolenda quibus etc.

Ad terciam Psalmi.

Domine ne .ii. Letatus sum. Voce mea.

Kyrieleyson. Christeleyson. Kyrieleyson.

Et[1] ne nos.

Esto nobis domine turris fortitudinis.

A porta inferi. Dominus.

SUscipe domine preces nostras et clamantium ad te pia corda propicius intuere: et ad beneficia recolenda etc.

[1] Pater noster *not in manuscript.*

1376

Ympnus.

QVa christus hora siciit crucem vel in qua subiit: quos prestat in hac psallere ditet siti iusticie.

Qvibus sit et esuries quam ipse de se saciet: crimen sit ut fastidi/um virtusque [fo. 67. desiderium.

Carisma sancti spiritus sic influat psallentibus ut carnis estus frigegeat† et mentis algor ferueat.

Gloria tibi trinitas etc.

Ad terciam.[1]

Miserere mei deus. Ad te leuaui. Voce mea.

Kyrieleyson. Christeleyson. Kyrieleyson.

Pater noster. Et ne nos.

Memento nostri domine in beneplacito populi tui. A porta inferi. Dominus uobiscum.

Oracio.

REdemptor noster aspice deus et tibi nos iugiter seruire et ad beneficia recolenda qui.

TErnis ter horis numerus sacre fidei panditur: nunc trinitatis nomine munus[2] precemur venie.

Latronis en confescio Christi meretur graciam laus/ [fo. 67. v. nostra uel deuocio mereetur† indulgentiam.

Mors per crucem nunc interit: et post tenebras lux redit: horròr dehiscat criminum splendor nitescat mentium.

Gloria tibi trinitas etc.

Domine exaudi. i. Nisi quia dominus. Voce mea.

[1] altered to *sextam.*
[2] n *of* munus *interlined.*

1377

Kyrieleyson. Christeleyson. Kyrieleyson.

Pater noster. Et ne nos.

Adiuua nos deus salutaris noster. A porta inferi. Dominus vobiscum.

UIde domine infirmitates nostras et celeri nobis pietate succurre et ad beneficia recolenda quibus etc.

Ad nonam[1] *psalmi.*

[2]Nisi quia dominus.[2] Qui confidunt. In conuertendo. De profundis. Domine exaudi ij. Voce mea.

Kyrieleyson. Christeleyson. Kyrieleyson.

/Pater noster Et ne nos. [fo. 68.

Ne reminiscaris domine delicta nostra vel parentum nostrorum. A porta inferi. Dominus vobiscum.

INiquitatem nostram ne respicias omnipotens deus: sed sola nobis misericordia tua prosit indignis: et ad beneficia recolenda quibus nos instaura.

Ante prandium graciam.

Benedicite. Oculi omnium in te sperant domine et tu das escam illorum in tempore oportuno aperis tu manum tuam et imples omne animal benedictione. Gloria patri.

Kyrieleyson. Christeleyson. Kyrieleyson.

[3]Et ne nos.

Oremus.

Benedic domine dona tua que de tua largitate sumus sumpturi. Per dominum nostrum ihesum christum filium tuum.

[1] *altered into* vesperas *in black.*
[2]—[2] *struck out with a black line.*
[3] Pater noster *is not in the manuscript here.*

1378

Iube domine benedicere.

Mense celestis participes faciat nos rex eterne /glorie. [fo. 68. v. Amen.

Ante cenam.

Gracia domini nostri ihesu christi et caritas dei et communicacio sancti spiritus sit semper cum omnibus nobis.

Ante prandium.

Deus caritas est et qui manet in caritate in deo manet et deus in eo sit deus in nobis et nos maneamus in ipso. Amen.

Post prandium.

Deus pacis et dilectionis maneat semper nobiscum. Tu autem domine.

Confiteantur tibi domine omnia opera tua: Et sancti tui benedicant tibi.

Gloria patri et filio.

Laudate dominum omnes gentes laudate eum omnes populi.

Quoniam confirmata est super nos misericordia eius et ueritas domini manet in eternum.

Gloria patri.

Agimus tibi gracias omnipotens deus/ pro vniuersis [fo. 69. beneficiis tuis qui viuis et regnas.[1] Per omnia secula seculorum Amen.

Laudate dominum omnes gentes laudate eum omnes populi.

Quoniam confirmata est super nos misericordia eius et veritas domini manet in eternum.

Gloria patri. Sicut erat.

Kyrieleyson. Christeleyson. Kyrieleyson.

[1] A word erased, apparently 'deus.'

1379

Pater noster. Et ne nos.

Dispersit dedit pauperibus.

Benedicam dominum in omni tempore.

In domino laudabitur anima. Magnificate dominum mecum.

Sit nomen domini benedictum.

Retribuere dignare domine deus omnibus nobis bona facientibus propter nomen tuum vitam eternam. Amen.

Benedicamus domino. Mater ora filium ut post ex/ilium nobis donet gaudium sine [fo. 69. v. fine. Post partum uirgo inuiolata permansisti.

Oremus.

Meritis et precibus sue pie matris benedicat nos filius dei patris.

Aue sancte rex edwarde inter celi lilia meritis tuis exornans[1] in gloria nos omnes te diligentes duc ad uera gaudia.

Ora pro nobis beate.

Pro defunctis.

De profundis clamaui ad te domine.

Requiem eternam dona eis domine.

Pater noster. Et ne nos.

A porta inferi. Dominus vobiscum. Oremus.

Oracio.

Absolue quesumus domine animas famulorum famularumque tuarum et omnium fidelium defunctorum ab omni vinculo delictorum ut in resurrectionis /gloria inter sanctos [fo. 70. tuos resuscitati respirent. Per christum dominum nostrum. Amen.

[1] regnantes : *not in manuscript.*

1380

Quando pisces† vescunt[1] ad cenam.

Benedicat dominus. Edent pauperes et saturabuntur et laudabunt dominum qui requirunt eum viuent corda eorum in seculum seculi. Gloria patri.

Kyrieleyson. Christeleyson. Kyrieleyson.

Pater noster. Et ne nos.

Oremus. Benedic domine dona tua que de tua largitate sumus sumpturi. Per dominum nostrum ihesum christum.

Iube domine benedicere. Mense celestis participes. Gracia domini ihesu christi.

Quando piscibus vescuntur.

Cibo spiritualis alimonie reficiat nos rex eterne glorie. Amen.

Gracia domini nostri ihesu christi et caritas.

Post /cenam gratias. [fo. 70. v.

Benedictus deus in donis suis : et sanctus in omnibus operibus suis.

Adiutorium nostrum in nomine domini : qui fecit celum et terram.

Sit nomen domini benedictum ex hoc nunc et vsque in seculum.

Retribuere dignare domine deus omnibus nobis bona facientibus : propter nomen tuum vitam eternam. Amen.

Benedicamus domino. Deo gratias.

Post prandium quando piscibus vescuntur.

Pro tali conuiuio benedicamus domino. Deo gratias.

[1] altered into this from *vescuntur.*

Mater ora filium : ut post hoc exilium nobis donet gaudium sine fine. Post partum virgo inuiolata permansisti. Dei genetrix intercede pro nobis.

Oremus.

/Meritis et precibus sue [fo. 71. pie matris : benedicat nos filius dei patris. Amen.

Aue sancte rex edwarde inter celi lilia meritis tuis exornans regnantes in gloria nos omnes te diligentes duc ad uera gaudia.

℣. Ora pro nobis beate.

SIt quesumus domine beatissimus rex edwardus nobis semper adiutor: et ut regnum mereamur celeste perpetuus intercessor : Per christum dominum nostrum.

Ad cenam vite eterne benedicat nos glorie rex.

Benedictio.

Potum seruorum suorum filius dei benedicat.

Benedictio.

Largitor omnium bonorum benedicat potum seruorum.

/Exaudi[1] tuos hodie [fo. 71. v. rex et princeps egregie.

Qui per psalmam† victorie possides regnum glorie.

Cui flos carnis virginie das vestis togam niuee.

Quo coronatus iaspide es precioso lapide.

Inter regis celestis patrie.

Nos in vitam salutis dirige et in regno nos pacis colige.

Gaudentes eterna tecum rex inclite leticia. sceptro diues regales curie.

[1] u *of* exaudi *has been interlined.*

[1]Aue sancte rex edwarde inter celi lilia meritis tuis exornans regnantis[2] in gloria nos omnes/ te diligentes duc ad vera [fo. 72. gaudia.

[S[3]]It quesumus domine beatissimus rex edwardus nobis semper adiutor et vt regnum mereamur celeste perpetuus interssor.† Per christum.

Aduenerunt nobis dies penitencie. ad redimenda peccata : et saluandas animas.

Viuo ego dicit dominus nolo mortem peccatoris. sed ut magis conuertatur et viuat.

Commendemus nosmetipsos in multa paciencia in ieiuniis multis per arma iusticie.

Tunc inuocabunt et dominus exaudiet. clamabunt et dicet ecce assum.

[fo. 72 v. blank.]

[1] The sections which follow are in different and later hands.

[2] e *of* regnantis *has been interlined.*

[3] This letter omitted in MS.

1383

[fo. 73.

Christina.

Sancte christine virginis et martiris [tue domine] suffragia ad eterne solempnitatis nos perducant [gaudia.][1]

Cordibus nostris quesumus d[omine] [c]elestis glorie inspira desiderium [et presta] vt in dextris illuc feramus manipulos iusticie vbi tecum sidus aureum sanctus choruscat abba beatissimus per dominum.[2]

1384

[fo. 73. v.

Omnipotens et misericors deus qui [hodie pā domine *struck out and over* hodie *is written* nobis] preclarē huius diei leticia[m] pro beati kenelmi martiris tui solemnita[te] trib[*here is a hole where may have been written* ui]sti: intende serenus vota fideli[s] populi et concede: vt cuius hodie festa per[co]limus eius semper meritis et precibus subleuem[ur]. Per.[3]

[On fo. 74 at right upper margin is written in Roman capitals: Deus: misereat . . .]

[1] see fasc. ii. col. 878.
[2] see fasc. ii. col. 937.
[3] see fasc. ii. col. 870.

BRITISH MUSEUM: ROYAL 2. A. xxii.

|Prima dies nona nocet hora. septima quinta. [fo. 5.

Prima dies mensis. et septima truncat ut ensis.

iii.	*A*	KL.	IANUARIUS. **Circumcisio domini.**	*In cappis* **D.M.**
	B	iiii. N'.	Octaua Sancti stephani prothomartiris.	*iii. l'c.*
xi.	C	iii. N'.	Octaua Sancti Iohannis apostoli et ewangeliste.	*iii. l'c.*
	D	ii. N'.	Octaua Sanctorum Innocentium.	*iii. l'c.*
xix.	E	NON.	**Sancti Eadwardi regis et confessoris.**	*in cappis.*
viii.	F	viii. Id'.	**Epiphania domini.**	*in cappis.*
	G	vii. Id'.	Terminus. l'xxe.	
xvi.	*A*	vi. Id'.	Prima incensio lune. l'xxe.	
v.	B	v. Id'.		
	C	iiii. Id'.		
xiii.	D	iii. Id'.		
ii.	E	ii. Id'.	Octaua sancti Ædwardi.	*in albis.*
	F	IDVS.	Octaua Epiphanie[1]. Sancti hylarii episcopi et confessoris.	*viii. l'c.*
x.	G	xix. Kal.	FEBRUARII. Felicis in pincis. confessoris.	*iii. l'c.*
	A	xviii. Kal.	**Sancti Mauri abbatis.**	*in albis.*
xviii.	B	xvii. Kal.	Sancti Marcelli pape. *iii. l'c.* et Fursei confessoris.	*comm'.*
vii.	C	xvi. Kal.	*Sol in aquario.*	
	D	xv. Kal.	Sancte Prisce uirginis et martiris.	*iii. l'c.*
xv.	E	xiiii. Kal.		
iiii.	F	xiii. Kal.	*Sanctorum Fabiani et Sebastiani.*	*in albis.*
	G	xii. Kal.	**Sancte Agnetis uirginis et martiris.**	*in albis.*
xii.	*A*	xi. Kal.	*Sancti Uincentii martiris.*	*in cappis.*
i.	B	x. Kal.	Sancte Emerentiane uirginis.	*iii. l'c.*
	C	ix. Kal.		
ix.	D	viii. Kal.	**Conuersio sancti pauli.** *in albis.* Preiecti martiris. **D.M.**	*comm'.*
	E	vii. Kal.		
xvii.	F	vi. Kal.	Sancti Iuliani episcopi et confessoris.	*iii. l'c.*
vi.	G	v. Kal.	Octaua Sancte Agnetis uirginis et martiris.	*iii. l'c.*
	A	iiii. Kal.		
xiiii.	B	iii. Kal.		
iii.	C	ii. Kal.		

Nox horarum : xvi. Dies : vij.

[1] *iiii. lectiones :* interlined.

|*Quarta dat octauam. lux tercia dat duodenam.* [fo. 5. b.

Quarta subit mortem. prosternit tercia fortem.

	D	KL.	FEBRUARIUS. Brigide uirginis.	*iii. l'c.*
xi.	E	iiii. N'.	**Purificatio Sancte Marie.**	[1]
	F	iii. N'.	Sancti Blasii episcopi et martiris.	*iii. l'c.*
xix.	G	ii. N'.		
viii.	*A*	NON.	Sancte Agathe uirginis et martiris.	*xii. l'c.*
xvi.	B	viii. Id'.	Sanctorum Uedasti et Amandi episcoporum.	*iii. l'c.*
v.	C	vii. Id'.	Vernit inicium habet dies .xci.	
	D	vi. Id'.		
xiii.	E	v. Id'.		
ii.	F	iiii. Id'.	Sancte scolastice uirginis. *xii. l'c.* Austroberte uirginis.	*comm.*
	G	iii. Id'.		
x.	*A*	ii. Id'.		
	B	IDVS.		
xviii.	C	xvi. Kal.	MARCII. Ualentini martiris.	*iii. l'.*
vii.	D	xv. Kal.	*Sol in pisce.*	
	E	xiiii. Kal.		
xv.	F	xiii. Kal.		
iiii.	G	xii. Kal.		
	A	xi. Kal.		
xii.	B	x. Kal.		
i.	C	ix. Kal.		
	D	viii. Kal.	*Cathedra sancti petri.* Ver oritur.	*In cappis.*[2]
ix.	E	vii. Kal.	Sancte Milburge uirginis.	*xii. l'c.*
	F	vi. Kal.	**Sancti Mathie apostoli.** *Locus bissexti*	*xii. l'c.*
xvii.	G	v. Kal.		
vi.	*A*	iiii. Kal.		
	B	iii. Kal.		
xiiii.	C	ii. Kal.		

Memento quod anno bissextili lune februarii mensis. xxx. dies computes et tamen luna marcii .xxx. dies habeat sicut semper habet ne paschalis lune ratio uacillet.

Nox horarum : xiiii. Dies : x.

[1] No note here in MS. of copes or the like.
[2] The colour of the writing of these notes changes here into a decided red.

|Prima dies primam sociat sibi quarta secundam [fo. 6.
Primus mandentem. dirumpit quarta bibentem.

iii.	D	KL.	MARCIUS.	D.M.
	E	vi. N'.		
xi.	F	v. N'.		
	G	iiii. N'.		
xix.	*A*	iii. N'.		
viii.	B	ii. N'.		
	C	NON.	Sanctarum Perpetue et Felicitatis martirum.	*comm'.*
xvi.	D	viii. Id'.	Prima incensio lune paschalis.	
vi.[1]	E	vii. Id'.		
	F	vi. Id'.		
xiii.	G	v. Id'.		
ii.	*A*	iiii. Id'.	*Sancti Gregorii pape.*	*xii. l'.*
	B	iii. Id'.		
x.	C	ii. Id'.		
	D	IDVS.		
xviii.	E	xvii. Kal.	APRILIS.	
vii.	F	xvi. Kal.	*Sol in ariete.*	
	G	xv. Kal.	**Sancti Eadwardi regis et martiris.**	*xii. l'.*
xv.	*A*	xiiii. Kal.		
iiii.	B	xiii. Kal.	Sancti Cuthberti episcopi et confessoris.	*xii. l'c.*
	C	xii. Kal.	Sancti Benedicti abbatis. *Equinoctium.*	*xii. l'c.*
xii.	D	xi. Kal.	Sedes epactarum.	
i.	E	x. Kal.	*Adam creatus est.*	
	F	ix. Kal.	Concurrentium locus.	
ix.	G	viii. Kal.	**Annunciatio dominica.**	*in cappis.*
	A	vii. Kal.		
xvii.	B	vi. Kal.	**Resurrectio domini.**	
vi.	C	v. Kal.		D.M.
	D	iiii. Kal.		
xiiii.	E	iii. Kal.		
iii.	F	ii. Kal.		

Nox horarum : xii. Dies : xii.

[1] The *i* partly elided.

|*Dena locum prime. dat lux undena nouene.* [fo. 6. b.

Denus et undenus. est mortis uulnere plenus.

	G	KL. APRILIS.		
xi.	*A*	iiii. N'.	Sancte Marie egyptiace.	*comm'.*
	B	iii. N'.		
xix.	C	ii. N'.	Sancti Ambrosii episcopi et confessoris.	*xii. l'c.*
viii.	D	NON.	*Vltima incensio lune paschalis.*	
xvi.	E	viii. Id'.		
v.	F	vii. Id'.		
	G	vi. Id'.		
xiii.	*A*	v. Id'.		
ii.	B	iiii. Id'.		D.M.
	C	iii. Id'.	Sancti Guthlaci confessoris.	*iii. l'c.*
x.	D	ii. Id .		
	E	IDVS.		
xviii.	F	xviii. Kal.	MAI. Tiburtii et Valeriani martirum.	*iii. l c.*
vii.	G	xvii. Kal'.		
	A	xvi. Kal'.	*Sol in taurum.*	
xv.	B	xv. Kal'.		
iiii.	C	xiiii. Kal'.		
	D	xiii. Kal'.	Sancti Ælfegi archiepiscopi.	*xii. l'c.*
xii.	E	xii. Kal'.		D.M.
i.	F	xi. Kal'.	Sancti Æthelwaldi episcopi et confessoris.	*xii. l'c.*
	G	x. Kal'.		
ix.	*A*	ix. Kal'.	Sancti Georgii martiris.	*iii. l'c.*
	B	viii. Kal'.	Sancti Melliti episcopi.[1]	*iii. l'c.*
xvii.	C	vii. Kal'.	Sancti Marci euuangeliste. Letania maior.	*xii. l'c.*
vi.	D	vi. Kal'.		
	E	v. Kal'.		
xiiii.	F	iiii. Kal'.	Sancti Uitalis martiris.	*iii. l'c.*
iii.	G	iii. Kal'.		
	A	ii. Kal'.	*Sancti Erkenwaldi episcopi et confessoris*	*iii. l'c.*

Nox horarum : x. Dies. xiiii.

[1] These two words written in blue over rasure.

|*Terna dies sexte. fert crimina septima dene* [fo. 7.
Tercius occidit. et septimus ora relidit.

xi.	B	KL. MAI.	Apostolorum philippi et Iacobi.	*in albis.*
	C	vi. N'.	Sancti Athanasii episcopi et confessoris.	*iii. l'c.*
xix.	D	v. N'.	*Inuentio Sancte Crucis. in albis.* Alexandri Euentii et Theodoli.[1]	
viii.	E	iiii. N'.		
	F	iii. N'.	Translatio Sancti Aldelmi episcopi et confessoris.	*iii. l'c.*
xvi.	G	ii. N'.	Sancti Iohannis apostoli ante portam latinam.	*In cappis.*
v.	A	NON.		
	B	viii. Id'.		
xiii.	C	vii. Id.	Estatis inicium habet dies. xci.	
ii.	D	vi. Id.	Sanctorum Gordiani et Epimachi martirum.	*iii. l'c.*
	E	v. Id.		
x.	F	iiii. Id.	Sanctorum Nerei. Achillei. atque Pancratii martirum.	*xii. l'c.*
	G	iii. Id.		
xviii.	*A*	ii. Id.		
vii.	B	IDVS.		
	C	xvii. Kal.	IVNII.	
xv.	D	xvi. Kal.		
iiii.	E	xv. Kal.	*Sol in geminos.*	
	F	xiiii. Kal.	*Sancti Dunstani archiepiscopi. In cappis* Potentiane virginis.	*comm'.*
xii.	G	xiii. Kal.		
i.	*A*	xii. Kal.		
	B	xi. Kal.		
ix.	C	x. Kal.		
	D	ix. Kal.		
xvii.	E	viii. Kal.	Sancti Aldelmi episcopi et confessoris. *In albis.* Urbani pape et martyris.	*comm'.*
vi.	F	vii. Kal.	Sancti Augustini anglorum apostoli. *In albis.* Bede presbyteri.	*comm'.*
	G	vi. Kal.		
xiiii.	*A*	v. Kal.	Sancti Germani parisiacensis episcopi.	*iii. l'c.*
iii.	B	iiii. Kal.		
	C	iii. Kal.		
xi.	D	ii. Kal.	Sancte Petronille uirginis.	*iii. l'c.*

Nox horarum: viii. Dies. xvi.

[1] *comm'.* interlined.

|Dena dies retinet quintam. quindenaque quartam. [fo. 7. b.
Denus pallescit. quindenus federa nescit.

	E	KL. IUNIUS.		
xix.	F	iiii. N'.	Sanctorum Marcellini et petri martirum.	*iii. l'c.*
viii.	G	iii. N'.	Sancti Erasmi episcopi et martiris.	*iii. l'c.*
xvi.	*A*	ii. N'.		
v.	B	NON.	Sancti Bonefacii sociorumque eius.	*iii. l'c.*
	C	viii. Id'.		
xiii.	D	vii. Id'.		
ii.	E	vi. Id'.	Sanctorum Medardi et Gildardi episcoporum.	*iii. l'c.*
	F	v. Id'.	Sanctorum Primi et Feliciani martirum.	*iii l'c.*
x.	G	iiii. Id'.	Translacio sancti yuonis episcopi et confessoris.	*xii. l'c.*
	A	iii. Id'.	*Sancti Barnabe apostoli.*	*xii. l'c.*
xviii.	B	ii. Id'.	Sanctorum Basilidis. Cirini. Naboris. et Nazarii. martirum.	*iii. l'c.*
vii.	C	IDVS.		
	D	xviii. Kal.	IVLII.	
xv.	E	xvii. Kal.	Sanctorum Uiti et Modesti martirum.	*iii. l'c.*
iiii.	F	xvi. Kal.	Sanctorum Cirici et Iulitte matris eius.[1]	
	G	xv. Kal.	Sancti Botulfi abbatis. *Sol in cancrum.*	
xii.	*A*	xiiii. Kal.	Sanctorum Marci et Marcelliani martirum.	*iii. l'c.*
i.	B	xiii. Kal.	Sanctorum Geruasii et prothasii martirum.	*iii. l'c.*
	C	xii. Kal.	*Solsticium.*	
ix.	D	xi. Kal.		
	E	x. Kal.	*Sancti Albani martiris.*	*xii. l'c.*
xvii.	F	ix. Kal.	Sancte Ætheldrithe uirginis.[2]	*De uigilia iii. l'c. et Maior Missa.*
vi.	G	viii. Kal.	Natiuitas sancti Johannis baptiste.	*In cappis.*
	A	vii. Kal.		
xiiii.	B	vi. Kal.	Sanctorum Iohannis et pauli.	*iii. l'c.*
iii.	C	v. Kal.		
	D	iiii. Kal.	Sancti Leonis pape. *commemoratio.*	*De uigilia. iii. l'c. et Maior Missa.*
xi.	E	iii. Kal.	**Apostolorum Petri. et pauli.**	*In cappis.*
	F	ii. Kal.	Commemoratio sancti pauli.	*in albis.*

Nox horarum : vi. Dies xviii.

1. *.iii. leccionum* : interlined.
2. *Commemoratio* : interlined

|*Dat tredena dies decimam. dat dena nouenam.* [fo. 8.

Terdecimus mactat iulii. decimus labefactat.

xix.	G	KL.	IULIUS. Octaua Sancti Iohannis[1] baptiste et de apostolis	*iiii. l'c.*
viii.	*A*	vi. N'.	Sanctorum Processi.[2] et martiniani martirum. Suuithuni.[2]	
	B	v. N'.		
xvi.	C	iiii. N'.	Translacio Sancti Martini episcopi.	*comm'.*
v.	D	iii. N'.		
	E	ii. N'.	Octaua Apostolorum.	*In cappis.*
xiii.	F	NON.	Translacio sancti Tohme† martiris.[3]	
ii.	G	viii. Id'.		
	A	vii. Id'.		
x.	B	vi. Id'.	Sanctorum Septem fratrum.	*iii. l'c.*
	C	v. Id'.	*Translacio Sancti Benedicti abbatis.*	*In cappis.*
xviii.	D	iiii. Id'.		
vii.	E	iii. Id'.	Sancte Mildrithe uirginis. **D.M.**	*iii. l'c.*
	F	ii. Id'.	*dies caniculares incipiunt.*	
xv.	G	IDVS.	Translacio sancti Swithuni episcopi et confessoris.	
iiii.	*A*	xvii. Kal.	AUGUSTI. Memoria reliquiarum.	*In cappis.*
	B	xvi. Kal.	Sancti Kenelmi martiris.	*iii. l'c.*
xii.	C	xv. Kal.	*Sol in leonem.*	
i.	D	xiiii. Kal.		
	E	xiii. Kal.	*Sancte Margarete uirginis et martiris.*[4] Wlmari abbatis.	*comm'.*
ix.	F	xii. Kal.	Sancte Praxedis uirginis.	
	G	xi. Kal.	Sancte Marie magdalene. *In cappis.* Wandregisili abbatis.	*comm'.*
xvii.	*A*	x. Kal.	Sancti Apollinaris episcopi et martiris.	*iii. l'c.*
vi.	B	ix. Kal.	Sancte Cristine uirginis et martiris. *Vigilia.*	*iii. l'c.*
	C	viii. Kal.	*Sancti Iacobi apostoli. in albis.* Christofori *comm'.* et Cucufatis	*comm'.*
xiiii.	D	vii. Kal.		
iii.	E	vi. Kal.	Sanctorum Septem Dormientium.	*iii. l'c.*
	F	v. Kal.	Sanctorum Pantaleonis[5] martiris. Samsonis episcopi et confessoris	*comm'.*
xi.	G	iiii. Kal.	Sanctorum Felicis. Simplicii. Faustini. et Beatricis.	*iii. l'c.*
xix.	*A*	iii. Kal.	Sanctorum Abdon. et Sennes martirum.	*iii. l'c.*
	B	ii. Kal.	Sancti Germani[5] autissiodorensis episcopi. Neoti abbatis.	*comm'.*

Nox horarum : viii. Dies xvi.

[1] *viii. l'c.*; interlined. [2] *commemoratio*: interlined.
[3] This entry in different hand, not later than the 15th century.
[4] *xii. leccionum*: interlined. [5] *iii. leccionum*: interlined.

|*Primam prima notat lux. septenamque secunda.* [fo. 8. b.

Prima necat fortem. sternitque secunda cohortem.

viii.	C	KL.	AVGVSTVS. *Ad uincula sancti petri. in cappis.* Machabeorum.	*comm'.*
xvi.	D	iiii. N'.	Sancti Stephani pape et martiris.	*iii. l'c.*
v.	E	iii. N'.	Inuentio Sancti Stephani.	*in albis.*
	F	ii. N'.		
xiii.	G	NON.	Sancti Oswaldi regis et martiris.	*iii. l'c.*
ii.	*A*	viii. Id'.	Sanctorum Syxti. Felicissimi. et Agapiti martirum.	*iii. l'c.*
	B	vii. Id'.	Sancti Donati episcopi et martiris.	*iii. l'c.*
x.	C	vi. Id'.	Sancti Ciriaci sociorumque eius.	*in albis.*
	D	v. Id'.	Sancti Romani martiris. *De vigilia maior Missa.*	*iii. l'c.*
xviii.	E	iiii. Id'.	**Sancti Laurentii martiris.**	*in cappis.*
vii.	F	iii. Id'.	Sancti Taurini episcopi et confessoris *in albis* Tiburcii martiris.	*comm'.*
	G	ii. Id'.		
xv.	*A*	IDVS.	Sancti Ypoliti sociorumque eius.	*iii. l'c.*
iiii.	B	xix. Kal.	SEPTEMBRIS. Eusebii confessoris. *comm'. De uigilia iii. lecciones et Maior Missa.*	
	C	xviii. Kal.	**Assumptio sancte Marie.**	*in cappis.*
xii.	D	xvii. Kal.		
i.	E	xvi. Kal.	Octaua Sancti Laurentii martiris.	*viii. l'c.*
	F	xv. Kal.	Sancti Agapiti martiris. *Sol in uirgine.*	*comm'.*
ix.	G	xiiii. Kal.	Sancti Magni martiris.	*comm'.*
	A	xiii. Kal.	Sancti Philiberti abbatis.	*comm'.*
xvii.	B	xii. Kal.		
vi.	C	xi. Kal.	Octaua sancte Marie *in cappis.* Timothei. et Simphoriani.	*comm'.*
	D	x. Kal.	Sanctorum Timothei. et Apollinaris martirum.	*iii. l'c. vigilia.*
xiiii.	E	ix. Kal.	*Sancti Bartholomei apostoli. in albis.* Audoeni episcopi.	*comm'.*
iii.	F	viii. Kal.	Sancti Genesii martiris.	*iii. l'c.*
	G	vii. Kal.		
xi.	*A*	vi. Kal.	Sancti Rufi martiris.	*iii. l'c.*
xix.	B	v. Kal.	Sancti Augustini episcopi *xii l'c.* Hermetis martiris.	*comm'.*
	C	iiii. Kal.	**Decollatio Sancti Johannis** *in albis.* Sabine virginis.	*comm'.*
viii.	D	iii. Kal.	Sanctorum Felicis. et Adaucti martirum.	*iii. l'c.*
	E	ii. Kal.		

Nox horarum :x. Dies xiiii.

|Terna dies ternam. demonstrat denaque quartam [fo. 9.

Tercia septembris. et denus fert mala membris.

xvi.	F	KL.	SEPTEMBER. **Egidii abbatis.** *viii. l'c.* Prisci martiris.	*iiii. l'c.*
v.	G	iiii. N'.	Sancti Antonini martiris.	*iii. l'c.*
	A	iii. N'.	Ordinatio Sancti Gregorii pape. **D.M.**	*in albis.*
xiii.	B	ii. N'.		
ii.	C	NON.	Sancti Bertini abbatis. *Dies caniculares finiuntur.*	*iii. l'c.*
	D	viii. Id'.		
x.	E	vii. Id'.		
	F	vi. Id'.	**Natiuitas sancte Marie.** *in cappis.* Adriani martiris.	*comm'.*
xviii.	G	v. Id'.	Sancti Gorgonii martiris.	*comm'.*
vii.	*A*	iiii. Id'.		
	B	iii. Id'.	Sanctorum Proti. et Iacinthi martirum.	*comm'.*
xv.	C	ii. Id'.		
iiii.	D	IDVS.		
	E	xviii. Kal.	OCTOBRIS. *Exaltatio Sancte Crucis.*[1] Corneli. et Cipriani martirum.	*comm'.*
xii.	F	xvii. Kal.	Octaua Sancte Marie. *in albis.* Nichomedis martiris.	*comm'.*
i.	G	xvi. Kal.	Sancte Eufemie uirginis.	*iii. l'c.*
	A	xv. Kal.	Sancti Lamberti episcopi et martiris. *Sol in libram.*	*iii. l'c.*
ix.	B	xiiii. Kal.		
	C	xiii. Kal.		
xvii.	D	xii. Kal.	*uigilia.*	
vi.	E	xi. Kal.	**Sancti Mathei apostoli. et ewangeliste.** *Equinoctium.*	*in albis.*
	F	x. Kal.	Sancti Mauricii sociorumque eius.	*in albis.*
xiiii.	G	ix. Kal.	Sancte Tecle uirginis.	*iii. l'c.*
iii.	*A*	viii. Kal.		
	B	vii. Kal.		
xi.	C	vi. Kal.		
xix.	D	v. Kal.	Sanctorum Cosme. et Damiani martirum.	*iii. l'c.*
	E	iiii. Kal.		
viii.	F	iii. Kal.	*Sancti Michaelis archangeli.*	*in cappis.*
	G	ii. Kal.	Sancti Ieronimi presbiteri.	*xii. l'c.*

Nox horarum. xii. Dies xii.

[1] *in cappis*: interlined.

|*Tercia lux quintam male uidit. denaque quartam.* [fo. 9. b.

Tercia cum dena. clamat sis integra uena.

xvi.	*A*	KL.	OCTOBER. Remigii. Germani. Uedasti episcoporum.	*xii. l'c.*
v.	B	vi. N'.	Sancti Leodegarii episcopi et martiris.	*iii. l'c.*
xiii.	C	v. N'.		
ii.	D	iiii. N'.		
	E	iii. N'.		
x.	F	ii. N'.	Sancte Fidis uirginis.	*xii. l'c.*
	G	NON.	Sancti Marci pape.	*iii. l'c.*
xviii.	*A*	viii. Id'.		
vii.	B	vii. Id'.	Sancti Dionisii sociorumque eius.	*in albis.*
	C	vi. Id'.	Sancti Paulini episcopi et confessoris.	*iii. l'c.*
xv.	D	v. Id'.	Sancte Æthelburge[1] virginis. Nigasii sociorumque eius.	*comm'.*
iiii.	E	iiii. Id'.	Sancti Wilfridi episcopi et confessoris.	*iii. l'c.*
	F	iii. Id'.	**Translacio sancti Eadwardi regis et confessoris.**	*in cappis.*
xii.	G	ii. Id'.	Sancti Calixti pape et martiris. Bellum anglorum.	*comm'.*
i.	*A*	IDVS.		
	B	xvii. Kal.	NOVEMBRIS.	
ix.	C	xvi. Kal.	*Sol in scorpione.*	
	D	xv. Kal.	*Sancti Luce ewangeliste.*	*xii. l'c.*
xvii.	E	xiiii. Kal.		
vi.	F	xiii. Kal.	**Octaua Sancti Eadwardi regis et confessoris.**	*in cappis.*
	G	xii. Kal.		
xiiii.	*A*	xi. Kal.		
iii.	B	x. Kal.	Sancti Romani archiepiscopi et confessoris.	*iii. l'c.*
	C	ix. Kal.		
xi.	D	viii. Kal.	Sanctorum Crispini. et Crispiniani martirum.	*iii. l'c.*
xix.	E	vii. Kal.		
	F	vi. Kal.	*vigilia.*	
viii.	G	v. Kal.	**Apostolorum Symonis et Iude.**	*In albis.*
	A	iiii. Kal.		
xvi.	B	iii. Kal.		
v.	C	ii. Kal.	Sancti Quintini martiris. *vigilia.*	*iii. l'c.*

Nox horarum: xiiii. Dies. x.

[1] *iii. l'c.*: interlined.

|Octauam dat quinta dies. et tercia quintam. [fo. 10.
Scorpius est quintus et tercius est nece cinctus.

	D	KL. NOUEMBER.	**Festiuitas omnium Sanctorum.**	*in cappis.*
xiii.	E	iiii. N'.	Sancti Eustacii cum sociis suis.	*iii. l'c.*
ii.	F	iii. N'.		
	G	ii. N'.		
x.	*A*	NON.		**D.M.**
	B	viii. Id'.	**Sancti Leonardi confessoris.**	*xii. l'c.*
xviii.	C	vii. Id'.		
vii.	D	vi. Id'.	Sanctorum Quatuor Coronatorum.	*iii. l'c.*
	E	v. Id'.	Sancti Theodori martiris.	*iii. l'c.*
xv.	F	iiii. Id.		
iiii.	G	iii. Id.	*Sancti Martini episcopi et confessoris in cappis.* Menne martiris.	*comm'.*
	A	ii. Id.		
xii.	B	IDVS.	Sancti Bricii episcopi et confessoris.	*xii. l'c.*
i.	C	xviii. Kal.	DECEMBRIS.	
	D	xvii. Kal.	Sancti Machuti episcopi et confessoris.	*iii. l'c.*
ix.	E	xvi. Kal.		
	F	xv. Kal.	*Sol in sagittarium.*	
xvii.	G	xiiii. Kal.	Octaua Sancti Martini.	*xii. l'c.*
vi.	*A*	xiii. Kal.		
	B	xii. Kal.	*Sancti Eadmundi regis et martiris.*	*In cappis.*
xiiii.	C	xi. Kal.		
iii.	D	x. Kal.	Sancte Cecilie uirginis et martiris.	*xii. l'c.*
	E	ix. Kal.	Sancti Clementis pape et martiris *viii. l'c.* Felicitatis martiris.	*iiii. l'c.*
xi.	F	viii. Kal.	Sancti Grisogoni martiris.	*iii. l'c.*
xix.	G	vii. Kal.	**Sancte Katerine uirginis et martiris.**	xii. l'c. *in cappis.*
	A	vi. Kal.		
viii.	B	v. Kal.	*Primus dies aduentus domini.*	
	C	iiii. Kal.		**D.M.**
xvi.	D	iii. Kal.	Sancti Saturnini martiris.	*iii. l'c.*
v.	E	ii. Kal.	*Sancti Andree apostoli.*	*in cappis.*

Nox horarum: xvi. Dies. viii.

|*Septima lux primam condemnat. denaque sextam.* [fo. 10. b.
Septimus exanguis. uirosus denus ut anguis.

	F	KL. DECEMBER.		
xiii.	G	iiii. N'.		
ii.	*A*	iii. Non.	*Vltimus dies aduentus.*	
x.	B	ii. N'.		
	C	NON.		
xviii.	D	viii. Id'.	Sancti Nicholay episcopi et confessoris.	*In cappis.*
vii.	E	vii. Id'.	Octaua Sancti Andree apostoli.	**D.M.** *iii. l'c.*
	F	vi. Id'.	**Conceptio Sancte Marie.**	*in cappis.*
xv.	G	v. Id'.		
iiii.	*A*	iiii. Id'.		
	B	iii. Id'.	Sancti Damasi pape et confessoris.	*comm'.*
xii.	C	ii. Id'.		
i.	D	IDVS.	Sancte Lucie uirginis.[1] et martiris. Iudoci confessoris.	*comm'.*
	E	xix. Kal.	IANVARII.	
ix.	F	xviii. Kal.		
	G	xvii. Kal.	Sancte Barbare. *comm'. O sapientia.*	
xvii.	*A*	xvi. Kal.		
vi.	B	xv. Kal.	*Sol in capricornum.*	
	C	xiiii. Kal.		
xiiii.	D	xiii. Kal.		*vigilia.*
iii.	E	xii. Kal.	*Sancti Thome apostoli.* Solsticium.	*in albis.*
	F	xi. Kal.		**D.M.**
xi.	G	x. Kal.		
xix.	*A*	ix. Kal.	*Vigilia natiuitatis christi.*	
	B	viii. Kal.	**Natiuitas domini nostri ihesu christi.** *Anastasie virginis comm'.*	
viii.	C	vii. Kal.	Sancti Stephani prothomartiris.	*In cappis*
	D	vi. Kal.	*Sancti Iohannis apostoli et ewangeliste.*	*In cappis.*
xvi.	E	v. Kal.	Sanctorum Innocentum.	*In cappis.*
v.	F	iiii. Kal.	[Sancti Thome archiepiscopi et martiris.][2]	*In cappis.*
	G	iii. Kal.		
xiii.	*A*	ii. Kal.	Sancti Siluestri [pape][2] et confessoris.	*In albis.*

Nox horarum: xviii. Dies. vi.

[1] *xii. l'c.* interlined. [2] erased.

2.A.xxii.]

|Oratio ante PSALTERIUM

[fo. 11.

SVscipere dignare domine deus pater omnipotens hos psalmos consecratos quos ego indignus et peccator decantare cupio in honorem sanctissimi nominis tui. et beate Marie semper uirginis genitricis filii tui domini nostri ihesu christi. pro me misero peccatore. seu pro cunctis consanguineis familiaribus et amicis meis. atque benefactoribus et pro his qui in me habent fidutiam. et pro quibus obnoxius sum uel promisi me orare. nec non pro cunctis fidelibus uiuis atque defunctis. Concede domine ihesu christe ut isti psalmi omnibus illis proficiant ad salutem et ad remedium anime sue. atque ad ueram penitenciam faciendam. necnon ad uitam feliciter nos faciant peruenire perpetuam. per te saluator.

Alia ORATIO.

Aufer a me domine illusiones spirituum |malignorum [fo. 11. b. et cogitationes terrenorum. ut tibi grata fiat deuotio psalmorum. Qui.

Confiteor deo et beate marie et omnibus sanctis et uobis pater. quia peccaui nimis in cogitatione. locutione et opere mea culpa. propterea precor uos orate† pro me.

Misereatur uestri omnipotens deus et dimittat uobis omnia peccata uestra. liberet uos ab omni malo. conseruet et confirmet in omni opere bono: et perducat ad uitam eternam. Amen.

|Feria ij^{da} *ad horas antiphone*

[fo. 224b.

Adiuua me et saluus ero domine.

Aspice in me domine et miserere mei.

Fiat manus tua domine vt saluum me facias quia mandata tua concupiui.

Feria iij^{a} *ad horas antiphone*

Clamaui et exaudiuit me.

Qui habitas in celis miserere nobis.

Facti sumus sicut consolati.

Feria $iiij^{ta}$ *ad horas antiphone*

Vnde veniat auxilium michi.

Miserere nobis domine miserere nobis.

Conuerte iam domine captiuitatem nostram sicut torrens in austro.

Feria v^{ta} *ad horas antiphone*

Auxilium meum a domino qui fecit celum et terram.

Laqueus contritus est et nos liberati sumus.

Nisi tu domine conserues nos in vanum vigilant oculi nostri.

Feria vj^{ta} *ad horas antiphone*

Letatus sum in hiis que dicta sunt mihi.

Adiutorium nostrum in nomine domini.

Beati omnes qui timent dominum.

Sabbato ad horas antiphone

In domo domini letantes ibimus.

Benefac domine bonis et rectis corde.

Ecce sic benedicetur homo qui timet dominum.

APPENDIX I.

SUPPOSED WESTMINSTER BOOKS AT VALENCIA IN SPAIN, AND ELSEWHERE.

It has long been said that English liturgical books existed in the chapter library at Valencia. Villanueva pointed out missals which he thought came from the Benedictine Abbey of Westminster[1]; and Mr. Street also says that they have preserved at Valencia a missal which once belonged to Westminster Abbey.[2]

But in March, 1892, through the exertions of the late Mr. Joseph H. Dart, of whose invariable kindness I cannot speak too highly, an opportunity was offered me of examining the books in the chapter library at Valencia, which are said to have been brought from England during the sixteenth century.

I was assisted in this examination by the Very Reverend Canonigo Chabas, who caused two books to be set before me, both labelled *Missale Valentinum*. The larger, a tall book, contained a calendar which was certainly not of Westminster, as St. Edward is commemorated only after the octave of St. Thomas; and in other places the calendar gave Sarum rather than Westminster entries. The *temporale* also agreed with the Sarum missal, not with the Westminster book of Nicholas Lytlington. There were the Sarum sequences for Advent already noticed by Villanueva, while in the Westminster book there are no sequences for this season.

The smaller book was written in a much larger hand, and, when seen by me, began with *Dominica ii. Adventus*: but there were the Advent sequences of Sarum. As far as I collated the two books, there were no characteristic features of Westminster; but what I saw, on the other hand, pointed to Sarum.

A very sharp attack of illness hindered my completing the examination in the way that I should have liked.

Even if these books were Sarum missals, it is not impossible that they may have come from Westminster. In the inventory of 1540 we find two mass books; one of them of Sarum use in the chapel of St. Edward, and a missal in the chapel of St. John Evangelist not of the place use, it is said, but of secular use, most likely, therefore, Sarum.[3]

The connexion with Westminster of the choir books formerly belonging to the Marquis Persano[4] seems hardly as yet sufficiently established.

[1] Jaime Villanueva, *Viage litterario a las iglesias de España*, Madrid, 1803. tomo I. p. 88. On p. 98 he notes with astonishment the Sarum sequences in Advent.

[2] G. E. Street, *Some account of Gothic architecture in Spain*, London, 1869. 2nd ed. Ch. xii. p. 268.

[3] *Transactions of the London and Middlesex Archæological Society*, 1875, vol. iv. p. 354.

[4] *The Antiquary*, 1882, vol. v. p. 257.

APPENDIX II.

ON THE MUSIC CONTAINED IN THE WESTMINSTER MISSAL.

BY W. J. BIRKBECK, M.A., F.S.A.

THE portions of the Westminster Missal which are set to music are such as one usually finds in the Missals of the period; and inasmuch as the music is throughout of the ordinary Roman type,[1] containing no variations of any importance, it was thought unnecessary to reproduce it in full throughout, more especially as at the time the two first volumes went to press no fount of type, reproducing the forms, used in the Pre-Tridentine choro-liturgical books, existed in this country. It was therefore decided to reproduce in facsimile the music of the Coronation Service (the Mass included) as giving a good specimen of the notation, and at the same time the most interesting and characteristic melodies which this Missal contains. (See collotypes in fasc. II.)

It will be seen from the passages given in facsimile, that the musical notation is of the usual English type of the late fourteenth century, such as is found not only in books which were used in the British Isles, but in many of those which have been preserved from the churches and monasteries of those parts of Scandinavia where English influence was strong during the Middle Ages.

The first four belong to the Order of Coronation, properly so called; while the remaining six form the *Propria* of the *Missa Regis*, as used on that occasion. We will take the latter portion first, inasmuch as it is the oldest; and contains, in fact, the only melodies which, in the strictest sense of the word, may be called Gregorian, as they are all borrowed from various portions of the Gregorian Antiphoner or (if we are to use the later term) Gradual. Indeed it will be seen that the text to which the melody is set, is in every case contained in some other portion of the Westminster Missal itself. The Office, or Introit, *Protector noster* (V.) is that of Dom. xiv. post oct. Pentecostes [col. 427]; the Gradual, *Dirigatur* (VI.) is taken from Dom. xix. post oct. Pent. [col. 457]; the Alleluya. ℣. *Domine in virtute tua* from Dom. x. post oct. Pent. [col. 457]; (it may be worth noticing that this Alleluya and verse in the Roman Missal is assigned to Dom. v. post Pent. and in the Sarum to Dom. iv. post Trin.); the Tract, *Desiderium*, from Com. unius Mart. [col. 1048]; the Offertory, *Intende* from

[1] Amongst English uses, the music of the Westminster Missal is much closer to the ordinary Roman setting than that of Sarum. The setting of *Exultet* closely corresponds to that of York and Hereford, and is distinct from, and decidedly inferior to, that of Sarum; it may be worth noticing that it contains the long bravura passage upon the word *accendit*, at the moment when the deacon lights the Paschal candle with the new fire, which Hereford also gives, but York omits.

Dom. i. post oct. Pent. [col. 398]; and the Communion, *Intellige*, from Dom. ii. Quadragesimae. [col. 133]. The music is in every case that of the ordinary Gregorian setting, and differs only in small and unimportant points from other contemporary uses. It may, however, be perhaps worth noticing, that the twenty notes upon the word *Desiderium*, which form the intonation to the Tract, are all placed one note higher than the usual intonation of this tract as given in the Graduals, of England, France, and elsewhere. Whether this was a blunder of the scribe, caused by the fact that the eighth mode Tracts usually begin upon *gesolreut*, as here, and not upon *effaut*, as in the ordinary versions of this particular Tract, or whether this was a peculiarity of the Westminster Gradual, it is impossible to say.

Of the Preface, only a fragment (IX.) is given, from which it will be seen that what is known as the simple or ferial melody was used on this solemn occasion. This is very remarkable, not only because it is less ornate than the Prefaces contained in the *Ordinarium Missae* of this Missal, which resemble the ordinary Roman *Praefationes solemnes*, (there being, as is usual in mediæval Missals, no separate festal and ferial forms) but also because it gives the melody in the form which was used, not in the Mass itself, but in other rites, such as the Benediction of the candles on Candlemas Day, of the fonts on Easter Eve etc. None of the other English Missals used it in the Mass itself.

It is possible that this particular Preface, which of course is not contained in the ordinary *Missa Regis*, originally formed part of the Order of Coronation itself,[1] and that when transferred to the Mass, the melody was not rewritten.

We now come to the four portions taken from the Order of the Coronation itself.

I. The Anthem, *Firmetur manus tua*, is not, as far as its melody is concerned, properly speaking an Anthem at all. Its intonation belongs to no recognised *Variatio* of the first[2] *Differentia*, or ending, of the first Tone, which is here given as the ending for its Psalm. Moreover the form and the harmonic structure of the melody is not that of an Anthem, but of a Respond: and there can be little doubt that it is in reality a Respond with its verse omitted and in its place the first verse of Ps. lxxxix. (lxxxviii.) inserted as a *Psalmus*, set to the ordinary Psalmtone of the first Mode. This use of the body of a Respond as an Anthem is by no means a solitary example. Even in the Roman Gradual itself examples are to be found, as for instance in the Communions *Tanto tempore* (SS. Phil. et Jac.) and *Gaudete justi*. (Com. Mart. temp. Pasch.)

Before leaving this Anthem, we must notice the "pointing" of the Mediation in the first half-verse of the Psalm *Misericordias Domini*, inasmuch as, contrary to the usual mediæval rule, the inflection although it descends, is thrown back, from the penultimate, on to the anti-penultimate syllable of the word *Domini*: thus curiously anticipating one of the worst faults of the Mechlin and some other modern uses.

II. *Veni creator spiritus*. The ordinary mediæval melody of this well known hymn is obviously intended here, but it will be observed that the

[1] The Preface which precedes the Anointing of the King is set to this melody.
[2] *i.e.* according to all the English *Tonalia* of the Middle Ages. In the modern books it is given as the 2nd ending.

first seven notes are placed one note too low. The question arises, whether this is the fault of the scribe or the musician? At first sight it might seem to be a mere piece of carelessness on the part of the scribe: but against this must be set the fact that when the hymn is sung the second time (whilst the Queen is courtesying to the newly crowned King) the same mistake in the music occurs. And not only this: it also occurs in the older MS. contained in the Bodleian (O). The melody is there only given once, and the clef mark is changed in the middle of the line: but, oddly enough, on the margin of the page, the melody has been traced again in a later hand with the notes so placed that the change of clef is not required. This proves that the variation cannot have been a mere accident, but that when it attracted somebody's attention, instead of being corrected, it was confirmed. The fact that in two other places in the Westminster Missal (*i.e.* in the *Ordo professionis monachorum*, and *monialium*) the melody is correctly given does not point to a contrary conclusion, but only shows that the two offices were drawn up at different times and set to music by different people. The simplest explanation of the mistake in the Coronation service seems to the writer to be that the custom of sharpening the *fa* in this and other melodies of the eighth modes (a corruption which arose from the exigencies of the rules of counter-point and its parent sciences in the Middle Ages, and which still holds its own in many parts of France) had already obtained a footing in Westminster Abbey in the fourteenth century, and that this is merely a clumsy device to represent the same in notation. To sharpen *fa* in *effaut* was contrary to rule; and the only *legitimate* way of obtaining an interval of a semitone at this place would be to transmute the melody *in acutas, causâ toni et semitoni*, so as to get the semitone between *bemi* and *cesolfaut*. This would answer the purpose, as far as this line and the two succeeding lines of the hymn melody were concerned, but then in the last line another difficulty would occur. Whatever may have been the case when the melody was first composed, the second *si* in the last line was at this time generally written, and probably always sung, in *befa* and not in *bemi*; that is to say, it was B flat (*rotundum*) and not B natural (*quadratum*). But to get a B flat with the melody transmuted *in acutas* was impossible, because it would fall in *elami*. Hence as the semitone in the first line could not be accurately represented by transmutation *in acutas*, the next best thing was to place the whole passage a note too low. This seems the probable explanation of this mistake, and shows that in Westminster Abbey in the fourteenth century, no less than elsewhere in the time of St. Oddo, there were plenty of good writers, but a lack of good musicians.[3]

III. The Anthem *Unxerunt Salamonem* is set to a genuine anthem melody, of a period subsequent to the original body of Gregorian melodies, but not later than the ninth or tenth century. The words are contained in Egbert's Pontifical, and were probably at that time set to the same melody. An anthem commencing with the same words, but not containing the same deviations from the text of Scripture, is to be found in the Roman Antiphoner at Vespers, on the 7th Saturday after Pentecost, but the melody is entirely different, and is of the eighth instead of, as in the present instance, the first mode.

[1] M. Gerbert, *Scrip. Mus.* vol. i. p. 26.

IV. The Anthem, *Confortare*, is probably of the same date ; it is certainly not Gregorian, but cannot be later than the tenth century. It may be found in an *Ordo ad consecrandum et coronandum regem Franciae* from a MS. Sens Pontifical given by Martène[1] : but is there sung when the sword is delivered to the king, not as here at the actual crowning.

I must here take the opportunity of heartily thanking Dom. Joseph Pothier, O.S.B., of Solesmes, the well-known authority upon the ancient Plainsong of the Western Church, for several valuable suggestions which have been incorporated in these notes, more especially those upon the melody of the Anthem, *Firmetur manus tua*, which, until he pointed out its similarity in structure to the body of a Respond, was an insuperable puzzle to me, owing to the fact on the one hand that it appears in early Pontificals, and that it contains within itself unmistakable evidence of having been written at least as early as the eleventh century, and on the other, that it differs entirely in style and form from the anthems of that or any previous period.

[1] Edm. Martène, *De antiquis ecclesiae ritibus*, Lib. ii. Cap. x. Ordo viii. Bassani, 1788, vol. ii. p. 224.

LITURGICAL INTRODUCTION.

LITURGICAL INTRODUCTION.

Calendar.

The festivals in the calendar are written in five different colours, at first sight corresponding to the dignity of the festival. But there is another way of determining the importance of the festival besides the colour in which it is written: viz., the copes, albes, or lessons which are assigned to each feast in the right hand column of each month. There are feasts in copes (which latter vary in number, from two to eight[1]) feasts in albes, feasts of twelve lessons, feasts of three lessons, and commemorations, five divisions in all. Roughly speaking, these five divisions correspond to the five colours, but with many exceptions. Gold, parti-coloured with blue, has always copes assigned to it, but not always eight copes: while some written in blue only have copes assigned to them, as the Epiphany, St. Vincent, St. Gregory in March, the Octave of SS. Peter and Paul, the feast of relics, St. Laurence, the exaltation of the Holy Cross, St. Jerome, *bellum anglorum*, the Octave of St. Edward in October, St. Andrew, St. Nicholas, St. Stephen, and the Holy Innocents. In the same way, though to the colour blue, albes are usually assigned, yet xii. lessons only may be found here and there on the same line, as St. Agatha, St. Matthias, St. Mark, St. Margaret, St. Luke, St. Martin; while St. Adrian, a commemoration, is written in blue, perhaps because it falls on the same day as the nativity of our Lady. Further, feasts *in albis* are not always written in blue, as SS. Fabian and Sebastian, SS. Cyriacus and his companions, St. Cuthbert, Invention of St. Stephen, Ordination of St. Gregory, St. Denys and his companions, St. Sylvester, which are written in red. Of the use of red and black there seems to be really no determining practice, red being sometimes used for commemorations, for feasts of three lessons as well as for those of twelve. The conclusion to be drawn would seem to be this, that although the colour in which the feast day is written is some sort of guide to its rank, yet that the real factor in determining the dignity of a day is the number of copes, or the number of lessons, or the expression *in albis*, or a commemoration.

In the Custumary book ascribed to Abbot Ware which appears to be of the later half of the 13th century, about a hundred years

[1] These seem to be the number of the monks who sang the invitatory to *Venite* at mattins. See the custom book, British Museum, Otho, c. xi. fo. 18. b.

before Abbot Lytlington's time, it is said that there were ten principal feasts,[1] and in another place eight are enumerated: which are Christmas Day, St. Edward, Easter Day, Whitsunday, Trinity Sunday, the Assumption of our Lady, the Translation of St. Edward, and All Hallows.[2] The two remaining unmentioned may be SS. Peter and Paul, and Lammas; but the dedication does not appear in the calendar of Abbot Lytlington's book, and the mass appears at the end of the *Temporale*, immediately before the Ordinary, no particular place being assigned to it.

Eight copes in Abbot Lytlington's calendar may be looked upon as a mark of a chief feast. Accordingly we find that the two feasts of St. Edward, the feasts of SS. Peter and Paul, the Assumption, All Hallows and Christmas were kept in eight copes. That is six feasts. In Rawl.[3] we find Lammas marked with eight copes, which are not expressed in Abbot Lytlington's calendar; and if we add to these seven the three moveable feasts of Easter,[4] Whitsunday, and Trinity Sunday we have the ten principal feasts of the custom book complete.

Twelfth Day is kept only in five copes, so that Ascension Day may have been only in five copes. The Nativity of our Lady, though kept with an octave in the Custumary,[5] yet has only five copes in Abbot Lytlington. Both are in the second class of festivals in Lanfranc.[6]

The importance given to the feasts of St. Edward the king and martyr and of St. Edmund the king and martyr seems greater at Westminster than at St. Alban's or Abingdon. To these royal feasts we may add the two of St. Edward the Confessor as patron. Thus the "basileiolatry"[7] which we are told is now the prevailing worship at Westminster seems to have begun in the middle ages; though on the other hand it may be noted that St. Oswald, and St. Kenelm, are of three lessons only.[8]

[1] British Museum, Otho, c. xi. fo. 52. "in vigiliis decem festorum principalium."

[2] *op. cit.* fo. 40. b.

[3] For the explanation of this and other symbols used in this work see p. 1442.

[4] Easter has eight copes assigned to it in Rawl.

[5] fo. 47.

[6] Lnfc. 228. Directions are given in the Custom book fo. 28. b. for the decking of the altars on festivals, principal feasts and those only *in capis*, or double feasts.

[7] "At Westminster the established religion is Basileiolatry, and everything connected with royalty is ostentatiously exposed to receive the veneration of the public." (*Sacristy*, 1872. John Hodges, vol. ii. p. 10 note.)

[8] Collation with other English mediæval calendars has not been attempted. The number of such is very great. Mr. Edmund Bishop has collected 108, the greater part of which are in the British Museum alone, and notes on these he has supplied as an Appendix to *a Menology of England and Wales*, by Richard Stanton, London, Burns and Oates, 1887, p. 675.

For an excellent account of the growth of the calendar see Mr. W. Howard Frere's *Graduale Sarisburiense*, Plainsong and Mediæval Music Society, 1894. Introduction, Part I.

TEMPORALE.

Sources of the notes.[1] Both Mr. Maskell and Mr. Procter, our venerable Vice-President, have attempted a comparison of some of the English Uses. The former, of the early part of the *Sanctorale* and *Commune* of Salisbury and York;[2] the latter, of the Fourth Sunday in Advent.[3] But I know of no further attempt to make even "a sketch of the innumerable variations which exist in other parts of the English Missals," if we may repeat Mr. Maskell's expression.

In the mass of the Fourth Sunday in Advent Mr. Procter, indeed, detected a difference in the postcommon of Sarum from that in Hereford and York; had he pursued this comparison through the English missals he would have anticipated the results which are now offered to the Society.

It seemed likely that if a comparison of the various accessible English uses were made, light might be thrown upon their parentage and affinity. About fourteen English Uses have been thus collated, not only those in print, but the manuscript mass-books that were accessible, whether written before or after the Conquest. These form the backbone of the collation. To them may be added the three Irish missals, the Drummond Castle Missal, the Corpus Christi College Oxford Missal (both of which are in print) and the Rosslyn Missal. Only occasional use has been made of the Arbuthnott Missal.

Of foreign Uses, mediæval Rouen, Bayeux, Coutances, and Paris have been collated, with occasional references to Evreux. An *incunabula* edition of the Roman missal has been collated, and found to be closely allied to a monastic missal printed in 1515. Pre-Tridentine editions of the Charterhouse and Dominican Uses have also been examined, and an early 17th century edition of the Cistercian missal. Here and there notes have been added from other sources.

To speak more at length of the books and manuscripts employed.

Add. MS. 11,414. has been collated with the printed Sarum mass-book, and it has been found so similar, even the graduals being the same, that it was decided to notice the manuscript only when it varied from the Sarum text. By some it has been ascribed to Lincoln, chiefly, it would seem, because there are two feasts of St. Hugh in the calendar. A correcting hand has passed over the rest of the book so that by additions in the margins or erasures, the

[1] For further details of the manuscripts and the editions used, and their symbols, see p. 1442.

[2] William Maskell, *Ancient Liturgy of the Church of England*, London, Pickering, 1846. p. xv.

[3] Francis Procter, *History of the Book of Common Prayer*, London, Macmillan, 1892. Chap. I. p. 5 note.

greater part of the missal has been brought into conformity with the Sarum, though here and there the Gregorian collects remain. The calendar is written in a late 14th century hand, and the rest of the book is made up of quires written at various times, the earliest hand[1] being of the middle of the 14th century, if not later, the others being of the 15th century.

As a rule the Arbuthnott missal has in like manner been only here and there spoken of in the places where it has been discovered to differ from the Sarum.

For the use of St. Alban's Abbey two manuscripts have been employed, both in the Bodleian Library at Oxford. The earlier manuscript (Rawl. Liturg. c. 1.) is unfortunately very imperfect, many quires being wanting, and further, as might be expected from the time at which it was written, it gives only the three mass collects, and here and there the office, and sometimes the office psalm. It would seem to have been written early in the 12th century, perhaps before 1115;[2] or, according to some judges, it may have been written earlier, even before the end of the 11th century.

Owing to the present imperfect state of this earlier mass-book, it was thought better to take the general collation of the St. Alban's use from a later manuscript (Laud Misc. 279.) probably written in the 14th century, which gave all the parts of a late mediæval mass-book like Westminster. The symbol used for this later manuscript has been Alb., while to the earlier manuscript the symbol Alb.* has been assigned. No notice has been taken of the earlier manuscript when its collects and office agree with the later; and it will be found that the earlier manuscript agrees with Sarum and Westminster even more often than the later does, so that a considerable reform of the mass-book at St. Alban's must have taken place between the writing of the two manuscripts.

The Tewkesbury missal known to us is a manuscript of the 13th century, and gives only the winter part of the Christian year: from Advent to the Eve of Palm Sunday in the *Temporale* and from St. Saturninus to Lady Day in the *Sanctorale*. It belongs to the Sarum group of mass-books. So also does the Abingdon mass-book which exists in two volumes, one in the Bodleian Library, and the other in that of Trinity College, Oxford, both manuscripts being written in the 15th century. The text of Abingdon is more akin to Westminster than to any other use.

These make up what may be called the Sarum group of English missals. To them may be added the Irish missals, the Drummond and Rosslyn missals, and the missal belonging to Corpus Christi College, Oxford; but these three books do not contain masses for

[1] See folio 128. Fo. 10 is late 14th century. I am indebted to Mr. Warner, of the British Museum, for much assistance in all palæographical matters.

[2] See Falconer Madan, *Summary Catalogue of Western manuscripts in the Bodleian Library at Oxford*, Oxford 1895, vol. iii. No. 15849.

every day in the Christian year, but only a selection of masses, so that their comparison with the English books is necessarily imperfect, and uncertain. The Rosslyn and Corpus missals may with some hesitation be assigned to the 14th century, and the Drummond perhaps to a century earlier.

To pass to another group of English missals.

The Durham use is known to us from a manuscript in the Harleian Collection (5289) of the British Museum, written early in the 14th century. Its collation has revealed a certain alliance with the missal in use at St. Augustine's Abbey, Canterbury, in the 12th century, lately printed by the Cambridge University Press, and edited by Mr. Martin Rule.

Connected also with Durham, but less closely than St. Augustine's, is the Whitby use, a manuscript of the 14th century, in the Bodleian Library (Rawl. Liturg. b. 1.) It seems to stand midway between York and Durham.

Another important use from a monastery which was once the episcopal church of the Wiltshire diocese is that of Sherborne, a most beautiful manuscript in the possession of the Duke of Northumberland.[1] It was written probably early in the 15th century, at all events between 1396 and 1407.

An English Cistercian mass-book in the British Museum (Harl. 1229.) has been collated up to Easter. It was written early in the 13th century, and contains no week-day services, not even in Lent. The masses given in this book were so very like those in the edition of 1617, which has been collated under the symbol of Cisterc. that after Low Sunday the manuscript was no further collated. The likeness, amounting almost to identity, between the manuscript of the 13th century and the printed edition of the 17th century, is noteworthy, being in decided contrast with the great variations in the uses of the earlier English Benedictine houses, such as Tewkesbury and Winchcombe, Sherborne and Abingdon, in the same diocese.

A monastic missal printed in 1515 according to the use of the *Congregatio Casinensis* showed no alliance with the Westminster or other English monastic books, but rather with the *incunabula* Roman. The symbol used for this book has been M. and the edition has as a rule only been noticed when it differed from the *incunabula* Roman edition.

For the Rouen use a manuscript and an edition have been collated. The manuscript is Add. MS. 10,048. of the British Museum, written in the 12th century,[2] and containing little more

[1] See the palæographical and artistic description of this manuscript by our Vice-President, Sir Edward Maunde Thompson, K.C.B. in *Proceedings of the Society of Antiquaries*, 1896. 2nd Series, vol. xvi. June 18. p. 226.

[2] "The Add. MS. 10,048 at the British Museum, a Rouen Missal of the twelfth century," says Mr. Edmund Bishop. ('Holy Week Rites' in *Transactions of the Society of St. Osmund*, Vol. I. Part iv. p. 83 note.)

than the three mass collects in each mass. For the other parts of the mass, recourse has been added to the printed edition of 1499.

Variations. In the notes on the *Temporale* generally it may be as well to say that when a collect or sequence is said to be found in certain uses it is not intended to state that there is complete verbal agreement, but only such resemblance that one is warranted in assuming that the collect or sequence or other liturgical formula given in the uses has a common ancestor.

Some of the masses in the *Temporale* are said in the notes to be 'common.' This means that no important difference has been discovered in any of the uses examined. Thus, when the part of a mass happens to be common to the uses, the notes are silent; so that when nothing is said as to the contents of a column or of parts of a column it may be assumed that no important differences have been found. Further, the notes, it must be remembered, are limited to comments on the Westminster book. When the other uses contain parts such as sequences, or prayers *super populum*, and the Westminster book has no sequence or *super populum*, the existence of these parts of the mass has been but seldom spoken of in the notes.

It may be well to say that by far the greater part of the *Temporale* is common to all the uses. For example, the mass for the first Sunday in Advent is common, with the exception of the gospel, and the sequence *Salus aeterna*, added in the English and some Norman uses. So on Twelfth Day, again, the mass is common, and even the sequence is common in those uses that have sequences.

But here and there the variations are considerable and they are most to be noted on the days which became liturgical rather late in the history of the church. Such are the Thursdays in Lent and the days marked *Vacat* in the older Sacramentaries, the Sundays after the ember days, or the Saturdays before the first Sunday in Lent, and Palm Sunday, which the Charterhouse mass-book wants to this day.

After the September ember days the variations in the *Temporale* are greater than at any other time in the year.

To illustrate these variations it may be well to divide the mass into three heads, as may very naturally be done; the anthems sung at the introit, or between the scripture lessons, or at the offertory, and at the communion, form one division; the scripture lessons form another division; and the three mass collects, the collect proper, the secret, and postcommon, form a third.

First may be compared the anthems sung at different actions of the mass, and thence called by their name, introit, offertory, communion; being originally *antiphona ad introitum*, or *ad offertorium* or *ad communionem*. Where these anthems vary, the whole set of variants may in some cases be found in the Antiphonary of Tommasi.

A good deal of variation may be found in Westminster in the

psalm of the introit, or office psalm, and the common source of Abingdon and Tewkesbury with Westminster is well shown by their office psalms. For example, the office psalm of the second Sunday in Advent in most of the uses examined is *Qui regis Israel*, while Westminster, Tewkesbury, and Abingdon have *Iubilate Deo omnis terra.* The Saturday after the third Sunday in Lent has in most uses, including Tewkesbury, *Rex meus et Deus meus*, the end of the second verse of the psalm *Verba mea*, while Abingdon and Westminster have the beginning of the third verse *Quoniam ad te orabo*, given in Tommasi as *alius psalmus.* A like instance may be found on the following Saturday: Westminster and Abingdon having for office psalm a continuation of the office anthem, while Tewkesbury has *Quemadmodum desiderat* as psalm, and the other uses *Attendite popule meus.* The latter Sundays after the octave of Pentecost have in most uses the beginning of a psalm as the office psalm, while Abingdon and Westminster have a continuation of the office anthem. The dedication office psalm shows many variations amongst the uses, but Westminster and Abingdon again agree together.

The anthem sung at the offertory does not show much variation in the uses. It is, as a rule, very nearly the same everywhere. Westminster during the last three weeks of Lent[1] shows an ancient feature which Sarum has retained more often: versicles are appended to the anthem to be sung, it would seem, as the time was prolonged during which the faithful made their offerings of bread and wine.[2]

One variant of the offertory may perhaps be noticed, for it is not often that Westminster and Abingdon show alliance with Rouen.

The eve of Ascension Day has *Portas caeli* for the offertory at Westminster, Abingdon, and Rouen only; Holy Thursday itself has *Viri Galilaei* in the same three uses, and in some few others.

The parts of the mass sung between the epistle and gospel show the very greatest amount of variation, whether we consider the grail or the sequence. The grail, especially its last versicles, shows nothing like the uniformity which may be found in the office or offertory. This variation should be particularly noticed; because of the anthems of the mass, the grail is most likely to be far older than the introit, the offertory, or the communion, and its great age might very well suggest that it would be more constant in uniformity than any other of the sung parts of the mass. The variation of the grail may be noticed in the Epiphany season, less in Advent and Lent, but in Eastertide it is at its highest. The notes for this season show this. Further, there seems no tendency

[1] These days are specially noticed in the Westminster Custom book. (British Museum, Otho, c. xi. fo. 127.)

[2] See Tms. p. xxx.

to run into groups, as later on it will be seen that the secrets and postcommons amongst the mass collects do; here and there Westminster and Abingdon have the same grail, but by no means always. So Durham, Whitby, St. Alban's, and Sherborne, while other uses are alone in their grails. It is hardly an exaggeration to say that on the Sundays after Easter each use has a grail to itself.

Like most of the mediæval uses, Westminster has sequences for the festivals of Christmas and Easter, but it has none for Advent, while Sarum and a number of English and Norman uses have sequences for this season, which are nearly the same in all. For Christmas and Epiphany the English uses also have, nearly all of them, the same sequences. But in the Easter week the variation in the sequences becomes very great, so that on some days, as on the Thursday, very nearly each use has a different sequence from its fellows.

It may be convenient to say here that there are but few sequences in St. Alban's, Abingdon, or Tewkesbury, the Corpus Missal or the Cistercian, the Charterhouse or Roman missals. In Whitby the sequences are by themselves, beginning on leaf 186.

The sequence for St. Thomas of Canterbury, *Per unius ortum floris*, can be found only in Westminster. It belongs properly to the *Sanctorale*, though it appears among the Christmas festivals. Of the difficulties in recovering the text of this sequence I have spoken in the preface to the first fasciculus. Another sequence, for St. Edward the Confessor, *Letetur ecclesia recolens magnalia*, I have also been unable to find elsewhere. So also the sequence for St. Peter's chair, *Senatores celestis curie;* and in the common of apostles, *Hodierne lux diei recolit athletas Dei.* Doubtless some Westminster monk with a knack for making Latin verses was allowed to exercise his talent for the more popular festivals. He has hardly, however, risen above the level of mediæval sequences in any case.

To take the scripture lessons second. Throughout the *Temporale* it may be said that these scripture lessons are almost the same in the English and Norman uses.

The Sunday lessons are the same almost everywhere in these uses: but the week-day lessons in Advent and after Trinity Sunday (where they exist) show a great deal of variety. The Advent weekday lessons in Westminster show no very clear affinity with other uses, and the Westminster book has no week-day lessons for the season after Trinity; neither have Durham, St. Alban's, Abingdon, and the Norman use of Evreux, while Sarum, Rouen and Coutances have no epistles and gospels for the Fridays if they have for the Wednesdays. Thus anything like a complete comparison of the week-day scripture lessons in all the uses is impossible.[1]

[1] I have not collated the fragment published by Dr. Henderson and ascribed by him to Lincoln. (York Missal, ii. 343. Appendix vii.) The Advent lessons do not correspond exactly with any English use that I have seen, and the fragment ends just where it is becoming interesting, in the mass of the Ember Wednesday.

A Table of the Lessons, Tracts, and Collects of Easter Even.

Gelasian (Gr. 147.) **Leo. Whc. Rom. Gerb. Tms.**	**Durh. Aug. Alb. Evreux.**	**Westminster.**	Gregorian (Gr. 62.) **Rob. Vit.** **H. Sherb. Abin. Whit. CCCO. Rosslyn. Paris. Cout. By.** **Chart. Cisterc. Dom.**
Oratio. Deus qui divitias.[1] i. In principio. Deus qui mirabiliter. ii. Noe vero. Deus incommutabilis. iii. Temptavit. Deus fidelium. iv. Factum. Cantemus. Deus cuius antiqua. v. Haec est hereditas. Omnipotens sempiterne Deus multiplica. vi. Audi Israel. Deus qui ecclesiam. vii. Facta est super. Deus qui nos ad celebrandum. viii. Apprehendent. Vinea. Deus qui in omnibus. ix. Dixit Dominus. Omnipotens sempiterne Deus qui in omnium. x. Factus est sermo. Deus qui diversitatem. xi. Scripsit Moyses. Attende. Deus celsitudo. xii. Nabuchodonosor. Omnipotens sempiterne Deus spes. [1] *om.* Rom. Collects in Tms. vary.	i. In principio. Deus qui mirabiliter. ii. Factum. Cantemus. Deus cuius antiqua. iii. Apprehendent. Vinea. Deus qui nos ad celebrandum. iv. Haec est hereditas. Attende. Deus qui ecclesiam. v. Audi Israel. *This would be the same as* **York** *if for* iv. *and* v. *were read:* iv. Scripsit Moyses. Attende. Deus qui ecclesiam. v. Haec est hereditas. *and early* **Rouen** (Add. MS. 10,048) *if were read* iv. Scripsit Moyses. Attende. Deus qui ecclesiam. v. Audi Israel.	*Oratio.* Omnipotens sempiterne Deus qui ad nostrarum. i. In principio. Deus qui mirabiliter. ii. Factum. Cantemus. Deus cuius antiqua. iii. Apprehendent. Vinea. Deus qui in omnibus. iv. Scripsit. Attende. Deus celsitudo. v. Audi Israel. Deus incommutabilis.	i. In principio. Deus qui mirabiliter. ii. Factum est. Cantemus. Deus cuius antiqua. iii. Apprehendent. Vinea. Deus qui nos ad celebrandum. iv. Haec est hereditas. Attende.[1] Deus qui ecclesiam. *This would be the same as* **S. 11414.** *and* **Arbuth.** *if* Scripsit Moyses *be substituted for* Haec est hereditas. For iii. and iv. **Rouen** (1499.) has: iii. Scripsit Moyses. Attende. Deus qui nos ad celebrandum. iv. Haec est hereditas. Vinea. Deus qui ecclesiam. [1] *om.* Rob. CCCO. Paris, Cout. Dom. Cisterc. Sicut cervus: Chart.

In Lent, excepting on Thursdays, the variations in the week-day lessons seem to be small. In the lessons on Easter Even, the greater number have four, following what is called the Gregorian order; some few, including Westminster, have five; while others, the earlier sacramentaries, follow what is called the Gelasian order of twelve lessons.[1] Westminster has a distribution of lessons not exactly the same as in any other use and is marked by the presence of a collect before the first lesson, the text of which I can find nowhere else. It is rare to have a collect at all in this place. The Leofric missal and the sacramentaries of Gellone, Winchcombe, and that of Schultingius have a collect here, *Deus qui divitias misericordiae* (G. 566. and Gr. 147.) and some other uses have a collect in this place.[2] Westminster has thus retained a very ancient and Gelasian feature, which was lost early elsewhere.

In these lessons there seems no characteristic sign by means of which the uses may be classified. The Gregorian distribution of the lessons absorbs the majority.[3] Westminster has a distribution of its own; St. Alban's, Durham, St. Augustine's, and Evreux form a small group by themselves, while Leofric and Winchcombe follow the Gelasian distribution.

On Whitsun Eve the distribution by no means follows the same grouping as on Easter Even. Leofric, for example, with six lessons, stands by itself, following a distribution of lessons to be found in the Gregorian Sacramentary.[4]

The *incunabula* Roman use is also by itself, and has six lessons; York and Westminster have five lessons, Rouen has four lessons, differing in distribution from the others, while the rest of the uses have four lessons with the same distribution.[5] The collects and tracts, however, vary so much that it has not been thought worth while to reproduce them, and no guiding lines could be detected in their distribution.

Thirdly may be considered the three mass collects of each mass, the collect proper, the secret, and postcommon, and it is here that the most interesting results of collation are shown. As may be expected the majority of the mass collects show no variation in the

[1] Martène, lib. iv. cap. xxiv. § xvii. Ioh. Beleth (cap. 106.) tells us that at Rome and some other churches 24 lessons were recited, 12 in Greek and 12 in Latin. Durandus (lib. vi. cap. 81.) says the same, but he has before said that in some churches the lessons are four, six, twelve, or even fourteen in number.

[2] See Martène, lib. iv. cap. xxiv. (t. iii. pp. 152. 156.)

[3] To these may be added the distribution in Pseudo-Alcuinus, Amalarius, Rupert of Deutz, *Gemma Animae* and the *Ordo Romanus*, all in the collection of Hittorp; and the distribution given in the Sacramentary edited by Pamelius. (ii. 265.) and in *Fragmenta quaedam Caroli magni Imperatoris*, Antv. 1560. p. 39.

[4] Col. 150.

[5] *Ordo Romanus*, Amalarius, Pseudo-Alcuin, *Gemma animae*, Hugo a S. Victore, all in the collection of Hittorp, and the Sacramentary of Pamelius (ii. 296.) give the same distribution of the lessons. So also in *Fragmenta quaedam Caroli*, quoted above, p. 53.

A Table of the Lessons, Tracts, and Collects on Whitsun Eve.

Leofric. Gerb. Tms. (B. Ang.) (Gr. 150.)	**Rom. Tms.** (Lateran.)	**York.**
Oratio. Da nobis quaesumus Domine.	i. Temptavit. Deus qui in Abrahe.	i. Temptavit. Deus qui in Abrahae.
i. In principio. Omnipotens sempiterne Deus indeficiens.	ii. Factum est. Cantemus. Deus qui primis temporibus.	ii. Factum est. Cantemus. Deus qui nobis per prophetarum.
ii. Temptavit. Deus qui in Abrahe.	iii. Scripsit Moyses. Attende. Deus glorificatio fidelium.	iii. Apprehendent. Vinea. Deus qui nos ad celebrandam.
iii. Factum est. Deus qui primis temporibus.	iv. Apprehenderunt. Vinea. Omnipotens sempiterne Deus qui per unicum.	iv. Scripsit Moyses. Attende. Deus incommutabilis.
iv. Scripsit Moyses. Deus gloriatio fidelium.	v. Audi Israel. Deus qui nobis per prophetarum.	v. Audi Israel.
v. Apprehendent. Omnipotens sempiterne Deus qui per.	vi. Facta est super. Domine Deus virtutum.	
vi. Audi Israel. Deus qui nobis per prophetarum.		

Westminster.	**Rouen** (edition and MS.)	**Sarum. 11414. Arbuth. Hereford. Sherb. Abin. Alb. Durh. Aug. Whit. Rob. Vit. CCCO. Paris, Cout. Cisterc. Chart. Dom. Tms.** (MS. palatin.)
Oratio. Da nobis quaesumus Domine.	i. Temptavit. Cantemus. Deus qui in Abrahe.	i. Temptavit.
i. Temptavit Deus. Deus fidelium.	ii. Audi Israel. Attende. Deus qui nobis per prophetarum.	ii. Scripsit Moyses.
ii. Mense tertio. Attende. Omnipotens sempiterne Deus qui paschale.	iii. Apprehendent. Vinea. Deus qui nos ad celebrandam.	iii. Apprehendent.
iii. Nuntiavit Moyses. Deus qui nos ad celebrandum.	iv. Nuntiavit Moyses.	iv. Audi Israel.
iv. Apprehendent. Vinea. Deus qui nobis per.		
v. Haec est hereditas. Deus qui ecclesiam.		

uses examined. This is very noticeable in the collect proper; but the secrets and postcommons in different parts of the *temporale* show a certain amount of variation in the Westminster book from those of the Roman missal or Gregorian Sacramentary. To reduce these to figures: from the first Sunday in Advent to Easter there are more than fifty of these varying secrets and postcommons; and from Easter to Advent more than twenty. They may be seen in the mass of the December Ember days, of the fourth Sunday in Advent, of St. Stephen, and St. John Evangelist, the mass *Dum medium*, the postcommon of the vigil of the Epiphany, and in the masses of the first, second, third, and fifth, Sundays after the Epiphany; also in the secret of Sexagesima, and the masses throughout Lent, including the collect *super populum*. Nor are they limited to the week days, but they may be seen in the mass of the third and fourth Sundays in Lent, Passion Sunday and Palm Sunday, and of days like the Monday, Tuesday and Wednesday in Holy Week.

After Easter these variants may be found in the mass of the Tuesday and Friday in Easter week, of Low Sunday, the fourth Sunday after Easter, the Sunday after Ascension day, Whitsun eve, Whitsun Monday and Tuesday, and the other masses of this week, the first, the third, and the fifth, Sundays after the octave of Pentecost, and the September Ember days.

This variation from the Gregorian collects showed itself in other uses besides Westminster. It was found to be shared in a considerable proportion of cases by a group of English uses, Sarum, St. Alban's, Abingdon, and Tewkesbury. It will be noticed that all are monastic with the exception of Sarum, which at the end of the middle ages was the use of so many dioceses in England. Where, too, the same masses are given in the Irish missals of Drummond, Rosslyn, and Corpus, the characteristic collects often appear. The Council of Cashel held in 1172 ordered that in all divine matters the use of the church of England should be followed throughout the church of Ireland,[1] and the resemblance to English uses in the Irish missals may be the result of this decree. Instances of this variation may be found in the notes on the secret of Passion Sunday for Rosslyn and of Palm Sunday for the Corpus missal. In the Drummond Missal the best instances occur in the *Commune Sanctorum*.

On the other hand, there was a group of English uses in which the secrets and postcommons, instead of following Westminster and Sarum, followed the Gregorian Sacramentary. Such among the later mediæval uses were York, Durham, St. Augustine's

[1] "Constitutiones Cassiliensis concilii anno . . . MCLXXII. VII . . . Item, quod omnia divina ad instar sacrosanctae ecclesiae, iuxta quod Anglicana observat ecclesia, in omnibus partibus ecclesiae amodo tractentur." (D. Wilkins, *Concilia*, Lond. 1737. t. i. p. 473.)

Canterbury, Whitby, and Sherborne, of which the last four were monastic ; and of the earlier English books, either written or used in England before or shortly after the Norman Conquest, were the Leofric and Winchcombe missals, the missal of Robert of Jumièges, and a Cotton manuscript, Vitellius A. xviii. These early Anglo-Saxon mass books follow closely the Gregorian collects, and one is led to think that it may have been the Gregorian Sacramentary which the Council of Clovesho in 747 intended to be followed when it issued its thirteenth canon.[1]

By applying these tests of varying secrets and postcommons, the English uses resolve themselves into two groups. One may be called the Sarum group, from the name of its most important member ; and the other the Gregorian group from its kinship with the Gregorian Sacramentary.

SARUM.	GREGORIAN.
Sarum.	York.
Westminster.	Durham.
St. Alban's.	Whitby.
Abingdon.	St. Augustine's, Canterbury.
Tewkesbury.	Sherborne.
	Leofric.
	Winchcombe.
Rosslyn.	Robert of Jumièges.
Drummond.	Vitellius.
Corpus.	Rouen.
	Bayeux.
	Coutances.
	Evreux.
	Paris.
	Dominican.
	Cistercian.
	Charterhouse.

The secular use of Hereford cannot well be definitely placed under either of these headings. Sometimes it inclines to one, sometimes to the other, though on the whole it may be considered rather Gregorian than Sarum. Its inclination to Sarum may be seen in the postcommon of the vigil of the Epiphany, the secret of the second Sunday in Lent, and the *super populum* of the Monday after Passion Sunday, though the manuscript of the missal in these instances has given the Gregorian collects. If the manuscript, assigned by Dr. Henderson to the 14th century, represent the earlier use of Hereford, the changes would point to an increase of Sarum influence there, just as the substitution of

[1] "Ut uno eodemque modo Dominicae dispensationis in carne sacrosanctae festivitates, in omnibus ad eas rite competentibus rebus, id est, in Baptismi officio, in Missarum celebratione, in cantilenae modo celebrantur, iuxta exemplar videlicet quod scriptum de Romana habemus ecclesia." (A. W. Haddan and W. Stubbs, *Councils and Ecclesiastical Documents*, Oxford, Clarendon Press, 1871. Vol. iii. p. 367.)

Gregorian collects for Sarum in the later manuscript of St. Alban's points to a diminution of Sarum influence at St. Alban's from what it was in the 12th century.

By the aid of Mr. Wilson's valuable *Index to Roman Sacramentaries*, without which it would have been hardly possible to attempt the collation given in this work, the history of these collects that are so noteworthy in Sarum and Westminster may be partly made out. Some of them are to be found in the Gregorian Sacramentary, but for a different day, as for example the secret for Whitsun Tuesday, *Descendat Domine super hoc*, which is to be found in the mass of the Gregorian Sacramentary for the dedication of a church. Others are found in the Gelasian Sacramentary and these, more especially in Lent, come from the same day in the Gelasian Sacramentary or near it, as in the secret for the second Sunday in Lent, *Ecclesiae tuae*. Others appear in the Leonine Sacramentary, as the secret for the Third Sunday in Lent, *Suscipe quaesumus*, which is the Leonine secret for Innocents' day.

But there is a residuum, somewhat large, almost a third, of these secrets and postcommons which cannot be found in the Roman Sacramentaries by the aid of Mr. Wilson's very trustworthy index; and the question naturally arises: Whence do these secrets and postcommons come?

It must be owned that first of all one is disposed to look to Normandy. The claim was made for Lincoln in 1440 that its divine service was after the rites of the church of Rouen, the metropolitical church of all Normandy,[1] though nothing is said about the mass. Dr. Rock seems to have upheld the hypothesis that St. Osmund, to whom he attributes the origin of the Sarum rite, chose out those practices which "he saw in use around him, among the Anglo-Saxons here, and more especially among his own countrymen in Normandy."[2] This idea that Sarum is derived from Rouen has been taken up in many quarters, and indeed treated as a fact too well known to be discussed; but, as Mr. Edmund Bishop remarks, "no detailed proof has been offered."[3]

There were two Rouen books to which I had access. One is a manuscript missal of the 12th century which gives the three collects of each mass, but nothing besides; the other is the edition of 1499, which gives all the parts of the mass. In the printed missal nothing akin to the characteristic collects of Westminster or Sarum

[1] See 'Novum Registrum Ecclesiae Lincolniensis' of Bishop Alnwick, in *Statuta Ecclesiae Cathedralis Lincolniensis*, edited by Christopher [Wordsworth] Bishop of Lincoln, Lond. 1873. p. 3. Speaking of the moving from Dorchester to Lincoln it is said: "Remigius . . . canonicos ibidem saeculares ordinavit et posuit ad deserviendum ibidem in officio divino iuxta ritum Ecclesiae Rothomagensis quae est totius Normandiae metropolis."

[2] Daniel Rock, *The church of our fathers*, London, 1853. Vol. iii. part ii. p. 121.

[3] Edmund Bishop, 'Holy Week Rites,' a paper in the *Transactions of the Society of St. Osmund*, Vol. I. Part iv. p. 78.

could be found; the collects followed the Gregorian collects just as the Gregorian group in England had done. It was very much the same with the early manuscript missal; but here and there one or two of the Sarum secrets and postcommons were found. For example, the secret for the Advent Ember Saturday, *Super has fidelium hostias*, of Sarum, Westminster, Abingdon, St. Alban's, and Tewkesbury, is to be found in the Rouen manuscript. The printed missal of 1499 has *Ecclesiae tuae Domine* in common with Hereford, Durham, St. Augustine's Canterbury, Whitby, and the suffragan sees of Bayeux and Coutances: while the Gregorian Sacramentary (and with it York, Vitellius, Winchcombe, Leofric, Robert of Jumièges, Sherborne, Evreux, Paris, the Dominican, Cistercian, and Charterhouse uses) has *Sacrificiis praesentibus*. To this perhaps may be added the secret for Innocents' day, *Adesto Domine muneribus*, but this is found in the Rouen edition as well as the manuscript, and it is also found in the Sacramentary of Winchcombe and Gellone, and other foreign uses.

With the sees suffragan to Rouen there was not even this modicum of success. The Coutances book has been carefully looked through, and no special resemblance found to Sarum in any matter. Special attention was felt to be necessary to the Bayeux rite on account of Mr. Henry Bradshaw's words, which refer, however, only to the constitution of the chapter.[1] And none of the characteristic Sarum collects has been found in the Evreux book. These three suffragan sees of Rouen have in the main the Gregorian distribution of collects in the *Temporale*, without any of the Sarum characteristic collects that I can detect.

It is the same with the Paris, Dominican, Charterhouse, and Cistercian rites. None of the special Sarum collects can be found in them.[2]

Thus outside the Sarum group of the English missals there seems to be no appearance of these collects in the uses that have been examined. It was suggested that in the earlier foreign sacramentaries some traces of them might be found. It was known that Schultingius, a writer of the 16th century, had transcribed a large part of an early missal which he believed to be English, because

[1] See a letter to Mr. Lawley, April, 1882. "The only one which is precisely Osmund's *institutio* at Salisbury is Bayeux." (G. W. Prothero, *Memoir of Henry Bradshaw*, Lond. 1888. p. 283.)

[2] I may say that the results of the examination of these three monastic missals rather tend to confirm the statements of the Dominicans themselves that their mass is akin to that of the Charterhouse and of the Cistercians. (Marcellus de Cavaleriis, *Statera Sacra*, Neap. 1686. Titulus praelimaris II. § 39.) The Dominican liturgy seems to have been determined in 1254. (§ 41.) The breviary is said by Grancolas to be Parisian (*Commentarius historicus in Romanum Breviarium*, lib. I. cap. xiii. Venetiis, 1734. p. 32.) and this statement is repeated by Guéranger. (*Institutions liturgiques*, Le Mans and Paris, 1840. t. i. p. 339.) I do not however find such close resemblance to Paris in the missal as to justify my saying that it is Parisian. It seems more akin to the Norman missals. I have had no opportunity of examining an early Toulouse missal.

St. Cuthbert and St. Willibald are commemorated in it.[1] This is hardly convincing; and without denying the possibility of the lost book being English, it may be noticed that the calendar has some resemblance to the later calendars of Utrecht.[2] It may have been written for some Benedictine house in the Low Countries. Like Sarum, the secrets and postcommons are not always the same as those of the Roman missal, but at the same time they are not always those of Sarum in the instances in which Schultingius has transcribed them. Variations at the same time and place as Sarum may be noticed in other early sacramentaries such as those of the Moissac and Gellone, manuscripts in the national library at Paris[3]; and in the sacramentary edited by Ménard, to which there is another mass book closely akin, in the same library (MS. Latin, 1238.)

The sacramentaries printed by Ménard and Gerbert are not provided with indices, after the fashion of their times; so that it is hard to deny that many of these secrets and postcommons may exist in these sacramentaries. Some few may be found in Ménard, as for example the postcommon *Sacris domine muneribus* of the third Sunday after the octave of Pentecost. But I have been unable to find any number of these collects in early sacramentaries. In the national library at Paris there is a large collection of sacramentaries from churches in Gaul, but no results on this head followed an examination of a good number of these manuscripts.[4]

The source of the Sarum group thus seems exceedingly obscure. It will have been noticed that out of the five members of the Sarum group, four were monastic; and it may hence be thought that the group was monastic. But as a matter of fact there was no common monastic missal in England in the middle ages, at all events for the older foundations, the black monks. For both in the South, as at the monasteries of St. Augustine's Canterbury, and Sherborne, and in the North, as at Durham and Whitby, there are no traces of the Sarum collects in the missals. So that the idea that the black monks had a common monastic missal because they had a psalter distributed according to the rule of St. Benedict must be abandoned.[5] It seems rather more likely

[1] Cornelius Schultingius, *Bibliothecae Ecclesiasticae*, t. iii. pars ii. Colon. Agripp. 1599. p. 145.

[2] H. Grotefend, *Zeitrechnung des deutschen Mittelalters*, Hannover, 1892. Bd. ii. p. 192.

[3] The Sacramentary of Gellone (*fonds latin* 12048.) differs as much from the ordinary sacramentaries as the Sarum does from the Gregorian. So also the sacramentary of Moissac. (*fonds latin* 2296.) Both deserve more attention from ritualists than they have yet received.

[4] An examination of the two Corbie sacramentaries in the national library at Paris (*fonds latin* 12050 and 12052.) revealed nothing noteworthy.

[5] The Cistercians, or white monks, seem to have had a common missal of their own; for if we compare an early 13th century Cistercian missal (British Museum, Harl. 1229.) with a printed missal of the same order of 1617 we shall find very few variations, not

that the black monks, while using the psalter of St. Benedict for divine service, used for mass the missal of the diocese in which their house was placed. We know that this was the case with the abbey of Barking in Essex, in the diocese of London. The hours were said according to the rule of St. Benedict, but mass according to the use of St. Paul's.[1] This agrees with a statement of Cardinal Bona that the religious orders took their rites from the ecclesiastical province in which they were first founded.[2] It is commonly said of the monks of the Charterhouse, that they took their missal from the diocese of Grenoble, in which they were planted by St. Hugh,[3] but by some the missal is said to be that of Lyons,[4] though the metropolitical church of Grenoble is Vienne. The Ambrosian rite had to be followed in the diocese of Milan by Dominicans and Franciscans at their first institution.[5]

But do these opinions hold good for all England? Let us compare the missals that we know must have come from the same dioceses.

Whitby must always have been in the diocese of York; and here we do perceive an agreement of the liturgy of the monastic house with the liturgy of the diocese. The secrets and postcommons are Gregorian, and are, as a rule, the same in York and Whitby: but in the less important parts of the service, Whitby seems more inclined to Durham than to York. So that the agreement is not complete.

To come much further south. There can be no doubt that Winchcombe and Tewkesbury were always in the diocese of Worcester. And when we find that Tewkesbury belongs to the Sarum group and Winchcombe to the Gregorian, this fact is opposed to the idea that, at the time of the foundation of the two monasteries, both in the same century, the two had copied the rite of the cathedral church of Worcester, always supposing that the rite has remained unaltered from the foundation of the monastery. The same difficulty arises with Abingdon, whether it were founded or refounded in the diocese of Winchester, or that which

more than we should find if we were to collate two manuscripts of the Sarum use together; it may be fewer.

[1] "Conventus predictus tres modos diversos habeat sui servicii dicendi: primo horas suas dicat secundum regulam Sancti Benedicti; Psalterium suum secundum cursum Curiae Romanae; Missam vero secundum usum ecclesiae Sancti Pauli Londoniarum." (W. Dugdale, *Monasticon Anglicanum*, London, 1817. Vol. i. p. 437 note. from MS. Wood, F. xxx. written perhaps about 1395.)

[2] "Ordines autem Religiosi illum Ritum ab initio susceperunt, qui vigebat in ea Provincia, in qua prima ordinis cuiusque fundamenta iacta sunt." (I. Bona, *Rerum Liturgicarum*, lib. i. cap. vii. § vi. ed. R. Sala, Aug. Taur. 1747. t. i. p. 118.)

[3] "Les Chartreux ne la disent pas encore: ce qui montre qu'au tems de leur institution en 1084 on ne la disoit point dans l'Eglise de Grenoble, dont ils prirent le Missel." (Pierre le Brun, *Explication . . . de la messe*, Paris, 1777. t. i. p. 355.)

[4] "C'est aussi l'usage de l'Eglise de Lyon (d'aprés laquelle, sans doute, les Chartreux ont copié leur Rubrique.)" See Claude de Vert, *Explication . . . des Cérémonies de l'Eglise*, Paris, 1713. t. iii. p. 84 note.

[5] Pietro Mazzucchelli, *Osservazioni . . . sopra il rito ambrosiano*, Milano, 1828 p. 139.

we now call Sarum. It belongs to the Sarum group, but Sherborne, the seat of the Wiltshire bishopric until moved to Salisbury under Herman, at the end of the 11th century, had a Gregorian liturgy, and so it would seem had Winchester, if we can take the Missal of Robert of Jumièges as a local use. It is said that St. Alban's was always in Dorchester or Lincoln ; otherwise the connexion between Westminster and St. Alban's might point to a common origin at St. Paul's.

If, then, we do not yet know the source of the Sarum group, can we say with any approach to certainty when it first appeared in England ? No satisfactory answer can be given at the present moment : but the sacramentaries that have come down to us, written or used in England before the conquest, are, without exception, Gregorian. The first manuscript belonging to the Sarum group is that of St. Alban's (Bodleian, Rawl. liturg. c. 1.) The date of the writing is about 1100 ; by some judges it is placed a few years before the end of the century, and by others a few years after. If the Sarum rite, with its characteristic secrets and postcommons, were first introduced into England by St. Osmund who died in 1099 it seems strange that a great Benedictine house like St. Alban's, no doubt proud of its traditions and conservative of its practices, should so soon after have made such grave changes in its liturgy. And we find at Tewkesbury, in the 13th century, the Sarum peculiarities already adopted ; as the manuscript in the Cambridge University Library shows. (Gg. iii. 21.) The Irish manuscript missals should perhaps be excluded from consideration, akin as they are to Sarum, and though English rites were ordered at the Synod of Cashel in 1172 ; as it is not possible to be sure that no influence from England was brought to bear in the 13th or even 14th century.

On the other hand it may be that at the time of the refounding or reformation of some of these monasteries new mass books may have been introduced into them.[1] It hardly seems likely that a monastic house, once founded, would change its books when the mother church of the diocese changed its books ; so that this suggestion may be set aside until further evidence in its support be offered.

Ordinary and Canon.

One of the most noteworthy features in the ordinary at Westminster is the presence of a number of prayers, intended for private recitation by the celebrant, which are identical with, or closely allied to, certain others contained in the mass book printed in the 16th century by Flaccus Illyricus. Though some of these prayers

[1] St. Albans is said to have been reformed in 1077, Tewkesbury in 1102. (Clement Reyner, *Apostolatus Benedictinorum in Anglia*, Duaci, 1626. pp. 47 and 44.)

may be found in other English books, especially in Vit. yet they are not there found in equal abundance. These prayers in Westminster are most noticeable at the vesting of the priest, and during the singing of *Gloria in excelsis*.

The canon shows the usual text of the 14th century, without rubrics.

Episcopal and other Benedictions.

This benedictional[1] is remarkably full, and contains over two hundred episcopal benedictions, together with the special services for Ash Wednesday, Holy Week, and Candlemas. With but few exceptions the benedictions can be found elsewhere; a large number are in Æthelwold's benedictional; and failing this, in benedictionals which may come from Christ Church, Canterbury, manuscripts now in the British Museum, Tiberius B. iii. and Harl. 2892, both assigned to the 12th century.

There are about 220 benedictions; of which about 96 can be found in Æthelwold; and about 74 in the two manuscripts just spoken of. All the benedictions for the *Temporale* can be traced to these, with the exception of that for Corpus Christi Day (col. 602.) In the *Sanctorale* those which cannot be found in the three books spoken of can usually be found in Archbishop Peckham's benedictions; all have been found in one work or another with the exception of three for St. Edward the Confessor (col. 616 and 645.) St. Gregory (col. 627.) Conception of our Lady (col. 654, note) St. Mary Magdalen (col. 655, note) and those *pro navigantibus* (col. 671.) and *pro infirmo* (col. 672.)

Ash Wednesday. The special service for Ash Wednesday may be divided into two heads: the absolution of the penitents, and the blessing of the ashes. At Westminster the former consists mainly in the recitation of the seven penitential psalms followed by *preces*, and a set of collects nearly equal in number to the psalms, with an absolution at the end. This is the structure of the service also at Sarum,[2] Evesham, Durham, York, Hereford, Rouen in 1499, Coutances, and Evreux. In the CCCO. and Dominican Missals there is only one collect after the psalms and *preces*. Hereford and Rouen of 1499 have only four collects, and they are the same.[3] The first four collects in Westminster are the same as those of the Gregorian Sacramentary, which has only four. It would seem that the collects might correspond in number with the psalms and that one collect ought to follow each psalm. This is as we find it

[1] As episcopal benedictions were given during the mass, just before communion, it is not surprising to find them in a mass book; indeed such may be found in a recent *Missale Romano-Lugdunense*, Paris and Lyons, 1866. p. 102*.

[2] The Sarum service reappears in Archbishop Chichele's pontifical (Trinity College, Cambridge, B. 11. 9.), for a copy of which I am indebted to Dr. Henderson.

[3] There are five in Vesp. D. xv. fo. 31. British Museum.

really in existence at Paris. After the first psalm, *preces* are said followed by a collect; then the second, followed by a pair of versicles, and another collect, and so on to the last psalm which has *preces* said after it, and a collect. Absolution is then given by the bishop.

A collect is recited after each psalm in some English manuscripts[1] though the psalms are only six in number and do not all belong to the set which we now call penitential. Only five psalms are recited in the Leofric Missal at the absolution of the penitent.

The whole of the penitential psalms may have been said at Rouen in the 12th century; in the older book[2] there are eight collects which may have followed the psalms; it should be noticed that at Rouen in 1499 the collects for blessing the ashes precede the absolution of the penitents. So also in the supposed Worcester Pontifical of Samson.[3] This is the case also at York, Bayeux, and Evreux, where the ashes are blessed before the penitents are absolved. At these churches, and probably in the 12th century at Rouen as well as in 1499. the absolution was thrust into the service between the blessing of the ashes and their distribution.

This leads to the second part of the Ash Wednesday service, the blessing of the ashes. As a rule the blessing follows the absolution of the penitents in those churches where an absolution takes place.

In Lanfranc and the Cistercian Order we find two psalms, *Deus auribus* before, and *Deus misereatur* after, the *preces*; while in Ælfric only the latter psalm is said. At Westminster both these psalms are recited when the absolution of the penitents is finished and takes in this rite the form of an introduction to the blessing of the ashes. At Evesham the psalms have been moved to a place in the service during or after which the ashes are distributed.

There are many forms for the blessing of the ashes. Four are given in Westminster, of which *Omnipotens sempiterne Deus parce metuentibus* appears to be of some antiquity, as it is a form for blessing the ashes used in the dedication of a church that may be found in Muratori's edition of the Gregorian Sacramentary. It is the only one in Leofric. *Deus qui non mortem* seems the most frequent form; and when only one is used, this is often that which is employed; as in Hereford, CCCO. Rosslyn, Dominican, Cistercian, and Charterhouse Missals, and very probably that of Winchcombe. Besides the forms given in Westminster there are some others in use in England: *Omnipotens sempiterne Deus qui Ninivitis in cinere et cilicio* is said at Durham, and also at Rome, though the ashes to be blessed are not spoken of; *Deus aeternorum omnium conditor et rector* and *Precibus devotissimis omnipotens Deus* are in

[1] Harl. 2892. fo. 33. Add. MS. 28.188. fo. 79. b. Claudius A. iii. fo. 146. all in the British Museum.

[2] Add. MS. 10,048. leaf 19.

[3] CCCC. 146.

Harl. 2893. Another form, *Concede nobis Domine praesidia militiae Christianae*, is found in Vit. where a blessing of the ashes should be ; and it is also found in Evesham and in Rouen of 1499 among the forms for the blessing of the ashes, though there is no mention of the ashes in the prayer ; but it is, however, in many rites the collect in the mass for Ash Wednesday.

Palm Sunday. The simplest form of the blessing of the palms on Palm Sunday seems to be the recitation of one collect, such as *Deus cuius filius pro salute*, which we may see at Bayeux, or of a longer prayer, as in the Dominican, Cistercian, and Charterhouse Missals, *Omnipotens sempiterne redemptor*, which in other rites appears as a preface preceded by *Sursum corda*. Then the collects may become greater in number, and before them readings from Holy Scripture be put, a lesson from Exodus or Isaiah, and a gospel speaking of the events of the day, but in the Magdalen College Pontifical this gospel is put off until immediately before the distribution of the palms. In some rites as Sarum, Evesham, Durham, and the rites found in certain English manuscripts[1] an exorcism was pronounced before the benediction ; in many rites anthems were sung before the liturgical lessons and during the distribution of the palms, and a collect added after the distribution. Thus if we think that the simple alway precedes the complex, from a simple recitation of one collect or prayer there would seem to have arisen the elaborate services which we find in the manuscripts just spoken of, or that in the Roman rite, which has every feature of a mass: anthem at the introit, collect, lesson, grail and gospel ; secret, *sursum corda*, and preface, with six collects which take the place of the canon, an anthem like the communion sung during the distribution of the palms, and a collect for a postcommunion. The service in Westminster shows only a moderate degree of this development ; there are anthems before the two liturgical lessons, three collects which are for the blessing of the palms, and two anthems to be sung during the distribution. It is in much the same stage at Sarum, Evesham, Hereford, York, and Durham. At Rouen in 1499 a collect has been placed before the liturgical lessons, which are divided by a grail, and a preface is inserted between two collects of benediction ; and this arrangement would seem to have already existed in the 12th century.

Thursday before Easter. The reconciliation of the penitents on this day follows very much the same lines as the absolution on Ash Wednesday.

At Westminster the lesson *Adest o venerabilis pontifex* precedes the seven penitential psalms ; and this is the rule in the uses : but at Rouen in the 12th century this lesson followed the absolution and was inserted in the midst of the collects.

[1] Harl. 2892. fo. 45. Tib. c. I. fo. 100. and Add. 28.188. fo. 89. b. all in the British Museum.

TABLE OF THE FORMS USED AT THE BLESSING OF THE PALMS.

Paris.	Rouen (1499.) Winchester.[1]	Sarum.	Westminster.
Deus cuius filius pro salute	*An.* Ante sex . . . paschae		*An.* Fratres
Deus qui dispersa congregas	Ante sex . . . passionis		In nomine
	Or. Actiones nostras.		
	Lesson. Dicite filiae syon	*Lesson.* Venerunt filii.	*Lesson.* Venerunt filii
	℟ Circundederunt. ℣. Quoniam		
Gospel. Cum appropinquasset	*Gospel.* Cum appropinquasset.	*Gospel.* Turba multa.	*Gospel.* Turba multa
An. Cum appropinquaret	[2]*Or.* Deus qui dispersa congregas	Exorcizo te creatura	Deus cuius filius pro salute
Circumdederunt		Ops. sempiterne Deus qui in diluvii	Deus humane fragilitatis
Cum audisset	*Pref.* Cuius filius pro salute.		Ops. sempiterne Deus supplices
Ave rex noster	*Or.* Deus qui per olivae ramum[2]	Deus cuius filius pro salute.	
Gloria laus.		Deus qui dispersa congregas	
Ingrediente	[*Hic distribuuntur rami*]	Domine Iesu Christe Fili Dei	
Coeperunt omnes turbae	*An.* Pueri . . . tollentes	*An.* Pueri . . . tollentes	*An.* Pueri . . . tollentes
Occurrunt omnes turbae	[3]Pueri . . . vestimenta.[3]	Pueri . . . vestimenta.	Cum angelis et pueris.
Tota pulchra.			
Or. Famulorum.			
Postea incipiatur tertia.			

[1] Winchester is Ee. 2. 3. in Cambridge Univ. Lib. fo. 55.

[2]—[2] Exorcizo te creatura.
Ops. sempiterne Deus qui in diluvii effusione
Deus cuius filius pro salute
Deus qui dispersa congregas
[Holy water and incense]
Domine I.C. mundi conditor. Winchester.

[3]—[3] *om.* Winchester.

Table of the Forms used at the Blessing of the Palms.

Durham.	**Pontifical,[1] (Magd. Coll. Oxford.)**	**Hereford.**	**York.**
Lesson. Venerunt filii.		*An.* Ante sex . . . paschae	
Gospel. Cum appropinquaret	*Exorcismus florum.*	Ante sex . . . passionis	
Exorcizo te creatura	Exorcizo te creatura florum	*Lesson.* Venerunt filii	*Lesson.* Venerunt filii
[*Benedictio palmarum.*]	*Benedictio florum.*	*An.* Fratres hoc enim	
Ops. sempiterne deus qui in diluvii	Ops. sempiterne Deus qui in diluvii	In nomine enim Iesu *Gospel.* Cum appropinquasset	*Gospel.* Turba multa
Ops. sempiterne deus flos mundi	Ops. sempiterne Deus flos mundi odor	*Benedictio palmarum*	*Benedictio palmarum*
Deus cuius filius pro salute.	Deus cuius filius pro salute [Holy water and incense]	Deus cuius filius pro salute [Holy water and incense]	Deus cuius filius pro salute Ops. Deus mundi conditor [Holy water and incense]
Deus qui dispersa congregas [Holy water and incense]	Deus qui dispersa congregas *Gospel.* Turba multa [*Distribution*]		
	An. Pueri . . . tollentes Pueri . . . vestimenta	*An.* Pueri . . . vestimenta Pueri . . . tollentes.	*An.* Pueri . . . tollentes Pueri . . . vestimenta Hosanna Filio David [Distribution]
Ops. semp. Deus qui Dominum nostrum [*post hec dividantur flores.*] *An.* Pueri hebreorum. *Gospel.* Turba multa.	*Or.* Ops sempiterne Deus qui Dominum nostrum I.C. die azymorum		Ops. sempiterne Deus qui Dominum nostrum

[1] Compare the forms of the pontificals in Cambridge University Library, Ff. 6. 9. (? Coventry Pontifical) and Ll. 2. 10. an Ely pontifical according to Mr. Bradshaw.

Comparative Table of the Service of Easter Even.

Rome.	**Paris.**	**Rouen.** (1499.)	**Sarum.**
Deus qui per filium tuum angularem	Litany i.	Domine Deus pater ops. lux indeficiens	*Ps.* Dominus illuminatio
Domine Deus pater ops. lumen		Veniat ops. Deus super hoc	Domine Deus noster pater ops. lumen
Domine sancte pater ops. aeterne Deus		Cum rex gloriae Christus infernum	Domine sancte pater ops. aeterne Deus
Veniat quaesumus ops. Deus super			Caelesti lumine quaesumus
[Lumen Christi, three times]			Exorcizo te immundissime
			Aeternam ac iustissimam
			Descendat benedictio tua
			Inventor rutili
Exultet.	Exultet	Exultet	Exultet
Lessons	Lessons	Lessons	Lessons
	Litany ii.	Litany i.	Litany i.
		Litany ii.	Litany ii.
Ops. sempiterne Deus adesto	Ops. sempiterne Deus adesto	Ops. sempiterne Deus adesto	Ops. sempiterne Deus adesto
Blessing of font	Blessing of font	Blessing of font	Blessing of font.
Litany i.	Litany iii.	Litany iii.	Rex sanctorum angelorum
Mass of Easter Even.	Mass of Easter Even	Mass of Easter Even.	Mass of Easter Even.

Comparative Table of the Service of Easter Even.

Westminster.	Durham.	York.	Hereford.
Ps. Dominus illuminatio *or* Miserere mei Deus.	*Ps.* Miserere mei Deus	Deus qui Filium tuum angularem	Domine Deus noster Pater ops. exaudi
Preces	Preces	Domine sancte Pater ops. aeterne Deus	Caelesti lumine quaesumus Domine
Domine Deus noster pater ops. lumen	Deus qui per Filium tuum angularem		
Domine sancte pater ops. aeterne Deus	Deus ops. Deus Abraham Deus Isaac		
Domine Deus pater ops. conditor	Domine Deus noster Pater ops. lumen		
Caelesti lumine quaesumus			
Exorcizo te omnis immundissime	Domine s. Pater ops. aeterne Deus		
Domine Deus ops. cui assistunt			
Veniat quaesumus ops. Deus super hoc incensum.		Veniat ops. Deus super hoc incensum	Veniat ops. Deus super hoc incensum
Inventor rutili	Inventor rutili	Inventor rutili	Inventor rutili
Sicut exaltatus est serpens			
Exultet	Exultet	Exultet	Exultet
Lessons	Lessons	Lessons	Lessons
Litany i.		Litany i	
		Litany ii	
Ops. sempiterne Deus adesto		Ops. sempiterne Deus adesto	
Blessing of font		Blessing of font	Blessing of font
Litany ii.	Litany	Litany iii	Litany
Mass of Easter Even.	Mass of Easter Even	Mass of Easter Even	Mass of Easter Even

Comparative Table of the Blessing of the Candles on the Feast of the Purification.

Ordo Romanus. (Hittorp.)	**Paris.**	**Rouen.**	**Tewkesbury.**
An. Exurge Domine	*Or.* Ops. sempiterne Deus qui hodierna	℟ Postquam impleti sunt	*Benedicto super ignem.*
Ps. Deus auribus nostris		*Or.* Exaudi quaesumus Domine	Caelesti lumine quaesumus.
Or. Exaudi quaesumus Domine	*Or.* Domine Deus creator caeli et terrae	[Holy water]	Ops. clementissime pater.
℟. Preciosa			Domine sancte Pater ops aeterne Deus benedicere
Sancta Maria mater Domini	*Or.* Domine I.C. qui illuminas	*Or.* Immensae maiestatis tuae	
Benedictio cerei		*Benedictio ignis*	*Benedictio super cereos.*
Benedic Domine I.C. hanc creaturam		*Or.* Ops. clementissime pater lumen	Immensae maiestatis tuae.
Supplices te quaesumus Domine		*Or.* Domine sancte pater ops aeterne Deus benedicere	Ops. sempiterne Deus qui hodierna.
Benedico te cera in nomine			
Domine . . . qui omnia ex nihilo creasti	*An.* Lumen ad.	*An.* Lumen ad.	
	Ps. Nunc dimittis	*Ps.* Nunc dimittis	
Ops. sempiterne Deus qui hodierna	*An.* Ave gratia plena	*Or.* Ops. sempiterne Deus qui hodierna	
	℣. Responsum. Non visurum		
Domine I.C. lux vera qui illuminas	*Or.* Quaesumus ops. Deus tua nos	*An.* Ave gratia	
		℟. Adorna thalamum.	
Pref. Nos tibi Deo omnipotenti rerumque	*An.* Adorna thalamum.	℟. Responsum accepit	
	℣. Accipiens. ℟ Gratias agens.	℣. Hodie	
Ops. sempiterne Deus qui per Moysen		*An.* Cum inducerent puerum	
	Or. Deus lumen verum aeternae lucis		
Ops. sempiterne Deus qui unigenitum	℟. Responsum accepit.		
An. Ave gratia plena	℣. Symeon in manibus. ℟ Sed maiestatem.		
Adorna thalamum			
Responsum accepit	*Or.* Intercessio quaesumus domine		
Cum inducerent			
Domine I.C. qui hodierna die			

Comparative Table of the Blessing of the Candles on the Feast of the Purification.

Durham.[1]	Rosslyn, Magd.	York.	Hereford.
Benedic domine I.C. hanc creaturam cerae.	*Or.* Benedic domine I.C. hanc creaturam	Pretiosa *Benedictio ignis*	
Domine . . . qui omnia ex nihilo	*Or.* Domine . . . qui omnia ex nihilo	Domine sancte Pater ops. aeterne Deus *Benedictio cereorum*	
Ops. sempiterne Deus qui hodierna	*Or.* Ops. sempiterne Deus qui hodierna	Domine I.C. qui illuminas omnem	
Domine I.C. creator caeli et terrae immensae maiestatis tuae	*Or.* Immensae maiestatis tuae. [*omit.* Magd.]	Deus invisibilis et inaestimabilis	Deus cuius unigenitus hodierna
[Holy water and incense]	[Holy water and incense]		
An. Lumen ad	*An.* Lumen ad.	*An.* Lumen ad	*An.* Lumen ad
Ps. Nunc dimittis.	*Ps.* Nunc dimittis	*Ps.* Nunc dimittis	*Ps.* Nunc dimittis
[Distribution]	*ante altare*	℣. Responsum. ℟. Non visurum	
	An. Ave gratia plena [Puer Iesus proficiebat: Magd.]		
Or. Ops. sempiterne Deus qui unigenitum	*Or.* Ops. semp. Deus qui unigenitum		
℣. Benedicta tu in mulieribus	*An.* Corona thalamum [*om.* Magd.] Responsum accepit [*om.* Magd.] Benedicta tu in mulieribus		
Preces	[Preces: *add.* Magd.]		
Or. Erudi quaesumus domine	*Or.* Erudi quaesumus domine	*Or.* Quaesumus ops. Deus tua nos protectione	*Or.* Deus lumen verum aeternae lucis propagator

[1] Compare the forms of the pontificals in Cambridge University Library, Ff. 6. 9. and Ll. 2. 10.

Easter Even. Westminster, like many other mediæval uses, has retained the blessing of the new fire on Easter Even only. The new fire was blessed on Shere Thursday and two following days, according to Ælfric, and at St. Augustine's, Canterbury, and Evesham. But in another English monastic rite[1] the fire blessed on this Shere Thursday was reserved till Easter Even in one lamp from which the paschal candle blessed on this latter day was lit.

The scheme in nearly all the uses seems to be: first, the blessing of the new fire followed in some by the blessing of the incense; then *Exultet*, followed by the Lessons, Collects, and Tracts. In most of the English and Norman uses, one or two litanies are here sung, and the blessing of the font follows. Then, in nearly all uses, a litany comes, which is the prelude to the mass of Easter Even. This is the scheme given in Ælfric. At Sarum in the place of the third litany they sang *Rex Sanctorum Angelorum*, which may be considered a metrical litany. Common as *Rex Sanctorum Angelorum* is in Germany, whether before or after the blessing of the fonts, and even known in Italy,[2] yet it does not appear in any of the uses examined except Sarum. In the English monastic rite of the middle of the 11th century just spoken of, it, or a *letania septena* is sung immediately after the lessons, before *litania quina*, and before the blessing of the fonts.[3]

At Paris there is no blessing of the new fire, but the service of Easter Even opens with a litany, followed by *Exultet*.

Candlemas. The blessing of the candles has several features which recall the blessing of the palms. Like the palms, the candles may be blessed with only one prayer, which would seem to have undergone developement into an elaborate service. One prayer only, *Domine Iesu Christe creator caeli et terrae*, is found in the benedictionals of Æthelwold, Robert of Jumièges, and Ramsey.

The Dominicans have only one prayer, *Omnipotens sempiterne Deus qui hodierna die*, and the Cistercians also only one, *Deus inaestimabilis potentiae*.

At Winchcombe another stage is reached. The prayer *Domine Iesu Christe* as in Æthelwold is said, followed apparently by the distribution of the candles, *preces* and the collect *Erudi quaesumus Domine*. At the Charterhouse they said first the same prayers as the Cistercians, *Deus ineffabilis*, and then *Nunc dimittis* was sung

[1] Tiberius c. I. in the British Museum, fo. 45. "de ipso igne continuo in eadem ecclesia uel loco ubi accenditur. lampas una seruetur usque in sabbatum sanctum. ad illuminandum cereum. qui eodem die benedicendus est." (fo. 46.) See also the service for Easter Even on fo. 63 verso: "et deportatur lumen quod v[ta] feria fuerat excussum de silice uel crystallo."

[2] J. C. Trombelli, *Ordo Officiorum Ecclesiae Senensis*, Bononiae, 1766. p. 157.

[3] British Museum, Tib. c. I. fo. 69.

with the anthem *Lumen ad* between each verse.[1] The candles being distributed, *Erudi quaesumus Domine* was said.

Then as with the blessing of the palms, the collects for the blessing of the candles increase in number, new fire is blessed, anthems are added in abundance, and there is one feature common to many rites, the singing of *Nunc dimittis* with an anthem, usually *Lumen ad*.[2] It was so at Sarum, Durham, Evesham, Hereford, York, Whitby, and in the Irish Missals of Corpus and Rosslyn, at Rouen and Paris. It is preserved to this day at Rome. But it was not sung at Westminster, which had in its place an anthem *Hodie beata*; and a respond, versicle, and collect, before the service of the blessing of the candles began, as indeed they had according to Ælfric.

Consecration of the King and Queen.

There appear to have been in use in the middle ages for the sacring of the Kings of England no less than four distinct recensions of the office: two, written before the Norman conquest, and two, written after. The earliest service is that found in the pontifical of Egbert.[3] A service following the same lines is to be found in Leofric.[4] It is to be noted that the service in Egbert is interpolated into the Eucharistic service, between the gospel and the offertory. This particular feature of the interpolation into the mass of the crowning is not seen in many other coronation orders, but a celebration of the Eucharist seems to have been connected with the anointing and crowning of kings in the west from the earliest times. It was so, for example, at the anointing of Pippin in 754,[5] said to be the first instance of an anointing amongst the Franks. The interpolation into the Eucharistic service occurs in the coronation of the king of Germany at Aken;[6] and it appears between the grail and the gospel. Both the English and the German order plainly intend the coronation to be between the *missa catechumenorum* and the *missa fidelium*. There is evidence that it was formerly thought that the *missa fidelium* began with the

[1] This is called by the French *triompher;* it was done in several churches in France at *Magnificat* with the great Oes of Advent, and at other psalms. (See De Moleon [Le Brun Desmarettes] *Voyages liturgiques de France*, Paris, 1718. pp. 13. 65. 204 and especially p. 425.)

[2] This *Benedictio luminis* is the only one for Candlemas day in Eg. (132.) The same prayer is in York and CCCC. 44.

[3] Eg. pp. 100–104.

[4] Leo. pp. 230–232.

[5] *Annales Ecclesiastici* auctore Caesare Baronio, Lucae 1742. t. xii. p. 590. Anno 754. "Inter celebrationem consecrationis praefati altaris, et oblationem sacratissimi sacrificii unxit in Reges Francorum florentissimum Regem Pipinum, et duos filios eius &c."

[6] Martene, Lib. ii. cap. ix. ordo iv. t. ii. p. 207.

gospel. As early as the 6th century, a Council at Valentia ordered that the catechumens should not be expelled before the gospel.[1] Amalarius speaks of the expulsion of the catechumens before the gospel as a custom held fast in his time.[2] Abbé Duchesne speaks of this expulsion before the gospel as the established practice,[3] for so *Ordo Romanus VII.* tells us.[4] Even into the last century traces of this custom survived at Lyons in the ringing of the bells for the *missa fidelium*[5] during the prose.

Of the next recension of the coronation we have more copies. There is a pontifical, probably of the 11th century, at Corpus Christi College, Cambridge (No. 146.) which contains the same recension as that to be found in the Benedictional of Robert of Jumièges.[6] An imperfect copy is in the British Museum,[7] from which Selden[8] and Arthur Taylor have printed,[9] and to which is prefixed, *Coronatio Athelredi Regis Anglo-saxonum*, in a modern hand, probably that of Sir Robert Bruce Cotton himself, which appears to be the only evidence for the widespread opinion that this recension was in use at the coronation of King Ethelred. There is another copy of this recension in CCCC 44, a pre-Norman pontifical. To it, however, a considerable number of anthems have been added at the delivery of the ornaments. The royal pallium also is given after the rod and sceptre, which are delivered into the king's hands after he is crowned.

This second recension of the English service follows very closely the order in a manuscript belonging to Ratold, abbot of Corbie, for the blessing of the Kings of the Franks.[10] The anthems *Firmetur* and *Confortare* are not there; nor the two last prayers: but in other places the order of the service is almost the same.

[1] J. Saenz de Aguirre, *Collectio maxima conciliorum omnium Hispaniae*, Romae, 1753. Ed. Catalani, t. iii. p. 175.

[2] Amalarius, *de eccles. offic.* Lib. iii. cap. 36. in Hittorp, col. 436. "Consuetudo nostra tenet, ut catechumenos nostros repellamus ante Euangelium."

[3] L. Duchesne, *Origines du culte chrétien*, Paris, 1889. p. 289.

[4] I. Mabillon, *Museum Italicum*, Lut. Paris, 1724. t. ii. p. 79.

[5] De Moleon [Le Brun Desmarettes] *Voyages liturgiques de France*, Paris, 1718, p. 426. If we accept the interval between the epistle and gospel as the interval between the *missa catechumenorum* and the *missa fidelium*, several things are explained. For example, the long private prayers said by the celebrant in many orders at this place, the preparation of the host and chalice, as in the Sarum and many other mass books, the recitation of prayers enjoined by bequests, and the like.

[6] I follow a transcript belonging to the Society. The original is in the public library at Rouen, Y. 7. The coronation service is from fo. 162. to fo. 170. Dr. Henderson states (York Pont. p. 268.) that the same recension may be found in the pontificals of St. Dunstan (*Bib. nat.* fonds latin 973.) and St. Thomas of Canterbury (Public library, Donai, MS. 94.)

[7] Cotton MS. Claud. A. iii. fo. 9.

[8] John Selden, *Titles of Honor*, Part I. ch. viii. in the third Volume of *Works*, London, 1726.

[9] Arthur Taylor, *The Glory of Regality*, Lond. 1820. App. to Book iv. No. 2. p. 395.

[10] See Men. 278. Also Martene, Lib. ii. cap. x. Ordo v. t. ii. p. 217.

Of the third recension several copies are also extant.[1] It is said to have been used at the Coronation of Henry I. and is often called by his name. But as with the second recension the only authority for this belief is the writing: 'Coronatio Hen: primi Regis' prefixed to the service in the Cotton MS. Claud. A. III. fo. 19. in the same hand as that on fo. 9. of the same manuscript, ascribing the second recension to King Ethelred.

The fourth recension is but a developement of the third, and is that printed in this edition. This recension may be again divided in accordance with the texts of the rubrics, which differ considerably. The simplest rubrics are to be found in the manuscript which has been collated in this edition with the symbol O, and of which text a good many copies exist. It is often called the coronation service of Edward II. It has been printed by Rymer[2]; and also in the pontifical of Edmund Lacy, Bishop of Exeter: and in manuscript it may be found in the British Museum, Harl. 2901. Lansdowne 451. Royal 12. D. iii. fo. 161. Cleopatra D. vii. ff. 2–6, and 190. In the Bodleian Library at Oxford, Rawl. C. 425. the manuscript already quoted and collated as O, Ashmolean 842. fo. 64. and 863. p. 401 (both of these latter being 17th century transcripts from older manuscripts.)

Mr. Maskell has printed another form of the fourth recension from a Lincoln Pontifical.[3] I have not yet found another copy.

A third form of the fourth recension is that found in the *Liber regalis*, in which the rubrics are very fully developed, and the text of which is printed in this edition. Copies may be found in the British Museum, Harl. 561. and in the pontifical of Clifford, Bishop of London, preserved at Corpus Christi College Cambridge, No. 79. An imperfect copy is Add. MS. 6157 in the British Museum, beginning at the very end of the King's Coronation at *Benedic*.[4]

Apart from pontificals, separate copies of the *Liber regalis* exist. One is in the custody of the Dean of Westminster. Another is in the possession of one of our members, Mr. Thomas Brooke, F.S.A.[5]

[1] British Museum, Claud. A. iii. fo. 19. Tib. B. viii. fo. 81. Bodleian Library, Oxford, Rawl. c. 400. Magdalen College, Oxford, No. 226, Cambridge University Library Ee. ii. 3. Trinity College, Cambridge, No. 276. Dr. Henderson tells us that this text is also contained in Trinity College, Dublin, B. 3. 6. (imperfect.)

[2] See *Foedera* &c. London, 1818. Vol. II. pars i. p. 33. It appears here among other documents connected with the Coronation of Edward II.

[3] See Maskell, iii. pp. 1–81. and the preface i–lxv. It is evidently taken from a manuscript in the Cambridge University Library, Mm. 3. 21. fo. 196. On the cover of this Mr. Henry Bradshaw has written 'Lincoln Pontifical.'

[4] See col. 717 of this edition.

[5] *A Catalogue of the manuscripts and printed books collected by Thomas Brooke, F.S.A.*, London. 1891. Vol. i. p. 308. A facsimile accompanies the description By the generosity of Mr. Brooke a collation of his manuscript accompanies the text of fasc. ii.

COMPARATIVE TABLE OF

Pontifical of *Egbert.* (Eighth Century.)	Benedictional of *Robert of Jumièges.* (Eleventh Century.)
Missa catechumenorum	*An.* Firmetur manus
	Te Deum laudamus
	Haec tria . . . promitto
Te invocamus	Te invocamus Domine
Deus qui populis tuis virtute	Deus qui populis tuis virtute
In diebus eius oriatur	In diebus eius oriatur
	Consecratio Regis
	Ops. sempiterne Deus creator
[*Inunctio regis*]	[*Inunctio regis*]
An. Unxerunt Salomonem	*An.* Unxerunt Salomonem
	Christe perunge hunc regem
Deus electorum fortitudo	Deus electorum fortitudo
	Deus Dei Filius
	Accipe anulum
	Deus cuius est omnis potestas
Pontifices cum principibus dant ei sceptrum in manu	*An.* Confortare et esto vir
Benedic Domine hunc praesulem principem.	Accipe hunc gladium
	Deus qui providentia tua
Datur ei baculus in manu	
Ops. det tibi Deus de rore	
Pontifices sumant galeum et ponant super caput	
Benedic Domine fortitudinem	
	Coronet te Deus corona
Vivat rex N. in sempiternum	
Deus perpetuitatis auctor dux	Deus perpetuitatis dux
	Accipe sceptrum
	Omnium Domine fons bonorum
	Accipe virgam
	Extendat ops. Dominus dexteram
	vel Benedic Domine hunc presulem principem
	An. Vivat rex.
	Sta et retine.
	Ops. Deus det tibi de rore
	Benedic Domine fortitudinem principis
Missa fidelium	

English Coronation Services.

British Museum, Tib. B. viii. (Twelfth Century.)	*Westminster.* (Fourteenth Century.)
An. Firmetur manus	*An.* Firmetur manus
	Ps. Misericordias.
Litania	*Or.* Deus humilium visitator
In Christi nomine promitto haec tria.	Si leges et consuetudines?
	Veni creator Spiritus et vii. psalmi poenitentiales
	Te invocamus Domine
	Litania.
Ops. aeterne Deus creator omnium	Ops. sempiterne Deus creator omnium
Benedic Domine hunc regem	Benedic domine hunc regem
Deus ineffabilis auctor mundi	Deus ineffabilis auctor mundi
	Deus qui populis tuis virtute
	Pref. Electorum fortitudo
Unguantur manus istae	Ungantur manus istae
	An. Unxerunt Salamonem.
Prospice omnipotens Deus	*Or.* Prospice omnipotens Deus.
Unguatur caput istud, pectus, scapulae et compages brachiorum	[*Inunctio pectoris, scapularum, compaginum brachiorum, et capitis.*]
℟ Deum time [et mandata]	
Deus Dei Filius	Deus Dei Filius
Deus qui es iustorum	Deus qui es iustorum
	Deus rex regum et dominus
	Exaudi quaesumus Domine
Accipe gladium per manus episcoporum	Accipe gladium per manus episcoporum
Accipe armillas	Accipe armillas
Accipe pallium	Accipe pallium
Deus tuorum corona	Deus tuorum corona
Coronet te Deus corona	Coronet te Deus corona
Deus perpetuitatis dux	Deus perpetuitatis dux
	An. Confortare et esto vir.
	Deus caelestium terrestriumque
	Benedic domine et sanctifica anulum
Accipe regiae dignitatis anulum	Accipe regiae dignitatis anulum
	Deus cuius est omnis potestas.
Accipe sceptrum	Accipe sceptrum
Omnium Domine fons bonorum	Omnium Domine fons bonorum
Accipe virgam	Accipe virgam
Benedicat tibi Deus	Benedicat tibi Dominus
Te Deum	Te Deum laudamus
Sta et retine.	Sta et retine
	Ops. Deus det tibi de rore
	Benedic domine fortitudinem
	Missa

A third is said to be in the Archives of Pamplona;[1] a fourth in the public library of Evora in Portugal.[2] These two last I have not seen.

The *Liber regalis* has been edited in a sumptuous manner for the Roxburghe Club by the late Earl Beauchamp, of whom this Society will ever retain a grateful memory, not only as the friend who directed Mr. Bradshaw's thoughts to liturgical studies, but as the chairman of its first meeting, under whose skilful guidance the Society was then established.

The last two recensions of the English coronation service bear a great affinity to that in the *Ordo Romanus* of Hittorp.

For the coronation of the queen alone the service has undergone far fewer changes. In fact, the service in the Benedictional of Robert of Jumièges and that in the *Liber regalis* are almost one. That of Jumièges leaves out the first two prayers, and proceeds at once to the anointing, but after this the two services are almost identical, *Officio nostrae indignitatis* being left out.

It is closely akin to that in the *Ordo Romanus* of Hittorp and to that already quoted in the manuscript of Ratold, Abbot of Corbie.[3]

Sanctorale.

In the notes of the *Sanctorale* a different plan has been followed from that employed in the *Temporale*. As a general rule, the parts of the mass drawn from the *Commune* have not been collated, and the notes give little more than the variations of the three mass collects, where such exist. The same books have been collated in the *Sanctorale* as in the *Temporale*.

This *Sanctorale* shows an early feature in beginning with January instead of with St. Andrew's day, as later books do.

As in the *Temporale* so in the *Sanctorale* it will be noticed that with some of the old Gregorian festivals the Gregorian collect is preserved, but the secrets and postcommons are often different in the Sarum group. The secrets and postcommons are drawn from some other place in the Gregorian Sacramentary; or from the Gelasian or Leonine Sacramentaries; or, it may be, they are not in any of the Roman Sacramentaries at all. The mass of the vigil of St. Laurence is an example of this. The collect is common to all uses. The secret, *Tanto placabiles*, is in Sarum, West-

[1] F. Darwin Swift, *The life and times of James the First*, Oxford 1894. Preface, p. viii. note 1. "The treasure of these Archives is an illuminated English 'Ceremonial' of the 14th century, containing a minute account of the manner of crowning, anointing, and burying the kings of England." I owe this reference to Mr. Falconer Madan.

[2] The press mark is said to be: Codice $\frac{\text{C V}}{\text{1–36}}$ d. For this information I am indebted to Mr. Jenkinson, University Librarian, Cambridge.

[3] Men. 284. Martene, Lib. II. cap. x. ordo v. t. ii. p. 218.

minster, Abingdon, and Corpus Christi College, Oxford, and it may be found in the Leonine Sacramentary, while *Hostias Domine* is the Gregorian secret, and appears in all the other uses. At Candlemas, too, we find the collect and most of the other parts of the mass are the same in all the uses, the collect being the Gregorian *Omnipotens sempiterne Deus maiestatem tuam.* But the Sarum group shows variations in the secret and postcommon. The secret is *Exaudi Domine preces nostras* in the Gregorian Sacramentary and all the uses ; excepting Sarum, Westminster, Abingdon, St. Albans, Tewkesbury and the Irish books, the missal at Corpus Christi College, Oxford, and the Rosslyn Missal. These all have a secret, beginning : *Praesta quaesumus Domine ut sicut hodierna munera veneranda*, a collect which I have not yet been able to find in any early Sacramentary. The postcommon, on the other hand, shows variation within the Sarum group itself. It is *Quaesumus Domine Deus ut sacrosancta mysteria*, not only in the Gregorian Sacramentary and Sherborne, but in Sarum and St. Albans: while other members of the Sarum group have different postcommons. Westminster has *Perfice in nobis*, the Gregorian *super populum* : while Abingdon and Tewkesbury with the Irish Missals just named have : *Da nobis misericors Deus eius presenti festivitate vegetari. cuius integra virginitate*, &c., akin to the postcommon in the mass *Vultum tuum* of the Sarum Missal.[1]

With the non-Gregorian saints the collect, secret and postcommon differ from, and agree with, their fellows without any guiding line being noticeable which may decide when the agreement or difference shall take place. In some of the masses of the local saints, as St. Dunstan and St. Alphege, and even in the masses of doctors of the church like St. Ambrose and St. Jerome, each use would seem to have desired to have its own collect, secret, and postcommon. On the other hand, on the translation of St. Thomas on July 7 all the English uses have the same collect, secret, and postcommon, but differ, as might be expected, in the sequence, where there is one.

Common of Saints.

In the common of Saints the affinity of the Drummond Missal with the Sarum group is better marked than elsewhere. This missal has a tolerably complete common which can be thus readily compared with that of its fellows. Of masses from the *Temporale* and *Sanctorale* the Drummond Missal has but few.

[1] Col. 776.*

I wish to express a very great sense of gratitude to the owners of rare manuscripts, who have given me opportunities of collating their treasures for the purpose of this work. I am indebted for the notes on the Sherborne Massbook to the liberality of the Duke of Northumberland and the courtesy of the Earl Percy; for those on the Drummond Missal, to the Earl and Countess of Ancaster; and for those on the Rosslyn Massbook to the Curators of the Advocates' Library at Edinburgh, through the kindness of Mr. J. T. Clark.

The Very Rev. Dr. Henderson, Dean of Carlisle, has entrusted to the care of the Society his numerous transcripts of English Pontificals, and these have been very useful in the comparison of the special services of Ash Wednesday, Holy Week, and Candlemas. The Rev. W. Howard Frere, of the Community of the Resurrection, has given me many references to English missals, still in manuscript at Oxford and Cambridge, which have furnished a large portion of the notes following.

For daily help in the bringing out of this work I am under great obligations to Mr. Dewick and Mr. H. A. Wilson, the Treasurer and the Secretary of the Society, who have never shown that they were tired of the weary task of amending and correcting my work. At the British Museum, Mr. G. F. Warner and Mr. Francis B. Bickley have always been ready with advice, and it is hard to say how much I am indebted to them. Other kind friends have also given me help: the Rev. Achille Ratti, one of the Doctors of the Ambrosian Library at Milan: the Rev. Charles Plummer, Librarian of Corpus Christi College, Oxford: the Rev. H. E. D. Blakiston, Librarian and Fellow of Trinity College, Oxford: Mr. C. W. Moule, Librarian of Corpus Christi College, Cambridge: M. Henri Omont, the head of the manuscript department of the National Library at Paris: Mr. Alfred Rogers, of the Cambridge University Library. And I think that I ought really to acknowledge the very considerable help which has been given me by my son, now a commoner at New College, Oxford, in transcribing and arranging the notes and correcting the proofs, at a time when he might doubtless have found occupations far more agreeable as a recreation than this mechanical work.

I must beg the indulgence of the Society for the numberless faults and blunders which I feel sure will be found in the notes. I see now that too elaborate a system of comparison has been attempted; and that with uncertain health and failing eyesight so ambitious a scheme should not have been entered upon. But such as the work is, I offer it to the Society, and it may perhaps be useful in a small way to those who are trying to identify manuscript massbooks in libraries, and to assign them to their respective churches and orders.

Symbols used in the Notes.

The symbols used in the notes are as follows :—

Abin. = Abingdon Missal, Bodleian MS. Digby 227. (xvth cent.) summer part. Abingdon Missal, Trinity College, Oxford MS. 75. (xvth cent.) winter part. The leaf containing the initial letter of the great festivals has often disappeared.

Æ = *A dissertation on St. Æthelwold's Benedictional* . . . by John Gage, in *Archaeologia*, London, 1832, vol. xxiv.

Ælfric = MS. 265 Corpus Christi College, Cambridge, fo. 237, edited by Mary Bateson, in G. W. Kitchin, *Compotus Rolls of the Obedientiaries of St. Swithun's Priory, Winchester*, Hampshire Record Society, 1892. Appendix vii.

Alb. = St. Alban's Missal, Bodleian MS. Laud Misc. 279 (14th cent.)

Alb.* = Bodleian MS. Rawl. liturg. c. 1. A St. Alban's Massbook, written about 1100. Many quires have now been lost.

Analecta liturgica = E. Misset and W. H. J. Weale, *Analecta liturgica*. Pars II. Thesaurus Hymnologicus, i. Prosae, Insulis et Brugis, typis Soc. S. Augustini, 1888.

Arbuth. = *Liber Ecclesie beati Terrenani de Arbuthnott*, ed. A. P. Forbes, Bishop of Brechin, Burntisland, 1864.

Aug. = *The missal of St. Augustine's Abbey, Canterbury*, ed. Martin Rule, Cambridge University Press, 1896.

Bib. nat. = Bibliothèque nationale, Paris. The number following this symbol is the number of some manuscript in the *fonds latin* of this library.

Bobbio = Bobbio Missal, MS. Bibl. Ambrosiana, Milan, D. 84. p^te^ inf.

By. = *Missale ad usum insignis ecclesie Baiocensis*, . . . impressum Rothomagi per Iohannem mauditier et Petrum oliuier socios pro honesto viro Petro Regnault, 1501. Dec. 15. fo. (B. de l'Arsenal, Paris.)

Canterbury = Lambeth MS. 20. which has a few gospels to be read *in capitulo*. (The text of the supposed Canterbury Missal in the Arsenal (No. 135.) is Sarum. So also is Rawl. C. 168. in Bodl. Lib.)

CCCC = Corpus Christi College Cambridge. The number following this symbol is the number of some manuscript in the Library of this college.

CCCO = *The Manuscript Irish Missal belonging to the President and Fellows of Corpus Christi College, Oxford*, ed. F. E. Warren, London, 1879.

Chart. = *Missale Carthusiense*, Parisiis, vid. Thielman Keruer, 1541, 8°.

Cisterc. = *Missale ad usum sacri ordinis Cisterciensis*, Lut. Parisior. 1617, fo. (Cf. Harl. 1229.)

Cout. = *Missale cunctis sacerdotibus iuxta* Constancieñ. *dioceses institutum* &c. Rothomagi, Robert Valentin, 1557. fo.

Dom. = *Missale predicatorum*, Venetiis, L. A. de Giunta, 1504. xviii. Kal. Febr. 8°.

Drum. = *Missale Drummondiense*, the ancient Irish Missal in the possession of the Baroness Willoughby de Eresby at Drummond Castle, ed. G. H. Forbes, Burntisland, 1882.

Durh. = Durham Missal, British Museum, MS. Harl. 5289. 14th cent.

Eg. = *Pontifical of Egbert, Archbishop of York*, ed. W. Greenwell, Surtees Society, 1853.

Ev. = *Officium Ecclesiasticum Abbatum secundum usum Eveshamensis Monasterii*, ed. H. A. Wilson, Henry Bradshaw Society, 1893.

Evreux = Evreux Missal, British Museum, Add. MS. 26,655. early 14th century.

Exeter = Exeter Missal, Exeter Chapter Library MS. No. 3510.

Flaccus Illyricus = *Missa Latina*, Argent. Christianus Mylius, 1557. 16°.

G. = Gelasian Sacramentary in *Liturgia Romana Vetus*, ed. L. A. Muratori, Venetiis, 1748. t. i.

Gautier = L. Gautier, *Œuvres poétiques d'Adam de S.-Victor*, Paris, Julien, 1858, in two volumes.

Gell. = Codex Gellonensis MS. Latin 12048, Paris, Bibliothèque nationale.

Gerb. = M. Gerbert, *Monumenta Veteris Liturgiae Alemannicae*, typ. San-Blas. 1777. pars i.

Gr. = Gregorian Sacramentary, in Muratori, *Lit. Rom. Vet.* t. ii. above.

H. = *Missale ad usum percelebris Ecclesiae Herfordensis*, ed. W. G. Henderson, Leeds, 1874.

Harl. 1229 = Cistercian missal, British Museum MS. Harl. 1229, written in England early in 13th century.

Harl. 2892 = British Museum, MS. Harleian 2892. early 12th or perhaps 11th century: a benedictional which may be connected with Christchurch, Canterbury.

Hittorp = Melchior Hittorp, *de divinis Catholicae Ecclesiae Officiis*, Parisiis, 1610, fo.

Kehrein = Joseph Kehrein, *Lateinische Sequenzen des Mittelalters*, Mainz, Kupferberg, 1873.

L. = Leonine Sacramentary in *Liturgia Romana Vetus*, ed. L. A. Muratori, Venetiis, 1748. t. i.

Leo. = *The Leofric Missal*, ed. F. E. Warren, Oxford, Clarendon Press, 1883.

Lnfc. or Lanfranc. = Lanfranc's Constitutions, Clementis Reyneri *Apostolatus Benedictinorum in Anglia*, Duaci, Laur. Kellam. 1626. fo. Appendicis pars tertia, p. 211.

M. = *Missale monasticum secundum ritum et morem congregationis casinensis, alias sancte Iustine*, Venetiis, L. A. de Giuntis, 1515. 8°.

Magd. = MS. No. 226. Magdalen College, Oxford. Pontifical written before 1200.

Martene = Edm. Martène, *de antiquis ecclesiae ritibus*, Bassani, 1788. in four volumes.

Maskell = William Maskell, *Monumenta Ritualia Ecclesiae Anglicanae*, London, Pickering, 1846. in three volumes.

Men. = *Divi Gregorii Papae . . . Liber Sacramentorum . . . ex missali ms. Sancti Eligii*, ed. Hugo Menardus, Parisiis, sumptibus Cl. Sonnii et Dion. Brechet, 1642. 4°.

Morris = an early 14th century missal of Sarum use, formerly belonging to the late Mr. William Morris, F.S.A., the ordinary of which is about to be edited by the Society.

Pam. = *Missale SS. Patrum Latinorum*, ed. Iacob. Pamelius, Coloniae, apud A. Quentelium 1660. two volumes in 4°. The second volume is that as a rule quoted.

Paris = *Missale ad usum ecclesie Parisiensis*, Paris, Bernard de Leau 1543. fo. [colophon, 1542.]

Peckham = *Liber Pontificalis of Edmund Lacy, Bishop of Exeter*, ed. Ralph Barnes, Exeter, 1847. Peckham's benedictions are also in British Mus. Add. MSS. 21,974, Bishop John Langland's book.

Pian = *Missale Romanum ex decreto sacrosancti Concilij Tridentini restitutum Pii V. Pont. Max. iussu editum.* Antverpiae, Chr. Plantin, 1587. 8°. (The reformed Missal of Pius V.)

Pont. Rom. = *Pontificale secundum Ritum Sacrosancte Romane ecclesie*, Venetiis, L. A. de Giunta, fo. 1520. Sept. 15.

Ramsey = Benedictional of Ramsey Abbey, *Bibliothèque nationale*, Paris MS. Latin, 987. Written about the end of the tenth century.

Rawl. = Bodleian Library, Oxford (15832.) Rawl. Liturg. g. 10. [formerly g. 9.] Part of this MS. is printed in this fasciculus, beginning on col. 1303.

Rob. = *The Missal of Robert of Jumièges*, edited by H. A. Wilson, Henry Bradshaw Society, 1896.

Rob.^{2} = transcript of benedictional of Robert of Jumièges belonging to the Society. (Y. 7. Bib. de la Ville, Rouen.)

Rom. = *Missale iuxta morem Romane ecclesie*, Venetiis, I. B. de Sessa, 1490. 8°. The collation of the Sanctorale from SS. Tiburtius and Valerianus in April to St. Apollinaris in July and of the masses for the dead has been made from an earlier edition (Venetiis, per magistrum andream quondam Iacob. de Chataro, 1485. iii. idus Febr. 8°.)

Rouen = *Missale secundum usum insignis ecclesie Rothomagensis*, Rothomagi, Ioh. Richard, and Martin Morin, 1499. March 26. fo. (Cf. British Mus. Add. MS. 10,048.)

S = *Missale ad usum insignis et praeclarae ecclesiae Sarum, labore et studio* F. H. Dickinson, Burntisland, 1861–83.

Sarum Manual = Appendix to *Manuale et processionale ad usum insignis Ecclesiae Eboracensis*. Surtees Society, ed. W. G. Henderson, 1875.

Schult. = Cornelii Schultingii Steinwichii, *Bibliothecae Ecclesiasticae . . tomi quatuor*, Coloniae Agripp. 1599. t. iii. pars ii. p. 145.

S.P.E S. = *Transactions of St. Paul's Ecclesiological Society*, London, 1881–1896.

Sherb. = Sherborne Missal, written between 1396 and 1407, in the possession of the Duke of Northumberland at Alnwick Castle. (See S.P.E.S. iv. 1896. pp. 1–31.)

Tanner = Bodleian MS. Tanner 5.

Tib. = British Museum MS. Tib. B. iii. Benedictional perhaps from Christchurch, Canterbury.

Tms. = I. M. Thomasii *Opera omnia*, Romae 1750. ed. Vezzosi. t. v.

Twk. = Tewkesbury Missal, Cambridge University Library, MS. Gg. iii. 21. 13th century.

Vit. = British Museum MS. Vitellius A. xviii. (11th cent.)

W = Westminster Missal of Nicholas Lytlington, now printed.

Whc. = Winchcombe Sacramentary, Public Library, Orleans, MS. 127. 10th cent.

Whit. = Whitby missal, Bodleian Library, Oxford, MS. Rawl. Liturg. b. i. 14th cent.

Wilson = H. A. Wilson, *A classified index to the Leonine, Gelasian, and Gregorian Sacramentaries*, Cambridge University Press, 1892.

Y. = *Missale ad usum insignis ecclesiae Eboracensis*, ed. W. G. Henderson, Surtees Society, 1874.

York Pont. = *Liber pontificalis Chr. Bainbridge*, ed. W. G. Henderson, Surtees Society, 1875.

11.414. = British Museum Add. MSS. 11.414. a missal made up of parts written at different times. The calendar is late 14th century and may be of Lincoln use ; the earliest written part appears to be of the middle of the 14th, the rest of the 15th century. The *Temporale* is Sarum. The *Sanctorale* differs from the printed Sarum. In the notes, this MS. may be taken as agreeing with Sarum, unless stated otherwise.

10.048 = British Museum Add. MS. 10.048. supposed to be a Rouen missal of the 13th century.

NOTES.

P. iii.] For account of the election of John Islip, *per viam spiritus sancti*, see Richard Wedmore's *History of the Church of St. Peter, Westminster*, London, 1751. Appendix, No. iii. p. 234.

See also fragments dealing with election in Abbot Ware's Consuetudinary (British Museum, Otho C. xi. cap. 1. fo. 5.)

Line 29. "Monasterii ad Romanam Ecclesiam nullo medio pertinentis:" The church of Westminster was declared independent of the See of London in 1222. (*Flores Historiarum*, Ed. H. R. Luard, Rolls Series, 1890. Vol. ii. p. 174. and papal letters in Westminster Abbey Muniments, parcel 37.)

P. iv.] For an account of notarial marks, see a paper by Dr. Edwin Freshfield, *Archæologia*, 1895. Vol. liv. p. 239.

In Rawl. the verses at the head of the month, the indications of *dies mali*, of the sun entering the signs of the zodiac, and other notices of the year, Christian or civil, are omitted. *Sancti* or *Sanctorum* is also omitted before the names *In cappis*, *in albis*, and *xii l'c.*, the signs of a higher festival are often retained but *iii l'c.*, and *com'* which accompany a less important festival are in most instances left out.

The calendar in a Westminster psalter, Brit. Mus. 2 A xxii. is given at p. 1385. There are pairs of verses for each month in W. and 2 A xxii. The riming verses refer to the *dies egyptiaci*, and are not found, as the others are, in the *Ephemeris* which passes under the name of Bede. (See Bedae *Opera*, Coloniae Agrippinae, I. W. Friessem, 1688, t. i. p. 190.) A MS. copy of the *Ephemeris* (British Mus. Ar. 356) written early in the 11th century, has verses with the same meaning, but not the same form as the riming verses.

January.

P. v.] D' in this calendar is the symbol for *Dies Malus* (see p. 1385) or *dies aegyptiacus*.

Day 8 Wlsini : *om.* 2 A xxii.

19 Wlstan in Rawl. is *in albis*, but omitted altogether in 2 A xxii.

25 St. Preiectus is omitted in Rawl.

30 This line has been omitted by accident after the verse at the top of the page.

February.

P. vi.] Line 2. For *mime* read *nume* MS. Ar. 356. and Colon. Edition of Bede.

Day 10 St. Austreberta is omitted in Rawl.

12 *Fridesuide virginis* is added in Rawl.

22 Rawl. om. xii. lessons and has *v* (not *iiii*) *cape.*

March.

P. vii.] Day 21 Rawl. has *v. capis* for *in albis.*

27 Opposite *Resurreccio domini* in Rawl. is *viii. cap.*

April.

P. viii.] Day 3 St. Richard is not in 2 A xxii.

19 In Rawl. St. Alphege is raised to xii. lessons.

25 *Litania maior* on St. Mark's day is omitted by Rawl.

29 *Translacio S. Edmundi :* not in 2 A xxii.

30 St. Erkenwald raised to xii. lessons in Rawl.

May.

P. ix.] Day 2 St. Athanasius, not confessor but doctor in Rawl. and is only a *commemoracio.*

5 St. Aldelm, only a *commemoracio* in Rawl.

20 St. Ethelbert is not in 2 A xxii. and is only a *commemoracio* in Rawl.

28 and 31 SS. German and Petronilla are reduced to Commemorations in Rawl.

June.

P. x.] Day 11 St. Barnabas with xii. lessons is restored in Rawl. to the calendar. He has an office in Sanctorale of W. and appears in 2 A xxii. so that his omission in calendar of W. is probably due to an accident.

12 Before *Cirini Naboris et Nazarii* Rawl. has *Basilidis.* So also 2 A xxii.

14 St. Basil is not confessor but doctor in Rawl.

22 St. Alban in Rawl. is *prothomartiris anglie in albis.*

30 Rawl. has *Commemoracio sancti pauli in albis.* So also 2 A xxii.

St. Martial has three collects in Sanctorale.

July.

P. xi.] Day 2 Rawl. has *Visitacio beate marie iii. c. process. Swit.*
4 Rawl. omits *Translacio et.*
16 In 1540 a relic Sunday had begun. (Mackenzie E. C. Walcott, *Transactions of the London and Middlesex Archæological Society*, 1875. Vol. iv. p. 326.)
19 Rawl. omits whole of entry as to *Commemoracio omnium fidelium.* So also 2 A xxii. The Black friars still retain a like anniversary on the 12th of this month.
22 Rawl. adds *Wandragesili* to St. Mary Magd. So does 2 A xxii.
25 Christopher and Cucufatus omitted in Rawl.
29 In place of *Simplicis* Rawl. has *Felicis.*
31 *Neotis* (not *Neoti* as in proprium) is reading of MS. Neoti is reading of Rawl. and 2 A xxii.

August.

P. xii.] Day 1 *Ad vincula petri* Rawl. adds *viii. cap.*
6 Before *Sixtus* Rawl. has *Transfiguracio domini. In albis.*
7 Before *Donati martyris* Rawl. has *De nomine Iesu. In iii. capis.*
14 For *September* read *Septembris*, as in Rawl. and 2 A xxii.
17 Rawl. has xii. lessons, leaving out note *de S. Maria.*
27 Rawl. has xii. lessons.
28 Rawl. has St. Augustine *in iii. cap.*

September.

P. xiii.] Day 1 Rawl. has xii. lessons after St. Giles' name.
5 For *ii l'c* read *iii l'c.*
14 For *October* read *Octobris*, as in 2 A xxii.
26 Rawl. omits St. Justina altogether.
30 Rawl. omits *et doctoris*, and has *iii capis.*

October.

P. xiv.] Day 14 *Bellum Anglorum:* om. Rawl. It is only a *commemoracio* in 2 A xxii. Durh. has also *bellum anglorum* written in red, but the words do not appear in Alb. Sherb. or Whit. It is the anniversary of the battle of Hastings.
16 For *November* read *Novembris:* it is, however, *November* in Rawl. without contraction.

November.

P. xv.] Day 2 All Souls is in the *Sanctorale* though not mentioned in this calendar, nor in that of 2 A xxii. Before *Eustachii* Rawl. has *Commemoracio omnium fidelium.*
11 *Martini Episcopi iii. Cap.* Rawl.
16 *Edmundi Episcopi* xii. l'c. Rawl.
20 *Oblacio S. Marie* was kept at Sherb. and Aug. (Faustina, c. xii. fo. 201.) Also at St. Mary Otterie. (See G. Oliver, *Monasticon Dioecesis Exoniensis*, Exeter and London, 1846. p. 269. § 17.) There is no mass in the *Sanctorale* for this day.
25 Rawl. om. *xii lecciones.*

December.

P. xvi.] Day 8 *In v. cap.* Rawl.
21 Rawl. om. xii. lessons.
24 Rawl. adds *vigilia* and 2 A xxii. *vigilia nativitatis christi.*

Exorcismus Salis et Aquae

Col. 1.] Line 12. Drum. adds : qui per apostolum paulum dicere dignatus est sit cor uestrum sale conditum ideoque efficere sal, &c. (See G. 739.)

Immensam has different ending in many.

Per eum qui venturus: W. Leo. Rob. *Per dominum:* S. H. Cisterc. *Per Christum dominum:* Y. Cout. *Per virtutem domini:* Chart.

Col. 3.] After *pariter* in line 4 comes *fiat* in S. Y. H. Cout. Dom. Cisterc. Rom.

Benedictio salis et aque pariter: Chart.

Commixtio : not in Leo. or Rob.

Line 11 from bottom, *More:* W. Y. some edd. of S. Whit. Leo. Rob. Dom. Chart. Rom.

Amore: some edd. of S.

Rore: H. Cisterc. Pian.

Col. 4.] For *Exaudi:* H. has : *Ascendant ad te Domine.*

Whit. omits *Antiphona* and *In tempore paschali* down to its 8th line, but retains *Ostende nobis* and *Dominus vobiscum* and *Exaudi.*

Dnca. i. Advent.

Col. 5.] **Sequence.** *Salus aeterna:* S. H. Y. Whit. Sherb. Cout. By. Rouen, Paris.

Gospel. *Principium:* W. H. Sherb. Abin. CCCO. Harl. 1229. Cisterc. Rouen, Cout.

Cum appropinquasset: S. Y. Durh. Whit. Canterbury, Alb. Twk. By. Paris, Dom. Abin. (in week) M.

Erunt signa : Rom. Pian, Chart.

Evreux has *Cum approp.* with the note that *Principium* is Rouen use. At Limoges it was *Principium* (MS. Lambeth 8.) So also at Saintes (*Missale ad usum ecclesie Xanton.* 15th? century ed.) and at Cluny (*Missale ordinis Cluniacensis*, Paris, 1510.) Micrologus (cap. xxxi.) notes that a few read the beginning of St. Mark on this day, the ancient custom being *Cum appropinquaret*, though others have *Erunt signa.* See also Durandus, *Rationale*, vi. 3 (at end).

Col. 6.] **Offert.** S. has often additional ℣ ℣. not, however, collated in this work.

Feria iv. Hebd. i. Advent.

Col. 7.] Rouen, Cout. have masses for Wednesday, not for Friday. Rob Alb. Durh. Aug. Twk. Abin. Harl. 1229. Cisterc. Dom. Chart. have no week-day masses for Advent.

Epistle. *Patientes estote:* W. S. Y. Sherb. Rouen, Cout. By. Paris.

Gaude et letare filia Sion: Whit.

Consolamini: H. (Tms.)

Gospel. *Cum appropinquasset:* W.

Venit Iohannes: H. Y. Whit. Sherb. Rouen, Cout. By. Paris. (Tms.)

Principium: S.

Cout. has *Cum appropinquasset* for Monday or Tuesday.

Feria vi. Hebd. i. Advent.

Col. 8.] **Lesson.** *Ecce nomen:* W.

Audite me qui: S.

Ecce ego mittam: Y. By.

Ecce servus meus: H. (Tms.)

Lauda filia Sion: Sherb.

Gospel. *Venit Iohannes:* W. S.

Dicebat Iohannes ad turbas. H. Y. Whit. Sherb. By. Paris. (Tms.)

DNCA. II. ADVENT.

Col. 9.] **Office Ps.** *Iubilate deo:* W. Abin. Twk.
Benedixisti domine terram: Sherb. Aug.
Qui regis Israel: all the other uses.

Col. 10.] **Grail.** *Ex syon.* ℣. *Congregate:* all the uses.
Line 5. ℣. *Letatus. Stantes:* W. Y. Durh. Abin. Paris.
Letatus: Dom. Cisterc. Chart. Rom
Virtutes caeli: S. H. By.
Twk. Rouen and Cout. omit last two ℣.

Sequence. *Regnantem sempiterna:* S. Y. H. Whit. Sherb. Cout. By. Rouen, Paris.

Gospel. *Erunt signa:* all the uses; except Rom. and Chart. which have *Cum audisset Iohannes.*

FERIA IV. HEBD. II. ADVENT.

Col. 11.] **Lesson.** *In die illa:* W. (Mich. iv. 6–7, v. 2, 4, 5.)
Reversus sum ad Sion: S.
Audite me: Y.
Noli timere: H. (Tms.)
Redemptor noster sanctus: Whit. Sherb. By.
Ecce ego mittam in fundamentis: Rouen.
Ecce ego mitto angelum . . . ad patres eorum. (Mal. iii. 1–5. iv. 5. 6.) Cout. Paris.

FERIA VI. HEBD. II. ADVENT.

Col. 12.] **Lesson.** *Hec dicit dominus redemptor:* W. Y. Rouen.
Super muros Hierusalem: S.
Audite me: H. By. (Tms.)
In die illa congregabo claudicantem . . . . quando calcauerit in domibus nostris. (Mich. iv. 6–v. 6): Sherb.

Col. 13.] **Gospel.** *Quid ergo dicunt:* W.
Principium: H. Paris.
Hic est quem dixi: S.
Fuit Iohannes in deserto: Y.
Dicebat Iohannes ad turbas: Rouen.
Iohannes testimonium perhibebat: Whit. Sherb. (Tms.)

DNCA. III. ADVENT.

Col. 14.] **Office ps.** *Et pax Dei:* W. S. Y. H. Durh. Sherb. Abin. Twk. Cout. Dom. Cisterc. Paris and Rom. (Tms.)
Benedixisti domine terram: Rouen, By. Chart. Pian.

Collect. line 5. *Qui vivis:* W. S. H. Y. Aug. Dom. Cout. Rom.
Per dominum: Leo. Rob. Cisterc. Chart. Gr.

Epistle. *Sic nos existimet:* all the uses; except Rom. which has: *Gaudete in domino semper.*

Sequence. *Qui regis sceptra:* S. H. Y. Whit. Sherb. Cout. By. Rouen, Paris.

Col. 15.] **Gospel.** *Cum audisset Iohannes:* all the uses including M. except Rom. and Chart. which have: *Miserunt Iudaei.*

Offertory. line 1. *domine* MS.

Secret. Gr. and most of the uses add *iugiter* after *hostia* and have *sacri* instead of *sacra.* Sherb. reads: *sacris . . . mysteriis.*

Col. 16.] **Postc.** line 3, for *subsidia* H. reads *iudicia.*

FERIA IV. QUATUOR TEMPORUM.

Office ps. *Et iusticia:* W. S. H. Y. Durh. Sherb. Abin. Twk. Cout. By. Dom. Cisterc. Rom.
Caeli enarrant: Paris, Rouen, Chart. Pian.

Col. 18.] **Offertory.** *Ave Maria:* all the uses; except Rom. (Tms.)
℣ *Ideoque et quod:* add S. H. Y. Sherb. Cout.
Confortamini: Rom.

Col. 19.] **Secret.** *Salutari ieiunio:* W. S. Abin. Twk. (not in Wilson.)
Accepta tibi: the other uses. So has MS. 135 Arsenal, Paris, a Sarum missal, but none of the Sarum Edd. gives it.

Feria vi. Quatuor temporum.

Col. 20.] **Secret.** *Sacrificiis quaesumus:* W. S. Alb. Abin. Twk. (not in Wilson.)
Praesta domine quaesumus: Aug. (G. 685, Secret for this day.)
Muneribus nostris: the other uses, including MS. Ars. 135.

Col. 21.] **Postc.** *Perfice domine:* W. S. Alb. Abin. Twk. (L. 380, a July postc.)
Tui nos domine sacramenti: the other uses (Gr. 136.)

Sabbato in xii. lectionibus.

Col. 25.] *Deus qui tribus pueris* retains clause *adveniente filio tuo domino nostro* in W. Durh. Aug. Alb. Cout. Rouen. The rest omit.

Col. 27.] **Secret.** *Super has:* W. S. Alb. Abin. Twk. Rouen MS. 10,048 (not in Wilson.)
Ecclesiae tuae domine: H. Durh. Aug. Whit. Rouen (print) Cout. By. (G. 686, Secret of this day.)
Sacrificiis praesentibus: Y. Leo. Rob. Whc. Vit. Sherb. Paris, Evreux, Dom. Cisterc. Chart. Rom. (Gr. 137, Secret of this day.)

Dnca. iv. Advent.

Office. *Memento nostri:* all the uses including Cisterc. (Tms.) except Rom. Paris, Harl. 1229, Chart. which have *Rorate caeli.*

Col. 28.] **Office ps.** *Confitemini:* W. Y. Durh. Alb. Abin. Whit. Sherb. Aug. Dom. Cisterc. Rouen, By. Cout. M. (Tms.)
Peccavimus cum patribus: S. H. (Tms.)
Et iusticia: Rom.
Caeli enarrant: Pian, Chart.

Epistle. *Gaudete:* all the uses; except Rom. which has: *Sic nos existimet.*

Grail. line 3. After *All'a* Sherb. Twk. have ℣. *Rex noster aduenict christus quem iohannes predicauit agnum esse uenturum.*

For Grail By. and Aug. have: *Tollite portas.* ℣. *Quis ascendet. All'a.* ℣. *Veni domine et noli.*

Sequence. *Iubilemus omnes:* S. H. Y. Whit. Cout. By. Rouen, Paris.
Gaudia mundo uentura: Sherb. (See *Analecta Liturg.* II. 1. No. 249.)

Gospel. *Miserunt iudaei:* all the uses; except Rom. and Chart which have: *Anno quinto decimo.*

Col. 29.] **Offertory.** *Confortamini:* all the uses; except Y. Rom. M. which have: *Ave Maria.*
S. H. add: ℣. *Tunc aperientur.*

Secret. Lines 3 and 4. For clause *quibus . . . purificemur*, there is: *ut et devotioni nostrae proficiant et saluti* in Y. Durh. Aug. Whit. Sherb. Whc. Harl. 1229. Cisterc. Dom. Rouen, Cout. Paris, Chart. Rom. which is also the reading in Gr. (138.)
Ecclesiae tuae Domine munera sanctifica: Leo. (G. 686, secret for Ember Saturday in Advent.)

Postc. *Populum tuum:* W. S. Alb. Abin. Twk. (not in Wilson.)
Sumptis muneribus sacris: the rest of the uses (Gr. 138.)

Feria iv. Hebd. iv. Advent.

Col. 30.] **Epistle.** *Unum hoc:* W. H. Sherb.
Exultate filiae Sion: S.
Emitte agnum: Y.
Radix iesse qui stat in signum . . . hostes iuda peribunt (Is. xi. 10–13): By.
Gospel. *Videns Iohannes multos:* W. H. Y. Sherb.
Exiit sermo: S.
Videte et cavete . . . habentes non auditis (Marc. viii. 15–18): By.

Feria vi. Hebd. iv. Advent.

Col. 31.] **Lesson.** *Emitte agnum:* W. H. Sherb.
Lauda et laetare: S.
Vidit Iohannes caelum apertum . . . rex regum et dominus dominantium (Apoc. xix. 11–16): Rouen.
Ecce ego mittam: Y. By.
Gospel. *Iohannes testimonium:* W. Y. Rouen, By.
Videte et cavete: S.
Miserunt Iudaei: H.

In Vig. Nat. Dom.

Col. 32.] **Office ps.** *Domini est terra:* all the uses except H. which has: *Qui regis Israel.*
Lesson. For *Propter syon* Abin. Twk. have *Spiritus domini* (col. 38.) Rome and CCCO. have no prophetical lessons in the four masses of Christmas. All the uses that I have seen, diocesan and monastic, Tms. and Charterhouse up to the present day, have prophecies for each mass. In Lanfranc's Constitutions (p. 214.) there is: "Levita dalmatica duo subdiaconi tunicis, unus ad prophetiam et alter ad epistolam." At Liège the reader of the prophecy was called *propheta.* (*Rubricae generales . . . ecclesiae Leodiensis*, Leodii, 1769. p. 7.)
Col. 34.] **Offert.** Common, but S. H. add. ℣. *Domini est terra.*
Secret. *Da nobis Domine ut nativitatis:* Durh. Aug. Alb. Whit. Rouen. (G. 495. Secret for Christmas Day.)
Da nobis quaesumus omnipotens deus: W. and the other uses (Gr. 7.)

Missa in Gallicantu Nativitatis.

Col. 34.] **Office ps.** *Postula:* W. Abin. Evreux.
Quare fremuerunt: the other uses.
Col. 35.] **Sequence.** *Nato canunt:* W. S. H. Y. Durh. Sherb. Rouen, By.
O mira domini pietas o humilitas Iesu christi omni laude digna Nato canunt &c. (as above): Whit.
Salus aeterna: Paris.
Lux est orta: Cout. (Kehrein, 18.)

Missa in primo mane Nativitatis.

Col. 38.] As second collect Whit. Sherb. have: *Deus qui salutis aeternae.*
Col. 39.] **Sequence.** *Laetabundus:* W. Y. Durh. Whit. By.
Sonent regi: S. Sherb. Rouen.
Caeleste organum: H.
In excelsis canitur: Cout. (Gautier, I. 18.)
Regnantem sempiterna per secla: Paris (Kehrein, 2.)
Line 3. For *chorus* MS. has *thorus: chorus* is, however, the reading of Whit. (See *Missale ad usum Sanctae Narbonensis ecclesiae*, Narbonae, 1572, fo. cclxx.)

Col. 40.] **Offert.** As first word the better reading is *Deus*.
Col. 41.] **Secret.** Sherb. has secret for St. Anastasia followed by *Ablatis*† *domine muneribus*. (Gr. 31, secret for feria iii. post *invocavit*, ad S. Anastasiam.)

Lanfranc (214) keeps a commemoration of St. Anastasia after lauds, apparently not in the mass.

Besides the usual Postc. for St. Anastasia, Sherb. has a third, *de S. Maria* thus : Veram uerbi tui omnipotens pater suscipientes. ex integra uirgine incarnacionem presta quesumus ut pro nostra interuentrix fragilitate que nobis eundem peperit deum et hominem ihesum christum filium tuum. Qui. (not in Wilson.)

MISSA IN DIE.

Office ps. *Multiplicabitur:* W. H. Durham, Sherb Abin. Twk CCCO. Cout. (Tms.)
Cantate domino canticum novum: the other uses.
Col. 43.] **Sequence.** *Caelica resonent:* W. Durh. Whit. But H. Y. Sherb. By. Rouen begin with : *Christi hodierna*, and pass on to *Caelica resonent*.
Caeleste organum: S.
In natali salvatoris: Cout. (Gautier, I. 24.)
Laetabundus: Paris.

S. STEPHANI PROTOM.

Col. 46.] Collect in most uses is that in W. But Rouen (print and MS 10048) Rosslyn and Rob. *ad vesperum* have *Omnipotens sempiterne deus qui primitias martirum*. (See W. col. 737.)
Col. 47.] **Sequence.** *Magnus deus:* in all the uses, except Paris and Cout. which have : *Heri mundus exultavit*.
Col. 48.] **Offert.** *Elegerunt:* W. S. H. Alb. Sherb. Durh. Aug. Twk. Abin. CCCO. Rouen, Cout. Rom.
In virtute tua domine laetabitur iustus: Y. Harl. 1129. Cisterc. By. Dom. Paris.
Posuisti domine in capite: Chart.
Secret. *Sacrificium tibi domine:* W. Alb. Abin. (not in Wilson.)
Suscipe domine munera: Gr. and all the uses, including Rouen 1499, which in 1759 has changed to *Grata tibi sint:* G. (498) Pam. (ii. 189) and Mentz Missal of 1507.
Col. 49.] **Postc.** *Beatus levita:* W. Alb. (not in Wilson.)
Auxilientur nobis Domine: Gr. and all the uses.

S. IOHANNIS EVANG.

Office ps. *Bonum est confiteri:* CCCO. Rouen, By. Chart. Rosslyn Rom. (Tms.)
Iocunditatem: all the other uses.
Col. 50.] **Sequence.** *Iohannes Iesu:* W. S. H. Y. Whit. Durham, Rouen.
Vox respiret laude plena, *Concors menti cantilena*, *Grata fiat et serena*, *Iohannis preconio:* Sherb. (S.P.E.S. 1896. iv. 23.)
Gratulemur ad festivum: Paris, Cout. (Kehrein, 404.)
Laus deo: By. (*in com. Apostolorum.*)
Col 51.] **Secret.** *Plebis tuae:* W. Alb. (not in Wilson.)
Suscipe munera quaesumus Domine: all the other uses.

The Rouen MS. 10048 has for secret : *Refecti cibo potuque* as postc. below.
Postc. *Beati evangelistae:* W. Alb.
Refecti cibo: Gr. (14) and all the other uses.

The Rouen MS. 10,048 has: Beati Iohannis apostoli et euangeliste quesumus domine supplicatione placatus. et ueniam nobis tribue. et remedia sempiterna

concede. Per. In Rosslyn this is an *Alia* for postc. In Schult. a *super populum* (Cf. Men. 11.)
Line 7. *carnis* MS.

IN NATALI SS. INNOCENT.

Col. 52.] **Grail.** *Anima nostra. Laqueus contritus:* all the uses.
Line 6. after *Alleluia* ℣.
Mirabilis: W.
Te martyrum candidatus: S. Y. Aug. Twk. CCCO. Cout.
Hi sunt qui cum mulieribus: H. Harl. 1229. Cisterc. Rouen.
Hodie sancti Innocentes: Durh. Whit. Sherb. Abin.
Iusti epulentur: Alb.
Fulgebunt: Rosslyn.
Herodes iratus: Paris. Dom.
Sancti tui domine benedicent te: By.
Laudate pueri: Rom. Chart.
Before *Te martyrum* Y. has ℣ *Laus tibi Christe.*
Col. 54] **Secret.** *Adesto Domine:* W. S. Alb. Abin. Twk. Whc. (1st collect) Gell. Rouen. (L. 477, Secret for this day).
Sanctorum tuorum: rest of the uses, with Whc. (2nd collect.)
Col. 55.] **Postc.** for *dona* in first line Leo. has *vota. Innocentium* in second line omitted by Gr. Pam. Men. Y. Sherb. and others.

IN NATALI S. THOMAE.

Most of the manuscripts which were in England at the time of Henry VIII. show this mass more or less erased. Whit. does not keep St. Thomas in the Christmas week, but has St. Egwin on Dec. 30.

Office. *Gaudeamus:* W. S. H. Sherb. Abin. Twk. Rom.
Laetabitur: Y. Alb. Harl. 1229. Cisterc. Cout. Paris. Dom
Statuit ei: Whit.
Office ps. *Exultate:* W. Rom.
Exaudi Deus: S. Twk. Harl. 1229. Cisterc. Cout. Paris, Dom.
Deus venerunt gentes: H. Sherb. Alb.
Collect. For probable text of collect see col. 1132. in second fasciculus. Most of the uses have this; but Harl. 1229. has: Adesto domine supplicationibus nostris: ut qui ex iniquitate nostra reos nos esse cognoscimus, &c. (as in Sarum 686, and Cisterc.) Cout. has: Deus qui temporalis mortis angustias eterne vite iucunditate compensas: tribue nobis quesumus: ut qui gloriosi thome martyris tui atque pontificis passionem veneramur: eius apud te meritis et precibus adiuuemur. p. d.
Epistle. *Omnis pontifex:* W. S. H. Whit. Twk. Sherb. Rom. (col. 1079 of W.)
Iustus si morte: Y. Harl. 1229. Cisterc.
Dilectus a deo: Alb.
Iustum deduxit: Abin.
Beatus vir qui suffert: Rouen, Paris. Dom.
Testificor: Cout.
Grail. *Sacerdotes eius. Inveni:* W.
Posuisti domine: S. H. Y. Harl. 1229. Cisterc. Rouen, Paris, Dom. Cout.
Gloria et honore. Posuisti: Alb.
Domine prevenisti. Iste sanctus: Whit.
Iurauit dominus. Iustus germinabit: Abin.
Domine preuenisti. Vitam peciit. O Thoma martir domini chori consors angelici non nos hic dampnari nec post mortem cruciari: Sherb.

Domine preuenisti. Iustus germinabit: Twk.
Ecce sacerdos: Rom.

Sequence. *Per unius ortum floris* can be found nowhere else. It has been reprinted by the editors of *Analecta Liturgica* (II. ii. No. 581.) who notice its resemblance to *Per unius casum grani.* (Kehrein 692). It has also been translated by Mr. H. W. Reynolds (*Guardian*, 1892. Feb. 3. p. 171.)

Col. 56.] Line 19. *Constantini glorie.* Is this York?

Line 26. Sir E. Maunde Thompson noted that a word is wanting after *flos;* Mr. H. A. Wilson would add *flori*, considering the cases and nouns of the line, *sic flos*, *flori*, *florem tradit* to correspond with those in the line below, *Thomas*, *Christo*, *spiritum.*

Solemne canticum: S.
Mundo Christus oritur: H. By.
Spe mercedis: Y. Whit.
Sol in stella triumphauit: Sherb. (S.P.E.S. 1896. iv. 23.)
Gaude Sion et laetare: Paris, Cout. (Gautier I. 256.)

Gospel. *Ego sum pastor bonus* (by some accident *bonus* appears printed in the offertory): W. H. Y. Whit. Sherb. Twk. Rouen, By. Rom. 11414. has this in text, but in margin the correcting hand has written *Homo quidam nobilis:* which is also S.
Nihil opertum: Alb.
Videte vigilate: Abin.
Nisi granum: Harl. 1229. Cisterc. Paris, Dom. Cout.

Offertory. *Posuisti domine:* W. S. H. Whit. Sherb. Twk. Cout. Rom.
Gloria et honore: Y. Harl. 1229. Cisterc. Rouen, By. Dom. Paris.
Veritas mea: Abin.

Secret. *Munera tibi domine:* W. H. Abin. Twk. Rom. Alb. (in lower margin.)
Salutaris hostiae: S. Y. (MS.) Sherb. Alb. (in text.)
Muneribus nostris: Y. (edd.) Harl. 1229. Cisterc.
Deus qui in S. martyris tui: Y. (MS. A.) Whit.
Quesumus omnipotens deus ut per hanc: Rouen.
Suscipe munera: Paris, Cout. By.
Hec hostia domine: Dom.

Col. 57.] **Com.** *Beatus servus:* W. Sherb. Abin.
Magna est: S. Y. Whit. By. Rouen.
Ego sum pastor: H. Rom.
Qui michi ministrat: Twk.
Qui vult venire: Harl. 1229. Cisterc. Cout. Paris, Dom.

Postc. *Adiuvet nos:* W. S. H. Y. (MS.) Sherb. Abin. Twk.
Da nobis quaesumus domine: Y. (edd.)
Quaesumus omnipotens deus ut qui: Harl. 1229. Cisterc. (See Sarum 124.)
Supplices te rogamus: Rouen.
Sumptis repleti muneribus: Paris, By.
Haec nos communio: Rom.
Refecti participacione muneris sacri: Dom.
Deus qui beatum Thomam archipresulem et anglie primatem in gremio sancte matris ecclesie martirii palma consecrasti tribue nobis quesumus: ut eius meritis et precibus adiuuemur in celis cuius veneranda passione gloriamur in terris. Per: Whit.
Repleti muneribus sacris quesumus domine deus noster: ut interueniente beato thoma martyre tuo atque pontifice mereamur mandatis tuis perseueranter intendere, et incursus persequentium constanter tolerare. Per dominum: Cout.

Dnca. prima post Oct. Natalis.

Gr. (158) Men. Leo. Rob. Whc. have this mass, as the title in the text indicates, for the Sunday after the octave; Rom. for the Sunday within the octave; and Micrologus (chap. 37.) notes that it should be said on Sunday, and week days up to the Epiphany, rejecting the opinion of those who deny that it should be said after the octave of Christmas. S. has this mass for the sixth day within the octave whether it fall on the Sunday or not. So apparently Y. Cout. In H. this mass is for the Sunday within the octave; and on the sixth day the mass *Lux fulgebit* is repeated with variations. So at Sherb. At Alb. and Abin. Dom. and Chart. it is marked *Dominica infra octavam.* In Aug. Cisterc. and Rouen 10,048 it is *Dominica i. post natale.*

Office ps. *Dominus regnavit:* in all the uses: so that *Qui regis* is peculiar to W.

Collect. *Deus qui salutis:* Y. Leo. (Gr. 15.)

Omnipotens sempiterne deus dirige: W. S. H. Alb. Rob. Aug. Cout. Rouen. (MS. 10048.) Twk. Rosslyn, Dom. Chart. Cisterc. (Gr. 16.)

Omnipotens sempiterne deus qui unigenito tuo: Paris. (G. 500.)

Col. 59.] **Secret.** *Accepta domine:* W. S. Alb. Abin. Twk. (not in Wilson.)

Concede quaesumus domine: H. Durh. Whit. Sherb. Aug. Leo. Rob. Whc. Harl. 1229. Cisterc. Chart. Evreux, Rouen, Cout. By. Dom. (Gr. 52, Secret for Palm Sunday.)

Muneribus nostris quaesumus domine: Y.

Hec munera quesumus domine et vincula nostre: Paris.

Line 5 of secret for *dignitatis* S. and Alb. read *dignatus.*

Postc. *Sumpto sacrificio:* W. S. Alb. Abin. Twk. Rosslyn (not in Wilson.)

Per huius domine: H. Durh. Aug. Whit. Sherb. Leo. Rob. Whc. Evreux, Harl. 1229. Cisterc. Chart. Rouen, Cout. By. Dom. (Gr. 52, Postc. for Palm Sunday.)

Haec nos communio: Y.

Presta quesumus domine ut per hec munera que: Paris.

The York collects of this mass are in Gr. 15 "in Octavas Domini" and also Leo. and Rob. (with a different postc.) for "Dnca. post natale." They are relics of the mass of our Lady anciently said on January 1, and still preserved on this day in Aug. as in the votive mass, *Vultum tuum*, of the modern missal.

In Circumcisione.

Office ps. *Multiplicabitur:* W. H. Abin.

Cantate domino: S. Y. Harl. 1229. Cisterc. Chart. Rosslyn, Dom. Rom.

Collect. *Deus qui nobis* in the uses, except Harl. 1229. Chart. Cisterc. and Rom. which have *Deus qui salutis aeternae.* The collect of the uses is Gelasian (500.)

Col. 60.] **Epistle** (Rom. iii. 28—iv. 1–12) seems particular to Westminster. I do not find it elsewhere. The Book of Common Prayer has part of it as epistle for this day (Rom. iv. 8–14.)

Apparuit gratia (col. 35) S. H. Y. and most of the uses, including Paris, Sens (early sixteenth century missal), and Rom.

Apparuit benignitas (col. 38) Harl. 1229. Cisterc. Chart. Dom.

Multipharie (col. 42) Rouen.

Audistis dispensationem . . . in christo iesu domino nostro. (Eph. iii. 2–11.) Tournay (1540.)

Priusquam veneit fides: (Gal. iii. 23—iv. 1–2.) in the missals of Mentz (1507) Colen (1525 and 1625) Freising (1579) Salzburg (1507) Passau (1522) Würzburg (1613) Münster (1835.)

Col. 61.] **Grail.** *Viderunt omnes.* ℣ *Notum:* common; but for ℟ *Multipharie* there is *Dies sanctificatus:* Y. Durham, Sherb. Twk. (*in m.*) Rosslyn, Chart. Cisterc. Harl. 1229. Cout. Paris.
Alb. inserts *Dies*, &c., before *Multipharie.*
In Twk. *Multipharie* is erased
Sequence. *Eia recolamus:* W. S. H. Durh. Whit. By.
Caste et incorrupte: Sherb. (*Analecta Liturg.* II. i. 188.)
Laetabundus: Y. Rouen, Paris.
Ante torum virginalem: Cout. (Gaultier, II. 335.)

Col. 62.] **Secret** and **Postc.** are common to all the uses except Rosslyn, Rom. Harl. 1229. Cisterc. Chart. which have *Muneribus nostris* and *Haec nos communio.* They are interleaved in Bib. nat. 1238.

The secret and postc. in the uses are Gelasian (500 and 501.)

At Aug. the mass *Vultum tuum* is added, a reminiscence of the time when the octave of Christmas was a festival of our Lady. Its collects are the same as those at Y. *Dnca. infra Oct. Nativitatis.*

In Vigilia Epiphaniae.

Col. 63.] **Epistle.** *Apparuit gracia:* W.
Apparuit benignitas (col. 38) in all the uses, except Sherb. which has a prophetical lesson, *Propter hoc sciet . . . fines terre salutare dei nostri.* (Isai. lii. 6–10) and Abin. *Propter syon* (W. col. 32.)
Grail. *Benedictus:* W. S. H. Y. Sherb. Aug. Cout. By. Dom.
Benedictus. A domino. Dies sanctificatus: Twk.
Tecum principium. Dixit dominus. Dominus regnavit: Durh. Alb. Whit.
Viderunt omnes. Notum fecit. Dies sanctificatus: Harl. 1229.
Sequence. *Laetabundus:* Y. Durham (if Sunday.)
Offert. *Deus enim:* all the uses: but *Laetatur caelum:* H. Abin. Twk. Aug. *Tui sunt:* Harl. 1229.

Col. 64.] **Com.** *Tolle:* W. S. H. Y. Sherb. Abin. Twk. Rouen, Cout. Paris.
In splendoribus sanctorum: Durh. Alb. Whit.
Viderunt omnes fines terre: Harl. 1229.
Postc. *Da nobis:* W. S. Abin. H. Twk. (Gr. 17.)
Illumina quaesumus domine populum tuum: G. (502) H. (MS.) and the other uses.

In die Epiphaniae.

Common.

Col. 65.] **Sequence.** Line 4. *Perseque* would be in modern spelling *Persaeque*, 'and the Persians.'

Besides the usual collect Schult. has: Omnipotens sempiterne Deus qui verbi tui incarnationem. (G. 562 for this day.)

Dnca. infra oct. Epiphaniae.

Col. 68.] **Gospel.** *Venit Iesus:* W. Y. Durham, Whit. (feria iv.) Rouen.
Vidit Iohannes: S. H. Paris, Cout.

Transposed with gospel for octave (W. col. 69.)

In oct. Epiphaniae.

Collect. *Deus cuius unigenitus:* all the uses.
Deus qui hodierna die: Harl. 1229. Chart. In Abin. and Twk. there is a collect: (not in Wilson.) Deus qui unigeniti filii tui baptismo omnium fluenta aquarum sanctificasti: da ut renati aqua et spiritu eius munera percipere mereamur. Qui tecum in unitate eiusdem. (Cf. Pam. ii. 197.)

Lesson. *Surge illuminare :* Harl. 1229.
Domine deus honorificabo : all the uses
Col. 69.] **Grail.** *Omnes de Saba :* all the uses.
Tecum principium. Dixit dominus. Dominus dixit : Twk.
Gospel. *Vidit Iohannes :* W. Y. Durh. Rouen, Harl. 1229. Cisterc. Chart. M. (Tms.)
Venit Iesus : S. H. Whit. Sherb. Abin. Twk. Rosslyn, Cout. Paris. Dom. (Tms.)
Col. 70.] **Offert.** *Reges tharsis :* all the uses.
Intonuit de celo dominus et altissimus dedit uocem suam et apparuerunt fontes aquarum. All'a : Twk.
Secret. *Hostias tibi domine :* all the uses (G. 502. Secret for Epiphany.)
Deus qui ob nostre regenerationis sacramentum te manibus hominis in iordane summisisti baptizandum : tribue quesumus ut tue humanitatis dispensatio quam presentium munerum designat oblatio. sit animarum nostrarum perennis sanctificatio. saluator mundi. Qui uiuis. Twk. (not in Wilson.)

At end of secret after *susceptor* is *Iesus Christus Dominus noster* in G. S. Y. H. and others.

Com. *Vidimus stellam :* the uses except Twk. which has : *In splendoribus.*
Postc. *Celesti lumine :* the uses. (G. 503. postc. for Epiphany.)
Deus in cuius baptismate paterna uox intonuit. et spiritus sanctus in specie columbe apparuit : da nobis tanti sacramenti misterium et dignis sensibus uenerari. et puris mentibus contemplari : Qui uiuis. In unitate eiusdem. Twk. (not in Wilson.)

DNCA. PRIMA POST OCT. EPIPHANIAE.

The mass, *In excelso*, is for this Sunday in S. Y. H. Sherb. Alb. while in Leo Rob. Whc. Abin. Whit. Rosslyn, Harl. 1229. Paris, Cout. Dom. Rom. it is for *Dnca. infra oct. Epiph.* or *prima post Epiphaniam.* In Twk. for *Dnca. ii. post natale domini.*

Office. *In excelso.* Ps. *Iubilate :* all the uses except Chart. which has *Venite adoremus.* Ps. *Preoccupemus.*
Col. 71.] **Grail.** Line 2. *Facis* is the usual reading.
Col. 73.] **Postc.** *Tua domine :* W. S. Alb. Abin. Twk. Rosslyn (not in Wilson.)
Supplices te rogamus : Gr. (159) and the other uses.

DNCA. II. POST OCT. EPIPH.

Col. 73.] **Office ps.** *Iubilate deo omnis terra* i. is Ps. lxv. and this is S. Y. H. Alb.* while Abin. has *Iubilate deo omnis terra seruite domino in leticia*, which is Ps. xcix.
Col. 74.] **Grail.** *Misit dominus. Confiteantur :* all the uses.
Line 6. ℣ *Dominus regnavit :* not found elsewhere in this place.
Laudate deum : the other uses, except By. which has *Dextera domini fecit virtutem.*

This ℟ *Dominus regnavit* is only exchanged with that in the grail for next Sunday (col. 77) which is *Laudate deum.*

Col. 75.] **Secret.** *Placare domine :* W. Alb. S. (one ed.) Twk.
Ut tibi grata sint : S. (L. 364.)
Oblata domine munera : Gr. and other uses, including 11414.

Placare domini is also in a S. MS. (B. M. Egerton 2677.) I have found it besides only at Westminster, St. Albans and Tewkesbury. Apparently it has been erased in B. M. Arundel 109, for the initial P remains, while *Ut tibi grata* has been written over the erasure.

Feria iv.

Col. 76.] Most of the uses have epistles and gospels for the Wednesdays and Fridays in the weeks after the Epiphany. It seems strange that there should be an epistle and gospel for this Wednesday only at Westminster; and it may be that *Feria vi.* and the epistle have dropped out before the gospel *secundum Lucam: Descendens Iesus.*

Epistle. *Audistis dispensationem:* W. Y. H. Whit. Sherb. Rouen, Cout. Paris.
Fidelis sermo: S.
Gospel. *Egressus Iesus abiit in patriam:* W. S.
Circuibat Iesus: Y.
Regressus est Iesus in virtute: H. Whit. Sherb. Rouen, Cout Paris.
Descendens Iesus in capharnaum is, no doubt, the gospel for *feria vi.* It is so in S. Y. Cout.

Dnca. iii. post Oct. Epiphaniae.

Col. 77.] **Grail.** *Timebunt gentes. Quoniam:* all the uses. Line 6. ℣. *Laudate deum* peculiar to W.: the other uses have ℣. *Dominus regnavit.* (See note on grail, col. 74.)
Col. 78.] **Secret.** *Vitae perpetuae:* W. S. Alb. Abin. Twk. (not in Wilson.)
Haec hostia domine quaesumus: Gr. (160) and the other uses.

Dnca. iiii. post Oct. Epiphaniae.

Col. 79.] **Grail.** *Timebunt gentes. Quoniam:* all the uses.
Line 2. ℣. *Laudate:* W. ℣. *Dominus regnavit:* S. Y. H. Abin. Sherb. and the other uses.

Dnca. v. post Oct. Epiphaniae.

In Dom. as on foregoing Sunday.
Col. 80.] **Collect.** *Familiam:* in all the uses.
Col. 81.] **Grail.** S. Y. Whit. Sherb. Rom. have ℣. *Dominus regnavit*, instead of *Laudate.*
Gospel. *Confiteor tibi:* W. Abin. Rouen. Chart.
Simile factum est: S. H. Durham, Alb. Sherb. Whit. Twk. Cout. By. Paris. Rom.
Regressus est Iesus: Y.
Col. 82.] **Secret.** *Suscipe quaesumus:* W. S. Alb. Abin. Twk. (cf. G. 579. secret for Low Sunday.)
Hostias tibi: the other uses (Gr. 161.)
Postc. *Quos munere celesti:* W. Alb. Twk. (G. 708.)
Deus qui nos sacramenti: S. (L. 471.)
Quaesumus omnipotens Deus: Y. H. Durh. Aug. Sherb. Abin. Whit. Leo. Rob. Whc. Rouen, Cout. By. Paris, Evreux, Chart. Rom. (Gr. 161.)

Whit. has a mass for *Dominica vi.*, and so also have Gr. Chart. Leo. Rob. and Whc.

The Whitby mass is as follows:

Officium. Adorate.
Or. Conserua populum.
Ep. Obsecro primum omnium.
Gr. Timebunt. Quoniam edificauit. Alleluia. Dominus regnauit.
Evang. Regressus est dominus Iesus.
Offert. Dextera domini.
Secretum. Hec nos oblacio.
Com. Mirabantur.
Postc. Celestibus domine pasti.

The collects in Gr. Chart. Leo. Rob. and Whc. are as in Whitby.

Dnca. in lxx.

Col. 85.] **Secret.** *Muneribus nostris:* common, except to M. which has *Propitiare domine populo tuo propitiare muneribus ut hac oblatione, &c.* (G. 707 and Gr. 171.)

Dnca. in lx.

Col. 86.] **Collect.** Line 4. Durh. and Whit. read *aduersa omnia tua semper protectione muniamur.*

Col. 87.] Line 6. *Divisio* would seem to indicate that at Westminster, as in other churches, the epistle was read as far as *divisio*, or beginning from *divisio* to the end, on the week days following the Sunday, perhaps alternately. The whole epistle would be read at high mass on the Sunday. The Abingdon missal has lost the leaf that contains the central part of this epistle.

Col. 88.] **Tract.** Line 5. *dilecti:* W. S. H. Sherb. Cout. *Electi:* Y. Durh. Alb. Aug. Rouen, Paris, Dom. Cisterc. Chart. Rom.

Col. 89.] **Secret.** *Intende quaesumus:* W. S. Alb. Twk. (G. 504, secret for lx.) *Oblatum tibi Domine:* Gr. and the other uses.

Intende quaesumus is Gelasian (504) Men. (33) Pam. (213) Corbie (Bib. nat. 12,051.) and other MSS. But Gell. has *Grata sit tibi* (L. 368.)

Dnca. in l.

Col. 91.] **Grail.** Line 5. *Israel et Ioseph:* W. H. Y. 11414, Abin. Sherb. Aug. Twk. Dom. Chart. Cisterc. Harl. 1229, Rouen, Cout. Paris, Rom. (Tms.) *Israel Iacob et Ioseph:* S. *Iacob et Ioseph:* Durh. Rosslyn.

Tract. Line 4. *Quod* in MS. of W. so Abin. Sherb. Harl. 1229. *Quoniam* is the reading of most.

Feria iv. Cinerum.

Col. 93.] **Collect.** *Concede nobis domine:* Y. Durh. Alb. Whit. (over erasure) Rosslyn.

Praesta quaesumus domine: W. S. H. Abin. Sherb. Twk. Aug. CCCO. Whc. Cout. Cisterc. Chart. Dom. Paris, Rom.

Leo. and Rob. have both *Praesta* and *Concede.* Rom. and CCCO. have *Concede*, and Rosslyn has *Praesta* at end of blessing ashes.

Col. 94.] **Tract.** Line 2. Y. CCCO. Rouen, have *facias nobis*, as in text; but S. H. Alb. Cout. and Rom. have *quae fecimus nos.*

Col. 95.] **Secret.** Line 4. *ieiunii* is the reading of S. Y. as in text, the others having *sacramenti.*

Feria v.

Col. 96.] **Collect.** *Da quesumus:* W. Twk. (G. 507. for feria vi in this week. So also Gell. and Gerb. for this day.) All the other uses have *Deus qui culpa offenderis* (Gr. 28.)

Col. 97.] **Secret.** *Offerimus tibi domine:* W. S. Twk. not in 11414. (L. 370.) *Sacrificiis praesentibus:* Gr. (29) and all the uses, including Alb. Abin.

Gell. has *Haec quae nos reparent.* (G. 511.)

Col. 98.] **Postc.** *Concede fidelibus:* W. S. Alb.* Twk. (not in Wilson.) *Caelestis doni:* Gr. and the other uses.

Gell. has: *Inclinantes se domine* (L. 359.)

Super populum. *Parce:* all the uses; but not in Rob.

Feria vi.

Col. 99.] **Grail.** *Domine refugium. Priusquam:* W. Y. Paris. By. *Unam petii:* S. H. Alb. Whit. Sherb. Abin. Durham, Rouen, Cout. Rom.

The grail is exchanged with that on col. 102.

Col. 101.] **Secret.** Line 2. W. Abin. Twk. Rob. Whc. Rouen (print) Rom. and Gr. read *paschalis*, while the uses, including Leo. Rouen (MS.) 10,048 and Pian, have *quadragesimalis.*

Postc. *Tribue nobis:* W. S. Alb. Whit. Sherb. Twk. Leo. (G. 506.)

Spiritum nobis: H. Y. Abin. Rob. Whc. Aug. Chart. Cisterc. Dom. Cout. By. Paris, Rom. and Gr.

SABBATO.

This mass is wanting in Gr. and Chart. and it is often absent in the early sacramentaries.

Collect. *Adesto domine:* W. S. Alb. Durh. Aug. Whit. Sherb. Leo. Whc. (as secret) Vit. Rouen, By. Cout. Paris, Dom. Rom.

Observationes huius: H. Y. Abin. Rob. Whc. (as first collect.)

Both these collects are Gelasian (507) for this day. The Rouen MS. 10,048. has: *Da quesumus domine*, which is the Gelasian collect (507.) for the Friday before.

Collect. Line 2. *et presta* is not in G. or Whc. It is in Rouen (print) Durh. Alb. Aug. which is altered into *Concede* in S. Leo. Whit. Sherb. Cout. By. Dom. Rom.

Col. 102.] **Grail.** *Unam petii:* W. S. H. Y. Sherb. Abin. Cout.

Domine refugium: Durh. Alb.

Whit. has *Unam petii* erased and *Domine refugium* in margin.

Col. 103.] **Secret.** *Praepara nos:* W. S. Alb.* Twk. Dom. Paris (G. 507. secret for Friday before) Pam. (ii. 217.)

Suscipe domine sacrificium: H. Y. Alb. Durh. Whit. Sherb. Abin. Aug. Leo. Rob. Whc. (as second secret), Rouen, Cout. By. Rom.

Praepara nos is Gelasian (507) For *festivis* in second line S. has *votivis*, while G. reads *huius precipue festivitatis officiis.*

Rouen MS. 10,048 has: *Haec quae nos reparant* (G. 511.)

Postc. For *vitae* in first line Paris has *mensae.*

Rouen MS. 10,048 has this postc.: Tribue nobis omnipotens deus: ut dona celestia que debito frequentamus obsequio. sincera professionis sentiamus. Per. (G. 506.)

Col. 104.] **Super populum.** *Fac nos:* W. S. Abin. Twk. Dom. Evreux (G. 506. for Ash Wednesday. Pam. ii. 216.)

Conserva domine familiam tuam: Y. (G. 522. for Monday after third Sunday in Lent.)

Fideles tui deus per tua (see col. 85): H. Durh. Aug. Alb. Whit. Whc. Rouen, By. Rom. (Gr. 26, postc. for Septuagesima.)

Da populo tuo quaesumus omnipotens deus: Leo. Schult. Sherb. Cout. Paris (Gr. 30. for vespers of first Sunday in Lent.)

Parce domine (col. 98): Rob. (L. 363.)

Super populum tuum domine quesumus benedictio copiosa descendat; indulgentia ueniat: Vit. (G. 525. feria vi. hebd. iii.)

Da famulis tuis domine habundantiam protectionis et gratie tue: da salutem mentis et corporis. da continere prosperitatis augmenta et tibi semper fac esse deuotos. Per. Rouen MS. 10,048.

DNCA. PRIMA QUADRAGESIMAE.

Common.

FERIA II.

Col. 110.] **Secret.** *Accepta tibi:* W. S. Alb. Twk.

Munera domine oblata: Gr. and all the other uses.

Accepta tibi is Gelasian secret (509) for this day. It occurs also in *Missale Gothicum* (ed. Neale and Forbes, Burntisland, 1855, p. 77) Men. (38) Pam. (ii. 219) and Gell.

Com. *Voce mea:* all the uses. (Tms.)
Amen dico vobis: M. and Rom.
Postc. *Prosint nobis:* W. S. Alb.* Twk. (L. 439.)
Salutaris tui domine: Gr. and all the uses.

FERIA III.

Col. 112.] **Secret.** *Praesta domine quaesumus:* W. S. Alb. Abin. Twk. (G. 685.,
Oblatis quaesumus domine: Gr. and all the uses including 11414.
Postc. *Quaesumus omnipotens:* all the uses.
Men. and Bib. nat. 1238. have *Sumpsimus domine celebratisque* (L. 480.)

FERIA IV.

Col. 116.] **Secret.** *Intende quaesumus:* W. S. Twk. (L. 411.)
Hostias tibi domine: Gr. and the other uses.
Gell. and Men. have: *Suscipe creator omnipotens.* (G. 509.)
Postc. *Da quaesumus:* W. S. Twk. (not in Wilson.)
Tui nos domine: Gr. and other uses.
Gell. has: *Percipientes domine gloriosa.* (G. 524.)

FERIA V.

Col. 117.] **Collect.** *Omnipotens:* W. S. H. Y. Sherb. Durh. Whit. Alb. Abin Twk. Whc. Rouen, Cout. By. (G. 508. for first Sunday in Lent.)
Devotionem populi tui: Gr. Leo. Rob. Chart. Aug. Cisterc. Dom. Paris, Bobbio, Rom.
Lesson. *Factus est:* all the uses have this, except Paris, Chart. and Cisterc. which have: *Oravit esdras dicens Quaeso domine . . . et da misericordiam populo tuo domine deus noster* (ii. Esd. i. 5.)

Col. 118.] **Gosp.** *Si vos manseritis:* all the uses, except Paris, Chart. Rom which have: *Egressus Iesus secessit in partes Tyri.* and Cisterc. which has: *Non possum . . . verbis meis credetis.* (Ioh. v. 30–47.) Tms. has: *Si vos* and *Egressus.*

Col. 119.] **Secret.** *Sacrificia:* all the uses, except Y. and Rouen MS. 10,048, which have: *Concede quaesumus omnipotens Deus ut huius sacrificii.* (Gr. 42. secret for Saturday after third Sunday in Lent.)
Line 2 of secret has *propitius* in Gr. Leo. Rob. Sherb. Rom. *propensius* in S. H. Aug. Cout. *tua propitiatione nos* in By.

Col. 120.] **Postc.** Line 4. *sempiternis* is often read for *sacramentis.*
Super populum. *Da quaesumus:* in all the uses except Y. which has: *Averte quaesumus Domine iram tuam.* (Gr. 250.)

FERIA VI.

Common.

Col. 123.] **Secret.** Line 3. Most read *serviciis*, but Paris has *sacrificiis.*

SABBATO.

Col. 124.] **Grail.** *Propicius:* most uses, except Y. Durh. Alb. which have: *Protector noster. Domine deus virtutum.*
Collect. *Deus qui nos per temporalia:* W. S. Alb. Abin. Twk. By (not in Wilson.)
Deus qui nos in tantis: Gr. H. Y. Durh. Aug. Leo. Rob. Whc. Rouen (1499.) Paris, Cisterc. Dom. Chart. Bobbio.
Protector noster aspice Deus (col. 125): Whit. Rouen MS. 10,048. Rom. Pian, M. (Gr. 34.)
Deus qui delinquentes perire non pateris: Sherb. Vit. Cout. Evreux (L. 410. Men. 41.)

Col. 125.] **Grail.** *Protector:* in most uses, except Y. Durh. Alb. which have *Propitius esto. Adiuva nos.*

Collect. *Protector:* in most uses, except Whit. Rouen MS. 10,048 Rom. which have: *Adesto quaesumus* (col. 126.)

Grail. *Ab occultis:* W. Durh. Abin. Rouen, Cout. Chart.

Convertere: S. Sherb. Alb. Twk. Dom. Paris, Rom.

Dirigatur: H. Y. Cisterc.

Iacta cogitatum. Dum clamarem: By.

In Whit. grail is erased.

Col. 126.] **Collect.** *Adesto:* all the uses, except Whit. which has: *Quaesumus omnipotens deus ut plebs* (G. 710 and Gr. 177), and Rom. which has: *Preces populi tui.*

Grail. *Convertere:* W. H. Durh. Abin. Rouen, Cout. Cisterc. Chart.

Salvum fac: S. Y. Sherb. Twk. Paris.

Ab occultis. Si mei: Alb.

Dirigatur: Rom. Dom.

Domine refugium. Priusquam: By.

Grail in Whit. erased.

Collect. *Actiones nostras:* W. S. Alb. Whit. Sherb. Abin. Twk. Aug. Leo. Rouen MS. 10,048, Cout. By. Cisterc. Chart. Rom. (Gr. 34.)

Preces populi tui: H. Y. Rob. Whc. Vit. Rouen (1499.) Dom. Paris.

Both in Rob. and Whc. there may have been two more lessons, as two more collects, *Preces populi and Quaesumus omnipotens deus vota humilium*, are inserted before *Actiones nostras.* There are seven in Gr. and Pam.

Col. 128.] All the uses have *Deus qui tribus pueris;* but Schult. has *Deus quem omnia opera benedicunt.* (See Gerb. i. 42.)

Col. 130.] **Secret.** All the uses have a collect of a common origin, though differing verbally.

Postc. *Quos divino:* W. S. Twk. (not in Wilson.)

Sanctificationibus tuis: all the other uses.

Super populum. *Ab omnibus:* W. Leo. Paris, Evreux, Men. Bib. nat. 1238. (Gr. 247.)

Fideles tuos Domine benedictio: S. Whit. Whc. By. Rom. (G. 511.) This is added in margin of Vit.

Gr. with H. Y. Durh. Sherb. Alb. Abin. Aug. Twk. Rob. Rouen, Cout. Cisterc. Dom. Chart. has no prayer *super populum.* Cout. gives this reason: Non dicitur oratio super populum quia epistola est de nouo testamento.

Dnca. ii. Quadragesimae.

Col. 131.] **Office.** *Reminiscere* in all the uses except Cout. which has: *Sperent in te domine.* Ps. *Confitebor tibi.*

Tract. *Confitemini domino:* W. Dom. (alter tractus), Paris. Rom. (as tract.)

Tribulationes cordis: S. Sherb. Rom. (as grail.)

De necessitatibus: H. Y. Alb. Abin. Whit. Durh. Aug. Twk. Rouen, By. Dom. Paris. (as grail.)

Iustus es domine. Gressus meos: Cout. (as grail.)

Col. 132.] **Tract.** *Dixit dominus:* W. S. H. Y. Durh. Whit. Alb. Abin. Twk. Sherb. Aug. Rosslyn, Cout.

Benedicam dominum in omni tempore: Rouen, By. (added by Alb. as tract with *Dixit dominus* as grail.)

Gospel. *Egressus:* (Tms.) all the uses except Paris and Rom. which have *Assumpsit.* (Tms.)

Col. 133.] **Offert.** *Meditabor:* all the uses, except Cout. which has *Domine deus meus in te speravi.*

Secret. *Ecclesiae tuae:* W. S. H. Alb. Twk. Rosslyn.

Sacrificiis praesentibus: Gr. H. (MS.) and all the other uses.

Ecclesiae tuae is Gelasian (518) for this day, and L. (478) for December ember days. It is in Gerb. Gell. and Men. (42) in this place.

Commun. *Intellige:* all the uses except Cout. which has *Custodi me domine ut pupillam oculi.*

Postc. *Corporis et sanguinis:* W. S. Alb. Twk. Rosslyn. (not in Wilson.)

Supplices te rogamus: Gr. and all the other uses.

Men. (42.) and Gell. have: *Refecti domine pane caelesti.* (G. 518.)

FERIA II.

Col. 136.] **Super populum.** *Adesto supplicationibus:* all the uses, but Sherb. has *Populum tuum quesumus domine ad te toto corde.* (G. 519. for same day.)

FERIA III.

Col. 138.] **Postcom.** *Sit nobis domine:* W. S. H. Alb. Twk.

Ut sacris domine reddamur: Gr. and all the uses.

See G. 709 and L. 108, for a like collect to that in text with some verbal variations, not for the better.

Gell. has: *Dilitias domine mirabilis mense celestis ambimus. quibus ieiunando copiosius saginamur. Per.*

Col. 139.] **Super populum.** *Propitiare:* all the uses, except Sherb. which has *Deus qui ob animarum medelam* (G. 519, collect for this day.)

FERIA IV.

Lesson. Line 1. *Hester:* W. S. H. Y. Sherb. Alb. Abin. Twk. Paris. By. Rom. *Mardocheus:* Durh. Whit. Cout. Rouen, Dom. Cisterc.

Col. 141.] **Postc.** *Vitia cordis:* W. H. Twk. (G. 707.)

Prosit nobis domine quaesumus: S. (not in Wilson.)

Sumptis domine sacramentis: Gr. and the other uses.

Super populum. *Deus innocentiae:* all the uses except Sherb. which has: *Deus qui per uerbum tuum* (G. 519, collect for this day.)

FERIA V.

Col. 142.] **Lesson.** *Maledictus homo:* all the uses, except Cisterc. which has: *Misericordiae Domini . . . . Ne timeas, quia ego sum Dominus Deus tuus.* (Thren. iii. 22–26. 31. 40. 41. 56. 57.)

Col. 143.] **Gospel.** *Non possum:* all the uses (Tms.) except Paris, Dom. and Rom. which have: *Homo quidam erat dives* (Tms.) Bobbio has: *Si vos manseritis . . . non creditis mihi.* (Ioh. viii. 31–43.) Cisterc. has: *Operamini . . . non sitiet unquam.* (Ioh. vi. 27–35, see col. 158 of W.)

Col. 144.] **Secret.** *Deus cui omnium:* W. S. Alb.* Twk. (not in Wilson.)

Praesenti sacrificio: Gr. and all the uses.

Men. (44.) has: *Accepta tibi sint domine* (L. 414)

Postc. *Gratia tua* varies greatly in its text in the uses, but all would seem to spring from a common source. Sherb. has: Gracia tua nos quesumus domine non derelinquat. que nobis opere semper adquirat. per. More expanded forms than this are given in the other uses, while S. and Whit. have still longer forms, much as in the text.

FERIA VI.

Col. 145.] Common.

SABBATO.

Col. 154.] **Super populum.** *Familiam:* all the uses, except Sherb. which has: *Implorantes domine* (G. 521, the *super populum* for this day.)

DNCA. III. QUADRAGESIMAE.

Col. 157.] **Secret.** *Suscipe quaesumus:* W. S. Alb. Abin. Twk. Rosslyn, Schult. (L. 476, Secret for Innocents' Day.)
Haec hostia quaesumus domine: Gr. and all the other uses.

Gerb. Men. and Bib. nat. MS. 1238. have: *Suscipe quaesumus* as secret for this day. In Gell. a large part of the secret has been cut out; but there can still be seen: Suscipe quesumus domine nostris oblata seruit . . . potius dona sanctifica. per dominum. (See Gr. 33.)

FERIA II.

Col. 160.] **Postc.** *Praesta quaesumus:* Gr. and all the uses except Sherb. which has: *Quos ieiunia uotiua*, the Schult. Gell. Gerb. and Gelasian postc. (523) for this day.
Super populum. *Subveniat:* Gr. and all the uses except Sherb. which has: *Gracias tibi referat domine*, the Gell. Gerb. and Gelasian 'super populum' (523.) for this day.

FERIA III.

Col. 163.] **Super populum.** *Tua nos domine:* Gr. and all the uses except Sherb. and Schult. which have: *Concede misericors Deus*, the Gelasian 'super populum' (523) for this day.

FERIA IV.

Col. 163.] Common.

FERIA V.

Col. 167.] **Collect.** *Concede quaesumus omnipotens deus ut ieiuniorum:* W. S. H. Y. Durham Whit. Alb. Aug. Twk. Evreux, Rouen, Dom. Cout. By. (not in Wilson.)
Magnificet te domine SS. Cosme et Damiani: Gr. Rom. M. Bobbio, Rob. Whc. Cisterc. Chart.
Da quesumus domine rex eterne: Vit. Paris, Gell. Pam. Gerb. (G. 523, Second collect for feria iii. of this week.)
Afflictionem familiae tuae: Leo. Sherb. (Gr. 247.)
Concede quaesumus omnipotens deus ut qui protectionis: Men. Bib. nat. 1238. (Pam. 'super populum' of day before.)

Col. 168.] **Gospel.** *Operamini:* (Ioh. vi. 27–35.) W. S. Y. Alb. Whit. Abin. Twk. (Tms.) Sherb. Cout.
Cum cognovisset Iesus: (Ioh. vi. 15–35.) H. Chart. (Tms.)
Pater meus usque modo operor (Ioh. v. 17–30.) Cisterc.
Surgens Iesus de synagoga: Paris, M. Rom. Dom. (Tms.)
Secret. *Fac nos:* W. S. Y. H. Alb. Abin. Aug. Twk. Durh. Whit. Rouen, Cout. By. (not in Wilson.)
In tuorum domine: Gr. Rob. Whc. Cisterc. Chart. Bobbio, M. Rom.
Efficiatur hec hostia quesumus domine: Paris, Dom. (G. 520.)
Concede quaesumus omnipotens deus ut oculis tuae: Leo. (Gr. 123.)
Deus cuius gracie tue rore: Sherb. Gell. Bib. nat. 1238. (G. 524 for feria iv. of this week Men. 48.)

Col. 169.] **Postc.** *Sacramenti tui:* W. S. H. Y. Durh. Whit. Sherb. Alb. Abin. Aug. Twk. Rouen, By. Cout. Dom. Paris (G. 523 for this day.)
Sumentes domine caelestia: Leo. Bobbio (Gr. 122.)
Sit nobis domine sacramenti: Gr. Rob. Whc. Cisterc. Chart. Rom.
Super populum. *Subiectum tibi:* Gr. and all the uses except Sherb. which has: *Tua nos domine protectione* (see col. 163 or Gr. 40), the 'super populum' for the preceding feria iii. in the rest of the uses.

After this mass Whc. has another, akin to that in text : *Concede*, *Fac nos*, *Sacramenti*, but the 'super populum' is *Purifica quaesumus domine tuorum corda* (Gr. 248.) and in Rouen MS. 10048 : *Deus qui peccantium animas non uis perire* (Gr. 249.)

FERIA VI.

Common.

SABBATO.

Col. 174.] **Office ps.** *Quoniam ad te orabo :* W. Abin. Evreux, Cisterc. (Tms.)
Rex meus et deus meus : the other uses.

Col. 179.] **Secret.** *Efficiatur :* W. S. Alb. Abin. Twk.
Concede quaesumus omnipotens deus : Gr. and the other uses.

Efficiatur is Gelasian secret (520) for feria vi. after second Sunday in Lent.

Super populum. *Praetende :* Gr. and the other uses ; except Sherb. which has : *Auge fidem*, the second Gelasian collect (525) for this day.

DNCA. IV. QUADRAGESIMAE.

Col. 182.] **Secret.** *Annue nobis :* W. S. Alb. Abin. Twk. Rosslyn (L. 411, postc.)
Sacrificiis praesentibus : Gr. and the other uses.

Suscipe domine sacrificium is the secret for this day in Men. and Bib. nat. 1238.

Col. 183.] Whc. has a *super populum* for this day : *Deus qui in deserti regione.* (Gr. 43.)

FERIA II.

Office Psalm. *Quoniam alieni :* W. S. Y. H. Whit. Sherb. Alb.* Twk. Cout. By. Cisterc. Dom. (Tms.)
Auribus percipe : Rom. Chart. (Tms.)

Col. 185.] **Offert.** *Iubilate deo omnis terra :* W. S. H. Alb. Durh. Abin. Twk. Dom. Chart. Cisterc. Cout. Rom.
Iubilate Deo universa terra . . . quanta fecit dominus anime mee : Y. Whit. Rouen, By.

Secret. *Tuis domine:* W. S. Alb. Abin. Twk. (G. 517. secret at ordination.)
Oblatum tibi : Gr. and the other uses, except Sherb. which has : Presta quesumus omnipotens deus ut ieiuniorum placatus sacrificiis remissionis tue nos uenia prosequaris. Per dominum. (Not in Wilson) and Gell. has : Cunctis nos domine reatibus et periculis quesumus domine deus noster. (cf. Gr. 39.)

Col. 186.] **Postc.** *Quos divinis :* W. S. Alb. Abin. Twk. (not in Wilson.)
Sumptis domine : Gr. and the other uses, except Sherb. which has : *Adesto domine fidelibus tuis et quos.* (G. 531, Postc. for Feria iv. after Passion Sunday : cf. Leonine, 412.)

Men. Gell. Bib. nat. 1238. have : *Divini satiati muneris.* (Gr. 51. postc. for Saturday before Palm Sunday.)

Super populum. *Deprecationem :* Gr. and the uses except Sherb. which has : *Conserua domine populum tuum.* (Gr. 204, note.)

FERIA III.

Col. 189.] **Secret.** *Fidelium tuorum :* W. S. Alb. Abin. Twk. (not in Wilson.)
Haec hostia : Gr. and the other uses.

Men. Gell. and Bib. nat. 1238. have : *Purifica nos.* (L. 427.)

Postc. *Prosit nobis :* W. S. Alb. Abin. Twk. (not in Wilson.)
Huius nos domine perceptio : Gr. and the other uses.

Men. Gell. Bib. nat. 1238. Gerb. have : *Caelestia dona.* (cf. L. 370, and col. 198 of W.)

FERIA IV.

Office Ps. *Tollam :* W. Abin.
Benedicam in all the uses : *Et eritis michi in populum et ego ero uobis in deum :* Twk.

Col. 190.] S. H. Y. Durh. have *Oremus* before first collect without *Dominus vobiscum. Deus qui et iustis :* Gr. and all the uses.

This mass has two prophetical lessons, as the Ember Wednesday and the Wednesday in Holy Week have : these were followed by ordinations on the Sunday, of which a remembrance is maintained to this day at Rome by the ordinations held at St. John Lateran on the Saturday in this week and on Easter Even. (See L. Duchesne, *Origines du culte chrétien*, Paris, 1889, p. 233, note 1.)

Col. 194.] **Super populum.** *Pateant aures :* Gr. and all the uses except Sherb. which has : *Da plebi tue.* (G. 528, 'Super populum' for this day.)

FERIA V.

Col. 195.] **Collect**, line 3, Whc. has *ipsos* for *ipsa.*
Praesta quaesumus domine ut salutaribus ieiuniis : Y. Whit. Rob. By. Gr. (40.)
Da nobis domine : Sherb. (G. 524.)
Praesta quaesumus omnipotens deus : W. Gr. and the other uses.

Col. 196.] **Gospel.** *Pater meus :* W. S. H. Y. Durh. Whit. Sherb. Alb. Abin. Chart. Rouen, Cout. By. (Tms.)
Ibat Iesus in civitatem quae vocatur Nain : Paris, Dom. M. Rom. (Tms.)
Cum audissent . . . in domum suam (Ioh. vii. 40–53.) Cisterc.

Col. 197.] **Offert.** *Domine in auxilium . . . auferant eam :* Y. Durh. Whit. Sherb. Alb. Abin. Twk. Chart. Rouen.
Domine ad adiuvandum : S. H. By. Cout. Paris, Dom. Rom.

W. combines both. And both are in Tms.

Secret. *Purifica :* W. Gr. and all the uses, except Whit. which has. *Efficiatur hec hostia.* (G. 520. see also col. 179.)

Col. 198.] **Postc.** *Caelestia dona :* W. Gr. and all the other uses, except Whit. which has *Sancta tua nos domine* (G. 547.)

FERIA VI.

Common.

SABBATO.

Col. 203.] **Office ps.** *Audite audientes :* W. Abin.
Quemadmodum desiderat : Twk.
Attendite popule meus : all the uses.

Col. 205.] **Postc.** The text seems to vary in almost every use ; but notwithstanding great variations, all the texts seem to have a common ancestor.

Col. 206.] Line 3. *Valeamus* is also the reading of Gr. Men. Pam. Leo. S. Y. H. Aug. Cout. Chart. Cisterc. Dom. Rom.
Mereamur : Rob. Pian.

It would thus seem that the correctors of Pius V. looked upon *valeo* as equivalent to *mereor*, and the view is not unusual. (See William Bright, *Ancient Collects*, Oxford and London, 1875, fifth ed. Pref. p. vii. note.) The same exchange may be noticed in the manuscript called Bangor by Mr. W. Maskell. (*Ancient Liturgy of the Church of England*, London, 1846, 2nd ed. p. 118, line 15.) Cranmer, it is noticed by Mr. Edm. Bishop, has made the like variation in the collect for the 2nd Sunday in Advent. (Gasquet and Bishop, *Edward VI. and the Book of Common Prayer*, London, 1890, first edition, p. 326, note 35.)

Dnca. in passione.

Col. 208.] Most of the uses have no respond to the offertory.
Secret. *Hostias fidelium:* W. S. H. Abin. Alb.* Twk. Rosslyn (not in Wilson.)
Concede nobis domine: Sherb. (G. 530.)
Haec munera: Gr. Alb. and the other uses.

Col. 209.] The rubric in the communion (line 3) should be printed *minister* not *ministri.* The manuscript has *minist'.* Most of the use s stop also at *Accepit* in line 7.

Feria ii.

Col. 211.] **Secret.** *Sacrificium laudis de percepcione:* W. S. Abin. Alb.* Twk. (not in Wilson.)
Concede nobis domine deus: Gr. Alb. and the other uses.

Col. 212.] **Super populum.** *Da quaesumus domine populo tuo spiritum veritatis et pacis:* W. S. H. Alb. Abin. Twk. (not in Wilson.)
Da quaesumus domine populo tuo salutem mentis: Gr. and all the uses.

Men. Bib. nat. 1238. Gell. Gerb. have: *Benedictio domine quaesumus.* (Gr. 530 for this day. Schult. for Sunday before.)

Feria iii.

Col. 214.] **Offert.** Most of the uses have no respond.

Col. 215.] **Super populum.** *Da nobis domine:* Gr. and all the uses except Sherb. which has *Libera quaesumus domine* (G. 531 and Gerb. 'super populum' for this day.)

Feria iv.

Col. 218.] **Super populum.** *Adveniat domine:* W. S. Alb. Abin. Twk. (L. 379.)
Adesto supplicationibus: Gr. and the other uses, except Sherb. which has: Excercicia ueneranda domine ieiunii salutaris populi. (G. 527, collect for feria iii. post Dncam. iv. Quad.)

Men. Bib. nat. 1238. Gell. Schult. have: *Exaudi quaesumus domine gemitum.* (Gr. 246. pro peccatis.)

Feria v.

Office ps. *Peccavimus:* W. Abin. but Abin. has no *Beati immaculati* as W. has.
Beati immaculati: Rom. Cisterc. Dom. (Tms.)
Magnus dominus: S. H. Y. Durh. Alb. Twk. Rouen, Cout. By. Cisterc. Paris, Chart. (Tms.)
Collect. *Praesta quaesumus:* all the uses.

Bib. nat. 1238. and Men. have: *Tribue nobis quaesumus.* (G. 531.)

Col. 219.] **Lesson.** *Domine deus ne despicias:* all the uses; except Cisterc. which has: *Domine: omnes, qui te derelinquant . . . contere eos.* (Ierem. xvii. 13–19.)

Col. 220.] **Gosp.** *Cum audissent:* W. S. Y. Durh. Whit. Sherb. Alb. Abin. Twk. Rouen, Cout. By. (Tms.)
Dicebat iesus ad eos qui crediderunt: M. (the Bobbio gospel for feria v. post Dncam. ii. See above, note on col. 143.)
Rogabat Iesum quidam: H. Paris, Dom. Chart. Bobbio, Rom. (Tms.)
Amen, amen dico vobis Nisi: Cisterc. (see col. 225.)

Col. 221.] **Offert.** in most uses has no respond.
Secret. *Domine deus:* all the uses.

Men. and Bib. nat. 1238. have: *Concede nobis domine.* (G. 530.)

Postc. *Quod ore sumpsimus:* Gr. and the other uses, except Sherb. (Tms.) which have: *Vegetet nos domine* (G. 531.)

FERIA VI.

Col. 222.] **Collect.** Line 2, for *graciam tuam* read *Spiritum sanctum:* Durh. *auxilium gratiae tuae:* S. H. Y. Dom. Paris. *gratiam tuam:* omit Gr. Pam. Men. Aug. Chart. but it is interlined in Whc.

Col. 223.] **Offertory** in most uses has no respond.

Col. 224.] **Super populum**: *Concede nobis quaesumus domine veniam:* W. S. H. Alb. Twk. (not in Wilson.)

Concede quaesumus omnipotens deus ut qui protectionis: Gr. and the other uses.

Men. Bib. nat. 1238. Gell. Gerb. have: Protege domine populum tuum. et in maiestatis tuae patrocinio. (cf. G. 532.)

SABBATO.

Charterhouse has no mass for this Saturday.

Office. *Liberator:* W. H. Abin. (Tms.)

Iudica me deus. Emitte lucem: Rouen. (Tms.)

Miserere mihi domine: all the other uses, and they have *In te domine speravi* as psalm.

Collect. *Proficiat:* Gr. and the other uses except Whit. which has: *Da nobis quesumus domine obseruantiam ieiuniorum deuote peragere ut cum abstinentia carnalis alimonie sancta tibi conuersacione placeamus. Per.* (Cf. G. 512 and 524.) Men. and Bib. nat. 1238. have: *Omnipotens sempiterne deus clementiam.* (G. 531.)

Col. 225.] **Grail.** *Pacifice:* all the uses except Rouen which has: *Eripe me. Liberator meus.*

Gospel. *Amen Amen:* W. S. H. Y. Durh. Whit. Sherb. Alb. Twk. Rouen, Cout. By. (Tms.)

Sublevatis Iesus oculis . . . . et ego in ipsis: Paris (Ioh. xvii. 1–26.) Dom. (Ioh. xvii. 1–11.)

Cogitaverunt principes . . . . abscondit se ab eis: Rom. (Ioh. xii. 10–36.)

Ego lux in mundum . . . sic loquor: Cisterc. (Ioh. xii. 46–50.)

Col. 227.] **Offert.** *Recordare:* W. S. H. Y. Sherb. Whit. (over erasure), Abin. Twk. (in lower margin), Cout. Rouen.

Benedictus es domine: Durh. Alb. Twk. (erased), Cisterc. Dom. Rom.

Collegerunt. Unus autem ex ipsis: Paris.

Secret. *Suscipe:* W. S. Abin. Alb.* Twk. (G. 509.)

Presta quesumus omnipotens deus ut ieiuniorum: Y. Whit. (Cf. G. 531. Men. Bib. nat. 1238. Bib. nat. 12056. with variants, Gerb.)

A cunctis: Gr. Alb. and all the other uses.

Line 5. *presidio:* MS. of W. *praesidia:* G.

Here *Temporale* of Twk. ends.

DNCA. IN RAMIS PALMARUM.

Col. 228.] **Grail.** Line 3. *Assumpsisti* is the general reading. *Suscipe:* CCCO. probably also Rosslyn.

Col. 229.] *Dum appropinquaret* is not in this place in S. H. Y. Durh. Alb. nor the other uses, except Abin. Sherb. has it at morrow mass; so Harl. 1229 (and not the *passio*) but Cisterc. has *passio* for high mass and *Cum appropinquasset* for morrow mass. *Cum appropin-*

quasset was the gospel for low mass and morrow mass at Cluny. ([Hergott] *Vetus Disciplina Monastica*, Parisiis, 1726, p. 307.)

Col. 230.] *Gloria tibi* not said before *Passio*: S. Y. H. Dom. Chart. but it is said in Cisterc.

Col. 240.] **Secret.** *Tibi deus pater:* W. S. Alb. CCCO. Abin. (not in Wilson.)
Concede quaesumus domine: Gr. 11414, and the other uses.
Com. has no respond in most of the uses.
Postc. *Fideles tuos:* W. S. Alb. CCCO. Abin. (not in Wilson.)
Per huius domine operationem: Gr. 11414, and the other uses.

Evreux, Men. Gell. Gerb. have: Praesta nobis omnipotens Deus. (G. 518. collect for 2nd Sunday in Lent.)

Feria II.

Col. 241.] **Lesson.** Bobbio (Tms. 336) has: *Si bonum est . . . . dicam populus meus est.* (Zachar. xi. &c.)

Col. 242.] Bobbio has *passio S. Marci* before this gospel. Durandus (lib. vi. cap. lxviii.) says that in some churches *passio S. Marci* was read on Monday, *Ante sex dies* on Tuesday, in holy week.
Rom. ends at *a mortuis* 8 lines from bottom.

Col. 244.] **Offert.** Most uses have no respond.

Col. 245.] **Secret.** *Ipsa maiestati:* W. S. Alb. Abin. (G. 546. Secret of Palm Sunday.)
Haec sacrificia: Gr. and the other uses.
Postc. *Satiati munere:* W. S. Abin. (L. 362.)
Prebeant nobis domine divinum: Gr. Alb. and the other uses.

Feria III.

Col. 255.] **Offert.** Most other uses omit ℣. *Eripe*; but S. 11414 have instead *Qui cogitaverunt.*
Secret. *Dicatae tibi:* W. S. 11414. Alb. Abin. (L. 435.)
Sacrificia nos quaesumus: Gr. and the other uses.
Postc. *Repleti domine sacri:* W. S. Alb. Abin. (G. 547, postc. for this day; also Schult. Men. Bib. nat. 1238. Gell. Gerb.)
Sanctificationibus tuis: Gr. 11414. and the other uses.
Super populum. *Tua nos misericordia:* all the uses, except Abin. and Schult. which have: *Reminiscere miseracionum tuarum domine:* (G. 546, Collect for Monday in holy week.)

Feria IV.

Office ps. Most of the uses have *Domine exaudi:* but CCCO. has: *Qui cum in forma dei esset, &c.*

Col. 256.] Rouen has for lesson: *Exulta satis . . . . et salvabit eos dominus deus eorum:* (Zach. ix. 9–16.) and Chart. *Quis est iste qui venit de edom . . . nobis dominus.* (Isai. lxiii. 1–7.)

Note the *Dominus vobiscum* and the two prophetical lessons of this mass. (See note on Col. 191.)

Col. 267.] **Offert.** Most of the uses have no respond.
Secret. *Suscipe quaesumus:* W. S. Alb. Abin. CCCO. (G. 548, Secret for this day.)
Purifica nos: Gr. and the other uses.

Feria V. In Coena Domini.

Col. 272.] *Hoc corpus . . . commemoracionem* is noteworthy: it appears in a twelfth century Benedictional, probably of Christchurch, Canterbury, in this place as anthem to *Iudica me deus* (British Museum, MS. Harl. 2892. fo. 77.) but not elsewhere in the uses.

Col. 273.] *Dominus* . . . *faciatis* is the anthem in manuscript mentioned above to *Beati inmaculati*, following *Hoc corpus*. Y. Whit. Alb. Sherb. CCCO. Cout. Rom. all stop at *faciatis:* Evensong is inserted after *Communio* in S. H. Y. Durham, Rosslyn, Rouen, Paris.

Benedicamus domino is said at S. H. Durh. Cout. if the bishop did not celebrate. If he did, *Ite missa est* was said. It was always said at Rome.

Feria vi. Parascheves.

Deus a quo: W. Durh. Alb. Abin. Aug. CCCO. Rosslyn, Leo. Whc. Vit. Rouen MS. 10048. By. Gell. (G. 559, for this day, Pam. 253.) Not in this place in S. H. Y. Whit. Sherb. Rob. Rouen, Cout. Evreux, Cisterc. Chart. Dom. Paris, Rom.

Lesson. *In tribulatione:* all the uses.

Col. 274.] *Deus qui peccati:* W. Durh. Alb. Abin. Aug. CCCO. Rosslyn, Leo. Whc. Rouen MS. 10048. By. Gell. (G. 559, for this day, Pam. 253.)

Deus a quo: the other uses.

W. preserves the arrangement of the collects in the Gelasian Sacramentary.

Line 7. *terrenae creaturae:* Pam. *terreni parentis:* Whc. but Durh. Alb. Abin. Aug. CCCO. Leo. G. read as in W.

Col. 281.] Line 9 from bottom. *Partiti sunt.* See rubrics in S. H. Y. Cf. Durh. (fo. 168b): *duo induti albis nutu cantoris iuxta altare hinc inde trahant ad se duo lintheamina que propter hoc plicata super altare utrinque posita dependebant.* There is much the same at Paris and Cout. No directions at Sherb. or Abin.

The Durham rubric may be traced back to Lanfranc. "Ubi dicitur *Partiti sunt vestimenta mea sibi* sint duo de indutis iuxta altare hinc et inde trahentes ad se duos pannos qui ante officium super altare missi fuerant, lintheo tamen remanente subtus missale." (Lnfc. 222.) See also G. F. Aungier, *History and Antiquities of Syon Monastery*, Westminster, 1840, Appendix, p. 350.

Col. 283.] First bidding prayer. Line 1, after *nobis*, S. H. Y. Rob. add *in primis:* but not Durh. Aug. 11414. Alb. Sherb. Leo. CCCO. Rosslyn, Rouen, Cout. By. Evreux, Cisterc. Chart. Dom. Paris, Rom.

Line 4: after *pacificare* add *et custodire:* S. 11414. H. Durh. Aug. Sherb. CCCO. Rosslyn, Rob. Leo. Whc. Cout. By. Evreux, Dom. Chart. Cisterc. Men. Pam.

Adunare et custodire: add Y. Rouen (also MS. 10048) Paris, Rom. G. Gr.

Flectamus genua: Sherb. has: *Flectamus genua diutissime donec dicatur ps.* Miserere mei deus. *Leuate:* while in Whit. has been added by a later hand in the margin before the collect: Dicatur miserere mei deus.

These two directions show the survival of the interval for private prayer between the invitation of the deacon to kneel, and then to rise up again.

Col. 284.] Line 1. Most of the manuscripts that were in England in the time of Henry VIII. show erasures in this bidding prayer. In Durh. and Abin., *papa nostro N.* has been erased. In Alb. *papa* has been erased. In 11414. *beatissimo papa* has been erased and written in again in a sixteenth century hand: so *papa* in Whit. and Sherb.

Col. 285.] Second line. *Imperatore:* W. 11414. Y. Alb. Abin. Whit. Sherb. Aug. CCCO. Rosslyn, Leo. Rob. Whc. Rouen (print and MS. 10048) Chart. Pam. Gr. G.

Rege: S. H. Durh. Cout. By. Cisterc. Dom. Paris. Men.

In Sherb. *imperatore* is the first reading, but it has been

erased, and *rege* written over. In the Morris Sarum Missal, the reading is *imperatore nostro N. et rege nostro N.*

Line 6. *et . . . . victorie* in line 9. omit all the uses except 11414. Y. CCCO., and Mr. Morris' Sarum Missal. In British Museum MS. Arundel 109, the words are added in lower margin in late fifteenth century hand.

In collect for Emperor, line 4. *christianum:* W. Y. Durh. Aug. Whit. Alb. Abin. Leo. Whc. Rouen, Cout. Evreux, Dom.

Christianorum: S. 11414. H. CCCO. Rosslyn, Paris.

Anglorum: Rob.

Romanum: Rom. Cisterc. Chart.

Romanorum: Vit.

In Sherb. *imperium* has been erased, and *regnum* written over. The Morris Sarum Missal has *romanum christianorum.*

line 5. For *qui* read *quae;* but the MS. has *qui* without contraction.

Col. 287.] Most of the mediæval uses, as 11414, have *non dicitur hic* Flectamus genua: and thus omit the invitation to kneel before the collect for the Jews; but S. and Durh. have only *Oratio:* and Sherb. has plainly *Oremus Flectamus genua.*

Col. 288.] *Dictis orationibus*, &c. This rubric seems very precise that the solemn prayers were followed immediately by the mass of the praesanctified without any cross creeping, at this place. G. and Leo. direct the cross to be adored immediately before communion, but there is no trace of this that I can see in the rubric of the text.

Lines 19 and 27. For *sinistris* and *sinistro* read most likely *ministris* et *ministro.*

Sabbato sancto.

For the earlier part of the service on Easter Even see col. 574. of fasc. ii. At col. 583. the rubric directs that these collects and lessons be said after the blessing of the paschal candle.

Most uses have no collect before the lessons. This *Omnipotens sempiterne* is not found elsewhere: but Leo. Schult. Gell. and Whc. have *Deus qui divitias misericordiae* before the lessons, from the same place in G. (566.) and Gr. (147.)

The lessons in the uses vary considerably in number. For example, in Leo. Whc. Rom. there are twelve lessons, like Gr. 147. In G. there are ten; in Men. eight; in Y. Durh. Aug. Rouen MS. 10048 and Evreux, five; Sarum 11414. H. Rob. CCCO. Vit. Rosslyn, Abin. Sherb. Dom. Cisterc. Chart. Dom. Paris, Cout. By. and Rouen, four; and the order in Gr. 62. and Pam. is as in H. Rob. Cout. By. CCCO. Rosslyn, Abin. Sherb. Cisterc. Chart. Dom. and Paris. (See Table on p. 1414.)

Lectiones autem in quibusdam ecclesiis leguntur quatuor, in quibusdam sex, in quibusdam duodecim, et in quibusdam quatuordecim. (Durandus, *Rationale*, Lib. VI. cap. lxxxi.)

Col. 289.] **i. Lesson.** *In principio:* all the uses.

Col. 291.] **i. Collect.** *Deus qui mirabiliter:* all the uses.

Col. 292.] **ii. Lesson.** *Factum est:* W. S. Alb. Abin. H. Y. Durh. Whit. Sherb. CCCO. Rosslyn, Rob. Rouen (both) Cout. By. Paris. Dom. Cisterc. Chart. (Greg. 62.)

Noe: Leo. Whc. Rom. (G. 566.)

Tract. *Cantemus:* all the uses which have *Factum est* as lesson.

Col. 293.] **ii. Collect.** *Deus cuius antiqua:* W. Gr. and all the uses; after *Factum est.* Leo. Whc. Rom. have *Deus incommutabilis* (G. 566 after *In principio*) after *Noe*, which is their second lesson.

iii. Lesson. *Apprehendent:* W. Gr. and all the uses; except Rouen (print.) which has *Scripsit Moyses canticum:* and Leo. Whc.

Rom. which have *Temptavit deus abraham.* (G.) as third lesson.

Col. 294.] **Tract.** *Vinea* in all the cases except Rouen which has *Attende celum.* Leo. Whc. Rom. have no tract after the third lesson.

Collect. *Deus qui in omnibus :* W. Gr. (149.) M. following *Apprehendent* (viii. Lesson) and *Vinea.* In G. the same ; but vii. in number. All the other uses have *Deus qui nos ad celebrandum.* except Leo. Whc. Rom. which have *Deus fidelium pater :* after their third lesson, *Tentavit.*

iv. Lesson. *Scripsit moyses :* W. S. Y. Rouen MS. Gr. xi. (149.) G. ix. (567.) (11th Lesson in Leo. Whc. Rom.)

Haec est haereditas : H. Alb. Durh. Whit. CCCO. Rosslyn, Sherb. Abin. Rob. Rouen (print) Cout. By. Cisterc. Chart. Dom. Paris, Pam. Gr. (62.)

Factum est : Leo. Whc. Rom. as fourth lesson.

Col. 295.] **Tract.** *Attende caelum :* W. S. H. Y. Durh. Alb. Whit. Evreux, By. (11th in Gr. 149. Leo. R.)

Vinea facta : Rouen.

No tract in Cout. Paris, Rob. CCCO. Dom.

iv. Collect. *Deus celsitudo humilium :* W. M. xi. Gr. xi. (149.) G. ix. (567.) Leo. Whc. Rom. (as 11th collect.)

Deus qui ecclesiam tuam : S. H. Y. Whit. Durh. Sherb. CCCO. Rob. Abin. Alb. Rouen, Cout. Paris, Pam. Men. Dom.

Deus cuius antiqua : Leo. Whc. Rom. as fourth collect.

Col. 296.] **v. Lesson.** S. H. Abin. Whit. CCCO. Rouen, Cout. Paris, Dom. have no fifth lesson. *Audi israel* is fifth lesson in W. Durh. Alb. Evreux. *Hec est hereditas* fifth lesson Y.

Col. 297.] No other use but W. seems to read *Deus incommutabilis* here ; but all pass on to the tract *Sicut cervus.*

Col. 298.] *Sicut cervus* follows the last lesson in all the uses : in those that have four lessons a collect intervenes between the end of the lesson (usually *Deus qui ecclesiam*) except Chart. and in the rite described by Amalarius (*De eccles. officiis*, cap. xix. in M. Hittorp, *de divinis catholicae ecclesiae officiis*, Paris, 1610, col. 343) when *Sicut cervus* follows immediately upon the fourth lesson, *Audi israel.*

In some that have five lessons (Durh. Alb. Evreux) *Sicut cervus* follows immediately upon the fifth lesson, which is *Audi israel*, though in Westminster there is a collect interposed between *Audi israel* and this tract.

Col. 298.] After *Sicut cervus* the uses have *Concede*, or *Omnipotens*, or both, or neither.

Concede only : H. Y. Abin. CCCO. Rouen, Paris. Dom. Cisterc.

Omnipotens only : W. Alb. Durh. Whit. Leo. Rom. G. 568. Gr. 150.

Both collects : S. Rob. Gr. 62. Men. Pam.

Neither : Evreux.

Chart. has here *Deus qui ecclesiam.*

Col. 299.] **Secret.** *Suscipe domine :* W. Gr. and all the uses except H. Cout. which have *Suscipe quaesumus domine plebis tuae.* (G. 571. secret for this day.)

In die paschae.

Col. 301.] **Grail.** ℣. *Epulemur :* W. 11414. Alb. Y. Sherb. CCCO. Drum. Harl. 1229. Cisterc.

Om. S. H. Durh. Rouen, Cout. Paris. Dom. Chart.

Sequence. *Fulgens praeclara :* W. S. H. Y. Durh. Sherb. Whit. Rouen, Paris.

Victimae paschali : Rom. Dom.
Morte christi celebrata adest nobis dies grata : Cout. (*Analecta Liturg.* II. i. No. 392.)

Col. 303.] **Secret.** *Suscipe quaesumus domine :* all the uses except Rosslyn which has *Suscipe propitius domine munera famulorum.* (G. 573. Secret for same day.)

FERIA II. HEBD. PASCHAE.

Col. 304.] **Office.** line 1. *vos :* Durh. Aug. Y. Harl. 1229. Rouen, Rom.
line 4. *vestrum :* Durh. Y. Harl. 1229. Rouen, Rom.
S. H. M. *nos* and *nostro.*

Col. 305.] **Grail.** line 4. ℣. *Nonne cor :* all the uses except Sherb. which has *Angelus domini. Respondens autem.*
Sequence. *Prome casta :* W. H. Durh. Rouen.
Zyma vetus expurgetur : S.
Laudes Salvatori : Y.
Laudes christo redempti uoce modulemus supplici : Sherb. (Kehrein, 92.)
Mane prima sabbati : Whit. Paris.
Victimae paschali : Dom.

Col. 307.] **Secret.** *Paschales hostias :* W. S. Y. Alb. Abin. Whit. Sherb. Cout. (G. 577. secret for feria vi. this week.)
Suscipe quaesumus domine : Gr. H. Durh. Aug. Harl. 1229. Leo. Rob. Whc. Vit. Rouen, By. Paris, Dom. Cisterc. Chart. Rom.
line 1. for *immolantes* Y. Sherb. Cout. G. read *recensentes.*
line 4. *Per resurgentem a mortuis* &c. : *om.* Y. Sherb. Cout. G.
Postc. *Impleatur :* W. S. Y. Alb. Whit. Sherb. Leo. Rouen, Cout. (G. 575. postc. for this day.)
Spiritum nobis : H. Durh. Aug. Harl. 1229. Rob. Whc. Vit. Rouen MS. 10,048, Paris, Dom. Cisterc. Chart. Rom. Gr.

FERIA III. HEBD. PASCHAE.

Col. 308.] **Grail.** line 5. ℣. *Oportebat :* W. Abin.
Surgens Iesus Dominus : S. H. Sherb.
Angelus Domini descendit. Respondens : Y. By. Chart.
Christus resurgens ex mortuis iam non moritur. Laudes Salvatori : Durh. Alb. Whit. Cout. Rouen.
Stetit Iesus in medio : Harl. 1229. Cisterc.
Surrexit dominus et occurrens mulieribus : Paris.
Surrexit dominus de sepulchro : Dom. Rom.

Col. 309.] **Sequence.** *Psalle lyrica :* W. (see H. feria vi post pascha.)
Prome casta concio : S. By.
Concinat orbis cunctus : H. Durh. Rouen.
Victimae paschali : Y. Whit. Dom.
Lira pulchra regi angelico canat per secla : Sherb. (*Analecta liturgica*, II. ii. No. 526.)
Lux illuxit dominica : Cout. (Kehrein, 89.)
Zyma vetus : Paris (Kehrein, 91.)
Gospel. *Secundum Iohannem :* W. In Sherb. *Iohannem* is erased and *Lucam* written over.

Col. 310.] **Secret.** *Suscipe Domine preces ecclesiae :* W. S. Alb. Abin. (not in Wilson.)
Suscipe Domine fidelium preces : Gr. and the other uses.

Col. 311.] **Postc.** *Sanctificent nos :* W. S. Alb. Abin. (G. 530, postc. for feria ii. post Dnc. Passion.)
Spiritum nobis domine . . . . ut quos sacramentis : Paris, By. (Gr. 69.)
Concede quaesumus : Gr. (70) H. Y. Durh. Sherb. Whit. Dom. Aug.

Vit. Leo. Whc. Rob. Harl. 1229, Cisterc. Evreux, Rouen, Cout. Chart. Rom.

FERIA IV. HEBD. PASCHAE.

Office Ps. *Cantate i.* There are three psalms beginning *Cantate*, the xcv. xcvii. and cxlix. *Cantate i.* would be the xcv. *Cantate ii.* the xcvii. and *Cantate iii.* the cxlix.

Cantate i. W. Rom. (Tms.)

Cantate ii. S. Y. Alb. Whit. Harl. 1229. Cisterc. Durh. Rouen (Tms.)

Cantate iii. Cout.

Confitemini domino : H. Abin. Paris, Chart. Dom.

Harl. 1229. has only *Cantate domino canticum novum* to which Cisterc. adds : *quia mirabilia fecit*, so that it seems likely that the Cistercians had *Cantate ii.*

Col. 312.] **Grail.** ℣. *Venite :* W. (not met with elsewhere.)

Surrexit Dominus et occurrens : S. H. Durh. Whit. Harl. 1229. Alb. Cout. Cisterc. Chart.

In die resurrectionis meae : Y. Sherb.

Christus resurgens ex mortuis : Abin. Rouen, Paris, Dom.

Surrexit Dominus vere : Rom.

Sequence. *Hec est sancta solemnitas :* W. (Kehrein, 82.)

Concinat orbis cunctus : S. Y.

Victimae paschali : H. Sherb. (to which Sherb. puts this rubric : *Et dicatur omnibus dominicis usque ad ascensionem.*)

Psalle lirica : Durh. Whit. (H. Feria vi. post pascha.)

Dic nobis : Rouen (Kehrein, 103.)

Ecce dies celebris : Paris, Cout. (Kehrein, 88.)

Col. 313.] **Secret.** *Sacrificia domine paschalibus gaudiis immolata nobis tue propiciacionis munus optineant*, &c. : W. S. H. Y. Durh. Alb. Abin. Rouen.

Sacrificia Domine paschalibus gaudiis immolamus quibus Ecclesia mirabiliter et pascitur et nutritur. Per Dominum, &c. Gr. (71.) Harl. 1229. Whit. Aug. Leo. Rob. Whc. Pam. Men. Cout. Cisterc. Chart. Dom. Rom. (See G. 574.)

Line 5. *pascatur* in MS. but *pascitur* in most books.

Suscipe domine quesumus preces populi tui : Paris (see col. 299.)

Col. 314.] **Postc.** *Ab omni nos :* W. Gr. and all the uses except Paris, which has *Spiritum nobis* (col. 300) and the Rouen MS. 10048, which has : Concede quesumus domine uetustate purgatos sacramenti tui ueneranda perceptio. innocuam transferat creaturam. Per.

FERIA V. HEBD. PASCHAE.

Col. 316.] **Grail.** line 4. ℣ *Surrexit dominus vere :* W. Abin.

In die resurrectionis : S. H. Cout. Paris. Dom.

Surrexit dominus et occurrens : Y. Sherb. Rouen.

Surrexit altissimus de sepulchro : Durh. Alb. Whit.

Christus resurgens ex mortuis : Harl. 1229. Cisterc.

Surrexit christus qui creavit omnia : Rom.

Nonne cor nostrum : Chart.

Sequence. *Victimae paschali :* W. Durh.

Dic nobis quibus : S. H.

Alleluia dic nobis maria que sunt etheris noua : Sherb. (var. of *Dic nobis.*)

Prome casta concio : Y.

Mane prima sabbati : Rouen, Cout.

Lux illuxit dominica : Paris (Kehrein, 89.)

Col. 317.] **Secret.** *Suscipe quaesumus Domine:* W. Gr. and all the other uses, except Paris which has *Suscipe domine* (col. 299.)
For *famulorum* in W. read *populorum* in all the uses.
Postc. *Exaudi:* W. Gr. and all the uses, except Paris which has *Spiritum nobis* (col. 300.)

FERIA VI. HEBD. PASCHAE.

Col. 318.] **Grail.** ℣ *Surrexit dominus et occurrens:* W. (not found elsewhere)
Dicite in gentibus: S. H. Rom.
Surrexit altissimus: Y. Sherb. Abin. Rouen.
Surrexit christus et illuxit: Durh. Alb. Whit. Cout.
In die resurrectionis: Harl. 1229. Cisterc.
Angelus domini. Respondens autem: Paris.
Angelus domini: Dom. Chart.
Sequence. *Mane prima sabbati:* W. (Kehrein 93.)
Victimae paschali: S.
Zyma vetus: Y.
Psalle lyrica carmina: H.
Prome casta concio: Sherb.
Hec est sancta: Rouen (Kehrein 82.)
Sexta passus feria: Paris, Cout. (Kehrein 107.)
Col. 320.] **Secret.** *Hostias quaesumus:* W. Gr. and all the other uses, except Paris which has: *Suscipe domine.* (col. 299.)
Postc. *Deus qui adoptionis:* W. S. Abin. (not in Wilson.)
Respice quaesumus Domine: Gr. 11414. and all the other uses, except Paris which has: *Spiritum nobis.*

SABBATO IN ALBIS.

Col. 321.] **Grail.** Line 3 for ℣ *Laudate* Sherb. has *Oportebat pati christum et resurgere* and Chart. has: *Surrexit dominus et occurrens.*
Col. 322.] line 1. *Sit nomen:* S. 11414 (added in lower m.) H.
Om. Y. Durh. Alb. Whit. Sherb. Harl. 1229. Cout. Rouen, Paris, Cisterc. Chart. Dom. Rom.
Sequence. *Iubilans concrepa:* W. Rouen.
Mane prima sabbati: S. H.
Dic nobis: Y.
Victimae paschali: Sherb.
Mundi renovatio nova parit gaudia: Paris (Kehrein 90.)
Salve dies dierum: Cout. (Kehrein 106.)
Gospel. Abingdon defective from this gospel to epistle on col. 324.
Col. 323.] **Secret.** *Concede quaesumus:* W. Gr. and the other uses except Paris which has *Suscipe domine* (col. 299.)
line 4 for *redemptionis* read *reparationis*, and line 5 for *salutis* read *laetitiae* in most uses.
Postc. *Redemptionis:* W. Gr. and the other uses except Paris which has *Spiritum nobis* (see col. 300.)

DOMINICA IN OCTAVIS PASCHAE.

Dominica i. post albas: Harl. 1229. Cisterc.

Some of the uses, Durh. Sherb. St. Albans, have two masses on this day; one, *Quasimodo*, said at the morrow mass; the other, *Resurrexi*, said at the high mass. Others, as Sarum, Coutances, Rouen, and probably Whitby, have *Resurrexi* for Low Sunday, and *Quasimodo* for the following week: while others again, as at W. Hereford, York, Rosslyn, Harl. 1229. Cisterc. Paris, and Rome, have *Quasimodo* only.

Collect. *Praesta quaesumus:* all the uses except Paris and Schult. which have: *Deus cuius providentia.* (G. 579.)

Epistle. *Omne quod natum* in all the uses except Paris which has : *Non cesso gratias agens.*

Col. 324.] **Grail.** *Post dies octo :* W. S. H. (omit *Respondens*) Y. Abin.
Post dies octo. Angelus domini : Alb.
Angelus. Respondens. Pascha nostrum : Whit.
Hec dies. Angelus domini : Sherb.
Gavisi sunt. Angelus : Durh.
Post dies octo. In die resurrectionis : Rouen.
Post dies octo. Gauisi sunt : CCCO.
Dominus regnauit. Iubilate deo : Rosslyn.
Post dies octo. Surrexit dominus de sepulchro : Harl. 1229. Cisterc. Dom.
In die resurrectionis. Post dies octo : Rom.
Hec dies. Nonne cor : Chart.

Gospel. *Cum autem esset sero :* all the uses except Paris, which has : *Erat homo ex phariseis.* Rosslyn begins at *Thomas autem*, col. 325. line 8.

Col. 326.] **Postc.** *Concede quesumus :* W. Alb. Abin. Arbuth. (G. 573, postc. for Easter Even. Gr. 70.)
Quaesumus Domine Deus noster : S. Gr. and the other uses.

DNCA. II. POST PASCHA.

Col. 327.] **Grail.** *Surrexit pastor. Dicite in gentibus :* W.
Ego sum. Surrexit pastor : S. Dom.
Ego sum. Respondens : Y.
Ego sum. Nonne cor : H.
Surrexit. Ego sum : Durh. Alb. Whit. Sherb. Abin.
Ego sum. Christus resurgens : Cout.
Ego sum. Surrexit christus qui creavit : Rouen.
Ego sum. Oportebat : Paris, with sequence *Agnus redemit.*
Cognoverunt. Ego sum : Rom.
Ego sum. Angelus domini : Cisterc.
Lauda hierusalem. Angelus Domini : Chart.

DNCA. III. POST PASCHA.

Col. 329.] **Grail.** *In die resurrectionis. Christus resurgens :* W.
Modicum. Iterum. Surrexit Christus : S.
Modicum. In die resurrectionis : Y.
Modicum. Surgens. Surrexit Dominus vere : H.
In die resurrectionis. Modicum : Alb. Abin.
Surrexit Christus. Iterum : Sherb.
Modicum. Iterum : Whit.
Oportebat : Durh.
Modicum. Surrexit Dominus vere : Rouen.
Iterum. Surrexit Dominus : Cout.
Iterum. Surgens : Paris, with *Agnus.*
Redemptionem. Oportebat : Rom.
Modicum. Surrexit pastor bonus : Cisterc. Dom.
Hec dies. Surrexit dominus : Chart.

Col. 330.] **Postc.** *Sacramenta :* W. Gr. (162) and the other uses except S. and 11.414, which have *Respice quaesumus Domine populum tuum :* (Gr. 74 postc. for Friday in Easter week.)
Sacramenta in text as in Gr. In 2nd line : *quesumus :* omit Durh. Paris, Whit. For *domine* Durh. and Cout. read *deus noster.*
3rd line : for *instruent*, Durh. Paris read *repleant. instruant :* Gr. Rom. H. Y. Leo. Whit. Sherb. Cisterc. Chart. Dom.

DNCA. IV. POST PASCHA.

Col. 331.] **Grail.** *Ego veritatem. Surrexit Dominus:* W.
Vado ad eum. Ego veritatem. Surrexit Dominus vere: S.
Vado. Surrexit Dominus et occurrens: Y. H. Abin.
In die resurrectionis. Vado: Durh. Whit.
Surrexit Dominus. In die resurrect.: Sherb.
Vado. Surrexit christus iam non: Rouen.
Vado. In die resurrectionis: Cout.
Vado. Surrexit dominus de sepulchro: Dom. Paris with *Agnus redemit.*
Dextera. Christus resurgens: Rom.
Vado. Stetit Iesus: Cisterc.
Lauda Hierusalem. Nonne cor nostrum: Chart.

Col. 332.] **Offert.** *Iubilate deo universa . . . psalmum dicite novum*, &c. Alb. Abin. Whit.
Secret. *Deus qui resurgens:* W. S. Alb. Abin. (not in Wilson.)
Deus qui nos per huius: Gr. 11414. and the other uses.
line 2. Alb. has *cassata*, as in text. S. *cessata.*

DNCA. V. POST PASCHA.

Col. 334.] **Grail.** *Surrexit christus iam. Christus mortuus:* W. Abin.
Usque modo. Surrexit Christus iam: S.
Usque modo. Christus resurgens: H.
Usque modo. Surrexit altissimus: Y.
Surrexit christus qui. Usque modo: Durh. Whit. Alb. Sherb.
Usque modo. Surrexit christus et illuxit: Cout.
Usque modo. Crucifixus surrexit tercia die: Rouen.
Angelus domini. Respondens. Christus resurgens: Paris, with prose *Agnus redemit.*
Usque modo. Surrexit dominus: Dom. Cisterc.
Surrexit christus et illuxit. Exivi a patre: Rom.
Hec dies. Angelus domini: Chart.
In die resurrectionis. Usque modo: Aug.

FERIA II. ET III. ROGACIONIBUS.

Col. 335.] Common.
This mass is *in litania maiore* of Whc. Rosslyn.

IN VIGILIA ASCENSIONIS DOMINI.

Col. 338.] **Collect.** *Praesta quaesumus:* all the uses (G. 588 in ascensa Domini) except Rob. and Rouen MS. 10.048, which have: *Tribue quaesumus omnipotens deus* (G. 589. postc. in ascensa Domini.)
line 3 for *hodierne* Whit. Cisterc. have *venture.* After *quo* S. has *Unigenitus Filius tuus Dominus noster venturae*, while H. has *Filius tuus solemnitatis venturae gloriosus auctor.*
Epistle. *Multitudinis credentium:* all the uses except Dom. Cisterc. Rom. which have: *Unicuique vestrum* (Tms.)
Grail. All the uses as in W. except Rosslyn which has *Confitemini domino et inuocate nomen.* Dom. has *Exiui a patre:* Cisterc. has *Omnes gentes:* Chart. has *Ascendit deus.*

Col. 339.] **Offert.** *Portas celi:* W. Abin. Rouen.
Ascendit deus in iubilatione: Cout. Aug. Cisterc. Chart. Dom.
Viri Galilei: all the other uses.

Col. 340.] After **Postc.** Sherb. has the following. *Oratio bona in aurora.* Gracias ago tibi domine . . . sancte deus. *Item.* In huius diei exortu domine . . . uiuere facias. Amen. (See S.P. E.S iv. 1896. 23.)

IN DIE ASCENSIONIS.

Office Ps. As in W. all the uses except Drum. Rosslyn, By. and Chart. which have : *Omnes gentes plaudite manibus*, which Y. has for the octave.

Rom. has *Cumque* while Pian has *Omnes gentes.*

Col. 341.] **Grail.** *Ascendit:* W. Rouen.

In assumpcione tua. Ascendens: Abin.

Ascendit. Ascendens: S. Y. H. Durh. Alb. Whit. Sherb. Cout. Cisterc. Dom.

Ascendit. Ascendens. Non vos: Drum.

Ascendens. Non vos: Paris.

Ascendit. Dominus in synai: Rom. Rosslyn.

Dominus in synai. Non vos: Chart.

Sequence. *Rex omnipotens:* in all the uses except Dom. which has *Omnes gentes plaudite:* (Kehrein, 118.)

Col. 343.] **Offert.** *Viri galilaei:* W. Abin. Rouen, Cout. Cisterc. Dom. Rom. (Tms.)

Ascendit Deus in iubilatione: Pian, and all the other uses (Tms.)

DNCA. INFRA OCT. ASCENSIONIS.

Col. 344.] **Grail.** *Christus resurgens. Regnabit dominus:* W. Abin.

Regnabit. Non vos: S. Rom.

Dominus in Sina. Non vos: Y. Alb. Rouen.

Non vos. Ascendens christus: H.

Ascendit deus in iubilacione. Non vos: Durh. Whit. Sherb.

Dominus in Sinai. Viri galilei: Cout.

Ascendit deus. Dominus in Synai: Paris, Dom.

Dominus in Sinai: Aug. Cisterc.

Lauda anima. Non vos: Chart.

Sequence. (*Nulla dicitur sequentia:* S. and none in W.)

Victimae paschali: Durh. Whit. Sherb.

Iubilans concrepa: Rouen (Y. ii. 312.)

Choris concinentibus: Cout. (Gautier, II. 19. part of *Ex radice caritatis.*)

Postquam hostem et infirma: Paris. (Kehrein, 115.)

Col. 345.] **Offert.** *Ascendit Deus:* W. Abin. Rouen, Cout. Cisterc. Aug. Dom. Rom. (Tms.)

Viri galilei: Sherb.

Lauda anima mea: S. H. Y. Durh. Whit. By. Paris, Chart. (Tms.)

Secret. *Praesta quaesumus:* W. S. Alb. Abin. (not in Wilson.)

Oblatio nos domine tuo nomini dicanda: Rouen MS. 10.048. (Gr. 165. Super oblata Dnc. ii. post pent. see col. 401.)

Sacrificia nos domine: Gr. and the other uses.

Com. *Pater cum essem:* W. S. Durh. H. Abin. Alb. Aug. Whit. Cout. Paris, Dom. Chart. Cisterc. Rom. (Tms.)

Non vos relinquam: Y. Sherb.

Postc. *Praesta quaesumus:* W. S. Alb. Abin. (not in Wilson.)

Sumptis muneribus: Rouen MS. 10.048 (Gr. 165. as above: cf. col. 401.)

Repleti Domine: Gr. and the other uses.

IN OCTAVA ASCENSIONIS.

Col. 346.] Abin. as in W. but S. H. Durh. and Whit. Chart. Cisterc. have no special mass: they direct *sicut in die.* Alb. gives no mass.

Y. as in text, but with *Rex omnipotens* as sequence.

Epistle. *Unicuique:* W. Y. Sherb. Abin. Rouen, Cout.

Gospel. *Ecce ego mitto:* W. H. Y. Durh. Sherb. Abin. Whit. Rouen, Cout.

Haec sunt verba: Cisterc.
Sherb. has this mass:
Off. Viri Galilei. Cumque intuerentur.
Or. Concede quesumus omnipotens deus.
Ep. Unicuique.
Alleluia. Ascendit deus. Alleluia. Dominus in Syna.
Seq. Et conuescens precepit. (line 10. of *Rex omnipotens*, Sequence for Ascension Day.)
Evang. Ecce ego mitto.
Offert. Ascendit deus.
Sec. Suscipe domine.
Com. Psallite domino qui ascendit.
Postc. Presta nobis quesumus omnipotens et misericors deus.

SABBATO IN VIGILIA PENTECOSTES.

Col. 347.] **Collect** before the lessons is found only in Leofric, G. (597 and 600) and Gr. (150). Before the first lesson in Whc. is *Deus qui in Abrahae.* (Gr. 87.)

The prophesies on Whitsun eve do not vary in number so much as on Easter even. Most of the uses have only four. Gr. (150) and Leofric have six: but G. (598) and Gr. (87) only four. York has five, as in text.

W. differs from the uses in the lessons and collects. *Temptavit* (i.) and *Apprehendent* (iv.) are in the uses, but not the other three. *Nunciavit moyses* (iii.) is indeed the fourth at Rouen, but at Rouen only (both print and manuscript.) The collects after the third and fourth lessons are the only ones common to the uses. (See Tables on p. 1416.)

Lesson i. *Temptavit* is the first lesson in all the uses except Leo. and Rom. which have *In principio* (Gr. 150.)

Col. 349.] **Collect.** *Deus fidelium:* W. (Gr. 148. and G. 566.) is not found in this place in any of the other uses.

Deus qui in Abrahae: all the uses including Rom. except Leo. which has *Omnipotens sempiterne deus indeficiens lumen.* (Gr. 150.) and Whc. which has *Deus qui nobis per prophetarum ora.* (Gr. 152.)

Line 5 for *graciam sancti spiritus* G. and Gr. read *paschale sacramentum.*

Lesson ii. *Mense tercio:* W. (Exod. xix. 1-9.) is not found in the other uses.

Scripsit Moyses canticum: S. H. Alb. Abin. Durh. Aug. Whit. Sherb. Rob. Whc. CCCO. Cout. By. Paris. Chart. Cisterc. Dom.
Factum est: Y. Rom.
Audi israel: Rouen (both print and MS.)

Col. 350.] **Tract.** *Attende caelum:* in most of the uses after the second lesson: except Y. and Rom. which have *Cantemus Domino:* and Rob. which has *Vinea.*

Collect. *Omnipotens sempiterne deus:* W. (L. 316, G. 600, Gr. 88.) Not in the other uses at this place.

Deus qui nobis per prophetarum ora: Y. H. (MS.) Durh. Aug. Alb. Abin. Whit. Sherb. CCCO. Cout. By. Paris, Rouen, Chart. Cisterc. Dom. Rom. after v. lesson (Gr. 87.)
Deus qui es glorificatio: S. H. (printed ed.)
Deus qui nos ad celebrandum: Whc.
Deus qui primis temporibus: Rom. (after ii. lesson.)

Lesson iii. *Nunciavit Moyses:* W. (Exod. xix. 9-22—xx. 18-21.) is iv. lesson at Rouen (both) but it is not found as a lesson anywhere else. All the other uses have *Apprehendent* except Leofric which has *Factum est* for third lesson, and Rom.

which has *Scripsit moyses* for third lesson, though *Apprehenderunt* for fourth.

Col. 352.] **Collect iii.** *Deus qui nos ad celebrandum.* Here W. agrees with the majority of the uses, except Durh. Aug. Alb. Whit. and Whc. which have *Deus incommutabilis virtus.*

Lesson iv. *Apprehendent:* W. There seems to be no use which has this lesson as fourth. The majority have *Audi israel* as fourth and last, except Rouen which has *Nunciavit Moyses* as fourth and last. *Audi israel* is the last at York and Leo. but fifth and sixth in number respectively.

Tract. *Vinea:* usually follows *Apprehendent* except in H. where *Cantemus* follows this lesson and Rob. where *Adtende coelum* follows the same.

The last lesson is followed by a collect in S. H. Abin. Leo. Cout. Paris. Cisterc. Dom.

Deus qui nobis per prophetarum ora: S. Leo.

Omnipotens sempiterne deus qui paschale sacramentum: Abin.

Deus incommutabilis virtus: Cout. Paris, Cisterc. Dom.

Lesson v. and last. *Hec est hereditas:* W. but not found in any other Whitsun eve collection of lessons though in many uses at Easter even.

Col. 353.] **Collect.** *Deus qui ecclesiam:* an Easter even collect after this lesson in Gr. 62. and after *Audi Israel* (Gr. 148.)

Tract. *Sicut cervus* in all the uses.

Col. 354.] **Collect.** *Concede quesumus:* (alone) W. Y. Abin. Sherb. Whc. Leo. Cout. Rouen, Paris, By. Paris, Cisterc. Dom. Rom.

Omnipotens sempiterne deus qui paschale sacramentum: CCCO.

Both collects together: Rob.

Deus incommutabilis: H. Chart.

Deus qui in sacramento festiuitatis: Durh. Alb. (Gr. 88.)

Deus qui nos ad celebrandum: Whit.

Omnipotens sempiterne deus qui hanc festiuitatem aduentu spiritussancti consecrasti: da nobis quesumus ut celestibus desideriis accensi: fontem uite sitiamus dominum nostrum Iesum Christum filium tuum. qui: Rouen (print.)

MISSA IN VIGILIA PENTECOSTES.

Col. 356.] **Secret.** *Hostias populi tui:* W. S. Alb. Abin. CCCO. (L. 320. secret for this day.)

Munera quaesumus domine oblata: Gr. 89. and all the other uses, including Rosslyn.

Line 2. Abin. becomes imperfect and passes on into epistle of Whitsunday.

Postc. *Praesta quaesumus omnipotens:* W. S. Alb. CCCO. (G. 600. postc. for this day.)

Sancti spiritus domine corda: Gr. (90) and all the other uses, including Rosslyn.

IN DIE PENTECOSTES.

Col. 357.] **Office Pss.** CCCO. has two as in W. and Whit.: *Omnium . . . prospiciens: om.* S. H. Y. Rosslyn, Rouen, Chart.

Exurgat . . . . fugiant: om. Alb. Aug. Sherb. Cout. Paris, Cisterc. Rom.

Instead of the two office pss. Drum. and Dom. have: *Confirma hoc.* (Tms.)

In Durham the office ps. is: Omnium . . . . prospiciens. *Iste psalmus dicatur per hanc ebdomadam. Item psalmus* Exurgat deus *et dicatur in commemoracionibus spiritus sancti per annum.*

The mass for Pentecost, up to the middle of the Lesson, wanting in Abingdon.

Col. 358.] **Grail.** *Emitte. Veni sancte spiritus. Paraclitus :* W.
Emitte. Veni sancte spiritus : Drum. Dom. Rom.
Emitte. Spiritus sanctus procedens a throno : S. CCCO. Rouen.
Emitte. Paraclitus Spiritus sanctus : H. Y. Cout. Chart.
Veni sancte spiritus Paraclitus : Durh. Alb. Sherb. Whit Abin. Cisterc.
Spiritus sanctus procedens : Paraclytus : Paris.
Emitte. Spiritus domini : Rosslyn.
Sequence. *Sancti spiritus assit :* W. S. Y. H. Durh. Sherb. Whit. Dom. Rom.
Veni sancte spiritus : Pian.
Fulgens preclara rutilat per orbem : Paris. (Kehrein 95.)

Col. 360.] **Preface.** Drum. has a different preface. *Qui sacramentum paschale.* (G. 600, and Gr. 319, for Whitsun Eve.)

FERIA II. IN HEBD. PENTECOST.

Col. 361.] **Grail.** *Spiritus sanctus. Non vos relinquam :* W.
Emitte. Paraclitus Spiritus : S.
Emitte. Veni sancte Spiritus : Y. H. Sherb. Cout. Rouen.
Veni sancte. Spiritus domini replevit : Durh. Alb. Whit.
Spiritus domini : Paris.
Loquebantur. Veni sancte : Rom.
Veni sancte. Spiritus sanctus procedens : Abin.
Emitte. Spiritus sanctus procedens : Cisterc.
Spiritus domini replevit. Veni sancte : Chart.
Spiritus sanctus procedens. Spiritus domini replevit : Dom.
Sequence. *Eya musa :* W. : (Y. ii. 313.)
Resonet sacrata : S. Durh. Sherb. Rouen.
Alma chorus domini : H. Y. Whit.
Sancti spiritus assit : Paris.
Lux iocunda lux insignis : Cout. (Kehrein, 128.)
Sancti spiritus, or *Veni sancte spiritus :* Rom. Dom.

Col. 363.] **Secret.** *Praesta domine :* W. S. Alb. Abin. (not in Wilson.)
Propitius Domine quaesumus : Y. H. Whit. Sherb. Durh. Aug. Leo. Rob. Whc. Vit. Rouen, Cout. Chart. Cisterc. Dom. Rom. (Gr. 92.)
Munera quesumus domine oblata : Paris. See col. 360 (Gr. 89.)
Postc. *Plenum in nobis :* W. S. Alb. Abin.
Adesto domine : 11414. Y. H. Durh. Aug. Whit. Sherb. Leo. Rob. Whc. Vit. Cout. Rouen, Chart. Cisterc. Dom. Rom. (Gr. 92.)
Sancti Spiritus domine corda : Paris (see col. 360.)

Plenum in nobis is not to be found elsewhere. Gr. 443. & G. 626. have the first sentence as it stands in the text in the postc. of the consecration of bishops ; but the ending of the prayer is different.

FERIA III. IN HEBD. PENTECOST.

Col. 364.] **Collect.** *Assit nobis :* in all the uses except Rouen MS. 10048. which has : Adesto domine quesumus populo tuo. (L. 320.)
Grail. *Spiritus qui a patre. Factus est :* W.
Emitte. Veni sancte spiritus : S. Chart.
Emitte. Spiritus sanctus procedens : H. Y.
Veni sancte spiritus. Spiritus sanctus procedens : Durh. Whit.
Veni sancte spiritus. Emitte. Spiritus sanctus procedens : Alb.
Veni sancte spiirtus. Factus est repente : Abin.
Verbo domini. Spiritus domini : Sherb.

Emitte. Paracletus : Rouen.
Emitte. Repleti : Cout.
Veni sancte spiritus : Paris.
Spiritus sanctus docebit. Veni sancte spiritus : Rom.
Loquebantur. Non vos relinquam : Cisterc. Dom.
Sequence. *Alma chorus :* W.
Eya musa : S. Durh. Rouen.
Laudes deo devotas : H. Y. Whit.
Veni sancte spiritus : Sherb. Dom.
Simplex in essentia : Cout. (Kehrein 129.)
Lux iocunda : Paris (Kehrein 128.)

Col. 366.] **Secret.** *Descendat domine :* W. S. Alb. Abin. (Gr. 241, collect in the dedication of a church.)
Purificet nos Domine : Gr. (92) and all the uses except Paris which has : *Munera.* (col. 360) and Rouen MS. 10.048 which has : *Adsit nobis domine* (col. 364.)
Com. *Spiritus qui a patre :* all the uses, except Paris which has : *Spiritus sanctus docebit vos.*
Postc. *Mentes nostras :* all the uses, except Paris, which has : *Sancti spiritus.* (col. 360.)

Feria iv. in hebd. Pentecost.

Some uses as Durham, Sherborne, St. Albans and Whitby have two masses for this day ; one *in solemnitate*, the other *in ieiunio ;* the first said after terce, the second, no doubt, said after none.

This is the Durham rubric : *Feria iiii. cantata post capitulum tercia sequitur missa matutinalis in capis scilicet* Spiritus domini *et cetera sicut in die pentecostes set cum prosa* Almiphona. *Feria iiii. ad maiorem missam que erit de ieiunio* Deus cum egredereris.

So also at Sherborne it is *sicut in die :* but at Whitby, Abingdon, St. Augustine's Canterbury, and St. Albans the mass resembles more nearly that in text.

Masses *de ieiunio* may be found in Berno (*de quibusdam rebus missae officium* cap. 7 in Hittorp, Paris 1610. col. 709.) and Men. (107.)

In other rites, Sarum, York, Hereford, there is a combination of the *missa de solemnitate* with the *missa de ieiunio.* For example, the two prophetical lessons are preserved, as in the other Wednesdays in Ember week, while a sequence is sung, suggestive of a festival : but it is not easy to compare this one mass with the two masses spoken of above, and therefore in the following notes the two masses of the Ember days will be compared only with those of Durham, St. Augustine's Canterbury, Sherborne, St. Albans, Whitby and Abingdon.

Durh. and Sherb. have the mass *de solemnitate* of this day as on Whitsunday. Aug. has only the mass collects with the first words of the office.

De solemnitate.

Col. 366.] **Office.** *Spiritus domini :* W. Abin. Whit.
Deus dum egredereris. Ps. *Exurgat deus.* Alb. Aug.
Collect. *Mentes nostras :* W. Abin. Whit. Alb. Aug. (over erasure.) (G. 602. Gr. 93.)
Lesson. *Stans Petrus :* W. Abin. Whit. Alb.

Col. 367.] **Grail.** *Spiritus paraclitus : Loquebantur :* W. Whit.
[*Veni Sancte spiritus* in m.] *Non vos relinquam :* Abin.
Veni sancte spiritus. Loquebantur : Alb.
Sequence. *Almiphona :* W. Durh. Whit. (*Analecta liturgica* II. i. No. 135.)

Col. 368.] **Gospel.** *Nemo potest :* W. Alb. Abin. Whit.
Offert. *Confirma :* W. Whit. Abin.
Euntes [read *emitte*] *spiritum :* Alb.

Secret. *Oblata tibi:* W. Alb. Abin. (not in Wilson.)
Accipe quesumus domine: Whit. Aug. (Gr. 93.)
Col. 369.] **Com.** *Factus est:* W. Abin. Whit.
Pacem meam: Alb.
Postc. *Per huius domine:* W. Alb. Abin. (not in Wilson.)
Sumentes: Whit. Aug. (Gr. 93.)

De ieiunio.

Col. 369.] **Office.** *Deus dum:* W. Durh. Aug. Alb. Sherb. Whit. Abin.
Collect. *Omnipotens et misericors:* W. Alb. Abin. Whit. Aug. (G. 603. for same day.)
Mentes nostras: Durh. Sherb.
Lesson. *Dixit salamon:* W. Alb. Abin. Whit.
Stans petrus: Durh. Sherb.
Col. 370.] *Emitte spiritum:* W. Whit.
Verbo domini: Sherb.
Spiritus domini replevit: Abin. Alb.
Veni sancte spiritus: Durh.
Collect. *Da nobis mentem:* W. Whit. Abin. Alb. Aug. (G. 603 collect for this day.)
Presta quesumus omnipotens et misericors: Durh. Sherb. (see col. 372.)
Lesson. *Audi iacob:* (Is. xliv. 1. 2. xliii. 25. 26. xliv. 2. 3.) W. Whit. Abin. Alb.
Per manus apostolorum: Durh. Sherb.
Col. 371.] **Grail.** *Spiritus domini replevit:* W. Sherb. Alb.
Loquebantur: Durh.
Cum essent discipuli: Whit.
Spiritus sanctus docebit: Abin.
Gospel. *Accesserunt.* (Luc. ix. 12–17.) W. Alb. Abin. Whit.
Nemo potest: Durh. Sherb.
Offert. *Lauda:* W.
Meditabor: Alb. Whit. (erased.)
Emitte: Durh. Whit. (in m.)
Benedicite gentes: Abin.
In die solennitatis: Sherb.
Secret. *Solemnibus ieiuniis:* W. Alb. Abin. Whit. Aug. (G. 603. secret for this day.)
Suscipe quesumus domine: Durh. Sherb.

There are many verbal differences between the text of W. and that in Whit. which is nearly the same as the text of G.

Col. 372.] **Com.** *Pacem:* W. Durh. Alb. Abin. Sherb. Whit.
Postc. *Purifica:* W. Abin. Alb. (not in Wilson.)
Sumentes domine: Durh. Sherb. (Gr. 93. postc. for this day.)
Quos uotiua ieiunia castigant: Whit. Aug. (G. 604 postc. for this day.)

Feria v. in hebd. Pentecost.

Office. *Spiritus domini:* all the uses except Paris which has *Repleatur os meum.*
Office Ps. *Exurgat:* Rouen, Cout.
In te domine speravi: Paris.
Confirma hoc: Dom.
Collect. *Praesta quaesumus:* W. S. Y. Abin. Cout. Rouen (Gr. 93 collect for Feria iv.)
Concede quaesumus: Durh. Alb. Whit. Aug. Leo. Whc. Paris. (Gr. 88.)
Mentes nostras quaesumus: H. (Gr. 92. collect for Feria iv.)

Annue misericors deus: Rob. Sherb. (Gr. 89.)
Deus qui hodierna die: Dom. Rom.
Grail. *Emitte Spiritum. Veni sancte:* W. Sherb. Cout. Rom.
„ „ *Factus est:* S. H. Rouen.
„ „ *Spiritus paraclitus:* Y. Dom.
„ „ *Repleti:* Whit. Durh.
Cum essent discipuli: Alb.
Veni sancte. Emitte. Abin.
Factus est: Paris.

Col. 373.] **Sequence.** *Christe saluator:* W. (*Analecta liturgica*, II. ii. No. 465.)
Alma chorus domini: S. Sherb. Rouen.
Veni sancte spiritus: H. Cout.
Laus iocunda: Y.
Qui procedis ab utroque: Paris. (Kehrein, 130.)

Christe Salvator would seem to commemorate the gift of unknown tongues at Pentecost. It reminds us of the passage: Unde in antiquis sequentiis sunt verba incognita: quia ignotus est nobis modus laudandi deum in patria. (*Expositio misse domini Hugonis Cardinalis O.P.* Nuremberge, Hieron. Holtzel, 1507. 4th leaf of Quire A.)

Col. 374.] **Offert.** *Emitte spiritum:* W. Abin.
Confirma: all the other uses except Paris which has *Lauda anima mea.*

Secret. *Virtute spiritus sancti:* W. S. Sherb. Abin. Alb. Leo (G. 599 secret for Whitsun eve.)
Hostias populi tui: Y. H. Durh. Whit. Rob. Aug. Rouen (print.) Cout. (L. 320. secret for Whitsun eve.)
Propitius domine quaesumus: Whc. (Gr. 92. secret for Whitsun Tuesday.)
Munera quaesumus domine: Paris, Dom. Rom.
Sacrificia domine tuis oblata conspectibus ignis ille diuinus assumat. qui discipulorum christi tui per spiritum sanctum corda succendit. Per. Rouen MS. 10.048. (Gr. 94.)

Com. *Factus est:* all the uses except Paris, which has *Spiritus ubi vult.*

Postc. *Sacris celestibus domine operante spiritu:* W. S. H. Y. Durh. Aug. Alb. Abin. Sherb. Whit. Leo. Rob. Rouen (print) Cout. (L. 317. G. 600. postc. for Whitsun eve.)
Presta quesumus domine ut a nostris mentibus: Whc. Schult. (G. 601.)
Sumpsimus domine sacri dona: Rouen MS. 10.048. (L. 374.)
Sanctus spiritus domine corda: Paris, Dom. Rom.
Line 1. In place of *Sacris* there is *Sacrificiis* in S. H. Rouen: *sacramentis:* Y. Aug. Rob. Rouen omit *operante spiritu sancto* as do the Leonine and Gelasian texts, which also read *sacris.*

Feria vi. in hebd. Pentecost.

Durh. has this mass only: none *de ieiunio.* Sherb. *sicut in die.*
Office. *Spiritus domini:* W. Whit. Abin.
Repleatur: Alb. Durh. Aug.

Col. 375.] **Grail.** *Repleti. Paraclitus:* W.
Repleti. Veni sancte: Abin.
Cum essent discipuli. Factus est: Durh.
Veni. Factus est: Alb.

Sequence. *Laudes deo:* W. also Sarum sequence for this day. Durh. Alb. Abin. and Whit. have no sequence expressed.

Col. 377.] **Offert.** *Confirma:* W. Whit. Abin.
Lauda anima: Alb.
Emitte spiritum tuum: Durh.

Secret. *Sacrificia:* W. Alb. Durh. Whit. Abin. Aug.
Com. *Factus est repente:* W. Whit. Abin.
Spiritus ubi vult: Alb. Durh.
Postc. *Concede:* W. Alb. Abin. (cf. Gr. 42.)
Sumpsimus domine sacri dona: Whit. Durh. Aug. (Gr. 93.)

De ieiunio.

Office. *Repleatur:* W. Alb. Sherb. Whit. Abin. Aug.
Collect. *Tu nobis domine:* W. Whit. Alb. Abin. (G. 604 collect for this day.)
Da quesumus ecclesie tue: Sherb. (Leonine 320 collect for Whitsun eve: Gr. 93. collect for this day.)
Line 1. *Ut nobis* is the reading of Alb. Aug. Whc. and G.
Lesson. *Exultate:* W. Alb. Whit. Abin.
Aperiens: Sherb. (see col. 375.)
Col. 378.] **Grail.** *Spiritus qui a patre:* W.
Factus est: Whit. Sherb.
Spiritus paracletus: Abin.
Spiritus sanctus procedens: Alb.
Gospel. *Venit ad Iesum:* W. Alb. Whit. Abin.
Factum est in una dierum: Sherb. (col. 376.)
Col. 379.] **Offert.** *Benedicite gentes:* W. see also col. 335.
Lauda anima mea: Alb. Whit. Abin.
Emitte spiritum: Sherb.
Secret. *Ut accepta tibi:* W. Alb. Abin. (Gr. 94, secret for following Saturday.)
Omnipotens sempiterne deus qui non sacrificiorum: Whit. Aug. (G. 604. secret for this day.)
Sacrificia domine tuis oblata: Sherb. (Gr. 94 secret for this day.)
Col. 380.] **Com.** *Spiritus ubi vult:* W. Alb. Whit. Sher. Abin.
Postc. *Annue quaesumus:* W. Whit. Alb. Abin. Aug. (G. 604. postc. for this day.)
Sumpsimus domine sacri dona: Sherb. (Gr. 93 postc. for this day.)

Sabbato post Pentecost.

The mass *de solemnitate* in Durh. and Sherb. is *sicut in die.*
Office. *Spiritus domini:* W. Abin. Whit. Alb.
Karitas dei: Aug.
Collect. *Mentibus nostris:* W. Whit. Abin. Aug. (Gr. 94. collect for this day.)
Line 5. Read *gubernamur*, but *gubernamus* in MS.
Lesson. *Convenit universa:* W. Alb. Whit. Abin.
Col. 381.] **Grail.** *Caritas. Veni sancte:* W.
Veni. Repleti sunt: Alb.
Veni. Apparuerunt apostolis dispartite lingue: Abin.
Veni. Verbo domini: Whit.
Gospel. *Surgens:* W. Alb. Whit. Abin.
Offert. *Emitte:* W.
Confirma: Alb. Whit. Abin.
Col. 382.] **Secret.** *Mitte quesumus domine:* W. Alb. Abin. (L. secret, 372.)
Hec oblacio domine quesumus: Whit. (Gr. 383 secret in *Missa de spiritu sancto.*)
Vt accepta tibi sint: Aug.
Com. *Factus est:* W. Whit. Abin.
Non vos relinquam: Alb.
Postc. *Illo nos igne:* W. Alb. Abin. (Gr. 94. collect for this day.)
Prebeant nobis domine: Whit. Aug. (Gr. 95. postc. for this day.)

De ieiunio.

Office. *Caritas:* W. Alb. Abin. Whit. Durh. Aug.
Collect. *Presta quesumus domine:* W. Alb. Abin. Whit. Aug. (G. 604. collect for this day.)
Mentibus nostris: Durh. Sherb. (see col. 380.)
Lesson. *Effundam:* W. Durh. Whit. Sherb. Alb. Abin.
Col. 383.] **Grail.** *Emitte:* W. Sherb. Abin.
Veni: Alb. Durh.
Repleti: Whit.
Collect. *Da nobis:* W. Alb. Whit. Abin. Aug. (G. 604. collect for this day.)
Illo nos igne: Durh. Sherb. (see col. 382.)
Line 3. For *querere* there is *inquirere* in Alb. Abin. Whit. and G.
Line 5. After *abundare* Whit. adds *concedas.*
Lesson. *Locutus:* W. Sherb. Abin. Alb. Whit. Durh.
Col. 384.] **Grail.** *Spiritus sanctus:* W.
Spiritus qui a patre: Abin.
Verbo domini: Sherb.
Emitte spiritum tuum: Durh.
Loquebantur: Alb.
Factus est: Whit.
Collect. *Deus qui misericordia:* W. Whit. Alb. Abin. Aug. (G. 605 collect for this day.)
Deus qui ob animarum medelam: Durh. Sherb. (Gr. 94 collect for this day.)
Line 1. *misericordiam* is the reading in Alb. and Abin. *misericordia* in Whit. Aug. and G.
Lesson. *Audi israel:* W. Alb. Whit. Durh. Sherb. Abin.
Col. 385.] **Grail.** *Spiritus qui a patre:* W.
Factus est: Abin.
Cum essent discipuli: Alb.
Verbo domini: Whit.
Spiritus domini replevit: Durh.
Collect. *Deus qui nos de presentibus:* W. Alb. Abin. Aug. (G. 605 collect for this day.)
Presta quesumus omnipotens deus ut salutaribus ieiuniis: Durh. Whit. Sherb. (Gr. 94 collect for this day.)
Lesson. *Si in preceptis:* W. Whit. Alb. Durh. Sherb. Abin.
Col. 386.] **Grail.** *Spiritus paraclitus:* W.
Factus est repente: Sherb.
Verbo domini: Alb. Durh.
Caritas dei: Abin.
Collect. *Deus qui non despicis:* W. Alb. Whit. Abin. Aug. (G. 605. collect for this day.)
Presta quesumus omnipotens deus sic nos ab epulis: Sherb. Durh. (Gr. 94. collect for this day.)
Lesson. *Angelus* in the six uses.
Collect. *Deus qui tribus* in the seven uses.
Line 3. After *ut* Durh. has *adveniente spiritu sancto.*
Epistle. *Iustificati:* W. Alb. Whit. Abin.
Convenit universa: Durh. Sherb. (see col. 380.)
Col. 387.] **Grail.** *Laudate dominum:* W. Abin. Whit. Durh.
Laudate. Quoniam confirmata: Sherb.
Laudate. Paraclitus spiritus: Alb.
Gosp. *Egrediente:* W. Alb. Whit.
Surgens: Durh. Sherb. Abin. (see col. 381.)

Abin. is defective here to lesson on Trinity Sunday.

Offert. *Domine deus:* W. Alb. Whit.

Benedictus qui venit: Durh. Sherb.

Secret. *Omnipotens:* W. Alb. (G. 604. secret for Friday in Whitsun week.)

Ut accepta tibi: Durh. Sherb. Aug. (Gr. 94. secret for this day.)

Domine deus noster: Whit. (G. 605. secret for this day.)

Col. 388.] **Com.** *Non vos relinquam:* W. Alb. Whit. Durh.

Ultimo festivitatis die: Sherb.

Postc. *Sumptum:* W. Alb. Whit. (G. 605 postc. for this day.)

Praebeant nobis domine: Durh. Sherb. Aug. (Gr. 95. postc. for this day.)

In die sanctae trinitatis.

Durham has this rubric: *In octava pentecostes scilicet die sancte trinitatis ad missam matutinalem officium* Spiritus domini *oracio et epistola sicut in die.* ℟ Beata gens alleluia. Veni sancte spiritus. *Euangelium sicut in die offertorium* Confirma. *Prefacio communis.* Communicantes *et* hanc igitur *sicut in die dicantur. Communio* Factus est.

There is no mass for the octave of pentecost in Aug.

Collect. *Omnipotens sempiterne deus qui dedisti:* all the uses (Gr. 381.) except the following:

Omnipotens et misericors deus ad cuius beatitudinem: Leo. Rob. (G. 606. collect Dnca. Oct. Pent. L. 368.)

Timentium te domine salvator: Whc. Schult. Gerb. (G. 606. Dnca. Oct. Pent.)

Lesson. *Vidi ostium:* most of the uses.

Gratia domini nostri I. C.: Paris (Gr. 381.)

Gaudete perfecti estote: Cisterc. Dom. Rom.

O altitudo: Pian.

Col. 389.] **Grail.** *Benedictus es domine qui. Benedictus es in. Benedictus es domine deus:* W. Abin. Cisterc. Rom.

Benedictus. Benedicite deum celi. Benedictus es domine: Sherb. Chart. Dom.

Benedictus es domine qui. Benedicite dominum celi quia fecit nobiscum. Libera nos salva nos: Alb.

Benedictus es domine qui. Benedicite deum celi. Benedictus es domine: Durh. Whit. S. H. Y. Rouen.

Benedictus es domine qui. Benedictus es in. Benedicamus patrem. Verbo domini: Paris.

Benedictus. Benedicite deum. Benedicta sit: Cout.

Sequence. *Benedicta sit beata trinitas:* W. S. H. Y. Alb. Durh. Whit. Sherb. Rouen.

Benedicta semper sancta: Cout. (Kehrein, 139.)

Profitentes unitatem: Paris, Dom. (Kehrein, 142.)

Col. 390.] **Gospel.** *Erat homo:* W. S. H. Y. Durh. Whit. Alb. Sherb. Abin. Cout. Rouen, Chart. Dom. Canterbury (at end: *Quere euangelium de trinitate Dominica infra octavam Ascensionis.* see col. 345.)

Cum venerit paraclitus: Rouen (ex devotione) Cisterc. Rom. (Gr. 381.)

Data est mihi: Pian.

In principio erat Verbum: Paris.

Abin. imperfect here to end of Collect for Corpus Christi.

Secret. *Sanctifica quaesumus:* Gr. and the uses.

Remotis obumbrationibus: Leo. Rob. Whc. Vit. Schult. Gerb. (G. 606. secret for Dnca. Oct. Pent.)

Col. 392.] **Com.** Line 1. In place of *Benedicite* there is *Benedicimus* in S. H. Y. Durh. Whit. Sherb. Rouen, Paris, Dom. Cisterc. Chart. Rom.

Line 3. In place of *confitemini* there is *confitebimur* in S. H. Y. Durh. Whit. Cout. Rouen, Paris, Chart. Cisterc. Dom. Pian. *confitebor:* Rom.

Postc. *Proficiat nobis:* Gr. and the uses.

Laetificet nos: Leo. Rob. Whc. Vit. Schult. Gerb. (G. 607. postc. for Dnca. Oct. Pent.)

IN FESTIVITATE CORPORIS CHRISTI.

Festum eucharistie: Rouen. Cout. *de sacrosancto sacramento altaris:* Paris.

It is known that Corpus Christi is a late mediæval festival. It is not, for example, mentioned by Durandus; (See Dr. Achille Ratti, *Contribuzione alla storia eucaristica di Milano*, Ricordo del XIII. Congresso Eucaristico, Milano, Giuseppe Palma, 1895. p. 6.) and yet the mass is common to nearly all the uses. Even the grail is everywhere the same, except in the Cistercian missal. Where there is a sequence it is always *Lauda Sion*, universally attributed to St. Thomas. It is certainly a warning against ascribing great antiquity to masses solely on the ground of uniformity among the uses.

Kyrie fons bonitatis: For text see Y. ii. 244.

Col. 393.] **Grail.** line 5. ℣ *Caro mea:* all the uses except Cisterc. which has: *Demus gloriam Deo.*

Col. 395.] **Offert.** *Sacerdotes:* in all the uses except Whit. which has *Sicut uiuens misit me pater*, and Cisterc. which has *Offerent filii.*

Col. 396.] **Com.** *Quotienscunque:* all the uses except Cisterc. which has *Panem de caelo.*

Abin. imperfect here to Epistle of following Sunday.

DOMINICA PRIMA POST OCTAVAS PENTECOSTES.

Dnca. i. post festum Trinitatis: S. H. Y. (MSS. A. and E.) Chart. Dom.

Dnca. ii. post pentecosten: Leo. Cisterc.

Dnca. i. post pentecosten: Alb. Rom.

Dnca. i. post octavas corporis Christi: H. (MS.)

In dealing with the masses after Pentecost, the number and names given in the different uses have been disregarded, and the masses corresponding to one another in the uses have been compared.

For Monday after Trinity Sunday Lanfranc (226.) has this rubric: Feria ii. si nulla festivitas sit, dicatur missa *Domine in tua misericordia.* It was much the same at Cout.

Col. 397.] **Grail.** ℣ in line 6. *Deus iudex iustus fortis:* Paris.

After the grail Y. has a rubric directing these sequences to be said one after another in order on Sundays up to Advent: *Voce iubilantes. Trinitatem simplicem. Quicunque vult. Adoremus unitatem. Profitentes unitatem.*

Durh. has this rubric: *Usque ad adventum dicantur in dominicis diebus alternatim he prose:* Veni spiritus eternorum [Kehrein 131.] Alma chorus Kehrein 140.] Laudes deo [? Kehrein 122.] Vocem† iubilantes. [Kehrein 148.] For this Sunday Whit. has *Voce iubilantes.*

Sarum directs no sequence to be said until Advent, if not a feast day. Rouen has a rule to the same effect.

Cout. has *Veni sancte* as sequence for every Sunday after Trinity.

Gosp. *Homo quidam:* all the uses (Tms.) except Rom. which has: *Estote misericordes:* (see col. 404.)

Col. 398.] **Secret.** *Deus qui nos ad imaginem:* W. S. Alb. Abin.

Hostias nostras tibi domine dicatas: Gr. (164) and all the other uses.

line 2. after *tuam* read *conditos:* S.

The first three lines of this secret are much the same as a secret in G. (705.) *pro charitate.*

Col. 399.] **Postc.** for first word Y. and Paris have *Sanctis.*

DOMINICA SECUNDA POST OCT. PENTECOST.

Office. line 5. *uirtus:* Sherb. Cout. *fortitudo* is the usual reading.

Col. 400.] **Grail** ℣ in 5th line : *Laudate dominum :* W.
Deus iudex : S. H. Y. Rouen, Chart. Cisterc. Dom.
Domine deus meus in te speravi : Durh. Aug. Alb. Whit. Sherb. Cout. Rom.
Diligam te domine uirtus : Paris.

Offert. *Domine convertere :* W. S. H. Abin. Aug. Rouen, Cout. Chart. Cisterc. Dom. Rom. (Tms.)
Factus est dominus firmamentum : Y. Alb. Sherb. Durh. Whit. Paris. (Tms.)

DOMINICA III. POST OCT. PENTECOST.

Col. 401.] **Collect.** *Deprecacionem :* all the uses, except Rom. which has : *Protector in te sperantium.* (col. 403.)

Col. 402.] **Grail.** line 5 ℣. *Dextera :* W. Abin.
Diligam te domine : S. H. Rouen. Chart. Cisterc. Dom.
Domine deus noster quam admirabile : Y.
Deus iudex iustus : Alb. Durh. Aug. Whit. Sherb. Cout. Rom.
Domine in virtute tua letabitur : Paris.

Col. 403.] **Secret.** *Munera tibi :* all the uses except Rom. which has *Respice domine* (col. 405.)

Com. *Ego clamavi :* all the uses except Rom. which has *Dico vobis gaudium est angelis.*

Postc. *Sacris domine muneribus:* W. S. Alb. Abin. (Men. 178.)
Haec nos communio : H. Y. Durh. Aug. Whit. Sherb. Leo. Rob. Whc. Rouen, Cout. Paris, Dom. Chart. Cisterc. (Gr. 165.)
Sancta tua domine : Rom. (see col. 405.)

DOMINICA IIII. POST OCT. PENTECOST.

Collect. *Protector in te sperancium* : all the uses except Rom. which has *Da nobis quesumus* (col. 406.)

Col. 404.] **Grail.** line 6 ℣. *Lauda anima :* W. Abin.
Domine in virtute tua : S. H. Rouen. Cisterc. Dom.
Diligam te domine virtus : Y. Alb. Durh. Aug. Cout.
Domine deus noster quam : Whit.
In te domine speravi : Paris, Chart.
Deus qui sedes super : Rom.

Gospel. *Estote misericordes :* all the uses, except Rom. which has *Cum turbe irruerent* (col. 407.)

Col. 405.] **Secret.** *Respice domine munera :* all the uses, except Rom. which has *Oblationibus nostris quesumus* (Gr. 166.)

Postc. *Sancta tua nos :* all the uses except Rom. which has *Mysteria nos domine* (col. 408.)

DOMINICA V. POST OCT. PENTECOST.

Col. 406.] **Collect.** *Da quaesumus :* all the uses, except Rom. which has *Deus qui diligentibus.* (col. 408.)

Col. 407.] **Grail.** line 5 ℣. *In te domine :* W. S. Abin. Cisterc. Dom.
Diligam te domine : Whit.
Domine in virtute tua : Y. Durh. Aug. Cout. Rom.
Domine deus virtutum : Alb. Sherb. to which Alb. adds *Domine in virtute tua.*
Eripe me de inimicis : Paris.
Omnes gentes plaudite : Chart.

Gospel. *Cum turbae:* all the uses, except Rom. which has *Amen dico* (col. 410.)

Col. 408.] **Secret.** *Ascendant quaesumus:* W. S. Alb. Abin. (Men. 179.)

Oblationibus quaesumus domine: Gr. 166. and all the other uses except Rom. which has *Propitiare domine supplicationibus.* (col. 410.)

Postc. *Mysteria:* all the uses except Rom. which has *Quos domine* (col. 411.)

DOMINICA VI. POST OCT. PENTECOST.

Collect. *Deus qui diligentibus:* all the uses, except Rom. which has *Deus virtutum.* (col. 411.)

Col. 409.] **Grail.** line 5 ℣. *Confitemini:* W. Abin.

Eripe me de inimicis: S. Chart. Cisterc. Dom.

Omnes gentes plaudite: H. Rouen.

In te domine speravi: Y. Sherb. Rom.

Magnus deus et laudabilis: Alb. Durh. Aug. Cout.

Domine in virtute tua: Whit.

Te decet hymnus: Paris.

Col. 410.] **Gospel.** *Amen dico:* all the uses, except Rom. which has *Cum turba multa* (col. 412.)

Secret. *Propiciare:* all the uses except Rom. which has *Propitiare* in form as col. 413.

Col. 411.] **Postc.** *Quos caelesti:* all the uses except Rom. which has *Repleti domine* (col. 413.)

DOMINICA VII. POST OCT. PENTECOST.

Office ps. *Subiecit:* all the uses except Rom. which has *Quoniam dominus excelsus.*

Collect. *Deus virtutum:* all the uses except Rom. which has *Deus cuius providentia.* (col. 413.)

Grail. *Venite:* W. Abin. S. H. Alb. Durh. Aug. Sherb. Cout. Rouen, Chart. Cisterc. Dom. Rom.

Beata gens. Verbo. Omnes gentes: Y.

Beata gens. Verbo. Attendite popule: Paris.

Beata. Verbo. Magnus dominus: Whit.

Col. 412.] line 2 ℣. For *Te decet* there is *Eripe me de inimicis* in H. Alb. Durh. Aug. Sherb. Rouen, Cout. *Omnes gentes:* Rom.

line 4. ℣. *Replebimur* absent in the uses except W. and Abin.

Gospel. *Cum multa:* all the uses except Rom. which has *Attendite a falsis.* (col. 414.)

Col. 413.] **Secret.** *Propiciare:* all the uses except Rom. which has *Deus qui legalium.* (col. 415.)

Postc. *Repleti:* all the uses except H. (MS.) and Rom. which have *Tua nos domine* (col. 415.)

DOMINICA VIII. POST OCT. PENTECOST.

Collect. *Deus cuius providentia:* all the uses except Rom. which has *Largire nobis* (col. 415.)

Col. 414.] **Grail.** *Esto mihi:* all the uses.

Line 5. ℣ *Venite:* W. Abin.

Attendite popule: S. Cisterc. Dom.

Te decet hymnus: H. Alb. Aug. Cout. Rouen.

Magnus dominus et laudabilis: Y. Rom.

Te decet. Replebimur: Whit. Durh. Sherb.

Exultate deo adiutori: Paris, Chart.

Gospel. *Attendite:* all the uses except Rom. which has *Homo quidam* (col. 416.)

line 2. *Attendete:* MS.

Col. 415.] **Secret.** *Deus qui legalium:* all the uses except Rom. which has *Suscipe munera* (col. 417.)
line 3. *percepcione:* Whit.
line 4. after *famulis* add *oblatum:* S.
line 5. after *munera* add *iusti:* S.
Postc. *Tua nos domine:* all the uses except Rom. which has *Sit nobis domine.* (col. 417.)

DOMINICA IX. POST OCT. PENTECOST.

Collect. *Largire nobis* all the uses, except Rom. which has *Pateant aures* (col. 418.)
Col. 416.] **Grail.** *Domine dominus:* all the uses.
line 5 ℣ *Diligam:* W. Abin.
Exultate deo: S.
Attende popule: H. Rouen.
Eripe me de inimicis: Y. Rom.
In te domine speravi: Alb. Durh. Aug. Whit. Cout.
Domine deus salutis: Paris.
Domine refugium: Chart.
Propitius esto: Cisterc. Dom.
Gospel. *Homo quidam:* all the uses except Rom. which has: *Cum appropinquaret.* (col. 419.)
Col. 417.] **Secret.** *Suscipe munera* all the uses except Rom. which has: *Concede nobis* (col. 420.)
Com. *Primum quaerite:* all the uses except Rom. which has *Qui manducat.*
Postc. *Sit nobis domine:* all the uses except Rom. which has: *Tui nobis domine.* (col. 420.)

DOMINICA X. POST OCT. PENTECOST.

Col. 418.] **Collect.** *Pateant aures:* all the uses, except Rom. which has *Deus qui omnipotentiam.* (col. 420.)
Col. 419.] **Grail.** *Custodi me:* all the uses.
line 6. ℣ *Domine:* W. Abin.
Domine deus salutis: S.
Exultate deo: H. Sherb. Rouen, Cisterc. Dom.
Te decet: Y. Rom.
Attendite popule: Alb. Durh. Whit. Cout. Aug.
Domine refugium: Paris.
Dominus regnavit: Chart.
Gospel. *Cum appropinquaret:* all the uses except Rom. which has: *Dixit Iesus ad quosdam.* (col. 421.)
line 3. In MS. *ui* is at the end of a line and *dens* has been added, partly in margin before the syllable which may be read either as deus or dens.
Col. 420.] **Secret.** *Concede nobis:* all the uses, except Rom. which has: *Tibi domine sacrificia* (col. 422.)
Postc. *Tui nobis domine:* all the uses except Rom. which has *Quesumus domine deus.* (col. 422.)
Line 1. For *Tui* Abin. reads *Huius.*

DOMINICA XI. POST OCT. PENTECOST.

Collect. *Deus qui omnipotenciam:* all the uses except Rom. which has: *Omnipotens sempiterne deus.* (col. 422.)
Col. 421.] **Grail.** *In deo speravit:* all the uses.
line 6 ℣. *Qui sanat:* W. Abin.
Domine refugium: S. H.
Attendite popule: Y.

Exultate deo : Alb. Durh. Aug. Whit. Cout. Cisterc. Dom. Rom.
Domine deus salutis : Sherb. Rouen, Cisterc. Dom.
Venite exultemus : Paris, Chart.

Y. has here a sequence *Stans a longe*, in special reference to the following gospel.

Gospel. *Dixit Iesus ad quosdam :* all the uses, except Rom. which has *Exiens* (col. 423.)

Col. 422.] **Secret.** *Tibi domine :* all the uses, except Rom. which has : *Respice quesumus* (col. 424.)

Com. line 1. *dominum :* S. Y. H. Abin. &c. *deum :* Durh. 11414.

Postc. *Quesumus domine :* all the uses, except Rom. which has *Sentiamus.* (col. 424.)

Dominica xii. post oct. Pentecost.

Collect. *Omnipotens sempiterne :* all the uses except Rom. which has : *Omnipotens et misericors.* (col. 425.)

Col. 423.] **Grail.** *Benedicam :* all the uses.
line 5. ℣. *Qui timent :* W. Abin.
Venite exultemus : S. H.
Exultate deo : Y.
Domine deus salutis : Alb. Whit. Durh. Aug. Cout. Rom.
Domine refugium : Sherb. Rouen, Dom. Cisterc.
Quoniam deus magnus dominus : Paris, Chart.

Gospel. *Exiens :* all the uses except Rom. which has : *Beati oculi.* (col. 426.)

Col. 424.] **Secret.** *Respice quaesumus :* all the uses except Rom. which has *Hostias quaesumus.* (col. 427.)

Postc. *Sentiamus :* all the uses except Rom. which has *Vivificet nos.* (col. 427.)

Dnca. xiii. post oct. Pentecost.

Col. 425.] **Collect.** *Omnipotens et misericors :* all the uses except Rom. which has *Omnipotens sempiterne deus* (col. 428.)

Col. 426.] **Grail.** *Respice domine :* all the uses.
line 6. ℣. *Timebunt gentes :* W. Abin.
Quoniam deus magnus dominus : S. H. Chart.
Domine deus salutis : Y.
Domine refugium : Alb. Whit. Durh. Cout. Cisterc. Aug. Rom.

Durh. has : Item. ℣. *Priusquam montes.*

Venite exultemus : Sherb. Rouen. Dom.
Dominus regnavit : Paris.

Gospel. *Beati oculi :* all the uses except Rom. which has : *Cum iret.* (col. 429.)

Col. 427.] **Secret.** *Hostias quaesumus :* all the uses except Rom. which has *Propitiare* (col. 429.)

Postc. *Vivificet :* all the uses except Rom. which has *Sumptis* (col. 429.)

Line 1. For *Vivificet* Cout. has *Purificet.*

Dnca. xiv. post oct. Pentecost.

Col. 428.] **Collect.** *Omnipotens sempiterne :* all the uses except Paris which has : *Absolve quaesumus* (Gr. 121. for Dnca. in mense septimo) and Rom. which has *Custodi* (col. 430.)

Grail. *Bonum est confidere :* W. Abin. Sherb. Whit. Cout. Rouen. Rom.

Bonum est confidere. Ad annunciandum. Quoniam deus magnus : Dom.

Bonum est confiteri. Ad annunciandum. (col. 431.) *Confitemini.* S. H. Y. Paris. Chart. Cisterc.
For *Confitemini* Y. has *Domine refugium.*
line 5. ℣. *Confitemini:* Sherb.
Venite exultemus: Whit. Cout. Rom.
Quoniam deus magnus dominus: Rouen, Cisterc.

Col. 429.] **Gosp.** *Cum iret:* all the uses except Rom. which has: *Nemo potest* (col. 431.)
line 1. For *Cum* there is *Dum* in Durh. 11414. Sherb. Abin. Rouen, Paris, Chart. Cisterc.
Secret. *Propiciare:* all the uses except Paris which has: *Pro nostre seruitutis augmento* (Gr. 121. as collect above) and Rom. which has *Concede.* (col. 432.)
Com. *Panis quem:* all the uses except Rom. which has *Primum querite.*
Postc. *Sumptis domine:* all the uses except Paris which has *Quesumus omnipotens deus* (Gr. 121. as above) and Rom. which has *Purificent* (col. 432.)

The two first Parisian collects for *Dominica xiv.* may be found also in Men. 188. for *Dominica xviii. post pentecosten.*

Dnca. xv. post oct. Pentecost.

Col. 430.] **Office Ps.** *Laetifica:* all the uses except Alb. and Cisterc. which have *Custodi animam.*
Collect. *Custodi:* all the uses except Paris which has *Omnipotens sempiterne deus misericordiam.* (Gr. 124 die dominica vacat, and Men. 189.) and Rom. which has *Ecclesiam* (col. 433.)

Col. 431.] **Grail.** *Bonum est:* W. Abin. Whit. Cout. Rom.
Bonum est confidere. Bonum est sperare (col. 428.) S. H. Y. Alb. Durh. Sherb. Rouen, Paris, Chart. Cisterc. Dom.
line 5 ℣. *Paratum cor:* S. H. Sherb. Paris.
Venite exultemus: Y.
Quoniam deus magnus dominus: Durh. Alb. Cout.
Confitemini: Rouen.
Paratum cor meum: Chart.
Timebunt gentes: Cisterc. Dom.
Gosp. *Nemo potest:* all the uses except Rom. which has: *Ibat Iesus* (col. 434.)

Col. 432.] **Secret.** *Concede nobis:* all the uses except Paris which has: *Sacrificiis presentibus* (Gr. 124.) and Rom. which has: *Tua nos domine* (col. 434.)
Com. *Qui manducat:* all the uses except Rom. which has *Panis quem ego dedero* (col. 429.)
Postc. *Purificent:* all the uses except Paris which has: *Quesumus omnipotens deus ut illius salutaris:* (Gr. 124.) and Rom. which has: *Mentes nostras:* (col. 434.)

Dnca. xvi. post oct. Pentecost.

Col. 433.] **Collect.** *Ecclesiam:* all the uses, except Paris which has *Omnipotens* (col. 428.) and Rom. which has: *Tua nos* (col. 435.)
Grail. *Timebunt:* all the uses.
line 5. ℣. *Qui posuit:* W. Abin.
Qui timent: S. H.
Domine exaudi: Y. Cout
Dextera domini: Sherb.
Confitemini domino: Alb. Durh. Aug. Whit. Cisterc. Dom.
Paratum cor: Rouen.

Redemptionem misit: Paris, Chart.
Cantate domino: Rom.

Col. 434.] **Gospel.** *Ibat:* all the uses except Rom. which has *Cum intraret* (col. 435.)
Secret. *Tua nos domine:* all the uses, except Paris which has: *Propitiare* (col. 429.) and Rom. which has: *Munda* (col. 436.)
Postc. *Mentes nostras:* all the uses except Paris which has: *Sumptis domine* (col. 429.) and Rom. which has: *Purifica* (col. 437.)

DNCA. XVII. POST OCT. PENTECOST.

Whc. has two masses for this Sunday.

Col. 435.] **Collect.** *Tua nos domine:* W. S. H. Y. Whit. Whc. Abin. Rouen, Cisterc. Chart. Dom.
Absolve quesumus domine tuorum delicta: Alb. Durh. Aug. Whc. Leo. Rob.
Custodi: Paris (col. 430.)
Da quaesumus domine populo tuo diabolica vitare contagia: Rom. (col. 454.)
Grail. *Beata gens:* W. Abin. Durh. Aug. Alb. Cisterc. Dom.
Beata gens. *Dextera domini:* S.
„ *Qui timent dominum:* Rouen.
„ *Confitemini domino:* Cout.
„ *Domine exaudi:* Rom.
„ *Laudate dominum:* H.
„ *Laudate pueri:* Chart.
Unam petii. *Ut videam confitemini:* Y.
Unam petii. *Ut videam.* *Qui timent:* Sherb. Paris.
Gospel. *Cum intraret:* all the uses, except Rom. which has: *Accesserunt* (col. 454.)

Col. 436.] **Secret.** *Munda nos domine:* W. S. H. Y. Abin. Whc. Cout. Rouen, Chart. Cisterc. Dom.
Pro nostrae servitutis augmento: Durh. Aug. Alb. Whit. Rob. Leo. Whc.
Concede nobis domine: Paris (col. 432.)
Maiestatem: Rom. (col. 455.)

Col. 437.] **Postc.** *Purifica domine quaesumus:* S. H. Y. Sherb. Abin. Whc. Cout. Chart. Cisterc. Dom.
Quaesumus omnipotens deus ut quos divina tribuis: Durh. Aug. Whit. Leo. Rob. Whc.
Concede quesumus misericors deus per sacramenta que sumpsimus ut quicquid in nostra mente uiciosum est: ipsius medicacionis dono curetur: per. Alb. (Cf. Men. 195.)
Purificent semper et muniant: Paris (col. 432.)
Sanctificacionibus: Rom. (col. 456.)

FERIA IIII. IN LEGITIMO IEIUNIO.

Legitimum ieiunium, a public, authorised fast, as distinguished from a private fast. (See below, col. 445. line 1. and Rabanus Maurus, *De inst. Cleric.* Lib. II. cap. 25. de privatis ieiuniis, in Hittorp, col. 597.) It is used of the Ember fasts, see the Leofric Missal (p. 53.) and the Missal of Robert of Jumièges (p. 21.) and of other fasts. (See Ducange, s.v. *Jejunia legitima.*) It is used of the ember fasts and also of others in the *Dialogus Ecgberti*, Archbishop of York. (See Thorpe, *Ancient Laws and Institutes of England*, 1840. Record Commission, fo. pp. 324. and 347. § 4.)

Office Ps. *Audi populus:* W. Abin.
Testimonium in Ioseph: S. Rom.
Ego enim sum dominus: Y. Whit. Durh. Sherb.

Cibavit eos ex adipe: H.
Sumite psalmum et date tympanum: Alb. Rouen, Cout. Chart.
Buccinate in neomenia tuba: Paris, Cisterc. Dom.

At end of office psalm Abin. notes: *hic non dicatur* dominus vobiscum.

Col. 438.] **Grail.** *Propicius. Adiuva:* W. Abin. H. Alb. Durh. Rouen, Cout. Paris.
Venite filii. Accedite: S.
Domine refugium. Priusquam. Accedite: Y.
Tribulaciones. Vide: Sherb.
Pro [erasure] *respice super servos tuos. Domine deus virtutum:* Whit.
Quis sicut deus. Suscitans a terra: Chart. Rom.
Beata gens. Verbo Domini: Cisterc. Dom.

Col. 439.] **Grail.** *Quis sicut. Suscitans:* in all the uses, except Rom. Chart. which have: *Beata gens. Verbo domini.*

Col. 440.] **Offert.** line 1. *Meditabar* in MS. but *Meditabor* seems the usual reading.
Secret. *Deus qui de hiis terrae:* W. S. Alb. Abin. (G. 669. Secret for this day.)
Haec hostia domine: Gr. (122. secret for this day) and all the other uses.

FERIA VI. QUATUOR TEMP. SEPTEMB.

Common.

SABBATO IN XII. LECTIONIBUS.

Col. 444.] **Office Ps.** *Venite:* all the uses, except H. Alb. Rouen, which have *Quoniam deus magnus dominus*, and Chart. which has: *Preoccupemus.*

Col. 445.] **Grail.** *Protector. Domine deus:* W. Cout.
Propitius esto. Adiuva nos: S. Y. Durh. Whit. Sherb. Rouen, Paris, Chart. Cisterc. Dom. Rom.
Dirigatur. Elevatio: H.
Proficius esto: Alb.
Domine refugium. Priusquam: Abin. (col. 446.)

Col. 446.] **Grail.** *Domine refugium. Priusquam:* W.
Protector. Domine. (col. 445.) S. H. Y. Durh. Whit. Alb. Sherb. Rouen, Paris, Chart. Cisterc. Dom. Rom.
Propicius esto. Adiuva: Abin.
Ab occultis. Si mei non fuerint: Cout. (col. 447.)
Collect. *Da quaesumus domine fidelibus:* W. S. Alb. Abin. (not in Wilson.)
Tuere quaesumus domine familiam: Gr. (123.) and the other uses.

Col. 447.] **Grail.** *Ab occultis. Si mei:* W. Durh Alb. Sherb. Rouen, Chart.
Protector. Domine deus virtutum: Abin.
Dirigatur oratio. Elevatio: S. Y. Cisterc. Dom.
Propitius esto. Adiuva: H.
Convertere. Domine: Paris, Rom. (col. 448.)
Domine. Priusquam: Cout. (col. 446.)

Col. 448.] **Grail.** *Convertere. Domine:* W. H. Durh. Alb. Whit. Cout. Rouen, Chart. Cisterc. Dom.
Salvum fac. Ad te domine: S. Abin. Sherb. Paris.
Ad dominum cum trib. Domine libera: Y.
Dirigatur oratio. Elevatio: Rom.
Collect. Line 1. *nos:* H. Y. Abin. Leo. Rob. Chart. Cisterc. Dom. Gr. (123.) *nobis:* S. (except 4 edd.) 11414. Durh. Aug. Rouen, Paris.

Col. 453.] **Secret.** *Quaesumus domine nostris placare:* W. S. Alb. Abin. (G. 706. secret, *In tribulatione.*)
Concede quaesumus omnipotens: Gr. (123.) and all the other uses.

DNCA. XVIII. POST OCT. PENTECOST.

Col. 454.] **Office Ps.** *Ut sciant:* W. Abin. Alb.*
Laetatus sum: S. H. Y. Durh. Alb. Rouen. Cout. Paris, Cisterc. Dom.
Dilexi quoniam: Chart.
Collect. *Da quaesumus:* W. S. H. Y. Whit. Sherb. Abin. Rouen, Cout. Cisterc. Dom. Chart.
Omnipotens sempiterne deus: Leo. Whc. Durh. Aug. Alb. (Gr. 124. *Dnca. vacat.*)
Fac nos quaesumus domine: Rob. (G. 693.)
Ecclesiam tuam domine: Paris (col. 433.)
Dirigat corda: Rom. (col. 456.)

Before collect, Leo. has *Da quaesumus, domine, populo* added in later hand.
Grail. *Laetatus sum:* all the uses: Abin. as in W.
line 5. ℣. *Qui timent:* H. Alb. Whit. Chart. Cisterc. Dom.
Paratum cor: Y. Cout.
Lauda ierusalem dominum: Sherb.
Redemptorem misit: Durh.
Dextera domini: Rouen.
Laudate dominum omnes: Paris.
Timebunt gentes: Rom.
om. ℣. S.
Gosp. *Pharisaei audientes:* so begin W. Whit. Durh. Alb. Dom. But with *Accesserunt ad Iesum:* S. Y. H. Rouen, Cout. Paris, Chart.
Accesserunt ad eum saducei. Abin.
Ascendens Iesus in naviculam: Rom.
Convenerunt Pharisei: Cisterc.

Col. 455.] **Secret.** *Maiestatem:* W. S. H. Y. Abin. Rouen, Cout. Chart. Cisterc. Dom.
Huius te domine: Aug. Leo. (G. 670. for the ember Friday passed.)
Munda nos domine: Rob. (G. 693.)
Sacrificiis praesentibus: Whc. Durh. Alb. Whit. (Gr. 124.)
Tua nos domine: Paris (col. 435.)
Deus qui nos: Rom. (col. 457.)

Col. 456.] **Postc.** *Sanctificationibus:* W. S. H. Y. Abin. Sherb. Rouen, Cout. Chart. Cisterc. Dom.
Quaesumus omnipotens deus ut illius: Whc. Durh. Whit. Alb.
Purifica domine quaesumus mentes: Rob. (col. 437.)
Caelestis mense quesumus: Aug. Leo. (G. 670. ember Friday.)
Mentes nostras et corpora possideat: Paris. (col. 434.)
Gratias tibi referimus: Rom. (col. 458.)

DNCA. XIX. POST OCT. PENTECOST.

Collect. *Dirigat corda:* W. S. H. Y. Whit. Abin. Cout. Rouen, Chart. Cisterc. Dom.
Da quesumus: Rob. (col. 454.)
Fac nos domine quaesumus: Leo. Whc. (G. 693.)
Tua nos quaesumus domine: Durh. Aug. Alb. Paris. (col. 435.)
Omnipotens et misericors: Rom. (col. 458.)

Col. 457.] **Grail.** *Dirigatur. Elevatio:* all the uses.
line 5 ℣. *Attendite:* W. Abin.
Qui confidunt: S. Rouen.

Dextera domini: H. Paris, Cisterc. Dom.
Qui timent: Y. Aug. Cout.
Laudate dominum: Durh. Alb. Whit.
Qui posuit: Sherb.
Confitemini: Rom.
Letatus sum: Chart.

Gosp. *Ascendens:* all the uses, except Rom. which has: *Loquebatur* (col. 459.)

Secret. *Deus qui nos:* W. S. H. Y. Sherb. Abin. Rouen, Cout. Chart. Cisterc. Dom.
Munda nos: Durh. Aug. Whit. Alb. Leo. Whc. Paris (col. 436.)
Maiestatem: Rob. (col. 455.)
Hec munera quaesumus: Rom. (col. 460.)

Col. 458.] **Postc.** *Gratias tibi:* W. S. H. Y. Sherb. Abin. Rouen, Cout. Chart. Cisterc. Dom.
Purifica quaesumus domine: Durh. Aug. Whit. Alb. Leo. Whc. Paris. (col. 437.)
Sanctificationibus: Rob. (col. 456.)
Tua nos domine: Rom. (col. 461.)

DNCA. XX. POST OCT. PENTECOST.

Office Ps. *Peccavimus:* W. Abin.
Magnus dominus: all the uses except Rom. Cisterc. and Dom. which have *Beati immaculati.*

Collect. *Omnipotens:* W. S. H. Y. Whit. Abin. Cout. Chart. Cisterc. Dom.
Da quaesumus domine: Durh. Aug. Alb. Leo. Whc. Paris (col. 454.)
Dirigat corda nostra: Rob. (col. 456.)
Largire quaesumus: Rom. (col. 461.)

Col. 459.] **Grail.** *Oculi omnium. Aperis:* all the uses.
line 5. ℣. *Domine deus:* W. Abin.
De profundis: S. Rouen, Paris.
Qui confidunt: H. Durh. Whit. Sherb. Cisterc. Dom.
Laudate dominum: Y. Aug.
Dextera dei: Alb. Cout.
Paratum cor: Rom.
Lauda anima mea: Chart.

Gospel. *Loquebatur:* all the uses, except Rom. which has *Erat quidam regulus.* (col. 462.)

Col. 460.] **Secret.** *Hec munera:* W. S. H. Y. Abin. Rouen, Cout. Chart. Cisterc. Dom.
Maiestatem: Durh. Alb. Whit. Leo. Whc. Aug. Paris. (col. 455.)
Deus qui nos: Rob. (col. 457.)
Celestem nobis: Rom. (col. 463.)

Col. 461.] **Postc.** *Tua nos domine:* W. S. H. Y. Abin. Rouen, Cout. Chart. Cisterc. Dom.
Sanctificationibus: Durh. Alb. Whit. Leo. Whc. Aug. Paris. (col. 456.)
Gratias tibi: Rob. (col. 458.)
Ut sacris: Rom. (col. 463.)

DNCA. XXI. POST OCT. PENTECOST.

Office Ps. *Et nunc domine:* W. Abin.
Beati immaculati: all the other uses.

Collect. *Largire:* W. S. H. Y. Abin. Sherb. Whit. Rouen, Cout. Chart. Cisterc. Dom.

Dirigat corda: Durh. Aug. Alb. Leo. Whc. Paris. (col. 456.)
Omnipotens et misericors: Rob. (col. 458.)
Familiam: Rom. (col. 464.)

Col. 462.] **Grail.** *Domine refugium. Priusquam:* all the uses.
line 6. ℣. *Deus iudex:* W. Abin.
Lauda anima: S. Rouen, Paris.
De profundis: H. Whit. Durh. Cisterc. Dom.
Dextera domini: Y. Aug.
Qui confidunt: Alb. Cout.
Laudate dominum: Sherb.
In exitu Israel: Rom.
Qui sanat: Chart.

Gospel. *Erat quidam regulus:* all the uses except Rom. which has *Simile* (col. 465.)

Col. 463.] **Secret.** *Caelestem:* W. S. H. Y. Abin. Rouen, Cout. Chart. Cisterc. Dom.
Deus qui nos: Durh. Aug. Alb. Whit. Leo. Whc. Paris. (col. 457.)
Haec munera quaesumus: Rob. (col. 460.)
Suscipe quaesumus: Rom. (col. 466.)

Postc. *Ut sacris:* W. S. H. Y. Abin. Rouen, Cout. Chart. Cisterc. Dom.
Gratias tibi: Durh. Aug. Alb. Whit. Leo. Whc. Paris. (col. 458.)
Tua nos domine: Rob. (col. 461.)
Immortalitatis: Rom. (col. 466.)

DNCA. XXII. POST OCT. PENTECOST.

Col. 464.] **Collect.** *Familiam tuam:* W. S. H. Y. Whit. Abin. Sherb. Rouen, Cout. Chart. Cisterc. Dom.
Omnipotens et misericors: Durh. Aug. Alb. Leo. Whc. Paris. (col. 458.)
Largire: Rob. (col. 461.)
Deus nostrum: Rom. (col. 466.)

Grail. *Ecce quam. Sicut unguentum:* all the uses, except Chart. which has *Liberasti. In deo laudabimur.*
line 5. ℣. *Mandavit. De profundis:* W. Alb. Abin.
Mandavit or *Qui sanat:* S.
Mandavit. De profundis. Lauda anima. Qui sanat: Y.
Mandavit. Qui sanat: Whit. Rouen, Paris.
Lauda anima: H.
Qui timent: Sherb. Rom.
Qui sanat or *Lauda hierusalem:* Durh.
De profundis: Cout.
Lauda hierusalem: Chart.
Qui sanat: Cisterc. Dom.
Qui confidunt: Aug.

Col. 465.] **Gosp.** *Simile est:* all the uses except Rom. which has: *Abeuntes.* (col. 468.)
Abin. imperfect here till epistle on col. 467.

Col. 466.] **Offert.** *Recordare:* W. H. Durh. Sherb. Paris, Chart.

Stop at line 5 *conspectu principis:* S. Alb. Cout. Rouen, Cisterc. Aug. Dom. Rom.

Y. has: Recordare quod steterim in conspectu tuo ut loquerer pro eis bonum et averterem indignationem tuam ab eis.

line 2 after *potentatui* S. H. Durh. Sherb. &c. add *dominans.*

Secret. *Suscipe domine:* W. S. H. Y. Sherb. Rouen, Cout. Chart. Cisterc. Dom.
Hec munera: Durh. Aug. Whit. Alb. Leo. Whc. Paris. (col. 460.)
Caelestem nobis: Rob. (col. 463.)

Da misericors: Rom. (col. 468.)
Com. *Dico vobis:* all the uses except Rom. which has *Ego clamavi quoniam exaudisti.*
Postc. *Immortalitatis alimoniam:* W. S. H. Y. Sherb. Rouen, Cout. Chart. Cisterc. Dom.
Tua nos domine: Durh. Aug. Whit. Alb. Leo. Whc. Paris (col. 461.)
Ut sacris: Rob. (col. 463.)
Sumpsimus: Rom. (col. 469.)

DNCA. XXIII. POST OCT. PENTECOST.

Office. *Dicit dominus:* W. S. H. Durh. Aug. Whit. Rouen, Cout. Cisterc. Dom. Paris.
Si iniquitates: Y. Alb. Sherb. Chart. Rom.
Collect. *Deus nostrum refugium:* W. S. H. Y. Whit. Sherb. Rouen, Cout. Chart. Cisterc. Dom.
Largire quaesumus domine: Durh. Aug. Alb. Leo. Whc. Paris. (col. 461.)
Deus qui nos regendo: Rob. (Leo. 126.)
Absolve domine quaesumus: Rom.
Col. 467.] **Epistle** ends line 18 at *omnia* in S. Abin.; but continues as in text in H. Y. Durh. Whit. Paris, Rouen, Rom.
Grail. *Liberasti. In deo:* all the uses except Y. which has: *Ecce quam bonum. Mandavit. Lauda anima* and Chart. which has: *Ecce quam bonum. Sicut unguentum. Qui posuit.*
line 4. *nomine:* MS.
line 6. ℣. *Domine refugium:* W. Abin.
Qui posuit: S. Rouen, Paris, Cisterc. Dom.
Qui sanat: Qui posuit: H.
Qui posuit. Laudate dominum: Durh.
Lauda anima: Sherb. Cout.
Lauda iherusalem: Whit.
Ecce quam bonum. Lauda anima: Alb.
De profundis: Aug. Rom.
Col. 468.] **Gosp.** *Abeuntes:* all the uses except Rom. which has: *Loquente* (col. 470.)
Offert. *De profundis:* all the uses, except Y. and Alb. which have *Recordare* (col. 466.)
Secret. *Da misericors:* W. H. Y. Abin. Rouen, Cout. Chart. Cisterc.
Sacris nos domine: S. Dom.
Caelestem nobis: Durh. Aug. Whit. Alb. Leo. Whc. Paris (col. 463.)
Suscipe domine propiciatus: Rob. (col. 466.)
Pro nostrae servitutis: Rom.
Com. *Amen dico:* all the uses except Alb. which has: *Dico vobis* (col. 466.)
Col. 469.] **Postc.** *Sumpsimus domine:* W. S. H. Y. Sherb. Abin. Rouen, Cout. Chart. Cisterc. Dom.
Ut sacris domine: Durh. Aug. Alb. Whit. Leo. Whc. Paris. (col. 463.)
Immortalitatis alimoniam: Rob. (col. 466.)
Quaesumus omnipotens deus: Rom.

DNCA. XXIV. POST OCT. PENTECOST.

At Rouen: *Dominica xxiiii.* officium, gradale, Alleluia, Offertorium, communio ut in dominica precedenti.
Office. *Sperent in te:* W. Abin. Aug.

Dicit dominus ego cogito: S. H. Durh. Whit. Sherb. Cout. Paris. Cisterc. Dom.
Si iniquitates: Y. Alb. Chart.
Office Ps. *Confitebor:* W. Abin. Aug.
Benedixisti domine: S. H. Paris, Cout.
Collect. *Excita domine . . . . uoluntates:* W. H. Abin. Sherb. Vit. Rouen, Cout. Chart. Cisterc. Rom. (Paris on the Saturday before Advent.)
Absolve quaesumus: S. Y. 11414 (over erasure.) Dom.
Familiam tuam: Durh. Aug. Alb. Whc. Paris (col. 464.)
Omnipotens sempiterne deus misericordiam: Whit. (Gr. 124.)
Deus qui nos regendo: Leo.
Deus refugium: Rob. (col. 466.)
Grail. *Iustus es domine:* W. Abin. (as in text.)
Iustus es. Gressus. Qui sanat: Aug.
Liberasti. In Deo. Domine Deus meus: S. (see col. 467.)
" " *Qui sanat. Qui posuit:* H.
" " *Lauda anima:* Sherb.
" " *Qui posuit:* Whit. Paris. Cisterc. Dom.
Ecce quam bonum. Sicut unguentum. Qui sanat: Y.
" " " *Qui posuit:* Alb. Chart.
No special grail in Durh. or Rom.

Col. 470.] **Gospel.** *Loquente Iesu:* all the uses except Rom. which has: *Cum videritis abominationem desolationis.*
Offert. *Domine deus meus:* W. Abin. Aug.
De profundis: S. H. Whit. Sherb. Paris, Cout. Chart. Cisterc. Dom. Rom.
Recordare quod steterim: Y.
Recordare mei: Alb.
No special offertory in Durh.
Secret. *Munda nos domine:* W. (Gr. 173. Secret for *Dominica xxvii.*)
Purificet nos domine: S.
Pro nostrae servitutis: Y. Dom.
Propitius esto domine supplicationibus: Abin. Whit. H. Rouen. Chart. Cisterc. Rom.
Suscipe domine propicius hostias: Durh. Aug. Alb. Leo. Whc. Paris (col. 466.)
Sacrificium tibi domine celebrandum: Sherb. (G. 681.)
Da misericors: Rob. (col. 468.)
Com. *Custodi me domine:* W. Abin. Aug.
Amen dico vobis: S. H. Y. Whit. Sherb. Cout. Paris, Chart Cisterc. Dom. Rom.
Dico vobis: Alb.
No special *communio* in Durh.

Col. 471.] **Postc.** *Concede quaesumus:* W. H. Y. Durh. Vit. Abin. Cout. Chart. Cisterc. Rom.
Sumentes domine dona caelestia: S. Dom. (not in Wilson.)
Immortalitatis alimoniam: Alb. Whit. Aug. Leo. Whc. (col. 466.)
Anime nostre diuino munere: Sherb. (col. 473.)
Sumpsimus domine sacri dona: Rob. (col. 469.)

Dnca. xxv. post oct. Pentecost.

The office, grail, offertory, and communion are placed at the beginning of the mass. They are the same as on Trinity Sunday (col. 388.) except the communion which has verbal changes. At Abin. the same mass is said, and there the communion has not been changed

It is no uncommon thing to remember the mystery of the Trinity on the Sunday before Advent. Lanfranc (213.) has this : Dominica ante Adventum Domini canatur historia de S. Trinitate . . . . . . major [missa] de Sancta Trinitate, missa matutinalis de dominica.

Blessed Cardinal Thomasius prints a mass *de S. Trinitate* for *Dnca. xxiv. post oct. Pent.* al. *Dnca. de S. Trinitate* in which the introit, grail, offertory, and communion are as in the text. (*Opera*, Ed. Vezzosi, Romae 1750. t. v. p. 154.) The Trinity Sunday collect appears at the end of the Sundays after Pentecost in the *Vetus Missale Romanum* (Romae 1756. ed. sec. p. 156.) In the Aquileian patriarchate a festival of the Trinity was kept on the first Sunday after the feast of St. Martin. (*Breviarium secundum ritum patriarchalem Comensis Ecclesie*, Comi, Gotard de Ponte, 1523. fo. 216.) In Sicily a solemn feast of the holy Trinity was kept on the Sunday next before Advent. (Ioh. de Iohanne, *de divinis Siculorum officiis*, Panormi, 1736. p. 334.) In Spain at Pallanza (*Missale Pallantinum*, Pallantiae apud Seb. Martynez, 1568. fo. ccvij) the same. So too at Placentia (*Breviarium secundum ritum et consuetudinem approbatam ecclesie Placentine*, Venetiis, 1530. fo. 221.)

Several churches in France are said by Pierre Le Brun to keep the feast of the Trinity on the last Sunday after Pentecost. He names Narbonne, Clermont, St. Julien de Brionde. Others kept two feasts, just as at Westminster and Abingdon, one on the first, the other on the last, Sunday after Pentecost. Amongst these were Sens, Auxerre, Le Mans, Angers, Avranches, Beauvais, Chartres. (*Explication de la Messe*, Paris, 1777. t. iii. p. 227. Diss. III. Art. ii.) It was on the last Sunday after Pentecost at Orleans. (De Moleon [Le Brun-Desmarettes,] *Voyages liturgiques*, Paris, Delaulne, 1718. pp. 194. 197.) At Clermont the practice continued down to our own time. (*Missale Molinense*, Molinis, 1821, p. 453.) In festo SS. Trinitatis semper occurrente cum Dominica ultima post Pentecost. *Missale Narbonense*, Narbonae, 1778, p. 362. Dominica ultima post pentecosten in festo sanctissimae Trinitatis. *Diurnale Andegavense*, Parisiis, 1734. p. 369. Semper in ultima Dominica [ut dictum est] fit Officium SS. Trinitatis. *Breviarium Metropolitanae ac Primatialis Ecclesiae Senonensis*, Senonis, A. Jannot, 1726. Pars Autum. p. 325. In festo SS. Trinitatis semper concurrente cum Dominica ultima post Pentecosten. *Missale S. Autissiodorensis Ecclesiae*, Trecis, Pet. Michelin, 1738. p. 429. Dominica ante Adventum seu ultima post Pentecosten Missa ut in festo SS. Trinitatis. *Breviarium Ecclesiae Abrincensis*, Rotomagi, Jore, 1733. Dominica ultima post Pentecosten officium sanctissimae Trinitatis secundo, among the Duplicia majora. *Missale Cenomanense*, Cenomani, Monnoyer, 1835. p. 346. Dominica ultima post Pentecosten fit festum hiemale sanctissimae Trinitatis.

At the church of St. Donatianus at Bruges a remembrance of the Trinity was kept on this Sunday. (*Breviarium . . . S. Donatiani, Brugensis*, Parrhisiis, A. Bonnemere, 1520.)

A curious practice prevailed at the Crusaders' Church of the Holy Sepulchre. The last Sunday after Pentecost was the Sunday of the Resurrection (I. M. Giovene, *Kalendaria Vetera MSS.* Neapoli, Realis et FF. 1828. p. 15.)

Office. *Dicit deus ego cogito :* S. H. Y. Alb. Whit. Sherb. Paris, Cout. Aug. Dom.

The office, grail, offertory and communion not in Durh. They are at Rouen and Chart. the same as on the foregoing Sunday.

Com. in MS. is *Benedicimus deum* not *dominum* as printed (see col. 392.)

Collect. *Excita domine quesumus potenciam :* W. H. Abin. 11414. Cout. Rouen.

Excita quesumus . . . . voluntates : S. Y. Alb. Whit. Sherb. Rob. (col. 469.)

Deus noster refugium : Leo. Whc. Paris.

Col. 472.] **Grail** : see col. 471.

Liberasti. In Deo. Timebunt : S.

Liberasti. In Deo. Lauda iherusalem : Whit.
„ „ *Qui sanat :* Alb.
„ „ *Qui posuit :* Y. Cout. Paris, Dom.

Col. 473.] **Offert.** *De profundis :* S. Y. Cout. Paris.
Secret. *Sacrificium tibi :* W. S. H. Abin. Cout. Rouen.
Propitius esto domine supplicationibus : Y. Whit. Alb. Sherb. Rob.
Da quaesumus misericors : Leo. Whc. Paris.
Com. *Amen dico :* S. Y. Whit. Cout.
Postc. *Animae nostrae :* W. Alb. Abin. S. (var.) H. (var.) Rouen Cout.
Concede nobis domine quaesumus : Y. Whit. Sherb. Rob. (col. 471.)
Sumpsimus domine sacri dona : Leo. Whc. Paris.

IN ANNIVERSARIO DEDICACIONIS ECCLESIAE.

Office Ps. *Surgens autem :* W. H.
Dominus regnavit : S. Durh. Alb. Rouen, Paris, Chart.
Quam dilecta : Y. Cisterc. Dom. Rom.
Domum tuam domine decet sanctitudo : Cout.

As in text Durh. has an alternative office psalm : *Suscepimus deus misericordiam.*

Col. 474.] **Grail.** *Locus iste. Deus :* all the uses except Chart. which has : *Quam dilecta. Beati qui. Adorabo.*
line 6. ℣. *O quam metuendus. Adorabo. Fundata. Vox exultationis.* Durh.
line 7. Alb. adds to Grail : *Fundata est domus dei.*

At Rouen : sequitur tempore paschali *All'a. Vox exultationis.*
Tract. omitted in Alb. Sherb.
Quam dilecta : W. S. Y.
Qui confidunt. Montes in circuitu. Item alius tractus. *Laudate dominum. Quoniam confirmata.* Durh.
Qui confidunt : H. Paris, Chart. Cisterc.
Domus mea : Dom.

Col. 475.] **Sequence.** *Ierusalem et syon :* W. S. Sherb. Cout. Paris.
Psallat ecclesia mater : H. Durh.
Rex salomon : Y. Dom. Paris. (alia prosa per octavas.)
Sancte syon assunt encenia : Rouen (Kehrein 877.)

Col. 476.] **Gosp.** *Egressus dominus :* all the uses except Paris and Cisterc. which have : *Non est arbor bona . . . super firmam petram.* (Luc. vi. 43–48.)

Col. 478.] **Postc.** *Deus qui ecclesiam :* W. S. H. Y. Durh. Aug. Alb. Rouen, Paris, Cisterc. Chart. Dom.
Deus qui de vivis : Cout. Paris. (Gr. 187.)
Multiplica quesumus domine per sancta que sumpsimus uirtutem [veritatem : Men.] *in animabus* [manibus : Men.] *nostris. ut te in templo sancto tuo* [om. Men.] *iugiter adoremus. et in conspectu tuo cum tuis* [om. Men.] *angelis gloriemur per. d. n. i. c. f.* Sherb. (Men. 159.)

ORDINARIUM MISSAE.

Col. 481.] *Summe sacerdos* is in the Westminster Psalter in the British Museum 2 A. xxii. fo. 222. It is also in S. (565.) Y. (i. 163.) Durh. (fo. 276.) Whit. (fo. 1.) Rouen, Cout. Paris, and many others.

Col. 486.] The rubric allows a considerable liberty here: see also overleaf col. 487, and at the offertory, col. 500.

The prayer is found after approaching the altar in the mass of Flaccus Illyricus (*Missa Latina* [*Antiqua* running title] Argent. Christianus Mylius, 16°. 1557. p. 20. It is reprinted by Martene (Lib. i. cap. iv. art. xii. ordo iv. t. i. p. 178.) and elsewhere, ending at *Deprecor ergo*, line 14. col. 487.

Col. 487.] *Largire* is found in this place at Y. BM. Harl. 561. the Morris MS. Cout. and several others. Flaccus Illyricus, p. 11.

The abbot or prior at Westminster combed his head and washed his hands in the vestry before saying mass. (Otho c. xi. fo. 29. Cf. Ev. 1.)

Indue me is said with the alb at Rouen, Paris, Cout. By. which for amice have *Pone domine galeam.*

There seem to be no special prayers at vesting in H. Y. or Ev. though S. has *Veni Creator.*

Col. 488.] *Fac me queso:* said at vesting with the alb in the Monastery of St. Gregory in the diocese of Basle (Martene, *op. cit.* ordo xxxii. p. 235.) In Flaccus Illyricus (15) after vesting, when approaching the altar. See also ordo xv. (p. 210.) of Martene.

Precinge me: Harl. 561. Morris MS.

The first four words are found in Rouen, Cout. Paris, but the rest varies much. By. has *Precinge domine lumbos cordis et corporis mei: ut tibi casto corpore et ore servire valeam. In nomine*, &c.

Veccione huius manipuli: in Flaccus Illyricus (13): *Cum mappulam acceperit:* Investione istius mappulae subnixe deprecor domine &c.

Venientes autem venient: Rouen, Paris

Te deprecor omnipotens ut sic merear manipulum: Cout.

Dirumpe domine vincula: Flaccus Illyricus. (12.)

Indue me domine stolam glorie: Rouen, Paris.

Stola iucunditatis indue me: Cout.

Quando miscendo &c. The making of the chalice is common enough before or after vesting for mass, before mass begin; but it is rare at this particular place between taking the stole and chasuble. (See S.P.E.S. vol. iii. p. 79. for references to the Monks of Ainay at Lyons, the churches of Macon and Chalons-sur-Marne.) It was also the practice at Laon; as this rubric after taking the stole shows: Tunc preparata hostia panis integra et munda preparet calicem: vel statim hoc faciat ante evangelium dicens super aquam. *De latere domini.* &c. (*Missale ad usum laudunensis ecclesie*, Paris, J. de Pré, 1491. fo. in *Ordo misse.*) It may be noticed that host and chalice are prepared together.

Deus qui humane substancie: is an altered Christmas collect from L. (467.) often used at the making of the chalice.

There was often an interval between the taking of the stole and the last vestment; preparatory psalms were said here, or even the office of terce, and the chasuble was then taken from the altar. See pontifical of Prudentius, bishop of Troyes (Martene, ordo vi. i. 191.) *Repertorium statutorum ordinis cartusiensis*, Basileae, 1510. Pars 1. Stat. Ant. cap. xliii. De Moleon, *Voyages liturgiques*, Paris 1718. pp. 20c. 328. 361.

Col. 489.] *Indue me:* Flaccus Illyricus (13) St. Denis of France (Martene, ordo v. t. i. p. 187.)

Ante conspectum. Some orders have the first words of this prayer but not throughout (Flaccus 44. Martene i. 182. 187. 195.)

iuxta sinistrum cornu altaris. By the left hand horn of the altar at this date is meant the left hand of the spectator standing in the nave before the altar. *Confiteor* was said at this place in the Charterhouse. "Inclinatusque ad sinistrum cornu altaris. dicat orationem: et facit confessionem." (See note to col. 488.) I saw this done so short a time ago as Low Sunday in the year 1895 in an Italian charterhouse, the celebrant at the gospel end of the altar, standing *in plano*, turning himself towards the choir so that he faced his chair. There is an engraving of this moment of the mass as a frontispiece in a Charterhouse mass book published at Lyons in 1713.

Confiteor deo, much as at Sarum; Alb. adds after *b. marie* the words *Sancto benedicto* (fo. 4.) At Cout. the priest says *Indulgenciam* &c. turned towards the people.

There seems no indication of the time at which *Kyrie* was said, whether before or after office. That a *Kyrie* was sung is plain from col. 392. At S. and H. it was said immediately before *Gloria* or after the office, as in most rites; and in all likelihood that was the place at Westminster.

Gloria. The first lines of this rubric seem to be a trace of the time when *Gloria* was said by priests at Easter only. (Gr. 1.)

Col. 495.] The earlier books have long prayers while *Gloria* is being sung: for example, in the mass of Flaccus Illyricus, where most of the prayers in the text may be found.

Confiteor tibi: Flaccus Illyricus (20.)

Col. 496.] *Domine:* Flaccus Illyricus (24.)

Ignosce: a prayer of Flaccus Illyricus (66.) while the people communicate; and it is a prayer before mass at the abbey of St. Theodoric at Rhemes. (Martene, ordo ix. t. i. p. 195.) It is also in a 12th century, or earlier, English Missal. (Vit. fo. 16.)

Deus qui non mortem: a prayer of Flaccus Illyricus (57.) while *Sanctus* is sung, to which there is an allusion in the last paragraph. (Vit. fo.15.b.)

Col. 497.] *Deus qui te precipis:* a prayer of Flaccus Illyricus (44.) before the offertory. (See Vit. fo.16.)

Domine deus omnipotens: Durh. (fo.280.) with considerable variants: more, however, in Flaccus Illyricus, where it is said during *Kyrie* or *Gloria.* (24.) At Durh. it begins a leaf after *Summe sacerdos* before a rubric *ante secretam.*

Col. 498.] There is no mention of the collect, epistle or grail before this blessing of the deacon about to sing the gospel.

Does the rubric mean that at all private masses of the monks except for the dead, *Credo* is said?

Col. 500.] *Si voluerit* at end of rubric may be noticed.

Offerimus: in Morris missal at offering of chalice. See also Flaccus.

Suscipe Sancta Trinitas: S. H. Y. Rouen. By. Paris.

Rouen has it in two forms.

Veni sanctificator: Durh. reads: Veni sancte spiritus et benedic sacrificium istud. Sancta Maria et omnes sancti dei intercedite pro me miserimo† ad deum quatinus ei dignum ualeam offerre sacrificium; immediately before *In spiritu humilitatis*, after which By. has this text: Veni veni veni sanctificator omnipotens eterne deus, &c. Paris has: Veni ineffabilis sanctificator, &c.

Veni creator: Y. Rouen, Cout. and the Morris missal have *Veni*

creator here; though in S. it comes at the beginning of *missa catechumenorum*.

Deus cui omne: this, like *Veni creator*, is said at S. before the mass of the catechumens; here at the opening of the mass of the faithful.

Deus qui corda fidelium is said here at Cout. followed by *Lavabo inter innocentes*.

For details of the washing of hands see Abbot Ware's Consuetudinary fo.33. (Otho c. xi.)

Col. 501.] *In spiritu:* common to many rites, but ending at 5th line. The remainder may be found at Alb. and Rouen. See also the missal of Fécamp. (Martene, ordo xxvi. t. i. p. 229.)

Orate pro me: this kind of address with an answer is almost universal. At Durh. it is: Orate pro me fratres ut meum et uestrum pariter in conspectu domini acceptum sit sacrificium. *Respondeatur a circumstantibus:* Dominus sit in corde tuo et in labiis tuis et suscipiat sacrificium de ore tuo et de manibus tuis pro nostra omniumque salute. At St. Albans: Orate fratres ut meum pariter et uestrum in conspectu domini acceptum sit sacrificium; with answer: Spiritus sancti gracia illuminet cor tuum et labia tua et accipiet dominus hoc sacrificium de manibus tuis digne pro peccatis et offensionibus nostris. This response is almost word for word as at S. Sherb. and Rouen.

Col. 502.] *Quia per incarnati:* at Alb. said on Christmas Day, Candlemas and Transfiguration.

The texts of the prefaces are not given in Durh.

Col. 503.] *Quia cum unigenitus:* at Alb. on the Epiphany.

Qui corporali: at Alb. in Quadragesima. *In die cinerum usque ad passionem:* Rouen. *Per totam quadragesimam per ebdomadam in missa de tempore:* Paris.

Col. 504.] *Et te quidem:* at Alb. from Easter to Ascension.

Col. 505.] *Qui post resurrectionem:* at Alb. at Ascension.

Col. 506.] *Qui ascendens:* at Alb. at Whitsuntide.

Qui cum unigenito: at Alb. on Trinity Sunday and all Sundays.

This practice Micrologus says is not from Alcuin but from Rome. (cap. lx.)

Col. 507.] *Qui salutem:* at Alb. 'in passione domine et de sancta cruce. So Y.

At S. Sherb. Paris said only 'de sancta cruce.' At Rouen 'a passione usque ad cenam.'

In the Morris missal and H. on Palm Sunday. Micrologus (cap. l.) says the preface is said only in holy week.

Col. 508.] At Alb. *Et te in ueneracione* was said on all feasts of our Lady except Candlemas.

So S. Y. H. but Paris: 'de b. Maria quandocunque de ea celebratur.'

Et te suppliciter. At Alb. 'de apostolis.' So S. Y. H. adding evangelists.

Col. 511.] Like this, the canon at Durh. Alb. Whit. Abin. has no rubrics.

line 15. The text may have been before the erasure: famulo tuo papa N. antistite nostro N. et rege nostro N.

Papa erased in Alb. Durh. Sherb. Whit. but restored in Sherb. and Whit. At Abin. *papa* is erased and *rege* written over.

Papa untouched in 11414.

Col. 512.] line 12. After *Damiani* Sherb. Vit. and By. add: nec non et eorum quorum hodie solempnis in conspectu glorie tue celebratur triumphus.

line 20. Before *Hanc* Sherb. has *cum magna ueneracione*.

line 31. Before *Quam* Sherb. has *Inclinans dic.*

Col. 513.] line 1. Sherb. has: *hic eleuet hostiam dicens.* 11414. has: *hic sacerdos eleuat hostiam dicens.*

In Abbot Ware's Custom book (Otho c. xi. cap. xxiii. fo. 104.) are many cautels about consecration.

line 12. Sherb. has: *hic accipiat calicem.*

line 28. Sherb. has: *extendens brachia.*

line 31. tam: om. Alb.

Col. 515.] line 5. Sherb. has: *hic percuciat pectus suum semel ita dicens.*

At the end of the canon, at *omnis honor et gloria* Cout. has this rubric: *Hic ostendat populo hostiam, deinde ponat eam super corporalia, et cooperiat calicem* &c. The same at Paris, Sens, and in other French missals.

Col. 516.] line 7 from bottom. Before the end of this prayer the fraction has taken place in S. H. Y. and most other rites, so that it would seem likely enough that it took place here at Westminster. It must have taken place before *Hec sacrosancta commixcio* on col. 517 for the rubric to be observed.

Col. 517.] *Adoramus sanctum:* I have not yet found the text of this prayer elsewhere. It was in use at Westminster in Abbot Ware's time. (Otho c. xi. fo. 107.)

Oracio sacerdotis: S. H. Y. Sherb. Durh. Alb. Abin. Vit. Paris.

Col. 518.] *Pax tibi:* Pax tibi frater et ecclesiae sancte Dei: Rouen, Cout. Paris, Sens. Robert omits *sancte* and inserts *universae* before *ecclesiae.*

Habete vinculum pacis &c.: Y. H.

Pax christi et sancte ecclesie exultet semper in cordibus vestris: Sherb.

Pax christi et ecclesie dei habundet semper in cordibus nostris amen: Whit.

Pax tecum. ℟. Et cum spiritu tuo: Rom.

Ante percepcionem. This prayer is in S. Y. (breviary) H. Sherb. Abin. (Trinity MS.)

Domine ihesu christe. I have not found this prayer elsewhere.

Col. 519.] *Agimus tibi.* This is found in H. but not elsewhere.

Col. 520.] *Corpus et sanguis.* This beginning is in Rouen, Cout. Paris at taking the chalice. It must not be inferred that the chalice was given to the recipient at Westminster. At Alb. the formula was: *Quando accipienti porrigitur.* Fiat percepcio corporis et sanguinis domini nostri ihesu christi michi accipienti salus mentis et corporis in uitam eternam. amen. At Sherb. *Cum aliis dederit.* Corpus et sanguis domini nostri ihesu christi proficiat corpori et anime tue in uitam eternam. Amen.

In Ware's Consuetudinary (Otho c. xi. fo. 107) a like formula is used in the first person in the case where the host after consecration has fallen into the chalice.

The time of communion in an English monastic church would seem to be indicated by these examples. This was the time at which the king and queen were communicated at their coronation (see col. 720.) priests and deacons at their ordination (see col. 1260.) those tried by ordeal (B.M. MS. Tib. B. viii. ff. 172 and 186.) probably also monks (col. 1195.) and nuns (col. 1208.) at their profession, though in the latter case the expression *post missam communicentur* is used. In the English Order of the consecration of nuns it is clear that their communion took place immediately after that of the celebrant. (Maskell, II.329.) But at Syon it would seem equally clear that the communion of the professed took place when mass was over. "Also the seyd ii brethren schal holde the towell atte commonyng of the professid after Seynt Johns gospell." (G. J. Aungier, *History and Antiquities of Syon Monastery*, Westminster, J. B. Nichols, 1840. p. 404. See also p. 328.) The general communion of the

faithful at Easter would also seem to have taken place after mass. On Easter day Piers the Plowman

dede me to cherche
To here holy the masse, and to be houseled after

The Vision of William concerning Piers the Plowman. (Oxford, Clarendon Press, 1886, ed. Skeat. vol. i. p. 550.)

On the continent the custom of communicating before or after mass would seem to have been, and still is, universal. It became a service separate from the mass, with separate *confiteor*, and the like. (see *Sacerdotale Romanum*, Venetiis, V. a Rabanis, 1537. fo. 104. Ordo communicandi populum in ecclesia : tam in paschate : quam in aliis diebus.) and in the eighteenth century the return to communion during mass was one of the reforms aimed at by the editors of the new French missals of that day. (See J. J. Languet, Archiepiscopi Senon. *Opera omnia*, Senonis, apud A. Janot, 1752. t. ii. col. 1217. Mandatum de novo missali Trecensi. At col. 1222. the omission of the separate *Confiteor* is considered almost Calvinistic. See also *Offices propres . . . de Saint Merry Abbé*, Paris, Le Mercier, 1761. p. xliii. where it is considered necessary to apologise for the custom of giving communion within mass.)

Domine Iesu Christe : at Durh. and Alb. this is said after communion as in text ; but in S. Y. H. Sherb. Rouen, Paris and others before communion.

Corpus domini : H. and Whit. have a collect like this ; but I have not found anywhere a prayer actually the same.

Col. 521.] *Quod ore sumpsimus :* S. H. Y. Sherb. Abin.

Gracias tibi ago : Durh. S. Y. Sherb.

Hec me communio : Abin. Sherb

There is no mention here of the washing of the hands, so common at this place ; but from the Consuetudinary of Westminster it would appear that it was practised. (Otho c. xi. fo. 33.)

Col. 524.] *Placeat tibi :* S. H. Y. Durh. Sher. Abin. Whit. Rouen, By. and many others.

In principio follows here in S. Abin. Paris, Cout.

Benediccio post missam: Alb. Whit. and Sherb. have this blessing on the reader ; but without *Dominus vobiscum* or *Oremus :* and, instead of the collect, Whit. and Sherb. have : Dominus custodiat introitum tuum et exitum tuum et auferat a te spiritum elacionis. (See [M. Herrgott] *Vetus disciplina monastica*, Parisiis, Osmont, 4° p. 252. Cap. lvii. par. I. Ord. Cluniac. and p. 464, Cap. xcv. S. Wilhel. Const. Hirsaug. lib. I.) Twk. has : Saluum fac seruum tuum. Mitte ei domine auxilium de sancto. Dominus uobiscum. Oremus. Aufer quesumus domine ab hoc famulo tuo spiritum elationis. et cor eius diuinis instrue lectionibus : quatinus te opitulante. placabile officium perficere mereatur. per dominum nostrum.

The blessing of the bread is as in many rites.

Col. 526.] *Te deprecamur :* a prayer with the same beginning may be found in G. (747.) Leo. 224. Eg. 115 and the Sarum Manual, but I have not been able to find the prayer itself.

Col. 527.] See also col. 1243.

Col. 529.] *Omnipotens sempiterne deus.* Sarum Manual (Henderson) p. 97.* Maskell, i. 140. Eg. 16.

The ending of this prayer varies.

Deus omnipotens : Sarum Manual (as above) Maskell i. 141. Eg. 17. Vit. 235.

line 2. *virtutum :* MS.

Col. 530.] line 12. Maskell stops at *adquirant.*
Domine deus pater : Egbert p. 17. Vit. 234. b.
Col. 531.] *Visibilium et invisibilium :* Egbert p. 114. Ev. 54.
Exaudi domine : Sarum Manual (Henderson) p. 100.* Maskell i. 144.
Col. 532.] *Clementissime :* Sarum Manual (Henderson) p. 101.* Maskell i. 150. Egbert p. 43. Vit. 235. Ev. 53.
For reconciliation of linen see Ware's Custumary (Otho c. xi. fo. 30.)

BENEDICTIONES EPISCOPALES.

In these notes, the Benedictional of Æthelwold has been taken as the basis of comparison. If the benediction can be found in that book, at the same place, no note is printed, as a rule. But if not found there, other benedictionals are indicated ; and in the few cases in which the benediction cannot be traced elsewhere this is stated.

Col. 535.] *Benedictio in sabbato :* line 6. *caritatis :* Æ.

Col. 537.] *Benedictio in mane :* Harl. 2892. with a sentence added to first section : first section only in Æ. second and third in Magd.
line 2. for *condere* read *credere*, Pont. Rom.

Col. 538.] line 4. for *sacietatem*, read *societatem* Æ. &c.

Col. 539.] line 6. for *credidit* read *tradidit :* Æ.

Col. 540.] *In vigilia epiphanie :* Harl. 2892. Tib. See collect for this day on col. 62.

Col. 541.] line 26 read *quam* for *qua.*
prima dominica post epiphaniam. This and benedictions for *dnca. ii.* and *iii.* on col. 542. have been altered from text in Æ. but appear *verbatim* in Tib. Harl. 2892. Magd.

Col. 543.] *Benedictio in* v^{a} *dominica* appears for this Sunday in Tib. but for *vi.* in Harl. 2892.

FERIA IV. IN CAPITE IEIUNII.

Col. 546.] *Exaudi Domine :* S. Y. H. Ev. Durh. Harl. 2892. Leo. Rob. Whc. CCCO. Evreux, Cout. Rouen (G. 504. Gr. 209.)

Col. 547.] *Praeveniat :* S. Y. H. Ev. Durh. Harl. 2892. Whc. Rob. Leo. Evreux, Cout. Rouen (G. 504. Gr. 209.)
line 2. note *famulas* as well as *famulos.*
Adesto Domine . . . nec sit : S. Y. H. Ev. Durh. Harl. 2892. Whc. Rob. Leo. Evreux, Cout. Rouen (G. 504. Gr. 209.)
line 3. *famulabus :* again.
Domine deus noster : S. Y. H. Durh. Ev. Leo. Rob. Whc. Harl. 2892. Rouen, Evreux, Cout. Paris (G. 505. Gr. 209.)

These five prayers are to be found both in the Gelasian and Gregorian Sacramentaries in the same order as in the text, *super poenitentes.*

Col. 548.] *Adesto . . . et sicut publicani :* Paris.
Deus qui mundum : this has not been found elsewhere.

Col. 549.] *Dominus ihesus christus :* Y. H. Rouen, Cout. Paris. An absolution, though in different form, may be found in Dom. and the other uses where the penitential psalms are said.

Col. 550.] Ælfric has : *Kyrie*, *Pater noster*, and *Deus misereatur.*
Exaudi quaesumus domine gemitum : among the *Orationes pro peccatis* (Gr. 246. Leo. 241.)
Exaudi me Domine quoniam benigna is a widely spread anthem. It is in Harl. 2892. S. Y. H. as anthem to psalm *Salvum me fac*, after the distribution of the ashes.

Col. 551.] *Deus qui iuste irasceris :* S. Y. (Gr. 247.)
Omnipotens sempiterne Deus qui misereris : S. Y. Ev. and many others, but not in Wilson.

Col. 552.] *Omnipotens sempiterne Deus parce metuentibus :* Leo. Durh. and many others. (Gr. 474. blessing of ashes in dedication of church.)

Deus qui humiliatione flecteris: Rob. Durh. and many others (not in Wilson.)

Col. 553.] *Deus qui non vis mortem:* this is found nearly everywhere, S. Y. H. Ev. Durh. CCCO. By. Whc. Paris, Rom. but not in Wilson.

The psalm *Venite adoremus* is a verse from the xcivth, the invitatory psalm at Mattins. The anthem, *Immutemur*, is in S. Y. H. Ev. and many other uses.

Col. 554.] For *Memento*, Chart. has *Recognosce. Pulvis* is the reading of Chart. and Rom.

For *pulvis* Harl. 2892 has *cinis et pulvis.*

For *pulvis* many rites have *cinis*, such as S. Y. H. Ev. Durh. Cout. By. Dom. Cisterc. and others.

Rosslyn, CCCO. and Paris have *Memento homo quia cinis es et in cinerem reuerteris. puluis es et in puluerem reuerteris.*

In nomine patris et filii et spiritus sancti. Amen: add. S. Cout.

In Rom. the ashes were made of the palms or branches that had been blessed in the foregoing year. This was also the case at Syon. (G. J. Aungier, *History and Antiquities of Syon Monastery*, Westminster, 1840, App. p. 343.) At Fleury they were simply "de cremiis sarmentorum, quae et studiose mundantur et cribrantur a Sacrista." (Jean du Boys [Ioannes a Bosco] *Floriacencis Vetus Bibliotheca*, Lugduni, Horat. Cardon, 1605, i. p. 394.) What remained over and above was kept to put under the monks who lay a dying.

In a pontifical ascribed to Winchester (Cambridge University Library, Ee. ii. 3) the service for the blessing of the ashes resembles that at Sarum, but after the last collect *Concede nobis* there are curious directions for the assembling of the penitents in the corners of the church and sermon to them from the bishop beginning: *Fratres: vox sanguinis fratrum vestrorum*, &c., followed by *Ecce Adam.*

Col. 555.] *in capite ieiunii:* Æ. has this benediction on *dnca ii. xl^e.* and adds a sentence to the last paragraph. Tib. has this benediction almost *verbatim* for Ash Wednesday, for which day it also appears in Harl. 2892. and Rob.[2]

Col. 556.] *feria iiii. quatuor temp.* This and the two following benedictions are in Tib. Magd. and Harl. 2892. They are suggested by the gospels of the ember days.

Col. 558.] *dominica ii.* In Tib. for this Sunday but in Æ. for *dnca. iii.*
line 2. *dicator:* Tib. Magd.
dedicator: Æ. Harl. 2892.

Col. 559.] *dominica iii.* Tib. Harl. 2892. Rob.[2] Magd.
dominica iiii. Tib. Harl. 2892. Rob.[2] Magd.

Col. 560.] *in passione domini:* Tib. Harl. 2892. Rob.[2] Magd.

In Benedictione Palmarum.

Fratres and *In nomine* are at the beginning also of Evesham and Evreux. *In nomine* is sung as a grail at H. between lesson and gospel. It is in Tms. in the same place as W. and Ev.

Col. 561.] **Lesson.** *Venerunt filii:* W. S. Y. H. Durh. CCCO. (Tms.)
Dicite filie syon: Rouen, Cambridge Univ. Lib. Ee. ii. 3. supposed Winchester Pontifical. It may also be found at Aix-en-provence (Missal, 1527.) and Marseilles (Missal, 1530.)
Super montem excelsum ascende tu . . . et opus illius coram eo: Tib. c. 1. fo. 99 in British Museum.

Col. 562.] **Gospel.** *Turba multa:* W. S. Y. CCCO. Lnfc. Ælfric.
Cum appropinquasset: H. Durh. Rouen, Rom. (Tms.) Matth. xxi. 1–10.
Cum appropinquarent Ierosolimam . . . osanna in excelsis: Tib. c. 1. fo. 99. in British Museum (Marc. xi. 1–10.)

Col. 563.] *Deus cuius filius pro salute:* S. Y. H. Ev. Durh. CCCO. Sherb.

Whc. Harl. 2892, Add. MS. 28,188, Ramsey, Rob.[2] By. Cout. Evreux, Paris, *Ordo Romanus* of Hittorp.

Col. 564.] *Deus humanae fragilitatis:* Sherb. CCCO. and Avranches (*Missale ad usum insignis ecclesie Abrincensis*, Rothomagi, Martin Morin, 1505.4°. fo. l.) have this prayer, but it begins with: *Deus qui unigenito filio tuo*, omitting the three words after *Deus* of W.

Omnipotens sempiterne Deus: Sherb. I have been unable to find this prayer elsewhere.

Col. 565.] *Pueri . . . tollentes:* S. H. Sherb. Harl. 2892. Add. MS. 28,188. Rouen, Evreux (Tms.)

Cum angelis et pueris: Lnfc. (218.) Rom. *Ordo Romanus* of Hittorp.

Col. 566.] *per ebdomadam.* Æ. has this *in passione domini.* Harl. 2892. and Tib. *feria ii. in passione domini.*

FERIA V. IN CENA DOMINI.

Col. 567.] The seven penitential psalms with *preces* are common to W. with S. H. Y. Ev. Durh. Rouen, Cout. Paris, and probably CCCO.

It may be noticed that *Gloria Patri* is said at the end of the psalms at W.S.

Note. *Adest o venerabilis pontifex* is common to most uses, and is said before the penitential psalms.

The presence of an archdeacon and of a parish priest or priests may be noticed in this monastic church.

Col. 569.] note. Ps. *Benedicam dominum in omni tempore* is the *xxxiii.* The *i* is a contraction for *in.*

Col. 570.] *Adesto Domine . . . et me qui:* S. Y. Durh. Leo. Rob. CCCO. Rouen (1499 and MS. 10,048.) Paris (G. 550. Gr. 210.)

Praesta quaesumus Domine his famulis tuis: Y. Durh. CCCO. Leo. Rob. Rouen (1499 and MS. 10,048.) Paris. (G. 550. Gr. 210.)

Deus humani generis: S. Y. Ev. CCCO. Leo. Rob. CCCO. Rouen (MS. 10,048.) Paris. (G. 550. Gr. 210.)

These three prayers are found in the same order as in text in G. and Gr. for this day.

Col. 571.] The first absolution has much in common with that on Ash Wednesday (col. 549.) With the second S. Harl. 2892. and Rouen seem to have a common ancestor.

Col. 572.] This benediction may be found in the Sarum Processional for this day. (ed. Henderson, Leeds, 1872. p. 58.)

Note. It may be noticed that at the end of mass on this day the residue of the consecrate hosts are carried between two patens, not in a pix, to the place suitably adorned. At Abingdon this was the practice for carrying the viaticum. "Diaconus missae matutinalis praecedet calicem, quem cum duobus patenis eucharistia imposita deferet, cum ceroferariis &c." (*Chronicon Monasterii de Abingdon*, Rolls Series, 2. ed. Joseph Stevenson. 1858. vol. ii. p. 410.)

The text of *Circumdederunt* may be found in S. (309. note.)

Solve iubente Deo; the text is in Sarum Breviary (Cambridge, 1886. ed. Procter and Wordsworth, fasc. iii. col. 171.) with *Tu es Petrus* and collect.

Col. 573.] note. *Dominus Ihesus:* the text is probably the same as the *communio* of Maundy Thursday. It is also the anthem for the maundy in Lnfc. (220.) and Ev. in both of which the *preces* and collect may also be found; and the anthem is given at length in Harl. 2892. fo. 77.

Congregauit nos is one of the anthems at the maundy in M. Its text is: Congregauit nos christus ad glorificandum seipsum reple domine animas nostras sancto spiritu. Rom. has this anthem and also a respond to *Ubi charitas* beginning *Congregavit nos in unum christi amor*, which still exists in the modern books.

In Sabbato Sancto.

Col. 574.] line 13 from top. *Miserere* was sung at this place in Lnfc. (223.) and Durh. with *Gloria Patri.*

At S. *Dominus illuminatio* was sung without *Gloria Patri.*

Durh. has *Kyrie Eleison* in this place with W.

line 2 from bottom. MS. has *domine:* not, as printed, *domini.*

Note. *Hastam cum serpentis effigie cereo superposito:* See the woodcuts in Dr. Henderson's edition of the Sarum Processional. (Leeds, 1882. pp. 76 and 80.)

A *serpens* was in use at Hereford. (See also John of Avranches, *de officiis ecclesiasticis*, 62. ed. Migne, col. 52.)

A *draco* at Coutances, Bayeux, and Fleury (Jean de Bois [Ioannes a Bosco.] *Floriacensis Vetus Bibliotheca*, Lugduni, Horat. Cardon, 1605. i. p. 398.)

Col. 575.] *Domine Deus noster pater omnipotens:* S. Durh. Aug. Rouen. Cout. Evreux. By.

line 15. S. continues several lines after *eternam.*

Domine sancte pater omnipotens: S. Y. Durh. CCCO. Dom.

The beginning of this prayer is in Eg. Rob. for Candlemas.

Domine Deus pater omnipotens: Aug. (in Cena Domini.) It is the only prayer for blessing the fire on Easter Even in an early sixteenth century Sens missal.

Col. 576.] *Caelesti lumine:* S. H. Evreux. Cf. col. 622. At Evesham it is used for the fire on Shere Thursday.

It is the postcommon for the Epiphany in G. (503) the octave of the Epiphany in Leo. (68) and amongst the Easter postcommons in Gr. (78.)

Exorcizo te: S. Ev. Harl. 2892.

Col. 577.] *Domine Deus omnipotens:* Leo. (131.) Eg. (130) Cout. (with many variants.)

Veniat quaesumus: Y. (many variants) H. Abin. Rouen, Rom.

Col. 578.] *Inventor rutili:* these are a few stanzas from a longer hymn on the lighting of the lamps, ascribed to Prudentius (see Tms. ii. 419.) and thence applied to the lighting of the paschal candle. It seems to have been very widely used in England (S. Y. H. Ev. Sherb. Durh. Lnfc.223. CCCO.) and in Germany. The whole hymn appears in this place in the *Ordo Romanus* of Hittorp, with the exception of one stanza. It appears noted in Tib. c. I. fo. 95 in the British Museum.

Cum rex gloriae Christus infernum debellaturus is sung here at Rouen, By. Cout.

Rom. has nothing sung while passing up the church; but M. and Pian have *Lumen Christi* said three times. So Tms. Its omission in Rom. is probably an accident.

Col. 579.] *Sicut exaltatus.* I have not found this anthem elsewhere in this place.

"In 1557, the pascal taper for the abbey church of Westminster was 300 pounds weight." (Charles Coates, *History and Antiquities of Reading*, London, 1802. p. 131. note.) In some churches the weight must have been greater than at Westminster; for at Abingdon after it had been wasted by burning during Easter it weighed three hundred pounds, and cost when new six shillings and eightpence. (R. E. G. Kirk, *Accounts of the Obedientiaries of Abingdon Abbey*, Camden Society, 1892. pp. 61. and 67.) At Canterbury it weighed as much as at Westminster. (R. Willis, *Architectural History of Canterbury Cathedral*, London, 1845. p. 55, note.) At Lincoln it was to weigh three stone. (*Statutes of Lincoln Cathedral*, ed. Chr. Wordsworth, Part I. Cambridge, 1892. p. 291.) The ascetic spirit of the Cistercians appears in the order that the paschal candle shall not exceed three pounds in weight (Ph. Guignard, *Les monuments primitifs de la règle cistercienne*, Dijon, 1878. p. 116.) though later on as much

as ten pounds troy weight was allowed. (J. T. Fowler, 'Cistercian Statutes A.D. 1256–7,' from *The Yorkshire Archæological Journal*, 1890, p. 130.)

At the Charterhouse they do not seem to have had a paschal candle, and I have never seen one at Easter in their churches. They seem thus to have preserved the early Roman custom, for Abbé Duchesne tells us that the benediction of the paschal candle was not in use in Rome, but was brought in from northern Italy, Gaul, and Spain. (L. Duchesne, *Origines du culte chrétien*, Paris, 1889. p. 241.)

At Rouen in 1499 they do not give any directions as to the inscription upon the paschal candle. In 1697. it was very elaborate (De Moleon [Lebrun des Marettes] *Voyages liturgiques de France*, Paris, 1718. p. 319.) A simpler one is given by Jean du Bois at Fleury. (*Floriacensis Vetus Bibliotheca*, Lugduni, 1605. p. 402.)

Note. *Domine Deus omnipotens qui facis angelos :* Eg. (130.) Rob. (281.) York Pont. (304.) Cout. all much added to.

Col. 580.] note. *Domine Deus omnipotens Deus Abraham :* Eg. (130.) CCCO. (126.) Ev.

Domine Deus noster qui sanctis. I cannot find this collect elsewhere.

Col. 581.] *Vere quia dignum et iustum :* up to this point the text in Gerb. is the same as in Gr. but from hence onwards the blessing is quite different.

line 5 from bottom. CCCO. omits the two clauses beginning *O certe necessarium* and *O felix culpa;* they are also absent in Tiberius c. i. an English manuscript in the British Museum, of the middle of the eleventh century ; also in *Missale diocesis Coloniensis*, Parrhisiis, 1525. *Missale Frisingense*, Monachii, 1578. *Missale Saltzeburgense*, Venetiis, 1507. *Missale Moguntiaci*, Peter Drach, 1507. *Missale Senonense*, early 16th century. *Sacramentarium ad usum Æcclesiae Nivernensis*, of the 11th century, ed. Crosnier, Niverni, 1873, p. 204. *Ordo Romanus* of Hittorp, col. 79. Clichtoveus also omits them from his text (*Elucidatorium ecclesiasticum*, Parisiis, 1516. fo. 107.) and on the following leaf comments in this fashion in his notes. "Verum salua authoris ipsius (quisquis is fuerit) reuerentia, duæ illæ clausulæ non solum falsam continent sententiam : sed et impiam et blasphemiæ proximam, neque deo rebusque sacris dignam." See also Martene, iv. xxiv. § vi. (iii. 146.)

Col. 582.] line 29. *apes mater eduxit.* In Gr. and Rob. but not in Whc. or Gell. there is a long interpolation in praise of the bees, inspired by the fourth book of the *Georgics* and even containing some of its verses. Leo. has preserved some few lines, and one clause is retained in H. Rouen, and Evreux, though in this last it is added in the lower margin. It appears also at Hyde Abbey, Winchester. (*Liber Vitae*, Hampshire Record Society, 1892. p. 115.)

Col. 583.] line 8. *Qui semper vivis* &c. This ending is found in S. H. and Hyde Abbey (quoted above, p. 116.) It was formerly in the Carmelite Missal. (*Missale antique professionis Regularium beatissime Dei genitricis semperque virginis Marie de Monte Carmelo, ad normam et consuetudinem Hierosolymitane Ecclesie*, Venetiis, apud Iuntas, 1574.)

CCCO. ends differently : per dominum nostrum ihesum christum filium tuum qui tecum uiuit regnat imperat necnon et gloriatur solus deus solus altissimus. una cum sancto spiritu per cuncta secula seculorum amen.

Gr. and the other uses end like a collect : per dominum, &c.

At end of *Exultet*, Evreux has : *Benedic creaturam istam*, &c. Eg. (115.)

S. Y. Ev. Rouen, Cout. and Evreux have two litanies here; one sung in choir, the other going to the font.

Col. 584.] *Omnipotens sempiterne Deus adesto: omit* H. CCCO. Evreux.

There is no blessing of the font in Dom. Cisterc. Chart.

At Westminster, 'an Architect' (perhaps John Carter) reports in 1799 that the font "till lately stood in the South transept." (*Gentleman's Magazine*, vol. lxix. part ii. p. 668.) In 1206 at Evesham the monks had no font, but in 1316 there was one. (see Ev. p. 200.)

Col. 586.] line 7. for *surripiat* read *surrepat* to which in O. the word has been altered.

Col. 587.] Nearly all rites have a litany at this place before the beginning of mass.

Col. 588.] While the individual saints are directly addressed *ora*, the *chorus* of angels, prophets, apostles, martyrs, confessors, and virgins is invoked in the subjunctive mood, *oret*. So also *omnes sancti*. This peculiarity may be found in another English MS. (Brit. Mus. Add. 28,188. fo. 7. litany in the consecration of a church) "omnis chorus angelorum oret, &c." So in the litanies of Rouen and Evreux in this place. Cf. Trns. v. 114.

Col. 593.] *in sabbato*. Harl. 2892. Eg. both on this day. Ramsey has first sentence of benediction on Easter Day *ad vesperam*.

Col. 594.] *in dnca. iiii*. Tib. for *dnca. iii*. Magd. *verbatim*. Only first four words in Æ. Harl. 2892. and Ramsey.

Col. 595.] *in dnca. v*. Tib. for *dnca. iiii*. Magd.

in rogacionibus: title in Æ. Vit. Tib. is *in litania maiore*.

Col. 596.] *in vigilia ascensionis: verbatim* in Magd. but only first few words in Æ. Harl. 2892. Ramsey.

Col. 597.] *dnca. post ascens.* in Æ. for vigil, but Tib. Magd. for this day.

Col. 599.] *per ebdomadam:* so Tib. but Harl. 2892 *in ii. feria*: Æ. Ramsey *in sabbato Pentecostes*.

iiii. feria pentecostes. This and two following benedictions are in Harl. 2892. Tib. and Vit. (203.)

Col. 602.] *in corpore christi*. This is not found elsewhere.

dnca. i. post pentecost: Tib. Harl. 2892.

Col. 603.] *dnca. ii*. Tib. but Harl. for *dnca. iii*. In Æ. (65) for St. Agnes.

dnca. iii. Tib. but Harl. 2892 for *dnca. v*. The blessing occurs also on col. 669. *pro pace*.

in quarta feria quarti mensis: this and the two following are in Tib. (66) and Magd. (31.) They are clearly for the Whitsun ember days, as they contain allusions to the gospel of each day.

Col. 605.] *dnca. v*. Æ. (88) for *dnca. ii*.

Col. 606.] *dnca. vii*. Tib. But in Harl. 2892. *Item alia Dnca. ix*. So also Æ. (93.)

Col. 607.] *dnca. xi*. Æ. (90) *dnca. iv*.

Col. 608.] *dnca. xiii*. Æ. (89.) *Dnca. ii*.

Col. 609.] *in iiii. feria quatuor temporum*. These ember day benedictions are in Harl. 2892. (175) Tib. (76) Magd. (45) Ramsey (101.) Vit. (205) Tanner (252.)

The benediction for this Friday is in York Pont. (185.) for St. Mary Magdalen's day.

Col. 611.] line 13. MS. *quam* but read *que* as Harl. 2892. Tib. &c.

Col. 613.] *dnca. xxiiii*. Tib. Harl. 2892. Magd. In Eg. (81.) *v. Dnca. ante Natale*.

in celebratione nuptiarum: Peckham. (204.)

Col. 614.] *super lynthiamina:* Magd. (152.) Add. MSS. 28,188. fo. 47.b.

line 7. in MS. *candam;* but Magd. reads *caudam*.

Col. 615.] *Benedictio corporalium*. Eg. (44.)

Col. 616.] These two benedictions for St. Edward are not yet found elsewhere.

Col. 617.] *SS. Fabiani et Sebastiani:* Tib. (88.) Æ. (63.) and Harl. 2892. have St. Sebastian alone. To Ramsey St. Fabian has been added.

S. Agnete: Tib. Harl. 2892.

Col. 618.] *S. Vincencio:* Harl. 2892. Tib.

Æ. Ramsey and the first benediction in Harl. have only the first few words in the text.

Col. 619.] *S. Agnete:* Harl. 2892.

In die purificationis B.M.V.

Col. 620.] *candela rotunda.* The same expression is used in the note to col. 619. There does not seem enough evidence for a decision if it be the same as the *magnus cereus qui dicitur mariale.* (note, line 8.) At Lincoln on this day there was one large candle weighing a stone, while the four chief persons of the choir had a candle weighing one pound. (*Statutes of Lincoln Cathedral*, ed. Chr. Wordsworth, Cambridge, 1892, part i. p. 291.) At Evesham there was a *cereus ornatus;* and at All Souls' College, Oxford, there was in 1448: "j. candelabrum argenteum deauratum cum longo manubrio pro die purificationis beate Marie" (W. H. St. John Hope, *Archaeological Journal*, 1894, vol. li. p. 122.) apparently for holding this large candle. There was also a like candlestick at Christchurch, Canterbury, in Prior Chillenden's time and later. (*Inventories of Christchurch, Canterbury*, pp. 107 and 182. Shortly to be edited by Mr. Hope and the present writer.) What relation it had to the candle carried on this day in the procession at Salisbury which served for the blessing of the font at Easter and Whitsuntide I do not know. (*Processionale . . . Sarum*, ed. W. G. Henderson, Leeds. 1882, p. 143.)

Gaude. Gabrielem are Respond and Verse for this day, the music of which is attributed to the time of St. Boniface IV. (See Tms. iv. 212.)

Deus qui salutem: Gr. 15. for Jan. 1.

Gabrielem was sung at Ev. *Lumen ad reuelationem* and *Nunc dimittis* at Durh. In Ælfric an anthem is sung with a collect in honour of the saint in whose name the place is dedicated. The other uses do not seem to have anthem or collect, but begin at once with collects for the blessing of the candles.

Col. 621.] *Venit lumen:* an anthem at lauds for the Epiphany in the Sarum Breviary. (Tms. iv. 48.)

Domine sancte pater: Y. Ev. Twk. Rob. Eg. (132.)

Col. 622.] *Omnipotens clementissime:* Twk. Rouen.

Caelesti lumine: Twk.

This is an Easter Even collect. (see col. 576.)

Hodie beata virgo: sung at this point also in the *Ordo Romanus* of Hittorp. See also Sarum Processional (p. 144.)

Col. 623.] *Immensae maiestatis:* Durh. Twk. Rosslyn, Rouen.

Omnipotens sempiterne Deus: S. Whit. Twk. Rosslyn, Rouen, Cout. Paris, Rom.

Col. 624.] *Suscipiens Iesum:* a respond at Mattins for this day in Tms. iv. 63. and Sarum Breviary.

Senex puerum portabat: a respond for this day in Tms. iv. 63. It is the anthem at *Benedictus* for this day in the Sarum Breviary.

Col. 625.] *S. Blasio:* Harl. 2892. Ramsey.

S. Agatha: Æ. leaving out three first words.

Col. 626.] *in cathedra S. Petri:* Harl. 2892. almost *verbatim:* Tib. defective in MS. Æ. Ramsey with many variants.

S. Matthia: Harl. 2892. in French part of Ramsey (86.) MS. defective in Tib.

Col. 627.] line 10. for *honorem* read *honore*, Harl. 2892. Ramsey.
S. Gregorio : not found yet anywhere else.
Col. 628.] *S. Cuthberto :* Harl. 2892. Ramsey both with variants.
S. Benedicto : Æ. (105.) Ramsey.
Col. 629.] *in annunciacione dominica :* Eg. (86.) Magd. (41.) Æ. (68.) and Ramsey omit much.
S. Marco : Harl. 2892. (149.) Vit. (199.)
Col. 630.] *Philippo et Iacobo :* Harl. 2892. Vit. Ramsey.
Col. 631.] *S. Iohanne ante portam :* this and two following benedictions are in Peckham.
Col. 632.] *S. Barnaba :* Harl. 2892. Ramsey.
Col. 634.] *App. Petri et Pauli :* line 1. *tenebris :* Tib.
membris : Æ. Rob.[2] Ramsey, Harl. 2892. Vit.
Col. 635.] *S. Pauli :* Harl. 2892. Tib. Vit. Ramsey, Magd. Tanner (272.)
S. Thome : Peckham (156.)
Col. 636.] *in translatione S. Thome :* this and the three following benedictions are in Peckham.
Col. 637.] *S. Iacobo :* Tib. Harl. 2892. Vit. Ramsey.
Col. 638.] *ad vincula :* Tib. Harl. 2892.
Ramsey has variations ; and a commemoration of St. Ethelwold.
in inventione S. Stephani : Tib. Harl. 2892.
Col. 639.] *in vigilia S. Laurencii :* Tib. 2892. Vit. Magd. Ramsey.
line 12. *Ut.* Tib.
Et : Harl. 2892. Vit. Magd. Ramsey.
Col. 640.] *in vigilia assumpcionis :* Harl. 2892.
Col. 641.] *in die assumpcionis :* Brit. Mus. Add. MS. 28,188. with many variations ; the first words are in Æ. Harl. 2892. Magd. Ramsey followed by a second section quite unlike that in text. The third section in Harl. 2892. and Ramsey is not altogether unlike that in text.
S. Bartholomeo : Harl. 2892.
Col. 642.] *S. Augustino :* Harl. 2892. Tanner, with variants.
in decollatione : line 4 from bottom : *retrusus*, Æ. Vit. Tib. Ramsey.
Col. 643.] *in nativitate S. Marie :* Tib. Eg. but Harl. 2892. *in vigilia.*
Col. 644.] *S. Mattheo :* Harl. 2892. Tib. Ramsey.
S. Ieronimo : Harl. 2892. which begins *Annuit omnipotens.*
Col. 645.] *S. Dyonisio, &c. :* Harl. 2892. Vit Ramsey.
in translatione S. Edwardi : not found yet elsewhere.
Col. 646.] *in die :* Peckham.
S. Luca : Tib. (MS. imperf.) Harl. 2892. *verb.*
Ramsey has variants, and mentions St. Iustus after St. Luke.
Col. 647.] *in vigilia Symonis et Iude :* Harl. 2892.
in die : Harl. 2892. Vit. Ramsey.
Col. 648.] *in vigilia omnium SS. :* Tib. (last half MS. imperfect) Vit. Magd.
Harl. 2892. has first words only.
Col. 649.] *in com. animarum :* Peckham (204.)
Col. 650.] *S. Edmundo episcopo :* this and following benediction in Peckham.
Col. 651.] *S. Cecilia :* Tib. Harl. 2892, Vit. Ramsey.
Col. 652.] *S. Katherine :* Peckham.
Col. 653.] *S. Nicholao :* Peckham.
Col. 654.] *in concepcione S. Marie :* Peckham.
S. Lucia : Tib. Harl. 2892.
Benediction in note cannot be found elsewhere.
Col. 655.] *S. Thoma :* Tib. (omitting first seven words.)
Benediction in note for St. Mary Magdalen cannot be found elsewhere.
Col. 656.] *S. Trinitatis :* Harl. 2892. (121.) Tib. (83.) Vit. (217.) Magd. (52.)
ii. feria : Eg. (77.) Æ. (90.) Dnca. v. post pentecosten.

iii. feria : Eg. (77.)
Col. 657.] *iiii. feria :* Eg. (78.)
Æ. (94.) Dnca. xi. post pent.
v. feria : Eg. (78.)
Æ. (96.) Dnca. xiii. post pent.
vi. feria : Magd. (39.)
Col. 658.] *in sabbato* : Harl. 2892. (125.) Tib. (85.) Magd. (39.)
de S. Cruce : Harl. 2892. (123.) Vit. (217.) Magd. (52.) Tanner (263.)
Col. 659.] *de S. Maria :* Harl. 2892. (124.) Tib. (86.) Vit. (218.) Magd. (53.)
in vigilia unius apostoli : Harl. 2892. (191.) Magd. (48.)
Col. 662.] *unius virginis non martyris :* Tib. (129.) Magd. York Pont. (177.) Brit. Mus. Add. MSS. 28,188. last leaf, imperfect.
Col. 663.] *plurimarum virginum non martyrum :* Harl. 2892. (196.)
Col. 664.] *pro rege :* Tib. (131.) Magd. York Pont. (181.)
Last section in York Pont. and Magd. quite different.
in ordinatione episcopi : Tib. (132.) Rob.[2] (71.) Magd. (54.)
Col. 665.] *cum episcopus natale suum fecerit :* Eg. (6.) in ordination of bishops. Tib. (133.) title as in text. Tanner (261.)
in professione monachorum : Harl. 2892. (198.) *in monasterio* Vit. (220.)
Col. 666.] *Super ancillas Dei :* Tib. 134. Tanner (274.) Appendix to Peckham (206.)
pro quolibet defuncto : Tib. (139.) Magd. (56.) Tanner (267.) York Pont. (184.)
Col. 667.] *pro qualibet defuncta :* Tib. (140.) Magd. (56.) Tanner (267.) York Pont. (183.)
Col. 668.] *plurimorum defunctorum :* Magd. (56. bis) York Pont. (193.)
line 3. for *honore* read *onere* Magd. York Pont.
pro omnibus fidelibus defunctis : Tib. (141.) Vit. (222.) Magd. (1.) Tanner (268.) Tanner omits second section but adds a third beginning with same words as the second in text.
in dedicatione ecclesie : Magd. (56 bis.) Ramsey (83.)
Col. 669.] *pro pace :* see col. 603. where it is *benedictio in dominica tercia post pentecost.* Magd. *Dnca. ii. post pentecosten.*
Col. 670.] *Angelorum et de S. Gabriele :* Harl. 2892. (178) for Michaelmas day.
anniversario dedicationis ecclesie : Magd. (56 bis.) Tanner (260.) Add. MSS. 28,188. but with many variants.
pro iter agentibus : Tib. 138. Magd. 55. York Pont. (181.)
line 3. for *manu* read *viam :* Tib. Magd. York Pont.
Col. 671.] *Pro bellantibus :* Harl. 2892 (201.) with title : *In tempore belli sive contra donos* [Danos ?] Tib. (137.) Magd. (55.)
In a note to *panos* in text it is suggested that it is an error for *paganos.* The reading of Harl. would suggest *danos.*
line 1. for *victor* read *victoria* Harl. 2892. Tib. Magd.
pro nauigantibus : not found elsewhere.
Col. 672.] *noviter baptizati :* Eg. (7.) Magd. Harl. 2892. but all with title *post confirmationem :* Æ. (87.) *in sabbato pentecostes.*
pro quolibet infirmo : not found elsewhere.

Col. 673.] The long rubric from this column to col. 681. appears in only a few of the copies of the fourth recension. It is in Harl. 561. fo. 24 [118.] and CCCC. 79. fo. 102. and the manuscripts of the *Liber regalis*. It is omitted by O. and the variations of O. throughout the order are followed by a good number of manuscripts, such as Harl. 2901. Royal 12. D. iii. fo. 161. Lansdowne 451. Cleopatra D. vii. in the British Museum ; and Ashmole 842. fo. 64. and 863. p. 401. in the Bodleian Library ; and also in the texts printed by Rymer (*Foedera*, &c. Lond. 1818. vol. ii. pars i. p. 33.) and in the pontifical of Edmund Lacy, bishop of Exeter, the symbol of which in this work is 'Peckham.' These form a group by themselves, the rubrics of which agree generally with O. The rubrics of this group seem in several instances to be taken directly from those of the third recension. (See comparative table, p. 1438.)

Of this group a French version is to be found in CCCC. 20. A large fragment of this French version exists in the muniment room at Westminster Abbey; it has been edited by Mr. E. Scott and printed at the expense of the Dean of Westminster, to whose courtesy I am indebted for some copies.

line 3. After *pulpitum* Harl. 561. adds : *secundum cronicas et registra in abbathia Westmonasterii inuenta.*

Col. 674.] line 9. instead of sentence from *presencialiter* to *committere* at end of paragraph, Harl. 561 has *personaliter interesse tunc tenetur predictus metropolitanus Cantuar' per literas suas patentes vel capitulum ecclesie Cant' ipsa sede vacante per capituli sigillum commune vni de suffragan' eiusdem ecclesie qui dignior inter ipsos poterit reperiri predictum coronacionis et vnccionis officium committere exequendum.*

From this it would seem that Harl. 561. was written under the influence of the monks of Christchurch, Canterbury.

CCCC. 79. follows text of W.

Col. 677.] line 12 for *maiori* Harl. 561 has *maior.* CCCC. 79 has *maiori* as in text.

Col. 678.] line 4. The order in Harl. 2901, Cleopatra, D. vii. and Royal 12. D. iii. fo. 161 in the British Museum and two seventeenth century transcripts Ashmole 842 and 863 in the Bodleian Library, and that printed by Rymer give the following in place of the rubric on col. 678 to col. 681. It may be either the first stage of the longer rubric, or an epitome of it.

Die quo nouus Rex est consecrandus : erunt presentes in palacio quatuor magnates qui eum usque in monasterium subportare debent. Et faciet prius dominus N. de Bello Campo Bedefordie qui a ueteri elemosinarie habet officium. pannum uirgulatum siue burellum, prostrari [prosterni : Royal] sub pedibus Regis incedentis a palacio usque ad pulpitum monasterii pars autem panni illius que est in ecclesia cedet semper in vsus sacriste loci. et reliqua pars tota que est extra ecclesiam distribuetur pauperibus per manus supradicti N. elemosinarii. ¶ Cancellarius vero si episcopus fuerit cum calice lapideo qui est de regali. pontificalibus indutus regem est precessurus. quem cum patena thesaurarius pro more antecedet indutus dalmatica. et eam honorifice eodem modo tenebit : quo [que : Royal] patena a subdiacono inter secretam misse in altum teneri solet. ¶ Duo sceptra regia regem precedencia : portabunt duo comites* quibus illud officium rex committere uoluerit. Atque tres comites* [*—* added in lower margin of Royal] tres gladios gestantes induti serico Regem antecedent. Comes quidem Cestrie qui Primatum sibi uendicat defer-

endi : portabit gladium qui appellatur curtana. et alium portabit comes huntedonie. tercium vero portabit comes de warewyk. ¶ Pannum de serico quadratum purpureum, quatuor hastis deargentatis [*om.* Royal] sustentatum cum quatuor campanellis argenteis deauratis ultra regem incedentem quocumque ierit gestabunt [portabunt : Rymer] barones de quinque portubus ad quamlibet hastam quatuor assignati pro diuersitate portuum. ne uideatur portus portui preferri. ¶ Et similiter ab eisdem baronibus portabitur pannus de serico ultra reginam post regem incedentem si ipsa die debeat coronari. quos pannos iidem barones suo iure optinebunt : set haste cum campanellis debentur ecclesie [de : *add.* Royal] Westmonasterii.

In Ashmole 842. and 863. this rubric follows the service. In the other manuscripts and prints it precedes *Ordo novum regem*, note 5 to col. 681.

An earlier form of this rubric appears in the account of the coronation of Queen Eleanor, wife of Henry III. in 1236. (*The Red Book of the Exchequer*, ed. by Hubert Hall, Rolls Series, 99. 1896. Part ii. p. 755.) as follows.

De servitiis magnatum in die coronationis regis et reginae.

Anno eodem coronata Regina Alienora, filia Hugonis Comitis Provinciae, apud Westmonasterium, Dominica ante Purificationem ; Rege quidem gestante coronam, assistentibus episcopis E[dmundo] Cantuariensi Archiepiscopo, qui diadema Reginae imposuit, Iocelino Batoniensi, Radulfo Cicestrensi, Regis Cancellario, Rogero Londoniensi, R[oberto] Lincolniensi, W[altero] Karloolensi, [Hugoni] Elyensi et Radulfo Herefordiensi, qui duo [*sic in* MS. ? dominam] illam adduxerant a Provincia ; factae sunt contentiones magnae de servitiis ministerialium domus Regis et de iuribus pertinentibus ad eorum ministeria. Sed reservatis iuribus singulis, ut tumultus quiesceret, usque ad Quindenam Paschae sequentem, isti servierunt ex ordine in festo illo praeeleganti et inaudito.

Cicestrensis [Episcopus] Cancellarius, regem, regalibus indutum et coronam gestantem, praecessit cum calice lapideo, qui est de regalibus Regis a veteri, indutus quidem pontificalibus. Hugo de Pateshulle, tunc temporis domini Regis Thesaurarius, praecessit cum patena, indutus dalmatica. Praecesserunt eum, gestantes tres gladios, Iohannes comes Cestriae et Huntindoniae, indutus serico, qui ratione comitatus Cestriae vendicavit [ius] primatum deferendi gladium qui appellatur Curtana, et ratione comitatus Huntindonesirae gladium alium ; cui contradixit Comes de Warenna, asserens se debere gladium unum gestare ; Rege instante quievit contentio usque ad praedictum terminum, ne oriretur tumultus ; ita quod sine preiudicio utriusque gestavit ea die gladium unum comes Lincolniae. Tertium vero gladium gestavit Thomas Comes de Warewic, suo, ut dicebatur iure. Duo vero sceptra regia, Regem praecedentia, gestabant Ricardus Siward, et Nicholaus de Molis, milites strenui, non suo iure, quia nulli competit illud servitium de iure, nisi quibus Rex illud servitium velit committere.

Pannum vero de serico quadratum, purpureum, quatuor hastis deargentatis sustentatum, cum quatuor campanellis argentatis deauratis, ultra Regem incedentem, quocunque incederet, gestabant Barones de V. Portibus, assignatis ad quamlibet hastam quatuor, pro diversitate portuum, ne videatur portus portui praeferri. Consimiliter iidem pannum sericum supra Reginam post Regem incedentem. Quos quidem pannos suos esse de iure vendicant, et illos optinuerunt in Curia, licet Marchiones de Marchia Walliae, videlicet, Iohannes filius Alani, Radulfus de Mortuo Mari, Iohannes de Monemue, et Walterus de Cliford, nomine Marchiae, ius Marchiae esse dicerent hastas inveniendi et illas deferendi ; sed quodam modo frivolum putabatur. Asserebant autem Barones de V. Portibus ius suum esse sedendi in mensis regiis eadem die a dextris Regis ; et ita sederunt. Pannum vero virgulatum, vel burellum, prosternandum sub pedibus Regis incedentis ab aula vel camera sua, ubi sumit regalia, usque ad pulpitum in Ecclesia Westmonasterii prostrari fecit Willelmus de Bello Campo de Bedefordia qui habet officium Elemosinariae a veteri. Pars autem panni illius quae est infra ecclesiam cedit semper Sacristae in quacunque fuerit ecclesia

coronatus Rex. Pars reliqua tota quae est extra ecclesiam distribuitur pauperibus per manus Willelmi Elemosinarii. Et haec de hiis quae acta sunt in ecclesia.

Col. 679.] line 1. The Bishops of Durham and of Bath and Wells have supported the King of England on his way to the abbey church since the days of Richard I. (*Chronica Magistri Rogeri de Houedene*, ed. William Stubbs, Rolls Series, 51. 1870. vol. iii. p. 9.)

line 5. The chancellor 'indutus quidem pontificalibus' carried the stone chalice of St. Edward, 'qui est de regalibus Regis a veteri' at the coronation of Queen Eleanor. (*The Red Book of the Exchequer*, just quoted.)

The stone chalice of St. Edward continued among the Regalia until the troubles in the seventeenth century. It is among the Regalia delivered over by Lancelot Andrewes to Richard Neile. "Item calix Lapideus cum Patinâ vulgo dictum ye Regall." And this is noted among the "Defects found upon view taken of ye parcels": "Imprimis Calix Lapideus cum Patinâ vulgo dictum ye Regall in ye Anticks of the Stone Cup ye Dog's head is broken off, and 3. small Pearles wanting in ye foote thereof." (Bodleian Library, Ashmole MS. 863. pp. 297 and 298.)

line 8. for *regalibus*, CCCC. 79 and Harl. 561 have *antiquo regali thesauro.*

line 10. The treasurer, 'indutus dalmatica,' carried the paten at the Coronation of Queen Eleanor. (See *the Red Book of the Exchequer*, just quoted.)

Col. 680.] All this ceremonial, the carrying of the royal crown before the King, and of the two spurs, the sceptres with the cross and dove at top, and of the three swords, is as ancient as the coronation of King Richard I. (See Roger de Houedene, just quoted.) Four barons carried the canopy under which the King walked. Among the bishops were four barons carrying four golden candlesticks and the royal vestments were carried on a large table on the shoulders of six earls and barons. Of this we have no account in the text. The barons of the Cinque ports held the canopy over the King and the Queen at the coronation of Queen Eleanor. (See *the Red Book of the Exchequer* just quoted.)

For the three swords see Mr. W. H. St. John Hope's edition of Mr. Llewellyn Jewitt's *Corporation Plate*, London, Bemrose, 1895. vol. i. p. lxvi of the Introduction.

One sword called Curtana was carried at the coronation of Queen Eleanor.

The swords were thus interpreted at the coronation of Richard III. "After them came therle of Northumberland bareheaded with the pointlesse sword naked in his hand, which signifyed Mercie. The Lord Stanley bare the Mace of ye Constableshipp. Therle of Kent bare the second sword on ye right hand of the King with a point which signifyed Justice to the Temporallitie. The Lord Lovell bare the third sword on ye left hand of the King with a point which signifyed Justice to the Cleargie." (Bodleian Library, Ashmole MS. 863. p. 439.)

Col. 681.] note 5. *Ordo novum regem* is given by Royal MS. 12 D. iii in the British Museum, Ashmole, 842, fo. 64. in Bodleian Library, by Rymer, and Peckham. See a different rubric in Maskell iii. 1.

Col. 682.] note, line 8. For *elevetur* Peckham has *ducatur.*

In *elevetur* we doubtless have a reminiscence of the raising on the shield before coronation; the meaning of the word having been forgotten, it was changed into *ducatur.* (See Arthur Taylor, *The Glory of Regality*, Lond. 1820. pp. 23. and 299.)

line 13. for *Abbatem et conventum Westmonasterii et alios*, Peckham has merely *et alios prelatos.*

Col. 683.] line 15. After *princeps* to *auri* in line 17, Harl. 568. has instead:

ipse consecrandus ipsum altare tegens pallio tenetur vna cum dicto pallio vnam libram auri integram deo sanctoque Petro apostolorum principi. Cf. Maskell, iii. 7.

line 1 from bottom of note. *Sciscitarique*, &c. is not in Rymer, Harl. 2901. Royal MS. 12. D. iii. nor Ashmole's transcripts, nor Peckham. It is however in Lansd. 451.

Col. 684.] line 5. after *sermonem* Harl. 561. has in place of the rest of the rubric: *In quo quidem sermone debet facere mencionem de solempnitate coronacionis ac vnctionis Regis. ac eciam inquirere et petere debet de clero et populo vt palam dicant si hunc cuncti sibi in Regem eligunt et vt illis Rex consecretur veraciter et vnanimiter exposcunt. Et interim metropolitanus in cathedra sua residebit ante altare more episcopali et coram ipso residebit princeps coronandus in cathedra sibi preparata ex aduerso. Finitoque sermone ad plebem et populo vnanimi ac clero cum consencientibus et acclamantibus.* Fiat fiat amen vel viuat Rex ineternum. *Metropolitanus vel episcopus eundem Regem consecraturus ipsum Regem mediocri distinctaque voce interroget.* Si leges, &c.

Cf. Maskell, iii. 7.

Col. 686.] line 13 after 'Veni creator spiritus' Harl. 561 adds, with musical notes: mentes tuorum visita imple superna gracia que tu creasti pectora *et cetera vt supra in ordinibus. Et chorus prosequitur versus singulos. episcopis illis inchoantibus dicto rege*, &c.

Col. 687.] line 16 after *corde cantantibus* Harl. 561 has this variation:

sed infra litaniam videlicet immediate post versum qui pro domno antistite cantatur surgat metropolitanus vel episcopus versa facie ad regem consecrandum dicat.

Ut presentem famulum tuum in tua pietate iusticia et sanctitate confirmare et conseruare digneris.

chorus prosequitur. Te rogamus.

Ut presentem famulum tuum in tua pietate iusticia et sanctitate confirmare conseruare et benedicere digneris.

chorus prosequitur. Te rogamus.

Ut presentem famulum tuum in tua pietate iusticia et sanctitate confirmare conseruare benedicere et consecrare digneris.

chorus prosequitur. Te rogamus.

Quo dicto iterum prosternat se metropolitanus vel episcopus vsque ad finem letanie postea sequuntur &c.

The words in Roman type are noted.

line 18. For *Ut presentem famulum tuum*, Lansdowne 451. has *Ut presentem electum regem nostrum.*

Omnipotens sempiterne Deus: The second recension gives the title *Consecratio regis* to this prayer.

Col. 691.] After rubric Harl. 561. adds: *more prefacionis hoc modo. Prefacio.*

Col. 692.] At end of preface Lansdowne 451. has: *submisse* per dominum nostrum Ihesum christum: and Harl. 561. adds: *submisse dicat* per dominum: so also Maskell, iii. 18. Peckham has: *Plana voce. Finita prefacione assideat princeps* and thence as in O.

Note †—†. line 1. *Ascendat electus:* Lansd. 451.

line 5. for *princeps* Lansd. 451. has *rex electus.*

line 8. for *principis* Lansd. 451. has *regis electi.*

Col. 693.] line 7. for *argenteis* Harl. 561. has *aureis sive argenteis.*

Unxerunt Salamonem. This anthem appears in the first recension of the coronation service, that of Egbert. (See Comparative Table, p. 1437.) But in one copy of the second recension (CCCC. 44. fo. 285.) its place is taken by: *Antiphona.* Anglica† non es oblita in conspectu domini in te enim exaltetur rex

qui regat populum dei anglicum. unguatur oleo letitiae et confortetur dei uirtute.

Col. 694.] line 3. For 'Prospice,' read 'Respice' in Harl. 561. Peckham, Maskell, CCCC. 79.

Col. 695.] line 18. After *crismate* Harl. 561. Lansd. 451. Maskell, have: *metropolitano dicente.* Unguantur caput istud. pectus. scapule et compages brachiorum de oleo sanctificato, &c. as on col. 693.

The anointing with cream can be traced back to the coronation of Edward I. (Thomas Wikes, in Gale and Fulman's *Historiae Anglicanae Scriptores*, Oxon. 1687. vol. ii. p. 101 under the year 1274 says: "sacrosancti Crismatis oleo delibutus, Regni diadema suscepit.") In the third recension only *oleum sanctificatum* is spoken of; so that if *chrisma* be used by Thomas Wikes in the everyday sense it is possible that at Edward I.'s coronation the fourth recension of the coronation service had already come into use.

In Edward II's time we meet with the idea of a special oil brought by Our Lady to St. Thomas of Canterbury. A papal letter to Edward II. sets forth the miracle of a special oil given by the Blessed Virgin to St. Thomas of Canterbury. The King at first refused to be anointed with this, being content with the usual unction; but he seems to have asked the pope's advice whether he should be anointed again with the miraculous oil. (*Calendar of Entries in the Papal Registers relating to Great Britain and Ireland*, 1305–1342. Stationery Office, 1895. Papal Letters, vol. ii. p. 436.) The story of the miracle has been made familiar to us by its reappearance in the reign of Henry IV. (W. Stubbs, *Constitutional History of England*, chap. xviii. Oxford 1878. vol. iii. p. 11.)

Col. 697.] line 6 from bottom of text. After *amictus* Harl. 561 adds: *et collobium.*
line 5 from bottom after *capud* Harl. 561. adds: *et corpus.*
line 4 from bottom, for *permanebit*, Harl. 561. has *permanebunt.*

Col. 698.] line 3 after *prefatum* Harl. 561. adds: *et collobium.*
line 4 after *capite* Harl. adds: *et corpore.*
line 6 after *diligencia* Harl. 561. adds *vel vino albo.*
line 14 after *peractis* for the rest of the rubric Harl. 561. has *benedicat metropolitanus vestimenta regalia sic dicendo.*
Harl. 561. also omits *Oracio* before 'Deus rex regum.'
line 2 from bottom. After *uestimentis* Harl. 561. adds *consecratis.*

A chapter on the regalia appears in Richard of Cirencester's *Speculum Historiale de gestis regum Angliae* (ed. Mayor, Rolls Series, 30. 1869. p. 26.) This reference and the two following descriptions of the regalia in 1207 and 1356. have been given me by Mr. W. H. St. John Hope. It will be noticed that those of King John were thought of sufficient importance to appear in letters patent:

Rex omnibus etc.

Sciatis quod recepimus Sabbato proximo post festum Sancti Nicholai apud Clarendon anno regni nostri ix° per manus Hugonis de Ropeħ et Radulphi de Riperia et Iohannis Ruffi hominum Roberti de Ropeħ. magnam coronam que venit de Alemannia et j. tunicam de purpura et sandalia de eodem panno et balteum de orfrasio cum lapidibus. unum par sotularium et frettas de orfrasio. et j. par cirothecarum. et dalmaticum de nigra purpura. et pallium regale de purpura cum morsu et brocha auri et pannum sericum ad ferendum supra Regem in coronacione sua. et magnum ceptrum eiusdem regalis. virgam auream cum columba in summo. et ij. enses. scilicet ensem Tristrami. et alium ensem de eodem regali et calcaria aurea de eodem regali. Cupam auri ponderis viij^to marcarum et duarum unciarum. et unam crucem auri ponderis trium marcarum et vij. unciarum et dimidie. Et ut predicti Roberti de Ropeħ et homines sui inde sint quieti. has literas nostras patentes eis fecimus. Teste domino P. Winton. episcopo apud Clarendon. ix° die Decembris per eundem. (*Rotuli Litterarum Patentium*, ed. T. Duffus Hardy, 1835. Vol. I. Pars i. p. 77.)

There is also a list of the Coronation robes delivered to John, Bishop of Rochester, on his appointment as Treasurer, on the 28th of November, 1356, in the 30th year of the reign of King Edward III.

Item en la Tresorie deinz la haute Toure de Londres.

Premierement les *vestementz* de samyt rouge pour la coronement du *Roi* cest assavoir

Deux *tunicles*, une mantell ove orfraitz d or poudrez des eymeraudes et alt's perles

Item une *stole* de samyt rouge garniz des eymeraudes et perles ove deux pendantz d or garniz de perry

Item deux *chauceons* de samyt de samyt rouge garniz d or

Item une *cappe* de samyt rouge overte d or ove quatre plates d or

Item deux *rochettes* de soye blanque et alt's petites remembrances touchantz a corounment

Item deux paire des *esporons* pour lencoronment du *Roi*

Item deux *ceptres* endorrez ove les summetes de merlotz

Item un *ceptre* court d or ove la summet d un merlot

Item deux *ceptres* courtes d or ove deux croises en les summetz

Item un *espe* appelle *Courtane*

Item deux autres *espeiez* l un ove l escauberk d argent eymell et l autre ove escauberk de samyt rouge frette d or. (*The Antient Kalendars and Inventories of the Treasury of His Majesty's Exchequer*, ed. by Sir Francis Palgrave, Public Records, 1836, vol. iii. p. 225.)

In the treasury in the cloister of the Abbey of Westminster there were at the same time four crowns :

Item la graunte *Courone* le Roi questoit nadgaires engagee es parties de *Flaundres* nient preise

Item une autre *Courone* nient preise [deinz quele *Corone* sont .iiii. manicles d or grarniz des eymeraudes et perles]

Item la tierce *Courone* nient preise

Item la quarte *Courone* nient preise (p. 223. see also pp. 269. 287. 309.)

'The rich crowne of King Edward' is spoken of in 1. and 2. of Edward IV. (pp. 1. and 2. of the same volume) a silver crown in the 37. of Edward III. (pp. 251. and 267.)

Col. 699.] line 3 for *simul* Harl. 561. has : *tunc induetur.*

Col. 701.] line 3 for *quadrum* Harl. 561. has : *quadratum.*

The royal pall appears in one copy of the second recension (see comparative table, p. 1437.) that of CCCC. 44. after the anointing and the giving of the ring, sword, crown, sceptre, and verge.

Col. 704.] last line : for *regem* Harl. 561. has *principem.*

Col. 705.] line 22 : ipso . . . seculorum : *om.* Lansd. 451.

For *oracio post sceptrum* Harl. 561. and CCCC. 79. have *Sequens oracio dicitur post datum sceptrum* and Lansd. 451. has *Post datum sceptrum dicat metropolitanus.*

Col. 706.] line 9. *columbam auream.* One of the great seals of Edward the Confessor shows the King holding a long staff with a dove at its end. (Allan Wyon, *The great seals of England*, London, 1887. Plate 1.)

Col. 708.] line 3. after *cantante* Harl. 561. adds : *ipsis consecratore et episcopis hympnum prius incipientibus.*

line 5. after *consecrans* Harl. 561. adds : *super.*

After *Sta et retine* there follow in Lansdowne 451. and CCCC. 79. the prayers 'Omnipotens sempiterne deus' and 'Benedic domine fortitudinem' which may be found on col. 717. They follow *Sta et retine* in the second recension. There is no introductory rubric in CCCC. 79. but Lansdowne 451. has : *Sequatur oracio super Regem.*

line 27. *Rege itaque* &c. is in CCCC. 79. but it is omitted in Lansdowne 451. and the other manuscripts which follow O.

ORDO CONSECRACIONIS REGINAE.

Col. 709.] *Verum si regina* &c. This rubric is in CCCC. 79. but it is omitted in Harl. 561. as far as *Oracione ista* line 9 of col. 710.
line 10. for *unius* CCCC. 79. has *sanguinei.*

Col. 711.] line 3. for *redimito* Harl. 561. has *redeunto.*

'Deus qui solus habes' and 'Omnipotens sempiterne Deus': Harl. 561. has here in full as on col. 729. So also 'Spiritus sancti gracia' for which see note to col. 730.

Col. 712.] line 3. After 'anulum' Harl. 561. has: et cetera. *prout sequitur. Si tamen non fuerit anulus prius benedictus tunc benedicatur modo subscripto sic.* Dominus vobiscum. *et* Oremus. Creator et conseruator. [See note to col. 730] . . . Salutem Per christum dominum nostrum. Amen *Oracio.* Bene✠dic domine [see note to col. 730] . . . viuat et senescat et multiplicetur in longitudine dierum. Per christum. *Tunc aspergatur aqua benedicta et detur ab episcopo Regine sic dicente* Accipe anulum [see col. 730] . . . aduocare prestante domino nostro Ihesu Christo. qui cum deo patre. et cetera. *Deinde sequitur* Dominus vobiscum oremus Deus cuius est omnis potestas &c. [see col. 731.]

line 7. See col. 731. for text of 'Deus tuorum corona' Harl. 561. has it in full in this place, followed by the rubric: *Deinde aspergat episcopus aquam benedictam super coronam atque incensetur. Et dum corona ponitur capiti regine dicat metropolitanus vel episcopus consecrans sic.* Accipe coronam. [See col. 732.]

line 16. 'Officio nostrae indignitatis' is given in full in Harl. 561. [see col. 732.] but with the reading 'Officio nostre dignitatis' followed immediately by this rubric: *Hic tradatur ei sceptrum in manu dextera et virga in sinistra consecratore dicente* Accipe Virgam [as in Lansd. 451. see note to col. 732.] . . . Qui viuis et regnas. *Hic detur virga sic.* Omnium domine fons [see col. 732.] . . . per dominum. *Coronata autem regina* &c.

MISSA SPECIALIS PRO REGE.

Col. 713.] line 11 for *officium* H. 561. has *hoc modo.*

S. (784*) Y. (ii. 174.) H. (446.) and Abin. (fo. 247.) have similar masses. See also lower margin of col. 1145.

The collect for both King and Queen is in Harl. 561. and CCCC. 79. but it is absent in those which follow O.

Col. 714.] note 3. For 'Christus vincit &c.' see British Museum, Vitell. E. xii. fo. 160. b. a noted litany, most likely contemporary with the coronation of Matilda. It has been printed by Dr. Henderson in York. Pont. 279. and in the second edition of Maskell's *Monumenta Ritualia* (Oxford, 1882. Vol. ii. p. 85.)

Col. 715.] After gospel Harl. 2901 has in margin: Credo in unum deum.

Col. 716.] *Dum canitur:* in line 3 of this rubric the words *ad altare* are omitted by Harl. 561. and CCCC. 79.

Note †—†. the portion in square brackets is omitted by Rymer and Royal 12. D. iii.

Col. 717.] 'Omnipotens Deus det tibi' and 'Benedic domine' are repeated here in CCCC. 79.
line 4 *seruiant tibi po:* thus Harl. 561. breaks off.

Benedic Domine: Add. MS. 6157 begins with this prayer.

Col. 718.] The secret for the king and queen is absent in Rymer, Lansdowne 451. and Royal 12. D. iii.

The preface is in CCCC. 79. the MSS. of Ashmole, Harl. 2901. and Royal 12. D. iii. but it is absent in Rymer, Peckham, and Lansdowne 451.

Col. 720.] *Sequetur ante* &c. Instead of this rubric Add. 6157. has: *Benedictio super regem et populum.* Lansdowne 451. has: *Benedictio episcopalis ante* pax domini.

Col. 721.] At end of *communio* Lansdowne 451. has: *In tempore paschali* alleluya alleluya.

Add. 6157. preserves postcommon for the king and queen. Royal 12. D. iii. has *Explicit modus coronandi.*

Col. 722.] *Expleta missa* &c. This long rubric is contained in Add. MS. 6157 and CCCC. 79.

Col. 724.] lines 17 and 24. 'bullas papales' and 'papalium' are struck out also in Add. 6157.

For papal bulls concerning Westminster, see the appendix to John Dart's *Westmonasterium*, especially p. ix. There is a roll containing portions of papal bulls in the Muniment Room at Westminster, parcel 37. transcribed in the middle ages. One is as follows:

Nicholaus Episcopus seruus seruorum dei . . . . . Preterea illi loco quem sub nomine sancte penitencie construendum et meliorandum suscepistis quoniam ut fertur primam antiquitus consecrationem a beato petro accepit cuius licet indigni vicarii simus et quia regia antiquitus sedes est ex auctoritate dei et sanctorum Apostolorum atque huius Romane sedis et nostra concedimus permittimus et solidissime confirmamus ut amplius imperpetuum regie constitutionis et consecrationis locus sit atque repositorium regalium insignium et habitatio perpetua monachorum qui nulli omnino persone nisi Regi subdantur, &c.

Col. 725.] For the names of the nobles serving these offices at Queen Eleanor's coronation see *The Red Book of the Exchequer*, ed. Hubert Hall, Rolls Series, 1896. Part ii. p. 757.

line 6. *mappas tanquam suas recipiet:* written in Add. 6157. over erasure.

line 8. For *dumelye* Add. 6157. has *dunelme.*

ORDO CONSECRATIONIS REGINAE SOLIUS.

Col. 726.] line 16. *unius:* CCCC. 79.

Col. 727.] The manuscripts which follow O. omit the whole of the rubric beginning *Die quo regina* on col. 726. to *coronandam hec oracio* on col. 727. and have that of O. in its place. Lansdowne 451. has, however, *Benedictio regine dicenda in ingressu ecclesie secundum ordinem romanum.*

Col. 728.]

Rubric *Oratione hac* in Add. 6157, is as follows: *Oracione finita procedet regina vt primitus incedebat processionaliter per medium chori usque ad gradus magni altaris quo cum peruenerit prosternet se super tapetum et quissinos prius ibidem per regios ministros honeste preparatos archiepiscopo vel episcopo genuflectendo ymnum incipiente* *Veni creator spiritus* *chorus prosequatur* *mentes tuorum visita imple superna gracia que tu creasti pectora* [*—* noted] *et cetera vt supra in ordinibus Deinde super istam ita prostratam dicatur hec Oracio.* Deus qui solus &c. Cf. Maskell i. 55.

For this rubric in Lansdowne 451. there is only: *Post hanc sequitur benediccio dicenda ante altare.* Deus qui solus &c. Harl. 2901. has: *Item alia benediccio eiusdem coram optimatibus ante altare dicenda* Dominus uobiscum. *Oracio.* Deus qui solus &c.

Col. 729.] line 9. Immediately after *hec oracio* in CCCC. 79. there follows in lower margin: *quam precedet ympnus* Veni Creator spiritus *prout illum incipient quo finito dicatur oracio* Deus qui *ut sequitur.*

Col. 730.] For rubric *Terminata* and what follows Lansdowne 451. has: *Item post hanc in sacri olei vnccione: Sequitur hec. Oracio.* Spiritus

sancti gracia . . . secula seculorum Amen [see below in Add. 6157.] *Hic vnguatur oleo sancto.* In nomine patris et filii . . . in secula seculorum. *Oracio.* Omnipotens sempiterne deus. . . . . separetur indigna. Per dominum nostrum. *Hic detur anulus dicente episcopo.* Accipe anulum.

Terminata. line 4 for *crisma* read *oleum per archiepiscopum* in Add. 6157.

line 5 for *dicente episcopo* read in Add. 6157. as in Maskell *Postea de eodem oleo vngetur in pectore modo consimili in modum crucis et ad vtramque vnccionem tam capitis quam pectoris dicetur a pontifice consecrante.* In nomine patris ✠ et filii &c.

For *Tunc subsequatur* read in Add. 6157: *Circulo quem in capite prius gestauerit deposito tunc dicitur* [rubric erased but can still be read] *oracio.*

Spiritus sancti gracia humilitatis nostre officio in [te *interlined*] copiosa descendat vt sicut manibus nostris indignis oleo materiali inuncta [oblita: Lansd.] pinguescis exterius ita eius inuisibili vnguine delibuta inpinguari merearis interius. eiusque spiritali vnccione perfectissime semper imbuta et illicita declinare. tota mente et spernere discas seu valeas [et *interlined*] vtilia anime tue iugiter cogitare optare atque operari queas. auxiliante domino nostro ihesu christo quem cum deo patre et spiritu sancto viuit et regnat deus. in secula seculorum. amen. Oremus [in black, written over a rubric erased very completely] Omnipotens sempiterne affluentem . . . . separetur indigna. Per christum.

Et prouideant ministri quod tunica regine sic fiat quod per consecrantem ante sanctam pectoris vnccionem faciliter possit aperiri a nobiliori domina que dicte regine semper adherebit. et tunc inungatur dicendo. In nomine patris [the last six words from *tunc* to 'patris' written over erasure.] *Sequitur benediccio* anuli.

Dominus vobiscum. *Oremus.*

Creator et conseruator humani generis dator gracie spiritualis et largitor eterne salutis tu domine mitte bene✠diccionem tuam super hunc anulum vt que illum gestauerit sit armata virtute celestis defensionis et proficiat illi ad eternam salutem per christum dominum nostrum. Amen.

Oremus.

Bene✠dic domine ihesu christe anulum istum fidei signaculum quem ancilla tua in signum federis tui. gestatura est vt in tua dileccione perpetue maneat copulata et eam sine macula custodias ineternum qui viuis et regnas cum deo patre.

Alia oracio.

Bene✠dic domine hunc anulum quem nos in tuo sancto nomine benedicimus ut quecunque eum portauerit in tua pace consistat et in tua voluntate permaneat et in amore tuo viuat [crescat *interlined*] et senescat et multiplicetur in longitudinem dierum. per christum.

Tunc aspergatur anulus aqua benedicta et detur ab episcopo regine sic dicente. Accipe anulum, &c.

Cf. Maskell i. 58.

Col. 731.] For *Sequetur benediccio* &c. Add. 6157. has *Benediccio corone Regine.* Of *Deus tuorum* only the three first words occur in Lansdowne 451.

Col. 732.] Before *Tunc subinferet* Maskell i. 59. has *Primitus pileo lineo capiti reginae apposito, ob sanctae unctionis conservationem, quod postea comburetur.*

line 7. For 'Officio nostre indignitatis' Cleopatra D. vii. has 'officio nostre dignitatis.' The whole prayer is omitted in Lansd. 451. which runs thus: Coroneris. per eum qui viuit et regnat per omnia secula seculorum. *Ad complendum: Oracio.* Omnium domine fons [as on line 7 from bottom.]

For *Et tradendo* &c. Add. 6157. has *Deinde tradat ei sceptrum in dextra manu et virgam in sinistra sic dicendo.*

Accipe sceptrum in signis iusticie et potestatis regie necnon virgam virtutis et equitatis et esto pauperibus misericors et affabilis viduis pupillis et orphanis diligentissimam curam exibe vt omnipotens deus adaugeat tibi gloriam suam Qui viuit et regnat deus per omnia secula seculorum. Amen.

Deinde complendo coronacionem regine dicat episcopus consecrans oracionem

Omnium domine fons bonorum &c. Lansdowne 451. has after 'Omnium domine fons bonorum': *Tunc tradatur ei sceptrum dicendo*

Accipe virgam virtutis et equitatis et esto pauperibus misericors et affabilis viduis pupillis. et orphanis. diligentissimam curam exhibe: ut omnipotens deus adaugeat tibi gloriam suam. Qui viuit et regnat deus: per omnia secula seculorum.

Col. 733.]

To last line adds Add. 6157. *et notandum quod missa erit eadem sicut in coronacione Regis.* Over erasure.

DE EXEQUIIS REGALIBUS.

Col. 734.] This rubric appears in the Sarum Manual (p. 57* of the York Manual, ed. W. G. Henderson, Surtees Society, 1875.) It appears in the manuscript from which Maskell has printed in the Cambridge University Library (Mm. 3. 21. fo. 280 [175.] and CCCC. 79.) Also in the British Museum, Cleopatra, D. vii. fo. 192. but it is not in Add. MS. 6157. at this place.

Compare with this the English directions in *Archaeologia*, Vol. i. (There are three editions of this volume and the pages on which the directions appear vary in each edition.) and *Letters and Papers illustrative of the reigns of Richard III. and Henry VII.* xxiv. Rolls Series, 1861. ed. by James Gairdner, Vol. i. p. 1. from MS. I. 7. fo. 7. College of Arms.

PROPRIUM SANCTORUM.

The *Proprium Sanctorum* of By. has not been collated.

IN NATALI SANCTI SYLVESTRI. (Dec. 31.)

Col. 736.] **Collect.** *Da quaesumus:* all the uses (Gr. 15.)
Secret. *Sancti Silvestri:* W. Alb. Abin. (not in Wilson.)
Adesto quesumus Domine: S. Twk. Cout. (Cf. L. 339.)
Sancti confessoris tui Silvestri: Vit. (cf. L. 403.)
Sancti nos quesumus Domine: Y. H. Durh. Aug. Whit. Whc. Sherb. Leo. Rob. Rouen, Paris. Dom. Cisterc. Rom. (Gr. 15.)

Alb. omits *confessoris tui atque pontificis* in line 1, and *pia* in line 3.
Postc. *Sumptum domine celestis:* W. Alb. Abin. (not in Wilson. Cf. S. 767. postc. for St. Basil.)
Quaesumus omnipotens Deus: S. Twk. Sherb. Cout.
Praesta quaesumus omnipotens Deus: Y. H. Durh. Aug. Whit. Leo. Rob. Whc. Vit. Rouen, Paris, Dom. Cisterc. Rom. (Gr. 15.)

IN OCTAVIS S. STEPHANI (Ian. 2.)

Col. 737.] **Gospel** is *Vae vobis* (col. 1072.)
Collect. *Omnipotens sempiterne deus.* (L. 383.) Many rites have it *in die.*

IN VIGILIA SANCTI EDWARDI. (Ian. 4.)

This mass does not appear in the other rites. For Secret and Postc. see Y. (i. 33.)
Collect. line 6 for *inuitacione* read *imitacione.*

IN NATALI S. EDWARDI REGIS. (Ian. 5.)

Col. 738.] **Collect.** *Deus qui hodierna:* W. (S. 933 for translation.)
Omnipotens sempiterne Deus: Y. Abin.
Col. 739.] **Sequence:** not found elsewhere. It has been printed in *Analecta liturgica.* II. ii. No. 582.
Organicis: Y. (from the common.)
Col. 740.] **Secret.** *Sacris altaribus:* W. Alb. (fo. 235.)
Sacrificii presentis: Y. Abin. (see col. 738. *in vigilia.*)
Postc. *Vitalis alimonie:* W. Alb. (235.)
Pignus perpetuae: Y. Abin. (see col. 738 *in vigilia.*)

SANCTI WLSINI (Ian. 8.)

There is a full mass in Sherborne for this saint, and with a sequence. (See S.P.E.S. 1896. iv. 24.) St. Wulsin was abbot of Westminster before he became bishop of Sherborne.

The collect is not found elsewhere.

SANCTI HILARII. (Ian. 13.)

Not in G. Gr. Men. or Leo.
Collect. *Deus qui venerabilem:* W. Alb. H. Whit. Rouen. (not in Wilson.)
Sancti confessoris tui et episcopi: Abin. Twk. Cout. (cf. L. 401. *Sancti Martyris Agapiti.*)
Adesto Domine supplicacionibus nostris: S. Durh. Aug.
Deus cuius miseratione delinquentes mutantur: Rob. Whc.
Deus qui nos sanctorum confessorum: Paris. Dom. (cf. Gr. 181.)

Col. 741.] **Secret.** *Hostias tibi domine:* W. (cf. G. 636.)
Sancti Hilarii precibus tibi: S. Alb. Durh. Aug. Whit. Rouen, Cout.
Presta nobis omnipotens Deus: H. Abin. Twk. (L. 402.)
Universitatis conditor: Rob.
Sancti tui nos Domine: Dom.
Suscipe domine munera: Paris. (cf. Gr. 24.)
Postc. *Sumptum domine pignus:* W. S. Alb. Durh. Aug. Whit. Rouen. (Cf. L. 394.)
Sumptis domine sacramentis quesumus: H. Abin.
Refectos domine mense celestis collatione beati hylarii: Twk. (cf. S. 912.)
Corporis sacri et pretiosi sanguinis: H. (MS.) Paris. (L. 295.)
Quaesumus Domine salutaribus repleti: Dom.

SANCTI FELICIS IN PINCIS. (Ian. 14.)

In G. and Gr.
Collect. *Concede quaesumus:* all the uses. (Gr. 18.)
Col. 742.] line 3 for *celebramus* Alb. 11414. Whit. Durh. Paris read *agimus.*
Gospel. *uos* in MS. not *nos.*
Secret. *Hostias tibi:* all the uses. (Gr. 18.)
Postc. *Tua sancta sumentes:* W. S. 11414 (added *in m.*) Alb. (not in Wilson.)
Grata tibi domine sancti felicis confessoris tui nos adiuuet interuentio et presta ut nobis ineternum proficiat tui sacramenti perceptio. Per. Twk.
Quaesumus Domine salutaribus repleti: Y. H. 11414. Aug. Durh. Whit. Leo. Rob. Whc. Vit. Cout. Rouen, Paris, Dom. Cisterc. Chart. Rom. (Gr. 18.)

SANCTI MAURI ABBATIS. (Ian. 15.)

Not in G. Gr. Men. or Leo.
Collect. *Deus qui hodiernam diem:* W. Alb. Whit. Durh. Aug. Twk. (not in Wilson.)
Deus qui aeterne gloriae participem: S. H. Rob. Vit. Cout. Rouen, Paris.
Intercessio: Y. (*in communi*) Dom. Cisterc.
Col. 743.] **Secret.** *Super hec sacrosancta:* W. Alb. Rob. Vit. Cout. (not in Wilson.)
Ecclesiae tuae Domine munera: S.
Sacris domine altaribus: H. Paris, Dom. Cisterc.
Oblatis domine ob honorem beati mauri: Durh. Aug. Whit. (cf. Rob. 168.)
Deprecatio domine beatissimi mauri confessoris tui atque abbatis qui seipsum fecit hostiam uiuam. nos et hec tibi gratificit libamina. Per. Twk.
Postc. *Assit clementissime deus:* W. Alb. Twk. Rob. Vit. Cout. (not in Wilson.)
Supplices te rogamus: S. Durh. Aug. Whit.
Praestet [*Protegat:* Paris] *nobis domine perceptio tui sacramenti:* H. Paris, Dom. Cisterc.
Tua sancta sumentes quesumus: Rouen (cf. G. 664. for S. Magnus.)

SANCTI MARCELLI. (Ian. 16.)

In G. and Gr.
Collect. *Preces populi tui:* all the uses. (Gr. 19.)
line 2. *et* is the reading of the MS. but *ut* is the reading of the other uses.

Col. 744.] **Secret.** *Ut nostre saluti :* W. S. Alb. (not in Wilson.)
Hostias nostras quesumus domine : Twk. (cf. G. 645.)
Suscipe quaesumus domine munera : Y. H. Durh. Aug. Abin. Leo. Rob. Whc. Vit. Rouen, Cout. Paris, Dom. Cisterc. Chart. Rom. (Gr. 19.)
Postc. *Praesta quaesumus :* W. S. Alb. (cf. G. 674.)
Leti domine sumpsimus sacramenta : Twk. (cf. G. 645.)
Satiasti Domine familiam tuam : H. Y. Durh. Aug. Abin. Leo. Rob. Whc. Vit. Cout. Rouen, Paris, Dom. Cisterc. Chart. Rom. (Gr. 19.)

DE SANCTO FURSEO. (Ian. 16.)

Paris seems to be the only use besides W. with an office for St. Fursey. The three Paris collects are

Collect. *Da quaesumus omnipotens deus* (Gr. 180.)
Secret. *Hostias tibi domine pro commemoratione* (G. 636.)
Postc. *Praesta quaesumus omnipotens* (Gr. 15.)

SANCTAE PRISCAE. (Ian. 18.)

Col. 745.] **Collect.** *Da quaesumus omnipotens :* all the uses. (Gr. 19.)
Secret. *Munera nostra quesumus :* W. S. Alb. (not in Wilson.)
Muneribus domine te magnificamus oblatis. que nobis et beate prisce martiris tue patrocinia. et sempiterna concilient gaudia. Per. Twk. (cf. St. Sabina, ii. 932.)
Hostia quaesumus domine : H. Y. Durh. Aug. Whit. Abin. Leo. Rob. Whc. Vit. Rouen, Cout. Paris, Dom. Cisterc. Chart. Rom. (Gr. 19.)

Col. 746.] **Postc.** *Adiuvent nos quaesumus :* W. S. Alb. (G. 639.)
Quaesumus domine salutaribus : Y. H. Durh. Aug. Whit. Abin. Twk. Leo. Rob. Vit. Rouen, Cout. Paris, Dom. Cisterc. Chart. Rom. (Gr. 19.)

SANCTI WLSTANI. (Ian. 19.)

Collect. *Spiritum in nobis :* W. S. H. Twk. (not in Wilson.)
Secret. *Suscipe quaesumus domine :* W. S. H. Twk. (not in Wilson.)
Munera tibi domine dicata sanctifica : H. (MS.)
line 2. *simplicis :* MS. *supplicis :* S. *supplicantes :* 11414. H.

Col. 747.] **Postc.** *Salutaris tui domine misterio :* W. S. H. Twk.
Sancti nos Domine confessoris tui : H. (MS.)

SS. MM. FABIANI ET SEBASTIANI. (Ian. 20.)

St. Fabian has no historical connexion with St. Sebastian beyond the falling on the same day of the two feasts. So in the earlier books each saint has his own mass, as in G. Gr. Vit. and Men. Later, there is only one mass, but the collects for both saints are said in it, as Rob. and Y. Last, the collects are reduced to one, with allusions in them to both saints as in W. and S.

Collect. *Deus qui beatos martires :* W. S. H. Y. Abin. Twk. Leo. Rob. Vit. Cout. Dom. Cisterc. (Gr. 20.)
Infirmitatem nostram respice : Alb. Y. Whit. Durh. Aug. Vit. Rob. Whc. Cout. Rouen, Dom. Rom. (Gr. 20.)
Y. Rob. Vit. Cout. Paris, and Chart. have both these collects.
Secret. *Accepta sit in conspectu :* W. S. H. Y. Alb. Durh. Aug. Abin. Twk. Leo. Rob. Whc. Vit. Cout. Rouen, Dom. Cisterc. Chart. Paris (Gr. 20.)
Hostias tibi domine : Y. H. (MS.) Whitby, Rob. Whc. Vit. Rouen Cout. Paris, Chart. (Gr. 20.)
lines 2 and 3. for *nostre deuocionis oblacio.* Gr. Leo. Vit. Rob. H. Cout. have *nostra devotio.*

Col. 748.] **Postc.** *Sacramentorum tuorum:* W. S. Alb. (cf. L. 369. and G. 528.)

Sacro munere satiati: H. Y. Durh. Aug. Whit. Abin. Leo. Rob. Vit. Rouen, Cout. Paris, Dom. Cisterc. Chart. (Gr. 20.)

Refecti participatione: Y. Rob. Whc. Cout. Vit. Chart. Rom. (Gr. 20.)

Presta quesumus omnipotens deus: ut beatorum martyrum tuorum sebastiani et fabiani quorum memoriam sacramenti participatione recolimus. fidem quoque proficiendo sectemur. Per. Twk. (Cf. S. 837.)

line 6. for *exposcimus*, S. (not 11414 nor Alb.) has *exoramus*, and after *hec* S. and 11414. add *eadem.*

SANCTAE AGNETIS. (Ian. 21.)

In G. and Gr.

Collect. *Omnipotens sempiterne deus:* all the uses. (Gr. 21.)

Col. 749.] **Secret.** *Interveniente quesumus domine:* W. Alb. (not in Wilson.)

Suscipe quaesumus domine: S. (cf. L. 479.)

Placationis tibi domine sacrificium: Twk. (cf. S. 765. secret for St. Barnabas.)

Hostias Domine quas tibi: Y. H. Durh. Aug. Whit. Sherb. Abin. Leo. Rob. Whc. Vit. Rouen, Cout. Paris, Dom. Cisterc. Chart. Rom. (Gr. 21.)

Postc. *Refecti cibo potuque celesti:* W. Alb. Y. H. Durh. Aug. Abin. Sherb. Leo. Rob. Whc. Vit. Rouen, Cout. Paris, Dom. Cisterc. Chart. Rom. (Gr. 21.)

Divini refecti libamine: S. (not in Wilson.)

Celestibus sacramentis refecti supplices te domine deprecamur. ut que in solemnitate beate agnetis letanter percepimus. auxilio eius intercessionis. nobis proficiant ad utriusque profectum salutis. Per. Twk.

S. VINCENTII. (Ian. 22.)

Not in G. but in Gr.

Collect. *Adesto domine supplicationibus:* all the uses. (Gr. 21.)

Grail. *Posuisti:* all the uses.

℣. *Letabitur:* W. Durh.

℣. *Desiderium: Laetabitur:* S. Aug. Paris, Cout.

℣. *Beatus vir:* Y. Twk.

℣. *Desiderium. Iste sanctus:* H.

℣. *Iustus germ.* Abin.

℣. *Vincenti martir sanctissime sedule pro tocius populi salute christum deprecare:* Sherb.

℣. *Vincenti martyr sanctissime sedule pro nobis christum exora.* Twk.

Tract. *Beatus vir:* W. Aug.

Desiderium: S. H. Y. Durh. Abin. Twk. Rouen, Paris.

Sequence. *Christo canamus diei:* W. Y. Abin. (*Analecta liturg.* II. i. no. 379.)

Stola iocunditatis: S. H. Sherb. (Kehrein, 625.)

Precelsa seclis colitur dies: Durh. Whit. (*Analecta liturgica* II. i. no. 138.)

Ecce dies preoptata: Rouen, Cout. Paris. (Kehrein, 735.)

Col. 750.] **Secret.** *Hodiernum domine sacrificium:* W. (Men. 21. Pam. ii. 202. cf. G. 638.)

Gloriosi martyris tui Vincentii: S. Alb. Abin. Twk. (not in Wilson.)

Intercessio quesumus domine: Sherb. (cf. S. 802. Secret for St. Martin's translation.)

Muneribus nostris quesumus domine: Y. H. Durh. Aug. Whit. Leo. Rob. Whc. Vit. Rouen, Cout. Paris, Dom. Cisterc. Chart. Rom. (Gr. 21.)

Postc. *Quaesumus omnipotens deus:* W. Y. H. Durh. Aug. Whit. Sherb. Leo. Rob. Whc. Vit. Rouen, Cout. Paris, Dom. Cisterc. Chart. Rom. (Gr. 22.)

Beati Vincentii martyris tui Domine: S. Alb. Abin. Twk. (not in Wilson.)

SANCTAE EMERENTIANAE (Ian. 23.)

Col. 751.] **Collect.** *Deus qui sancte Emerenciane:* W. (cf. S. 756. Collect for St. Petronilla.)

Deus qui nos beate: Y. (in communi.)

Omnipotens sempiterne deus qui infirma: Twk. (*ex com.*)

Maiestati tue nos domine: Durh. Alb. Sherb. Leo. Rob. Cout. (L. 302.)

"incessabiliter actibus nostris offendimus eius [ipsius: Cout.] precibus expiemur" is the ending in Durh. Sherb. Rob. Cout.

Indulgentiam: Dom. Cisterc.

Da quesumus omnipotens: Rom. (as for St. Prisca.)

Secret. *Sacrificium quod tue:* W. (cf. S. 756. Secret for St. Petronilla.)

Munera tibi domine dicanda meritis beate emerenciane martiris tue placatus intende: et eius salutari deprecacione nosmetipsos sanctificare dignare. per. Durh. Alb. (cf. i. virg. ii. 1107.)

Suscipe quesumus domine munera nostra per intercessionem sancte emerenciane cuius sollempnia celebramus ut ab omnibus mereamur emundari peccatis. Per. Sherb.

Accepta tibi sit domine sacrata: Leo. Rob. Vit. Cout. (L. 393. SS. Felicissimus, &c.).

Suscipe munera: Dom. Cisterc.

Hostia quesumus domine: Rom. (as for St. Prisca.)

Postc. *Quos celesti cibo:* W. (not in Wilson.)

Supplices te rogamus: Durh. Alb. (cf. S. 834.)

Sanctificet nos domine quesumus: Twk. (L. 407. for St. Euphemia.)

Martyrum tuorum nos domine: Leo. (L. 302.)

Iugiter nos domine sanctorum tuorum: Rob. Vit. Cout. (G. 679.)

Auxilientur nobis: Dom. Cisterc.

Quesumus domine salutaribus: Rom. (as for St. Prisca.)

Col. 752.] IN CONVERSIONE SANCTI PAULI (Ian. 25.)

Not in G. or Gr. but in Men. (p. 22.) and Leo.

Office. *Laetemur omnes:* W. S. H. Alb. Durh. Whit. Sherb. Twk. CCCO. Rosslyn, Cout. Dom.

Scio cui credidi: Y. Abin. Aug. Cisterc. Chart. Paris, Rom.

Gaudeamus omnes: Rouen.

Office Ps. *De illustracione:* all the uses; except

Domine probasti: Y. Whit. Dom. Chart. Rom.

Prostratus est seuissimus persecutor et erectus est fidelissimus predicator: Twk. CCCO. Rosslyn.

Non solum autem michi sed et omnibus: Abin.

Dereliquo reposita: Aug. Paris, Cisterc.

Eructauit: Rouen.

Collect. *Deus qui universum mundum:* all the uses.

Lesson. *Saulus adhuc:* all the uses except Chart. which has *Notum vobis . . clarificabunt Deum* (Gal. i. 11–24. col. 853.)

Col. 754.] **Grail.** *Domine prevenisti. Magnus sanctus:* W. Durh. Aug. Twk

Qui operatus est. Gratia Dei. Magnus sanctus : S. H. Y. Sherb. Abin. Dom. Cisterc. Paris.
Qui operatus. Gratia dei. Tu es vas : Rouen, Rom.
Qui operatus. Gratia dei. Sancte paule : Whit.
Qui operatus. Gratia dei. Nimis honorati : Chart.
Constitues. Tu autem. Tu es vas. Predicator. Intercede. Alb.
Domine preuenisti. Vitam petiit. Posui adiutorium : CCCO. Rosslyn.
Domine preuenisti. Vitam petiit. Tu es vas : Cout.

Tract. *Desiderium :* W. Rouen. Cisterc.
Tu es vas. Predicator. Per te. Intercede : all the other uses.
Beatus vir. Potens in terra. Gloria et : Chart.
Rouen has a second tract : *Beatus vir.*

Sequence. *Dixit dominus ex basan :* W. Y.
Solemnitas sancti Pauli : S. H. Durh. Whit. Sherb.
Sancti Pauli conversio : Y. (second sequence.)
Clare sanctorum : Rouen (see col. 1031.)
Iubilemus saluatori qui spem dedit : Cout. (Gautier, i. 329.)
Corde voce pulsa celos : Paris. (Kehrein, 386.)
Letabundus decantet : Dom.

Col. 755.] **Gospel.** *Homo quidam erat diues :* W. H. Abin. Twk. Cout.
Ecce nos reliquimus : the rest.

Offert. *Michi autem :* W. S. H. Y. Abin. Sherb. Dom. Cisterc. Chart. Rom.
Constitues : Alb.
Posuisti domine : Durh. Whit. Twk. CCCO. Rosslyn.
In omnem terram : Aug.
Iustus ut palma : Cout.

Secret. *Apostoli tui :* all the uses (Men. 22.) except Cisterc. which has *Ecclesiae tuae* (L. 337.)

Communio. *Amen dico vobis :* common, except *Magna est gloria eius :* Cout.

Postc. *Salutari refecti misterio :* W. S. Abin. Twk. CCCO Rosslyn. (not in Wilson.)
Perceptis Domine sacramentis : Cisterc. (Gr. 104.)
Satiati [*Sanctificati :* Leo. Rom. *Satiasti nos domine :* Rob. Whc.] *salutari mysterio :* the other uses (Men. 22 and Gr. 22 note, but not as postc. to Conversion of St. Paul.)

Sancti Preiecti (Ian. 25.)

Col. 756.] **Collect.** *Beati martiris tui proiecti :* [*preiecti :* S. &c.] W. S. Y. Alb. Durh. Aug. Abin. Sherb. Vit. Rob. Cout. (Men. 22.)
Infirmitatem nostram respice : Cisterc. (Gr. 20. for St. Fabian.)
Martyris tui Praeiecti : H. Twk. Vit. Rouen, Paris.

Secret. *Suscipe domine propicius :* all the uses except Cisterc. which has *Accepta sit.*
line 7. after *acceptas* H. Y. Rob. Paris. Men. add : *et illam quae in eo flagravit dilectio fortis in nobis aspira benignus. Per Dominum.* But Abin. Durh. Aug. Vit. add : *fortem dileccionem in nobis aspira benignus.*

Postc. *Da quesumus domine deus :* W. S. Alb (cf Gr. 110. Postc. for vigil of St. Lawrence.)
Adiuuent nos quesumus domine sacramenta que sumpsimus et Sancti preiecti martiris tui atque pontificis intercessio gloriosa nos protegat. Per. Sherb. (cf. G. 639. postc. for St. Agnes.)
Epularum tuarum alimento saginati te humiliter rogamus domine deus noster. ut beati preiecti martiris tui meritis ubique nos

adiuues. cuius hodie passionis diem celebramus. per. Twk. (cf. ii. 894. postc. for invention of St. Stephen.)
Spiritus nobis Domine : Cisterc.
Votiva Domine pro beati martyris tui Praeiecti : Y. and the other uses. (cf. G. 659. postc. for St. Donatus.)

In natali sancti Iuliani (Ian. 27.)

Col. 757.] **Collect.** *Deus qui per ineffabile :* W.
Da quaesumus : Y. (*ex com.* ii. 148.)
Deus qui ecclesiae tuae : S. H. Durh. Cout. Rouen.
Exaudi Domine preces nostras : Dom. (G. 636. for St. Marcellus.)
Deus qui populo tuo : Paris (S. 733. collect for St. Ambrose.)
Secret. *Altaria tua domine :* W.
Respice domine quaesumus : S. H. Durh. Cout. Rouen.
Accepta sit in conspectu : Dom. (Gr. 20. for St. Sebastian.)
Omnipotens sempiterne deus munera tue maiestati oblata: per intercessionem beati iuliani confessoris tui atque pontificis, ad perpetuam nobis fac proficere salutem. Per. Paris. (see p. 1542. 1597.)
Postc. *Sancte immortalitatis alimonia :* W.
Divinis Domine repleti sacramentis : S. H. Durh. Rouen, Cout.
Da quesumus domine fidelibus tuis sanctorum tuorum semper veneratione letari : et eorum perpetua supplicationi muniri : Dom.
Sacramenta salutis nostre suscipientes : concede quesumus omnipotens deus ut beati iuliani confessoris tui atque pontificis nos ubique oratio adiuuet : in cuius veneratione hec tue obtulimus maiestati. Per. Paris. (see pp. 1543. 1597. 1608.)

In octavis sanctae Agnetis (Ian. 28.)

In G. and Gr.
Col. 758.] **Collect.** *Deus qui nos annua :* all the uses. (Gr. 22.)
Secret. *Grata tibi sint :* W. S. Alb. Sherb. (G. 639. Secret for St. Agnes.) Sherb. adds this clause following G. after *recensetur* which the others omit :
sic enim ab exordio sui usque in finem beati certaminis extitit gloriosa ut eius nec inicium preterire debeamus nec finem. Per dominum.
Super has quesumus : Y. H. and the rest. (Gr. 22.)
Postc. *Sumpta domine sancta mysteria :* W. S. Alb. Y. (MS.)
Adiuuent nos quesumus domine : Twk. (G. 639. postc. for St. Agnes.)
Sumpsimus domine celebritatis : all the rest. (Gr. 22.)

In natali sanctae Brigidae (Feb. 1.)

Not in G. Gr. Men. or Leo.
Col. 759.] **Collect.** *Caelorum atque terrarum :* W. H. Sherb. Rob. CCCO. Rosslyn. Vit. Cout. (not in Wilson.)
Sanctae Brigidae virginis tuae : S. Twk.
Exaudi nos : Cisterc. (cf. L. 459 for St. Cecilia.)
Secret. *Ecclesie tue quesumus domine :* W. H. Sherb. CCCO. Rosslyn, Vit. (cf. first clause of G. 652. secret for St. Peter.)
Sacrificiis domine placatus oblatis : S. Twk. (cf. G. 715. Secret pro mortalitate animalium.)
Omnipotens sempiterne deus respice propitius oblationem populi tui quam offertur †maiestati in honore sancte brigide virginis tue :

ut qui hodie eius transitum laudat in terris, eius quoque in superni poli sede muniatur suffragio. Per dominum. Cout.

Accepta tibi domine sit sacre plebis oblatio : Paris, Cisterc. (cf. Gr. 125. Secret St. Mark, Pope.)

Postc. *Salutis nostre leti libantes :* W.

Beatae Brigidae virginis tuae precibus fidelibus tuis : S. Twk.

Beate Brigide uirginis tue domine precibus confidentes quesumus clemenciam tuam. ut per ea que sumpsimus. eterna remedia capiamus. Per dominum : Sherb. Vit.

Sumpsimus domine celebritatis annuae : H. (L. 480. December ember days.)

Adiuuent nos quesumus domine : CCCO. Rosslyn. (cf. G. 639. postc. for St. Agnes.)

Spirituali refectione sancti corporis et sanguinis domini nostri iesu christi satiati sumus, concede quesumus omnipotens deus : ut per hec sacra mysteria et merita beate brigide virginis tue, mereamur habere vite presentis subsidium, et gaudia celestis paradysi possidere. Per eundem. Cout.

Satiasti domine familiam tuam muneribus : Paris. Cisterc. (cf. Gr. 129.)

In purificatione beatae Mariae (Feb. 2.)

In G. and Gr.

Col. 760.] **Office.** *Suscepimus :* all the uses.

Collect. *Omnipotens :* all the uses. (Gr. 23.)

Lesson. *Ecce ego mitto :* all the uses.

Col. 761.] **Grail.** *Suscepimus.* ℣ *Sicut audivimus :* common.

℣. *Adorabo :* W. S. H. Y. Abin. Twk. Cout. Dom. Chart. Cisterc.

Hodie oblatus : Alb. Whit. Sherb. CCCO. Rosslyn.

Senex puerum. Post partum : Rom.

Tract. *Nunc dimittis :* W. S. Abin. Rouen, Rom.

Gaude maria : Y. H. Durh. Whit. Twk. CCCO. Rosslyn, Dom. Cisterc. Paris.

Diffusa. Accingere. Specie. Propter veritatem. Audi : Alb. Cout. Chart.

Sequence. *Claris vocibus inclita :* W. (*Analecta liturgica*, II. i. No. 411.)

Hac clara die turma : S. H. Durh. Whit. Cout.

Ave praeclara maris stella : Y.

Concentu parili hic te maria : Sherb. Rouen. (Kehrein, 217.)

Lux aduenit veneranda : Paris (Kehrein, 219.)

Letabundus : Dom. (see col. 39.)

Col. 762.] **Gospel.** *Postquam impleti :* all the uses.

Col. 763.] **Offert.** *Diffusa est gracia :* all the uses, except Y. which has : *Ave maria*, Dom. which has : *Felix namque*, and Chart. which has : *Offerentur regi.*

Secret. *Presta quesumus domine :* W. S. Abin. Alb. Twk. CCCO. Rosslyn.

Exaudi domine preces nostras : the other uses. (Gr. 23.)

Preface. *Quia per incarnati :* the uses except Abin. CCCO. which have *Et te in veneratione.*

Com. *Responsum :* all the uses.

Postc. *Perfice in nobis :* W. (Gr. 23. 'super populum.' See also Leo. Rob.)

Da nobis misericors deus eius presenti festiuitate uegetari : Abin. Twk. CCCO. Rosslyn (cf. S. 776*.)

Quesumus domine deus noster : the rest of the uses. (Gr 23.)

In natali S. Blasii (Feb. 3.)

Not in Gr. Men. Leo. or Rob.

Collect. *Omnipotens sempiterne deus:* W. H. Y. Alb. Whit. Twk. Rouen. (not in Wilson.)

Beatus martyr tuus Blasius: S. Sherb. Durh.

Deus qui hanc diem nobis beati blasii martyris tui atque pontificis martyrio consecrasti, concede propitius: vt omnes qui martyrii eius merita veneramur, intercessionibus eius ab eternis gehenne incendiis liberemur. Per dominum. Cout. (not in Wilson.)

Infirmitatem nostram respice omnipotens deus: Paris. (Cf. Gr. 20. collect for St. Fabian.)

Da quesumus omnipotens deus: Dom. (cf. G. 637. for St. Marcellus.)

line 5. In place of *assis . . . et da,* H. Y. have *concede propitius.*

Col. 764]. **Secret.** *Sacrificiis* [*sacris:* Y.] *quesumus domine:* W. Y. H. Alb. Whit. Twk.

Maiestati tue domine: S. Durh.

Magnifica quesumus domine: Rouen. (G. 660. secret in vig. St. Laurent.)

Sanctifica quesumus domine hanc oblationem quam tue pietati in celebritate beati martiris tui: Sherb.

Presta quesumus domine ut beati blasii martyris tui atque pontificis suffragiis tua in nobis munera tuearis, pro cuius honoranda confessione hostias tibi laudis offerimus. per dominum. Cout. (cf. ii. 856.)

Hec hostia domine quesumus: Dom. (Gr. 27. for Quinquagesima.)

Hostias tibi domine: Paris. (Gr. 20 Secret for St. Fabian.)

Postc. *Sumpta quesumus domine:* W. H. Y. Alb. Whit. Twk.

Mysteria quesumus domine: S. Durh.

Tua nos domine sacramenta tibi reddant acceptos: Sherb.

Sancta tua que sumpsimus domine quesumus in beati blasii martiris tui preciosa passione quam celebramus nos foueant. quibus et iugiter satiemur: et semper fideliter desideremus expleri. Per. Rouen.

Sancti nos domine martyris tui atque pontificis blasii precatio sancta per hec sacramenta que sumpsimus tueatur: et quod conscientia nostra non presumit, eius qui tibi placuit oratione nobis donetur. Per dominum nostrum Cout. (cf. ii. 857.)

Refecti participatione muneris sacri: Paris. Dom. (Gr. 20 postc. for St. Fabian.)

Sanctae Agathae. (Feb. 5.)

Col. 765.] **Collect.** *Deus qui inter caetera:* all the uses. (Gr. 23.)

Secret. *Suscipe domine munera:* all the uses (Gr. 24.) except S. which has: *In commemoratione beatae Agathae;* and Twk. which has: *Hec uictima domine quesumus pro beata uirgine Agatha martirio oblata. et mentium* &c.: (Cf. S. 816. St. Margaret of Antioch.)

Postc. *Auxilientur nobis domine:* all the uses. (Gr. 24.) except S. which has: *Caelesti refectam mysterio;* and Twk. which has *Sancta tua domine percipientes tuam deuote misericordiam exoramus. ut beate agathe uirginis intercessione muniti sempiterna mereamur felicitate epulari. Per.* (cf. St. Milburg, ii. 832.)

SS. Vedasti et Amandi. (Feb. 6.)

Not in Gr. Men. or Leo.

Col. 766.] **Collect.** *Deus qui nos* [*populum tuum:* Alb.] *devota:* W. Abin. Twk. Alb. Rob. Vit. Cout.

Adesto domine populo tuo: S. H.
Deus qui nos sanctorum confessorum: Y. (*ex communi*) Dom. Paris.
Omnipotens sempiterne deus qui es sanctorum tuorum splendor mirabilis: Durh. (see note to col. 1089.)
Concede quaesumus omnipotens Deus: Cisterc. (Gr. 18. for St. Felix.)
Beatorum confessorum tuorum pariter: Sherb. (G. 668. SS. Cyprian and Cornelius.)
Secret. *Hostias domine laudis:* W. S. Abin. Alb. Twk. Rob. Vit. (all with variations.)
Plebis tue domine munera: Sherb. (cf. G. 668. SS. Cornelius and Cyprian.)
Propitiare domine supplicationibus: H. Durh.
Sancti tui nos domine: Dom. (Gr. 15 for St. Sylvester.)
Suscipe domine preces et munera: Cout. Cisterc. Paris. (cf. Gr. 105. SS. Processus and Martinianus.)
Postc. *Sumpta munera domine:* W. S. (variants) Alb.
Deus qui nos a delictorum contagiis: H.
Beatorum confessorum tuorum domine: Twk. Abin. Rob. Vit. Cout.
Sacro munere uegetatos sanctorum: Sherb. (cf. G. 668. SS. Cornelius and Cyprian.)
Tua domine sacramenta suppliciter sumentes deprecamur: ut qui beatorum confessorum tuorum atque pontificum uedasti atque amandi ueneramur confessionem presidia senciamus. per: Durh. (cf. S. 821. St. Wandregesilus.)
Quesumus domine salutaribus: Dom. (Gr. 18. for St. Felix.)
Corporis sacri et preciosi: Cisterc. Paris. (Gr. 105. SS. Processus and Martinianus.)

Sanctae Scholasticae. (Feb. 10.)

Not in Gr. Men. or Leo.
Col. 767.] **Collect.** *Deus qui beatae:* W. S. Twk. Abin. Alb. Durh. Aug. Whit. Sherb. Rob. (ii.) Vit. M. Cout.
Familiam tuam: H. Whc. Rob. (i.)
Exaudi nos Deus salutaris: Dom. Cisterc. Paris.
Secret. *Suscipe domine quesumus supplicancia desideria:* W. S Abin. Twk.
Suscipe quesumus domine ob honorem: Alb. Durh. Aug. Whit. Sherb. Rob. Vit. Cout.
Accepta tibi: Dom. Cisterc. Paris.
Col. 768.] **Postc.** *Familiam tuam:* W. S. Abin. Twk. (see above, the collect in H. Whc. and Rob. turned into a postc.)
Quos caelesti domine refectione: H. Alb. Sherb. Aug. Durh. Whit. Rob. Vit. Cout. (many variants.)
Saciasti Domine: Dom. Cisterc. Paris.
In Twk. the text of *Familiam* is as follows: Familiam tuam quesumus domine beate scolastice uirginis tue meritis propicius respice. ut sicut ipsius precibus ad optinendum quod cupiunt ymbrem celitus descendere fecisti: ita eius supplicationibus ariditatem &c. as in W.

Sanctae Austrebertae. (Feb. 10.)

Collect. *Deus qui inuisibili rore:* W. Abin. Rouen.
Omnipotens sempiterne deus qui beate uirginis tue Austroberte merita nos in presenti festiuitate uenerari uoluisti. adesto precibus supplicancium et presta. ut cuius temporali celebritate gratu-

lamur. eius meritis et precibus eterne beatitudinis premia consequamur. per. Sherb.

Secret. *Sanctifica quesumus domine:* W. Abin. Rouen.

Omnipotens et misericors deus. ut tue maiestati accepta sint munera nostre seruitutis. que et beatam uirginem tuam austrobertam nobis concilient. et eterne felicitatis gaudia diuinitus subministrent. p. d. Sherb.

Col. 769.] **Postc.** *Deus cuius sponsa:* W.

Quesumus domine ut hec diuina que sumpsimus sacramenta. in sancte austreberte virginis commemoratione: ad eternam nos perducant celestis conuiuii refectionem. Per. Abin. Rouen.

Adiuuent nos domine quesumus: Sherb. (cf. S. 681. St. Prisca.)

SANCTI VALENTINI (Feb. 14.)

Collect. *Praesta quaesumus omnipotens:* all the uses. (Gr. 24.)

Secret. *Sacrificium domine quod:* W. S. Alb.

Maiestati tue domine: Twk. (cf. S. 707. St. Blasius.)

Hostias tibi domine beati Valentini: Dom.

Oblatis Domine placare: H. Y. Durh. Whit. Aug. Abin. Sherb. Leo. Rob. Vit. Cout. Rouen, Chart. Cisterc. Paris, Rom. (Gr. 25.)

Col. 770.] **Postc.** *Quos celesti domine:* W. S.

Misteria quesumus domine: Twk. (cf. S. 707. St. Blasius.)

Sumptis domine sacramentis: Dom.

Sit nobis domine: H. Y. Alb. Durh. Whit. Aug. Abin. Sherb. Leo. Rob. Vit. Cout. Rouen, Paris, Cisterc. Chart. Rom. (Gr. 25.)

line 4. *exime:* MS. of W. *exue* S. but in 11414 *exue* is written over an erasure.

IN CATHEDRA SANCTI PETRI (Feb. 22.)

Not in G. or Gr. but in Men. and Leo.

Office. *Statuit:* in all the uses, except Chart. which has *Michi autem.*

Collect. *Deus qui beato Petro:* in all the uses.

Epistle. *Petrus apostolus:* all the uses except Chart. which has *Iam non estis hospites.* (col. 1031.)

Col. 771.] **Grail.** *Exaltent. Confiteantur:* in all the uses except Chart. which has *Nimis. Dinumerabo.*

Sequence. *Senatores celestis curie:* W.

The other uses have no sequence, excepting Rouen, which has *Clare sanctorum.* (See col. 1031.)

Senatores celestis has been printed in *Analecta liturgica* II. ii. No. 583. It seems peculiar to Westminster.

Col. 772.] **Gospel.** *Venit Iesus:* all the uses, except Chart. which has *Dixit Iesus Petro.*

Col. 773.] **Offert.** *Constitues eos:* W. S. Abin.

Veritas: Y. Rouen, Dom. Cisterc.

Michi autem: Sherb.

In omnem terram: Chart.

Tu es petrus: the other uses.

Secret and Postc. The same in all uses.

Com. *Tu es Petrus:* all the uses, except Chart. which has *Ego vos elegi.*

IN NATALI SANCTAE MILBURGAE (Feb. 23.)

Collect. *Deus qui fideles:* W. H.

Twk. has: Omnipotens sempiterne deus qui beatam uirginem

milburgam regali stemate sullimasti. atque anglorum genti in solemnitate huius diei gloriosa patrocinia contulisti: concede propicius familie tue meritis ipsius a peccatorum nexibus absolui. et sanctorum cetibus feliciter adiungi. Per.

Sherborne has: Omnipotens sempiterne deus da nobis in festiuitate beate mulburget uirginis tue congrua deuocione gaudere. ut et potenciam tuam in eius transitu laudemus. et prouisum nobis percipiamus auxilium. Per. (cf. ii. 979.)

Col. 774.] **Secret.** *Ut nos et hec:* W. H.

Twk. has: Hiis sacrificiis quesumus domine beata uirgine tua milburga intercedente cuncte plebis tue peccamina misericordia dele. Per dominum.

Sherb. has: Quesumus misericors deus ut tue maiestati sint accepta munera nostre seruitutis que et beatam uirginem milburgam nobis concilient. et eterne felicitatis gaudia subministrent. Per. (cf. note to col. 867.)

Postc. *Percepta domine mense:* W. H.

Twk. has: Solemnitatis hodierne festum beate milburge uenerandum celebrantes percepto sacrosancti conuiuii sacramento quesumus domine deus noster. ut cuius solempnia uenerari facis. eius continuis foueamur auxiliis. Per.

Sherb. has: Adiuuent nos domine. (cf. S. 681. St. Prisca.)

In natali S. Matthie (Feb. 24.)

Not in G. or Gr. but in Men. and Leo.

Office. *Michi autem:* all the uses.

Collect. *Deus qui beatam Matthiam:* all the uses, except Chart. and Cisterc. which have *Quaesumus omnipotens Deus ut beatus Matthias.* (Gr. 179.)

Lesson. *Exurgens Petrus:* all the uses.

Col. 776.] **Gospel.** *Misit Ihesus duodecim:* W. (col. 1037.)

Confitebor tibi: S. H. Y. Alb. Abin. Durh. Whit. Canterbury, Rouen, Dom. Rom.

Respondens Ihesus dixit: Sherb.

Facta est contentio: Cout. (1037.)

Hoc est preceptum: Cisterc. Chart. Paris (col. 1032.)

Secret. *Deus qui proditoris apostatae:* all the uses (Men. 29.) except Rom. which has: *Hostias domine quas nomini* (cf. L. 344. and Gr. 102. secret for St. Peter's day.) and Chart. and Cisterc. which have *Sacrandum tibi.* (cf. L. 465.)

Postc. *Praesta quaesumus omnipotens:* all the uses (Men. 30.) except Chart. and Cisterc. which have *Perceptis Domine.* (Gr. 132.)

In natali SS. Perpetuae et Felicitatis. (Mart. 7.)

In G. but not in Gr. Men. or Leo.

Col. 777.] **Collect.** *Da nobis quaesumus:* in all the uses. (G. 642.) Rom. from the common of virgins.

Secret. *Intende quaesumus domine munera:* all the uses (G. 642.) including Pian.

Postc. *Sanctarum virginum tuarum:* W. S. Alb.

Praesta nobis quaesumus: H. Sherb. Abin. Rob. Vit. Pian. (G. 642.)

Beatarum Perpetuae et Felicitatis: Alb. Durh. Aug. Cout.

Sacramenta domine que percepimus ad eternam nobis prosint redemptionem. et sanctarum perpetue et felicitatis interuentio corroboret nos in tuo seruitio. Per. Twk.

In natali S. Gregorii (Mart. 12.)

This feast is not in G. but in Gr. Whc. has a vigil.

Col. 778.] **Office.** Read *Sacerdotes*, as in MS.

Collect. *Deus qui animae famuli:* all the uses (Gr. 25.) except Paris and Dom. which have: *Deus qui nos beati Gregorii.*

Secret. *Intercessio quesumus domine:* W. S. Alb.

Hostias domine quesumus nomini: Sherb. (cf. L. 344. secret for St. Peter's day.)

Annue nobis domine: all the other uses. (Gr. 25.) This must be of great antiquity, as in Gr. it is a prayer for the good of the soul of St. Gregory.

Postc. *Pietatem tuam domine:* W. (not elsewhere.)

Corporis sacri pretiosique sanguinis: S.

Prebeant nobis quesumus domine tua sancta presidium. que interuenientibus beati Gregorii meritis. ab omnibus nos absoluant peccatis. Per dominum. Sherb.

Concede nobis quesumus domine ut per sacramentum quod sumpsimus interueniente beato Gregorio quicquid in nostra mente vitiosum est. ipsius medicationis dono curetur. per. Alb. (Cf. Men. 195 and note on col. 437.)

Deus qui sacramenti tui ueneranda perceptione nos saciasti. tribue quesumus beato gregorio confessore tuo interueniente nobis per hec a peccatorum nostrorum uinculis absolui. Per. Twk.

Deus qui beatum Gregorium: all the other uses. (Gr. 25.)

In natali Sancti Cyriaci martiris (Mart. 16.)

In the other uses this mass appears on August 8th and it is repeated on col. 898.

In natali Sancti Edwardi regis et martiris. (Mart. 18.)

Col. 780.] **Collect.** *Deus cuius misericordia:* W. Abin.

Deus aeterni triumphator imperii: S. Sherb. Rob. (p. 4.)

Deus qui beatum eadwardum: Rob. (p. 3.)

Secret. *Hostias quas tibi:* W. Abin.

Intuere quaesumus aeterne Deus: S. Sherb. Rob. (p. 4.)

Munera nostra quaesumus domine: Rob. (p. 3.)

Col. 781.] **Postc.** *Perceptis quaesumus domine:* W. Abin.

Sancta tua nos Domine: S. Sherb. Rob. (p. 4.)

Purifica nos domine quaesumus: Rob. (p. 4.)

Rob. has an *alia* for postcommon: *Deus qui beati eadwardi martyris tui.*

In natali Sancti Cuthberti. (Mart. 20.)

Collect. *Omnipotens sempiterne deus:* W. Abin. Alb. Durh. Twk. Aug. H. Y. (var.) Whit. Rob. Vit.

Deus qui per inaestimabile munus: S.

Lesson: *Scitis quia misi:* W.

Ecce sacerdos magnus: S. H. Y. Durham, Sherb. Abin

Ecce sacerdos qui quasi stella: Whit.

Omnis pontifex: Twk.

Col. 782.] **Secret.** *Haec tibi quaesumus:* W. H. Alb. Durh. Whit. Abin. Sherb. Aug. Twk. Y. (var.) Rob.

Hostias tibi domine pro commemoratione sancti cuthberhti confessoris tui atque pontificis offerimus. suppliciter deprecantes. ut sicut illi prebuisti sacre fidei claritatem. sic nobis indulgentiam largiaris et pacem. per dominum: Vit.

Suscipe domine quaesumus: S.

Postc. *Protege quesumus domine familiam:* W.

Sancta tua quaesumus Domine: S. Sherb. Twk.

Sumentes domine gaudia sempiterna participatione sacramenti. presta quesumus ut beati cuthberhti confessoris tui atque pontificis cuius natalicia colimus. precibus adiuuemur et meritis. Per dominum nostrum : Vit.

Deus qui nos sanctorum tuorum : Y. H. Durh. Whit. Aug. Alb. Abin. Rob.

IN NATALI SANCTI BENEDICTI (Mart. 21.)

Rob. and Whc. have a vigil to this feast. It is not in G. Gr. or Men. but it is in Leo.

Collect. *Omnipotens sempiterne deus :* W. S. H. Alb. Aug. Whit. Twk. Abin. Sherb. Rob. Leo. Vit. Rouen, Cout. M.

Y. Durh. Paris, Rom. Chart. Cisterc. Dom. have *Intercessio* from *commune.*

Col. 783.] **Lesson.** *Rigabo hortum meum :* W.

Iustus cor suum : S. H. Alb. Durh. Whit. Abin. Rouen.

Iustum deduxit : Paris.

Qui custodierint iustitiam : Sherb. Cout. Twk.

Ecce confessor magnus : M.

Dilectus deo : Dom. Cisterc.

Sequence. *Leta quies magni ducis :* M. (Kehrein, 516.)

Adest nobis dies alma : Sherb. (from the common : S. 704.*)

Laudum carmina : Rouen. (*Analecta liturgica :* II. i. No. 123.)

Col. 784.] **Gospel.** *Dixit Symon Petrus :* W. Abin. Sherb. Alb. Durh. Cisterc. (Col. 1094.)

Nemo accendit : S. H. Whit. Rouen, Cout. Paris, Dom. (Col. 1094.)

Sint lumbi : Chart. (Col. 1084.)

Secret. *Oblatis domine ad honorem :* W. S. H. Alb. Aug. Durh. Twk. Whit. Abin. Sherb. Leo. Rob. Whc. Vit. M.

Sacris altaribus domine hostias : Paris, Dom. Cisterc. Rom.

Postc. *Praestet nobis domine :* W. S. Alb.

Perceptis domine salutaribus sacramentis : Durh. Aug. Whit. Leo. Rob. Vit. Rouen. M.

Perceptis tui corporis : H. Abin. Sherb. Twk. Whc. Cout.

Protegat nos domine : Paris, Dom. Cisterc. Rom.

IN ANNUNTIATIONE SANCTAE MARIAE VIRGINIS. (Mart. 25.)

In G. and Gr.

Office : *Rorate* all the uses, except Rom. which has *Vultum tuum.*

Office Ps. *Et iustitia :* all the uses, with these exceptions :

Benedixisti Domine terram tuam : H.

Celi enarrant : Rouen, Paris, Chart.

Eructavit : Rom.

Collect. *Deus qui de beatae Mariae :* all the uses, (Gr. 25.) except Cisterc. which has *Deus qui hodierna die Verbum tuum.* (Gr. 26.)

Col. 785.] **Lesson.** *Locutus est dominus :* all the uses, except H. Abin. Twk. Dom. Cisterc. which have *Egredietur virga.*

Grail. *Tollite portas :* W. S. H. Alb. Durh. Whit. Abin. Twk. Cout. Rouen, Paris, Dom. Cisterc.

Qui sedes. Qui regis : Y.

In sole posuit. A summo celo : CCCO. Rosslyn.

Benedicta et uenerabilis. Virgo dei genitrix : Sherb.

Diffusa. Propter veritatem : Rom.

Prope est. Laudem domini : Chart.

Tract. *Ave Maria :* W. S. H. Y. Durh. Whit. Abin. Twk. Cout. Rouen, Paris. Dom. Cisterc.

Audi filia : Rom.

line 4. *Quomodo. Spiritus Sanctus. Ideoque:* Y. Whit. CCCO. Rosslyn, Cout. Chart.

Sequence. *Missus gabriel de celis:* W. (Kehrein, 200.)
Ave mundi spes Maria: S. Cout. (Kehrein, 289.)
Mittit ad virginem: H. (Kehrein, 199.)
Virgini Mariae: Y. (ii. 210. Kehrein, 234.)
Aue maria gracia plena: Durh. Sherb. Rouen, Dom. (Kehrein, 264.)
Salve mater Salvatoris: Paris (Kehrein, 248.)

Col. 786.] **Gospel.** *Missus est gabriel:* all the uses.

Offert. *Ave Maria:* all the uses.

Secret. *In mentibus nostris:* all the uses, (Gr. 26.) except Whit. and Twk. which have: *Altari tuo domine.* (cf. Men. 31.)

Preface. *Et te in annuntiatione:* most of the uses; but Alb. and Cout. have *Quia per incarnati.*

Com. *Ecce uirgo:* all the uses.

Postc. *Gratiam tuam:* all the uses. (Gr. 26.)

IN NATALI S. MARIAE AEGYPTIACAE (April. 2.)

Col. 787.] **Collect.** *Presta quesumus omnipotens:* W. Sherb.
Deuotum tibi populum benignissime deus clementer exaudi: vt qui pio affectu venerandam beate marie egyptiace recolit solemnitatem: eius meritis apud te peccatorum obtineat remissionem. Per. Paris.

Secret. *Super hanc hostiam:* W.
Suscipe clementissime deus munera presentis hostie et per beate marie egiptiace merita cuius annuam celebramus solemnitatem largire nobis utriusque uite prosperitatem. Per. Sherb. (cf. S. 799. Secret for St. Swithun.)
Hanc igitur oblationis hostiam terribilis et piissime deus: beata maria egyptiaca suarum precum cumulet incrementis: et ad remedium nobis prouenire deposcat. Per: Paris. (cf. p. 1568.)

Postc. *Auxilientur nobis domine:* W.
Refecti participacione sacra mense spiritualis maiestatem tuam omnipotens deus humiliter deprecamur. quatinus per gloriosam uenerabilis marie egyptiace quam recolimus celebritatem. concedas nobis presentis uite oportunitatem et superne claritatis porcionem. per dominum: Sherb.
Sanctificet nos quesumus domine et muniat intercedente beata maria egyptiaca: diuini muneris sacra libatio: et celestium virtutum coheredes efficiat. Per. Paris. (cf. p. 1568.)

IN NATALI S. RICARDI EPISCOPI. (April. 3.)

Collect. *Deus qui ecclesiam:* W. H. S. Sherb.

Secret. *Concede quaesumus misericors:* W. S. Sherb.
Annue nobis misericors: H.

Col. 788.] **Postc.** *Haec sacrosancta sumpta mysteria:* W. S. Sherb.
Praesta quaesumus Domine ut quod: H.

IN NATALI S. AMBROSII. (April. 4.)

Not in G. or Gr. Men. Leo. or Rob.

Collect. *Deus qui per beati Ambrosii:* W. Abin. Vit.
Deus qui populo tuo aeternae salutis: S. Dom.
Deus qui beatum Ambrosium: H. Durh.
Da quaesumus: Y. (from the common.)
Sancti Ambrosii confessoris tui atque pontificis nos domine iugiter prosequatur oratio et quod peticio nostra non impetrat. ipso pro

nobis interueniente prestetur. per. Alb. Aug. (*in m.*) Whit. Cout.

Deus qui hodiernam diem beati ambrosii confessoris tui atque pontificis sacro transitu consecrasti. concede nobis propicius. inoffensis per eius instituta gressibus pergere. ut eiusdem in regione uiuencium mereamur gaudiis admisceri. Per. Sherb. (cf. ii. 742.)

Concede quesumus domine fidelibus tuis. digne sancti ambrosii confessoris tui atque pontificis celebrare mysteria. vt ea que fideliter excquuntur, et hic experiantur auxilio: et eternis affectibus apprehendant. Per. Rouen.

Deus qui in diuersis nationibus populis preclaros vere fidei doctores et pontifices ecclesie constituisti: concede quesumus vt omnes qui ad sanctissimi doctoris nostri ambrosii festa conueniunt: presentis prosperitatis gaudium et future beatitudinis gloriam consequantur. Per. Paris.

Deus qui conspicis: Cisterc. (S. 965. collect for St. Martin.)

Col. 789.] **Secret.** *Presentis oblacionis nostre:* W. H. Durh.

Haec in nobis sacrificia: S. (cf. Gr. 38. the Friday after the second Sunday in Lent.)

Oblacionem domine fidelis populi ihesu christi filii tui domini nostri sancta dextera benedicat nos quoque per hec gloriosa beati ambrosii pontificis oracio liberet a tocius peccati contagio. Per. Whit.

Ad altaria tua domine ueneranda cum hostiis laudis accedentes fac quesumus ut indulgentiam nobis tribuant et fidei deuotionem. ipsius meritis cuius celebramus festiuitatem. per. Alb. (cf. L. 419.)

Sit tibi quaesumus domine nostrae deuotionis oblatio acceptabilis &c. Aug. Paris.

Hostias tibi domine offerimus pro commemoratione sancti ambrosii confessoris tui atque pontificis suppliciter deprecantes. ut sicut illi prebuisti sacre fidei claritatem. sic nobis eius meritis indulgenciam largiaris et pacem. Per dominum. Sherb. Abin. (Cf. G. 636. Secret for St. Felix.)

Oblatis domine ob honorem beati confessoris tui ambrosii: Vit. (see col. 784.)

Da misericors Deus: Cisterc. (Gr. 129. Secret for St. Martin.)

Omnipotens sempiterne deus munera tue maiestati oblata. per intercessionem beati ambrosii confessoris tui atque pontificis. ad perpetuam nobis fac prouenire salutem. Per. Dom. (cf. p. 1533.)

Supplicatione nostra tibi domine grata pariter existat oblatio. quam pro sancti ambrosii confessoris tui atque pontificis commemoratione deferimus atque indulgentiam nobis eius suffragiis quesumus largiaris. Per. Rouen, Cout.

Postc. *Huius domine percepcione:* W. H. Durh.

Sancti Ambrosii nos quaesumus: S.

Per hanc sacrosancti libaminis sanctificacionem saluati quesumus domine: ut beati ambrosii precibus ad ueram sapienciam perducas nos clemens et propicius. Per. Whit.

Quesumus omnipotens deus ut illius fide et doctrinis instruamur in cuius ueneratione hostiam laudis tue optulimus maiestati. per. Alb.

Misteriis diuinis refecti†: Aug. Paris. (cf. S. 968. postc. for St. Bricius.)

Perceptis tui corporis et sanguinis domine sacramentis. concede nobis supplicante beato ambrosio confessore tuo atque pontifice muniri. ut et temporalibus habundemus commodis. et fulciamur eternis. Qui uiuis. Sherb.

Fidelium tuorum quesumus domine vota serenus intende et intercedente beato ambrosio confessore tuo : a cunctis nos aduersitatibus absolutos. festis concede interesse perpetuis. Per. Abin. Vit.

Beati ambrosii confessoris tui atque pontificis precibus domine confidentes quesumus clementiam tuam. ut per ea que sumpsimus : eterna remedia capiamus. Per. Rouen, Cout. (Gr. 24. for St. Agatha.)

Sacramenta salutis nostre suscipientes. concede quesumus omnipotens deus : vt beati ambrosii confessoris tui atque pontificis nos vbique oratio adiuuet : in cuius veneratione hec tua obtulimus maiestati. Per dominum. Dom. (cf. pp. 1533 and 1597.)

Praesta, quaesumus, Domine Deus : Cisterc. (Gr. 129. postc. for St. Martin.)

In natali sancti Guthlaci. (April. 11.)

Collect. *Deus qui nos beati cuthlaci :* W. H. Sherb. Vit.
Adiuua nos domine deprecacione : Rob. (p. 3.)
Adesto domine precibus nostris : Durh. (cf. S. 712* common of a confessor.)

Col. 790.] **Secret.** *Beati confessoris tui cutlaci :* W.
Hostias Domine quaesumus : H. (cf. Gr. 102. secret for St. Peter.)
Respice domine propitius super haec munera : Rob. [p. 3.] (L. 312.)
Da nobis quesumus domine : Vit. (Leo. p. 304.)

Postc. *Participacionem sancti corporis :* W.
Deus fidelium remunerator : H. Rob. [p. 3.] (Cf. G. 637. postc. for St. Marcellus.)
Protector in te sperantium deus familiam : Vit. (Leo. p. 304.)

In natali SS. MM. Tiburcii Valeriani et Maximi. (April. 14.)

Not in G. but in L. and Gr.

Collect. *Praesta quaesumus omnipotens :* all the uses. (Gr. 79.)

Col. 791.] **Secret.** *Hostia haec quaesumus :* all the uses (Gr. 79.) with these exceptions :
Praesentibus Domine quaesumus : S.
Respice domine munera populi tui : Abin. (Gr. 113. Secret for St. Hippolytus.)

Postc. *Sacramenti tui domine :* W. S. Alb. Y. (MS.) (Cf. G. 680.)
Sacramentis domine muniamur acceptis : Abin. (Cf. G. 671. postc. for SS. Marcellus and Apuleius.)
Sacro munere satiati supplices : all the other uses. (Gr. 79.)

In natali Sancti Aelphegi. (April. 19.)

Collect. *Deus qui elphegum summum presulem :* W.
Deus qui beatum Alphegum : S.
Deus qui beatum archipresulem elphegum die hodierna dira passione occumbentem perhennem transtulisti ad gloriam : presta quesumus : ut illius adiuuemur orationibus qui tui nominis extitit predicator gloriosus. per. Durh. Aug.
Deus electorum corona pontificum et gloriosa uictoria certantium qui beatum elphegum et dignitate pontificatus et martyrii palma decorasti : concede propicius ita nos apud te eius intercessionibus adiuuari ut ei in eterna beatitudine possimus adunari. per eundem. Alb. Sherb. Vit.

Col. 792.] **Secret.** *Effunde quesumus domine :* W.
Haec Domine altari tuo : S.
Mensis sacris quesumus domine hostiam sacrare digneris impositam : ut interuentu beati archipresulis ac martyris elphegi uite nobis prospera presentis. et gaudium future beatitudinis optineat. Per. Durh. Aug.
Sacrificium tibi domine placationis et laudis offerimus suppliciter exorantes : ut beati archipresulis ac martyris tui elphegi continua nos adiuuent suffragia cuius annua celebramus solennia. per. Alb. Sherb. Vit.
Postc. *Grata sint tibi omnipotens deus :* W.
Sumpto Domine sacramento : S.
Sumptis quesumus domine muneribus sacris intercedente beato elphego archipresule ac martyre tuo a cunctis aduersitatibus eruamur : et gaudiis mansuris inseramur. Per. Durh. Aug.
Presta nobis quesumus domine deus : Alb. Sherb. Vit. (Cf. G. 666. postc. for St. Priscus.)

In natali sancti Ethelwoldi. (April. 21.)

This mass does not occur in any of the other uses ; there are masses in honour of St. Ethelwold, bishop of Winchester on Aug. 1. and Sept. 10 in Rob. and Vit. Another St. Ethelwold is commemorated on Aug. 12.

Sancti Georgii martyris. (April. 23.)

In Gr. and Leo. but not in G.
Collect. *Deus qui nos beati Georgii :* all the uses (Gr. 79.)
Col. 794.] **Secret.** *Munera domine oblata :* W. Y. (Gr. 79) and the other uses excepting :
Offerimus tibi Domine solemne sacrificium : S. Y. (MS.)
Tanto placabiles quesumus domine nostre tibi sint hostie : Sherb. (L. 401. secret for SS. Adauctus and Felix.)
Postc. *Mensae caelestis dulcedine :* W. S. Alb. Y. (MS.) (not in Wilson.)
Beati georgii martyris tui domine suffragiis exoratus. percepti sacramenti tui nos uirtute defende. per dominum. Sherb. (Men. 84.)
Supplices te rogamus : all the other uses (Gr. 79.)

Sancti Melliti episcopi. (April. 24.)

Collect. *Letificet nos quesumus :* W. Aug.
Deus qui populo tuo sanctum dedisti mellitum predicatorem. concede quesumus ut tanti pontificis intercessione et tue pietatis defensione ab omnibus ubique liberemur aduersis. et tranquilla prosperitate in tua laude letemur. Per dominum. Sherb.
Col. 795.] **Secret.** *Suscipe quesumus domine :* W. Aug.
Hec oblacio domine deus. intercedente beato mellito pontifice nos ab omnibus emundet peccatis. et tota uirtute tuis faciat seruire mandatis. Per dominum. Sherb.
Postc. *Sumpta quesumus omnipotens :* W. Aug.
Salutis nostre leti libantes misteria presta quesumus omnipotens deus. ut beati melliti pontificis tui nos adiuuet oracio. et tua nos semper custodiat protectio. per. Sherb. (cf. p. 1626.)

In natali sancti Marci Evangelistae. (April. 25.)

In Gr. this day is taken by the *Litania maior ;* but St. Mark is commemorated in Men. on this day and in Leo. on May 18.
Collect. *Deus qui beatum Marcum :* all the uses (Men. 84.) except Y. and Whc. which have : Deus qui nobis per ministerium beati

Marci. Cisterc. has : Ecclesiam tuam, Domine, benignus illustra (Cf. col. 49. St. John Evangelist.)

Lesson. *Sapienciam omnium antiquorum :* W.
Unicuique nostrum data : S. H. Y. Sherb. Cout.
Lingua sapientium : Alb. Durh.
Similitudo : Whit. Rouen, Rom.
Beatus homo : Paris.
Qui timet Deum : faciet bona : Cisterc. Dom. Chart.

Col. 796.] **Secret.** *Beati Marci :* W. S. Abin. Leo. Rouen. Cout. Chart. Dom. Paris, Rom. (Men. 85.)
Hanc Domine quaesumus oblationem : Y. Alb. Durh. Aug. Whit. Sherb. Rob. Whc. Vit.
Donis caelestibus : H.
Suscipe domine munera : Cisterc.

Postc. *Refecti* [*Pasti :* Y. Dom. Leo. *Satiati :* Durh. Aug. Alb. Paris.] *cibo spiritualis alimoniae :* W. S. Y. Durh. Aug. Alb. Abin. Leo. Whc. Cout. Dom. Paris.
Sumpto domine sacramento : H. (G. 655. postc. de vigilia omnium apostolorum.)
Tribuant nobis quaesumus domine : Sherb. Whit. Rob. Vit. Rouen, Rom. (Men. 85.)
Sanctificet nos domine tui perceptio sacramenti : Chart.
Refecti cibo potuque caelesti : Cisterc.

In natali sancti Vitalis M. (April. 28.)

In Gr. and Men. but not in G.

Col. 797.] **Collect.** *Praesta quaesumus omnipotens :* all the uses. (Gr. 81.)
line 4. for *muniamur*, Gr. M. Rob. Leo. Men. H. Y. Alb. Durh. Sherb. Aug. Rouen, Cout. Paris, Dom. Cisterc. read *liberemur :* Chart. reads *muniamur* as in text.

Secret. *Sit tibi domine :* W. Alb.
Grata tibi domine : S.
Intende quesumus domine oblata tibi munera : Abin. (S. 915. for St. Firmin.)
Accepta tibi sit in conspectu : all the other uses (Gr. 81.)

Col. 798.] **Postc.** *Quaesumus omnipotens deus :* W. S. Alb. Abin.
Repleti [*Refecti* var.] *participatione muneris sacri :* all the other uses. (Gr. 82.)

In translatione sancti Edmundi regis et martyris. (April. 29.)

This mass seems peculiar to Westminster.

In natali Sancti Erkenwaldi. (April. 30.)

This seems almost particular to Westminster. Sherborne has three mass-collects (see St. Dunstan, p. 1549.) and epistle and gospel, as follows :

Collect. Deus qui beatum Erkenwaldum pontificem ad regna transtulisti celestia. da nobis per gloriosa eius merita ad regna transire perhennia. Per.
Epistle. Omnis pontifex.
Gospel. Videte uigilate.
Secret. Oblacio quam tibi offerimus domine nos purget ab omni crimine. quo per beati erkenwaldi intercessionem cuius sacram recolimus festiuitatem. eternam mereamur consequi felicitatem. Per dominum.
Postc. Quesumus omnipotens deus ut quod de mensa celesti percepimus intercedente beato erkenwaldo pontifice tuo nostros ad te semper trahat affectus. Per.

IN NATALI AA. PHILIPPI ET IACOBI. (Maii 1.)

In G. and Gr.

Col. 800.] **Office.** *Exclamaverunt:* all the uses.

Office Ps. *Benedicam:* W. Alb.

Exultate: all the other uses.

Collect. *Deus qui nos:* all the uses. (Gr. 82.)

Lesson. *Stabunt iusti:* all the uses except Paris and Cisterc. which have: Exurgens princeps sacerdotum . . . docebant in nomine domini nostri ihesu christi. (Act. v. 17.-21.)

Grail. *Stabunt iusti:* W. S. H. Y. Aug. Cout. Dom. Cisterc. Paris.

In omnem terram. Stabunt iusti: Alb.

Per manus: Durh.

,, ,, *Stabunt:* Whit.

Nimis honorati: Stabunt: Abin.

Gauisi. Stabunt: Sherb.

Nimis honorati. Epulemur: Chart.

Confitebuntur. Tanto tempore: Rom.

Col. 801.] Line 2. ℣. *Isti sunt due olive:* W. Cisterc.

Nonne cor: S.

Ite nuntiate: Y. Paris.

In die resurrectionis meae: H. Dom.

Non vos: Rouen.

Christus resurgens. Non vos: Cout.

Per manus: Aug.

Gospel. *Non turbetur:* all the uses.

Col. 802.] **Offert.** *Confitebuntur:* all the uses, except Alb. which has over erasure: *Repleti sumus.*

Secret. *Deus ecclesiae tuae:* W. S. Abin. (G. 574. Easter Monday.)

Munera Domine quaesumus: all the other uses. (Gr. 82.)

Com. *Tanto tempore:* all the uses.

Postc. *Paschale mysterium recensentes:* W. S. Abin. Y. (MS.)

Quaesumus domine salutaribus: all the other uses. (Gr. 82.)

IN NATALI SANCTI ATHANASII. (Maii 2.)

Durham: *omnia in communi.*

Collect. *Deus qui beatum athanasium:* W.

Da eterne consolacionis pater per huius sancti tui athanasii preces populo tuo salutem et pacem ut tuis tota dilectione inhereat preceptis et que tibi placita sunt tota perficiat uoluntate. Per. Sherb.

Col. 803.] **Secret.** *Munera populi tui:* W.

Sacrificium tibi domine quod indesinenter offerimus gratum. beatus athanasius suffragator efficiat. Per. Sherb.

Postc. *Repleti muneribus sacris:* W.

Tua domine sancta sumentes suppliciter deprecamur. ut cuius ueneramur confessionem. presidia senciamus. Per. Sherb. (cf. p. 1536.)

IN INVENTIONE SANCTAE CRUCIS. (Maii 3.)

In G. but not in L. or Gr.

Office. *Ecce lignum:* W. (see col. 946. and 1114.)

Nos autem gloriari: all the uses.

Office Ps. *Deus misereatur:* all the uses.

Collect. *Deus qui in praeclara:* all the uses. (G. 645.)

Col. 804.] **Epistle.** *Confido de vobis:* all the uses, except Rom. which has: *Hoc enim sentite.*

line 2 from bottom instead of *ergo* MS. has *ego.*

Grail. *Dulce lignum:* W. S. Y. H. Paris, Cout. Dom.

Christus factus. Propter quod. Nos autem: CCCO. Rosslyn.

Dicite in gentibus. Dulce lignum : Alb. Aug. Rouen. Rom.
Exultabunt : Cisterc.
Salua nos. Dulce lignum : Durh.
Nos autem. Angelus domini : Chart.
line 5. ℣. *Christus resurgens :* W.
Dicite in gentibus : S.
Surrexit altissimus : Y.
Angelus Domini : H.
Surrexit dominus : Paris, Dom.
Surrexit christus : Cout.

Sequence. *Salve crux sancta :* S. Y. H. Whit. (Kehrein 64.)
Laudes crucis attollamus : Sherb. Cout. Rouen, Paris. (Kehrein, 60.)

Gospel. *Erat homo ex phariseis :* W. and all the uses except Cout. Paris and Rom. which have : *Simile . . . thesauro.* and Chart. which has : *Nunc iudicium est mundi . . . ut filii lucis sitis* (Ioh. xii. 31–36.)

Offert. *Protege domine plebem :* all the uses, except these :
Dextera domini : Rosslyn, Chart. Rom.
Verbum crucis pereuntibus stultitia : Cisterc.
Ueniens uir splendidissimus ad constantinum regem : CCCO.

Col. 805.] **Secret.** *Sacrificium domine quod immolamus :* all the uses (G. 646.) except Chart. which has : *Supplices domine te rogamus.*

Preface. *Qui salutem :* all the uses.

Com. *Redemptor mundi signo crucis :* W. Abin. Rouen (see col. 949.)
Nos autem gloriari : Rosslyn.
Per signum crucis de inimicis : Rom. Cisterc.
Dominus virtutum ipse est rex glorie : Chart.
Per lignum servi facti : all the other uses.

Postc. *Repleti alimonia caelesti :* all the uses (G. 646.) except Dom. and Cisterc. which have : Ineffabilem clementiam tuam ; and Whc. which has : Deus qui praeclara salutiferae crucis inuentione. (Pam. 289.)

In natali SS. MM. Alexandri Eventii et Theodoli. (Maii 3.)

In Gr. but not in G.

Collect. *Praesta quaesumus omnipotens :* all the uses. (Gr. 82.)

Col. 806.] **Secret.** *Super has quaesumus :* all the uses (Gr. 83.) except these :
Maiestatem tuam nobis : Abin. (G. 681. Secret of SS. Marcellus and Apuleius.)
Sacrificium laudis tibi domine offerimus in tuorum commemoracione sanctorum da quesumus ut quod illis contulit ad gloriam. nobis prosit ad salutem. Per. Sherb.

Postc. *Sumptis domine muneribus :* W. S. Alb. Y. (MS.)
Pasce nos domine : H. Abin. Sherb. (S. 905. postc. SS. Cornelius and Cyprian.)
Refecti participatione muneris sacri : all the other uses including Alb. (Gr. 83.)

In translatione S. Aldelmi. (Maii 5.)

This mass is not in any other of the uses. The collect is repeated on col. 815. There is a mass for this saint with collects from the common in Vit.

In natali S. Iohannis ante portam latinam. (Maii 6.)

In Gr. Leo. and Rob. but not in G. Whc. or Chart.

Col. 807.] **Office.** *In medio ecclesiae :* W. S. H. Y. Alb. Abin. Sherb. Rouen, Dom. Cisterc.

Protexisti : Durh. Alb. Whit. Cout. Paris, Rom.
Collect. *Deus qui conspicis :* all the uses (Gr. 83.)
Epistle. *Qui timet deum :* W. S. H. Y. Alb. Sherb. Durh. Abin. Cout. Cisterc. Dom. Paris.
Similitudo : Rouen.
Benedictus : Whit.
Stabunt iusti : Rom.
Grail. *Primus ad Sion. Hic est :* W. Alb. Durh. Cisterc.
Hic est discipulus : S. Abin.
Hic est discipulus. Ite nuntiate : Y.
Hic est discipulus. In die resurrectionis : H. Cout. Dom.
Confitebuntur. Hic est discipulus : Whit.
Surrexit dominus. Hic est discipulus : Sherb.
Primus ad Syon. In omnem : Rouen.
Primus ad Syon. In die resurrectionis : Paris.
Sequence. *Laus devota :* S. Rouen, Paris.
Virgo mater : Y.
Iohannes Iesu Christo : H. Sherb.
Adest dies celebranda celeberrime ueneranda : Whit.
Gratulemur ad festiuum : Cout. (Kehrein 404.)
Col. 808.] **Gospel.** *Ego sum vitis vera :* W. (see col. 1054.)
Sequere me : S. H. Y. Abin. Whit. Sherb. Cout. Cisterc. Dom.
Designavit dominus : Alb.
Accessit ad Ihesum mater : Durh. Rom. (see col. 680.)
Hec mando vobis : Rouen.
Hoc est preceptum : Paris.
Offert. *Iustus ut palma :* W. S. H. Y. Abin. Sherb.
Michi autem : Alb.
Confitebuntur : Durh. Whit. Cout. Rouen, Paris.
Repleti : Cisterc. Dom.
Secret. *Sic nos domine quaesumus :* W. S. H. Abin. Y. (MS.)
Muneribus nostris quaesumus Domine : all the other uses. (Gr. 83.)
Com. *Ego sum vitis :* W. Durh. Whit. Cout. Rouen, Cisterc. Dom.
Exiit sermo : S. H. Y. Abin. Sherb.
Vos qui secuti : Alb.
Ego vos elegi : Paris.
Laetabitur iustus : Rom.
Col. 809.] **Postc.** *Refecti domine pane :* all the uses (Gr. 83.) except Y. (MS.) which has : *Refice quaesumus Domine populum tuum.*

SS. MM. Gordiani et Epimachi. (Maii 10.)

In Gr. and Men. but not in G. or L.
Collect. *Da quaesumus omnipotens :* all the uses. (Gr. 83.)
Secret. *Praesta quaesumus domine :* W. S. Alb.[1] H.
Offerendorum tibi munerum deus : Abin. (L. 387.)
Hostias tibi Domine : all the other uses, including Alb. (Gr. 84.)
Col. 810.] **Postc.** *Refice* [*Perfice :* 11414.] *quaesumus domine :* W. S. H. Alb. (var.)
Quaesumus omnipotens Deus : all the uses including Alb. (Gr. 84.)

SS. MM. Nerei et Achillei atque Pancratii. (Maii 12.)

In G. but not Gr. St. Pancras only in Gr. and Men. but the two masses are combined in Pam. and Whc. under one heading.
Collect. *Semper nos domine :* W. S. H. Durh. Aug. Whit. Sherb. Alb. Leo. Rob. Whc. ii. Vit. Cout. Dom. Rom. (G. 646.)
Deus qui nos concedis sanctorum : Abin. (Cf. Gr. 109. for SS. Felicissimus and Agapitus.)

Praesta quaesumus omnipotens: Y. Aug. (*in m.*) Whc. Vit Rouen, Cisterc. Chart. (Gr. 84 for St. Pancras.)

Secret. *Sanctorum* [*Martyrum:* H.] *tuorum tibi domine:* W. S. H. Y. Durh. Aug. Alb. Whit. Sherb. Leo. Rob. Whc. ii. Vit. Dom. Cout. Rom. (G. 646.)

Oblatis quaesumus domine: Aug. (*in m.*)

Tanto placabiles: Vit. (for St. Pancras.)

Munera quaesumus domine tibi dicata sanctifica: Whc. Chart. Cisterc. (Gr. 84. for St. Pancras.)

Postc. *Quaesumus domine ut beatorum:* W. S. H. Y. Durh. Aug. Whit. Sherb. Alb. Leo. Rob. Whc. ii. Vit. Dom. Rouen, Cout. Rom. (G. 646.)

Beati Pancratii martiris tui: Whc. Vit. Cisterc. Chart. (Gr. 84 for St. Pancras.)

Sit nobis quaesumus domine: Aug. (*in m.*)

In Natali Sancti Dunstani (Maii 19.)

Col. 811.] **Collect.** *Deus qui hodierna die:* W. Aug. (first clause as W. the end differing.)

Deus qui beatum Dunstanum: S. H. Abin.

Da quaesumus: Y. (*in communi.*)

Deus perhennis glorie rex et dator piissime dignare presentis diei gaudia tuo munere illustrare in quo beatissimus pontifex dunstanus eterne lucis gaudia meruit introire. Per. Durh.

Solempnitatem quesumus domine sancti pontificis dunstani celebrantibus ubique adesto propicius. et nobis eius meritis concede gaudia uite celestis. per. Alb.

Deus qui beati archipresulis ac confessoris tui dunstani spiritum luce hodierna regni celestis transtulisti ad gaudia. concede quesumus nobis supplicibus. ut quem annua sollempnitati ueneramur in terris semper habere mereamur intercessorem in celis. Per. Whit.

Deus qui eximium ueritatis tue preconem beatum pontificem dunstanum sanctorum tuorum meritis equalem gloriosis ostendis miraculis. presta quesumus ut quem nobis in terra donasti doctorem. in celo facias habere intercessorem. per dominum. Vit. Sherb.

Deus cuius eximia dulcedo: Rob. (i.)

Omnipotens sempiterne deus: Rob. (ii.)

Sequence. *Hodierna:* W. Whit. Sherb. (*Analecta liturgica*, II. i. Nō. 413.)

Alma cohors: S.

Col. 812.] **Secret.** *Intercessio quaesumus domine:* W. H. Alb

Suscipe quaesumus Domine munera: S. Aug.

Hostiam tibi domine deus nostre deuocionis offerimus quam tant benignius quesumus suscipias. quanto eam ecclesia tua in uenera cione pontificis tui dunstani diligencius commendat. Per. Durh Whit.

Hoc munus testimonium uiuifice passionis filii tui domine pr commemoratione summi sacerdotis tui dunstani tibi oblatum. tu benedictione eius meritis nobis ad gustum salutis eterne sanctific Per dominum. Vit. Sherb.

Oblacio quam tibi offerimus domine nos purget ab omni crimin quo per eius intercessionem cuius sacram recolimus festiuitate eternam mereamur consequi felicitatem. Per. Abin. (cf. p. 1545.

Libamina summe deus praestantiae: Rob.

Postc. *Sumpta sacramenta domine quaesumus:* W. H. Alb.

Beati Dunstani confessoris: S.

Assit nobis omnipotens deus beatissimi pontificis tui dunstani iugis oracio que nos illius misterii participacione dignos efficiat. in quo tocius humane salutis summa consistit. Per. Durh. Whit.

Sacramenta que indigni sumpsimus domine nobis mentis et corporis fiant remedia et sancti pontificis tui dunstani intercessio nos ad gaudia perducat celestia. Per dominum. Vit. Sherb.

Quaesumus domine diuino saturati: Aug.

Quesumus omnipotens deus ut quod de mensa celesti percepimus intercedente beato dunstano pontifice tuo. nostros ad te semper trahat affectus. Per: Abin. (cf. p. 1545.)

Sollempni sedulo diuinitus roborate: Rob.

SANCTAE POTENCIANAE [PUDENTIANA]. (Maii 19.)

Not in G. Gr. or Men. but in Pam.

Collect. *Deus qui hodierna die:* W. (cf. St. Scholastica, ii. col. 767.)

Concede nobis quaesumus omnipotens: S.

Exaudi nos deus salutaris noster: Paris, Cisterc. Dom.

Deus qui nos annua: Pam. (Gr. 22. St. Agnes ii.)

Indulgenciam nobis domine: Sherb. (Gr. 24. St. Agatha.)

Omnipotens sempiterne deus. maiestatem tuam ostende supplicibus. ut qui de meritorum qualitate diffidimus. intercedente beata potentiana uirgine tua. non iudicium sed indulgentiam sentiamus. per. Vit.

Col. 813.] **Secret.** *Holocausta hec domine:* W. S.

Munda nos domine sacrificii: Sherb. (cf. S. 512. Dnca. xvii. post Trin.)

Accepta tibi domine sit sacre plebis: Paris, Cisterc. Dom.

Hostias quas tibi offerimus: Pam. (Gr. 21.)

Postc. *Sumptis domine salutis eterne:* W. S. (var.)

Sumentes domine gaudia sempiterna: Sherb. Vit. (cf. G. 664. St. Rufus.)

Saciasti domine familiam tuam: Paris, Cisterc. Dom.

Praesta quaesumus omnipotens: Pam. (295.)

Hostiam hanc domine tua benedictione sanctifica. et eius tibi sit meritis accepta. pro cuius est commemoratione oblata. per. Vit.

IN NATALI S. ETHELBERTI REGIS ET MARTIRIS. (Maii 20.)

This mass appears only in W. there is, however, a complete mass with a different collect in H.

Col. 814.] **Epistle.** *Vobis datum:* see col. 797.

IN NATALI SANCTI ALDELMI EPISCOPI. (Maii 25.)

Col. 815.] **Collect.** *Deus qui nos fecisti:* W. (cf. col. 806.)

Deus qui hodierna die: S. Vit.

Da quesumus omnipotens deus: Abin.

Deus qui inter apostolicos ecclesie doctores sanctum aldelmum pontificem celesti splendore fecisti lucere anime quesumus ut sicut in eo formam salutis agnoscimus. sic eius uestigiis inherere studeamus. per dominum. Sherb.

Secret. *Suscipe domine sacrificia:* W.

His tibi precibus: S. 11414 (*in m.*) Vit.

Super hec munera domine que tibi pro beati Aldelmi festiuitate offeruntur et tuam effunde benediccionem et cordium nobis tribue purificacionem: 11414. Sherb.

Postc. *Quesumus omnipotens deus:* W

Solemnitatem quaesumus Domine: S. 11414. (*in m.*) Vit.

Sancta tua domine que fideliter sumpsimus sancto intercedente

aldelmo. et celestium desideriorum nos nutriant dulcedine: et ab hostium formidine et eterne mortis amaritudine tueantur. Per: 11414. Sherb.

SANCTI URBANI EPISCOPI. (Maii 25.)

In Gr. but not G.

Col. 816.] **Collect.** *Da quaesumus omnipotens:* all the uses. (Gr. 87.)

Secret. *Munera quesumus domine:* W. S. Alb. Sherb. Vit.

Sicut beati urbani martiris tui domine merita tibi sunt acceptabilia: ita eo obtinente sacrificia nostra tibi sint placabilia. per. Abin.

Haec hostia domine quaesumus: the other uses. (Gr. 87.)

Postc. *Per hoc admirabile sacramentum:* W.

Sumentes Domine sacramenta caelestia: S. Alb. Sherb.

Beati urbani martyris tui: Vit. Cout.

Refecti domine sacre participacionis dapibus deposcimus: vt sancti vrbani martyris tui precibus semper saciemur divine consolacionis muneribus. Per: Abin. (cf. St. Giles, ii. 934.)

Refecti participatione muneris sacri: all the other uses (Gr. 87.)

IN NATALI S. AUGUSTINI ANGLORUM APOSTOLI. (Maii 26.)

Col. 817.] **Collect.** *Deus qui beatum augustinum:* W. Y. H. Abin. Durh. Alb. Sherb. Vit. Cout.

Line 2. *primum: om.* Alb. Durh.

Line 4. S. continues: tribue nobis quaesumus ut cuius meritis.

Deus qui sacratissimum decus primitiue anglorum ecclesie preconem ueritatis pontificem augustinum mirifice rutilare dedisti: tribue quesumus ut cuius annuam sollempnitatem hodierna die celebramus in terris de eius patrociniis gaudere mereamur in celis. Per. Whit.

Deus qui nos veneranda festivitatis: Aug.

Deus qui nos devota beati Augustini: Rob.

Secret. *Oblacio hec tibi domine:* W. Alb. Abin. Sherb. Vit. Cout.

Grata tibi sint Domine: S.

Oblata quaesumus domine munera: Y.

Sancti confessoris tui Augustini nobis Domine: H.

Sit tibi quaesumus domine nostrae devotionis oblatio: Durh. Whit. Aug. (*in m.*)

In hac triumphali sancti patris nostri Augustini sollemnitate: Aug.

Hostias domine laudis tuis altaribus: Rob.

Postc. *Sacramenta sumpta:* W. Alb. Abin.

Sancta tua quaesumus Domine: S.

Mense caelestis participatione: Y. Cout.

Sumentes Domine salutaria sacramenta: H.

Misteriis divinis refecti quaesumus: Durh. Aug. (*in m.*) Whit.

Haec domine uiuifica sacramenta: Aug.

Sacramenta tua domine nostra extergant piacula sanctique augustini oracio. nos adiuuet recte incedere inter omnia huius uite pericula. Per. Sherb.

Salutarem nobis edidit hodierna die beatus augustinus episcopus et confessor in tua domine uirtute letitiam. presta quesumus. ut confessionis eius insignia predicando. eius intercessione tibi placita gloriemur. per. Vit.

Beati augustini confessoris tui: Rob.

SANCTI BEDAE PRESBYTERI. (Maii 26.)

Col. 818.] **Collect.** *Beati confessoris tui bede:* W.

Adesto domine: Abin. (*in communi.*)

Deus qui sanctissimi sacerdotis tui bede templum cordis sancti spiritus illustracione irradiasti: concede nobis quesumus illius obtinentibus meritis. gaudenter pervenire ad gaudia eterne felicitatis. per. In unitate. Durh.

Omnipotens sempiterne deus qui beatum ecclesie tue confessorem bedam doctorem et tractatorem catholicum tribuisti. concede propicius. ut eius semper erudita doctrinis stabili fide in ueneracione tui nominis et agnicione proficiat. Per. Sherb.

Secret. *His quaesumus domine oblationibus:* W.

Iubilacionis hostias seruitutis per interuentum beatissimi bede confessoris tui benigno quesumus omnipotens pater intuitu benedicito. et ad presentis et future uite concede prodesse prosperitatem cuncte familie. Per. Durh.

Intercessio quesumus domine beati bede confessoris tui hec tibi commendet munera. pro cuius tibi sunt commemoracione oblata. Per. Sherb. (cf. St. Dunstan, ii. 812.)

Postc. *Sacrificii tui nos domine:* W.

Salutis nostre muneribus sollempniter suffulti. tue deus immense pietatis exoramus clementiam: ut de cuius obitu gloriamur in terris. de eius pia intercessione gratulemur in celis. Per. Durh.

Mense celestis: Sherb. (S. 882. postc. de S. Audoeno.)

In natali sancti Germani episcopi. (Maii 28.)

Col. 819.] **Collect.** *Deus qui es sanctorum tuorum splendor mirabilis:* W. Paris (Gr. 107*n.* begins the same.)

Omnipotens sempiterne Deus qui nos beati Germani: S.

Da quaesumus: Y. (*in communi.*)

Adesto domine precibus nostris quas in sancti germani confessoris tui atque pontificis solempnitate deferimus ut qui nostre iusticie fiduciam non habemus eius qui tibi placuit precibus et meritis adiuuemur. Per. Whit.

Secret. *Hostia quesumus domine:* W.

Propitiare Domine quaesumus supplicationibus: S.

Sacrificium tibi domine laudis offerimus in sancti confessoris tui germani celebritate. ut propiciacionem tuam quam nostris operibus non meremur. pii suffragatoris intercessionibus assequamur. Per. Whit.

Sacrificium nostrum tibi domine quesumus: Paris (Gr. 132. for St. Andrew.)

Col. 820.] **Postc.** *Propiciare precibus nostris:* W.

Praesta quaesumus Domine Deus noster ut divinis mysteriis: S.

Quaesumus omnipotens deus ut eius nobis tribuas sequi documenta: cuius celebramus gloriosa sollempnia. Per. Whit. (cf. p. 1579.)

Sacro munere satiati: Paris. (L. 400. G. 546. Gr. 20.)

In natali sanctae Petronillae virginis. (Maii 31.)

Collect. *Annue plebi tue:* W. H. Whit. Vit.

Deus qui beatae Petronillae: S.

Omnipotens sempiterne Deus: Y. (*in communi.*)

Concede quesumus domine fidelibus tuis digne sancte uirginis tue petronille celebrare sollempnia ut eius quam fideliter execuntur hic experiantur auxilium et eternis affectibus apprehendant. Per. Durh.

Omnipotens sempiterne deus uirtutum largitor sanctarum annue plebi tue ut qui annua beate uirginis tue petronille sollempnia celebramus eius semper et fidei integritate roboremur et piis apud te precibus adiuuemur. Per. Sherb.

Exaudi nos deus salutaris noster : Paris. Dom. Cisterc. (G. 672. for St. Cecilia.)

Secret. *Suscipe domine munera :* W. H. 11414. Sherb. Whit. Vit.

Sacrificium quod tuae offerimus maiestati : S. 11414 (*in m.*)

Hec dona petimus domine placatus intende quibus summum sacrificium continetur et morte preciosa uirginis tue petronille hostia tibi placita consecretur. per. Durh. Cout.

Accepta tibi domine sit sacre plebis oblatio : Paris, Cisterc. Dom. (Gr. 115.)

Col. 821.] **Postc.** *Sacri altaris participacione :* W. H. 11414. Sherb. Whit. Vit.

Perceptis domine salutaribus : S. 11414 (*in. m.*)

Hec nos gratia tua petimus domine : Durh. Cout. (G. 673. for St. Cecilia.)

Satiasti domine familiam tuam : Paris, Cisterc. Dom. (Gr. 9. for St. Anastasia.)

SS. MM. Marcellini et Petri. (Iun. 2.)

In G. Gr. Men. Pam.

Collect. *Deus qui nos annua :* all the uses. (Gr. 96.)

Secret. *Votiva domine deferentes :* W. S. Alb. Sherb. Vit. (G. 647.)

Ut nobis domine hec dona salutaria semper existant. eorum merita quorum pro tuo nomine sanguis effusus est optineant. Per. Abin. (cf. SS. Cyrinus, &c. ii. 829. and p. 1580.)

Haec hostia quaesumus domine : all the other uses. (Gr. 96.)

Col. 822.] **Postc.** *Protegat domine quaesumus :* W. S. (Gr. 124. for SS. Cosmas and Damian.)

Line 3. *indulta* is a more usual reading.

Diuinis refecti sacramentis quesumus domine ut sanctorum tuorum intercessionibus gaudiis mereamur interesse celestibus. Abin. (cf. 829.)

Intercedentibus sanctis : Vit. (G. 647.)

Sacro munere satiati : all the other uses.

In natali S. Herasmi martiris. (Iun. 3.)

This mass does not appear in any of the other uses. In Rom. St. Erasmus is commemorated with SS. Marcellinus and Peter.

In natali S. Bonifacii Sociorumque eius MM. (Iun. 5.)

Col. 823.] **Collect.** *Beatus martir tuus :* W.

Omnipotens sempiterne Deus qui beato Bonifacio : S.

Praesta quaesumus : Y. (*ex communi.*)

Deus qui multitudinem populorum beati bonifacii martiris tui atque pontificis instancia ad agnicionem tui nominis sancti uocare dignatus es. concede propitius ut qui eius hodie sollempnia colimus. semper patrocinia senciamus. per. Sherb. Vit.

Secret. *Munera quesumus domine plebis tue :* W.

Oblationem famulorum tuorum suscipe : S.

Accepta sit in conspectu tuo nostre humilitatis oblacio. et sancti martiris tui atque pontificis bonefacii nobis fiat supplicacione salutaris pro cuius sollempnitate defertur. Per. Sherb. Vit.

Col. 824.] **Postc.** *Conserua domine munus :* W.

Tua nos misericordia : S. (Gr. 53. for St. Prisca.)

Supplices te rogamus omnipotens deus ut interueniente sancto bonefacio martire tuo atque pontifice in cuius hac festiuitate hec celestia sumpsimus sacramenta et tua in nobis semper dona multiplices et uitam nostram ab omni aduersitate defendas. Per. Sherb. Vit.

SS. EPISCOPORUM MEDARDI ET GILDARDI. (Iun. 8.)

Collect. *Quesumus omnipotens deus ut nos geminata leticia :* W. (L. 328 for SS. John and Paul.)
Deus qui sanctam huius diei : S. H. Durh. Whit. Vit. Cout.
Deus qui nos sanctorum confessorum : Rouen, Paris. (Gr. 181. common of confessors.)
Da quaesumus omnipotens : Cisterc.
Exaudi domine preces : Dom.
Secret. *Sint tibi domine quesumus :* W. (cf. G. 651. for SS. John and Paul.)
Respice domine quaesumus populum tuum : S. H. Durh. Whit. Vit. Cout.
Suscipe quesumus domine preces et munera. que ut tuo digna sint conspectui : sanctorum tuorum gildardi et medardi precibus adiuuemur. per. Rouen.
Suscipe domine munera que in eorum solennitate deferimus quorum nos confidimus patrocinio liberari. per. Paris (cf. p. 1626.)
Sancti tui nos quaesumus : Cisterc.
Accepta sit in conspectu tuo : Dom.
Col. 825] **Postc.** *Gratias agimus tibi domine :* W. S. H. Durh. Whit. Vit.
Corporis sacri : Paris, Rouen.
Praesta quaesumus omnipotens deus ut de perceptis : Cisterc.
Da quaesumus domine fidelibus tuis : Dom.

SS. MM. PRIMI ET FELICIANI. (Iun. 9.)

Not in G. or Gr. but is in Men. Pam. Leo. Rob. Vit.
Collect. *Da quaesumus omnipotens deus :* Cisterc.
Fac nos domine quesumus : ali the other uses. (G. 678.)
Col. 826.] **Secret.** *Hostias tibi domine :* Cisterc.
Fiat domine quesumus : all the other uses. (G. 678.)
Postc. *Quaesumus omnipotens deus ut qui :* Cisterc.
Quaesumus omnipotens deus ut sanctorum : all the other uses. (G. 678.)

TRANSLATIO SANCTI IVONIS EPISCOPI. (Iun. 9.)

Paris and Cout. have Ivo on May 19.
Collect. *Deus qui nos veneranda :* W.
Deus qui beatum Yuonem confessorem tuum piis operibus signis et virtutibus in ecclesia tua clarere fecisti : presta quesumus : ut eius meritis et precibus tua beneficia capiamus. Per. Paris, Cout.
Col. 827.] **Secret.** *Omnipotens sempiterne deus qui piissimi confessoris :* W.
Munus domine quesumus in memoriam dominice passionis oblatum intercedente beato Iuone confessore tuo te nobis iugiter faciat esse placatum. per eundem. Cout. Paris.
Postc. *Leti percepimus omnipotens :* W.
Populum tuum domine unigeniti filii tui sanguine precioso redemptum propitius respice : et beato Iuone confessore tuo intercedente concede : vt hoc tuum sacramentum remissionem criminum, et gratiam nobis obtineat meritorum. per eundem. Cout. Paris.

IN NATALI SANCTI BARNABAE APOSTOLI. (Iun. 11.)

Not in G. Gr. Men. Pam. Leo. Whc. but it is in Rob. and Vit. St. Barnabas is not entered in the calendar of W. but his name appears in Rawl. and 2 A xxii.
Collect. *Deus qui universum orbem :* W. H. Abin.
Ecclesiam tuam quaesumus Domine beati Barnabae : S.
Ecclesiam tuam Domine in omni prosperitate : Y. Durh. Sherb. Rob. Vit.

Sancti apostoli tui barnabe nos quesumus solennitas: Alb. Aug. (*in m.*) Whit. Cout.
Quesumus omnipotens deus ut beatus Barnabas apostolus: Paris. Cisterc. Dom. (Gr. 131. vigil of St. Andrew.)
Deus qui beatum barnabam apostolis tuis praedicatione: M.
Deus qui nos beati Barnabe apostoli tui meritis: Rom. (Gr. 79.)

Col. 828.] **Secret.** *Oblationis nostrae munus:* W. Y. Durh. Abin. Alb. Aug. (*in m.*) Sherb. Whit. Rob. Vit. Rouen.
Placationis tibi Domine sacrificium: S. H.
Munera domine oblata sanctifica et intercedente: Cout. Rom. (Gr. 79. for St. George.)
Sacrandum tibi munus offerimus: Paris, Cisterc. Dom. (Gr. 131. vigil of St. Andrew.)

Postc. *Quod de altari tuo sumpsimus:* W. Y. Durh. Abin. Alb. Aug. (*in m.*) Sherb. Whit. Rob. Vit. Rouen.
Sacramenta caelestia quae pro beati Barnabae: S. H.
Supplices te rogamus omnipotens deus ut quos tuis: Cout. Rom. (Gr. 27.)
Perceptis domine sacramentis suppliciter exoramus: Paris, Cisterc. Dom. (Gr. 132. vigil of St. Andrew.)

SS. MM. Cyrini Basilidis Naboris et Nazarii. (Iun. 12.)

Not in L. or Gr. but in G. Men. Pam. Leo. Whc. Rob. and Vit.

Collect. *Sanctorum martyrum:* all the uses. (G. 647.) except Cisterc. which has *Praesta quaesumus.*

Col. 829.] **Secret.** *Ut nobis domine:* W. Alb.
Da nobis domine purae devotionis: S. H.
Pro sanctorum tuorum: all the other uses, except Cisterc. which has: *Hostia haec.*

Postc. *Divinis refecti sacramentis:* W. S. H. Alb.
Sumptis mysteriis: Y. Sherb.
Semper Domine sanctorum martyrum: all the other uses (G. 647.) except Cisterc. which has: *Sacro munere satiati.*
Instead of *Semper* M. reads *Humiliter.*

In natali sancti Basilii episcopi et confessoris. (Iun. 14.)

Collect. *Deus qui beatum basilium:* W. S. H.
Da quaesumus: Y. Cout.
Exaudi domine: Durh. Paris.
Omnipotens sempiterne deus cui cuncta famulantur: Sherb. Vit. Rob. (p. 150.)

Col. 830.] **Secret.** *Suscipe quaesumus domine:* W. (Gr. 177.)
Sancti Basilii confessoris: S. H.
Munera quesumus domine: Cout.
Preces nostras quesumus domine propiciatus admitte: Sherb. Vit. (L. 294.)
Propitiare domine: Paris.
Hostias tibi domine beati basilii: Rob.

Postc. *Presta quesumus omnipotens deus ut cuius:* W.
Sumptum Domine caelestis remedii: S. H.
Presta quesumus omnipotens deus ut de perceptis: Cout. (Gr. 15.)
Quesumus omnipotens deus ut quod de mensa celesti percepimus intercedente beato basilio confessore tuo atque pontifice nostros ad te semper trahat affectus. per dominum. Sherb. Vit. (see p. 1550.)
Sacro munere satiati supplices: Rob.

In natali SS. MM. Viti et Modesti. (Iun. 15.)

Not in Gr. Men. Pam. but in G. Leo. Whc. Rob. and Vit.

Collect. *Da ecclesiae tuae domine:* W. Durh. Alb. Sherb. Whit. Leo. Whc. Rob. Vit. Cout. Rouen, Paris, Rom. (G. 647.)

Concede quaesumus omnipotens deus ut sanctorum martyrum: S. H. (G. 637.)

Deus qui nos concedis: Y.

Adesto Domine supplicationibus nostris: Cisterc.

Deus qui nos annua: Dom.

Col. 831.] **Secret.** *Sicut gloriam:* W. Durh. Alb. Sherb. Whit. Leo. Whc. Vit. Cout. Rouen, Paris, Rom. (G. 648.)

Propitius esto Domine supplicationibus: S. H. (Gr. 176.)

Munera tibi domine dicata sanctifica: Rob.

Muneribus nostris quaesumus Domine precibusque susceptis: Cisterc. (Gr. 15.)

Oblatis quesumus domine placare muneribus: Dom.

Postc. *Refecti domine benedictione:* (G. 648) all the uses with these exceptions:

S. and H. have: *Salutaris alimonie participatione.*

Cisterc. has: *Quaesumus omnipotens deus ut qui caelestia.*

Dom. has: *Haec nos communic.*

S. Edburgae Virginis. (Iun. 15.)

Collect. *Deus qui sanctis virginibus:* W.

Deus qui beatae Edburgae virginis tuae animam: H.

Deus qui hodierna die beatam animam sancte edburge uirginis tue celorum regna penetrare fecisti concede propicius eius nos interuentu a peccatorum nostrorum nexibus solui et ab omni semper aduersitate defendi. Per. Whit. Vit.

Col. 832.] **Secret.** *Munera tue pietati dicanda:* W. Vit.

Hostias tibi Domine dicatas beatae virginis Edburgae: H. Whit.

Postc. *Sancta tua domine percipientes:* W. Vit.

Sanctificet nos Domine quaesumus tui: H. (L. 407. for St. Euphemia.)

Adiuuent nos domine quesumus et hec: Whit. (G. 639. for St. Agnes.)

SS. MM. Cyrici et Iulitte matris eius. (Iun. 16.)

Collect. *Exaudi nos domine deus:* W. S. H. Durh. Alb. Sherb. Whit. Vit. Cout. Rouen.

Deus qui nos concedis: Y. Dom.

Omnipotens sempiterne deus da nobis sanctorum martirum tuorum cirici et iulitte matris eius ita digne merita venerari quatinus et ab instantibus liberemur periculis et digni efficiamur gaudiis sempiternis. per. Abin.

Omnipotens sempiterne deus qui sancto cirico et matri eius iulitte una cum sociis: Paris.

Deus qui nos annua: Cisterc.

Col. 833.] **Secret.** *Offerimus tibi domine fidelium tuorum:* all the uses (L. 296.) except Cisterc. and Dom. which have *Oblatis quaesumus Domine placare:* and *Munera tibi domine nostre devotionis:* respectively.

Line 2. The more usual reading inserts *dona* before *solennia.*

Postc. *Quaesumus domine ut salutaribus:* W. Durh. Alb. Sherb. Whit. Abin. Vit. Cout. Rouen. (G. 647.)

Plebs tua domine per haec sancta: S. (cf. G. 717.)

Da quaesumus domine ut salutaribus repleti: H.

Beatorum martyrum tuorum domine quesumus : Paris
Haec nos communio : Cisterc.
Praesta nobis domine quaesumus : Dom.

In natali sancti Botulphi abbatis. (Iun. 17.)

Collect. *Deus omnium regnorum gubernator :* W. Rob. (with different ending.)
Omnipotens sempiterne deus tuorum lumen sanctorum : H. 11414. Arbuth.
Intercessio : Y. Durh.
Deus qui hodierna die sacratissimam beati botulfi confessoris tui atque abbatis sollempnitatem tribuisti : aaesto propicius ecclesie tue precibus ut cuius gloriamur meritis. muniamur suffragiis. Per. Whit.

Col. 834.] **Secret.** *Gratia spiritus sancti :* W.
Hostias nostras tibi Domine reddat acceptas : H.
Munus tibi a deuotis oblatum famulis : 11414. Rob.
Sacrificium tibi domine laudis offerimus pro sancti : Whit. (G. 673. for St. Clement.)
Suscipe Domine sacrificium cuius te voluisti : Arbuth. (cf. G. 507. secret for Saturday after Quinquagesima.)
Postc. *Conserua quaesumus domine plebem :* W.
Tua sancta sumentes quaesumus domine ut sancti Botolphi : H Whit. (G. 664.)
Celestibus pasti dapibus supplices te rogamus : 11414. Rob.
Deus qui nos a delictorum nostrorum : Arbuth. (cf. S. 799. for St. Swithun.)

In natali SS. MM. Marci et Marcelliani. (Iun. 18.)

In G. Gr. Men. Pam. Leo. Whc. Rob. and Vit.
Collect. *Praesta quaesumus :* (Gr. 96.) all the uses except Whc. which has : *Tuorum nos domine quaesumus precibus :* and Sherb. and Vit. which have : *Sanctorum tuorum nos domine.* (G. 648.)

Col. 835.] **Secret.** *Suscipe domine munera :* W. Alb. (cf. Gr. 12. for St. Stephen.)
Praeveniat nos quaesumus Domine gratia tua : S. (G. 717.)
Munera quesumus domine plebis tue sanctorum tuorum marci et marcelliani fiant grata deprecacione et pro quorum triumphis nomini tuo offeruntur meritis digna efficiantur. Per. Abin.
Munera domine tibi dicata : (Gr. 96.) all the other uses.
Postc. *Ut percepta nos domine :* W. S. Alb. (cf. Gr. 118. for SS. Protus and Hyacinthus.)
Salutaris tui domine munere satiati : (Gr. 96.) all the other uses.

SS. MM. Gervasii et Protasii. (Iun. 19.)

In G. Gr. Men. Pam. Leo. Whc. Rob. and Vit.
Collect. *Deus qui nos annua :* (Gr. 97.) all the uses.

Col. 836.] **Secret.** *Hostias tibi domine laudis :* W. S. Abin.
Adesto domine precibus populi tui adesto : Alb. (Gr. 112. for St. Tiburtius.)
Concede nobis omnipotens deus : Sherb. Vit. Cout. (Men. 109.)
Munere domine oblata sanctifica : Dom.
Oblatis quaesumus Domine placare muneribus : all the other uses. (Gr. 97.)
Postc. *Da quaesumus omnipotens deus ut mysteriorum :* W. Alb. (Men. 109.)

Benedictio tua Domine quaesumus per haec : S.
Protegat domine quesumus populum tuum : Sherb. (Gr. 124. for SS. Cosmas and Damian.)
Celestibus refecti sacramentis : Cout. (L. 336.)
Salutaris tui domine : Dom. (Gr. 31.)
Haec nos communio : (Gr. 97.) all the other uses.

In natali Sancti Albani Martiris. (Iun. 22.)

Collect. *Deus qui hodierna die beatum Albanum :* W. Alb. Sherb.
Deus qui hunc diem beati Albani martyrio : S. Whit.
Deus qui hanc solennitatem beati Albani : H. Abin. Cout.
Praesta quaesumus : Y. Cisterc. (*var.*)
Deus qui gentem anglorum primitiis : Durh. Aug.
Praesta quaesumus omnipotens deus ut qui sanctum Albanum : Rob. (p. 5.)
Deus qui sanctum albanum martyrii corona decorare uoluisti. presta quesumus. ut quemadmodum deuotam ipsius passionis agimus memoriam. eius sublimia apud te patrocinia sentiamus. per dominum nostrum. Vit.
Col. 837.] **Secret.** *Haec domine munera :* W. Alb.
Haec hostia salutaris quam in sancti Albani : Sherb. Rob. Vit.
Oblatis quaesumus Domine placare muneribus : Cisterc.
Sicut in beati Albani martyris veneratione : the other uses.
Postc. *Vitali alimonia :* W. Alb.
Quaesumus omnipotens et misericors deus ut quos : Sherb. Rob. Vit.
Sit nobis domine reparatio : Cisterc.
Ut tua nos domine sacramenta : the other uses.

In natali Sanctae Etheldrithae virginis. (Iun. 23.)

Collect. *Omnipotens sempiterne deus auctor virtutis :* W. Sherb. Vit.
Deus qui nos hodie : S. H.
Exaudi nos : Durh.
Omnipotens sempiterne Deus : Y. (from the common.)
Omnipotens sempiterne deus da nobis in festiuitate beate etheldride uirginis congrua deuocione gaudere : ut et potenciam tuam in eius transitu laudemus. et prouisum nobis percipiamus auxilium Per dominum. Whit. (cf. St. Frideswide, ii. 979.)
Rob. has two collects : *Deus ineffabilis rerum :* and *Omnipotens praecluissime deus.*
Col. 838.] **Secret.** *Sanctifica quaesumus :* W.
Quae in hoc altari Domine praeposita : S. H.
Domine deus pater omnipotens tocius mundane molis mirificus opifex. suscipe deprecacionem seruorum tuorum cum muneribus hostiarum. que in celebritate famule tue atheldrithe tibi deferimus et concede ut per hec diuina sacramenta cunctos carnales actus ualeamus respuere. atque omnium incrementa uirtutum percipere. Per dominum. Sherb. Vit.
Offerimus domine preces et munera in honore sancte etheldride uirginis gaudentes presta quesumus : ut et conuenienter hec agere et remedium sempiternum ualeamus adquirere. Per. Whit. (ii. 1105.)
Domine deus cunctipotens : Rob.
Postc. *Gregem tuum quaesumus pastor :* W.
Quaesumus omnipotens deus ut quod de mensa : S. H.
Celestibus satiati sacramentis : Sherb. Rob. Vit.
Quesumus omnipotens deus : ut intercedente beata etheldrida uirgine tua illius salutaris capiamus effectum. cuius per hec misteria pignus accepimus. Per. Whit.

VIGILIA S. IOHANNIS BAPTISTAE. (Iun. 23.)

In G. and Gr.

Office. *Ne timeas Zacharia :* all the uses.

Col. 839.] **Office Ps.** *Apparuit autem :* W. Durh. Alb. Abin. Sherb. CCCO Cisterc. Dom.

Domine in virtute tua : the other uses.

Whit. has both.

Collect. *Praesta quaesumus :* all the uses. (G. 97.)

Lesson. *Tu ergo fili :* W. (Jer. i. 17.–19.)

Durh. and Whit. have this for lesson in the first mass of the day.

Priusquam te formarem : all the other uses. (Jer. i. 5.–10.)

Grail. *Fuit homo. Ut testimonium :* all the uses.

Col. 840.] **Gospel.** *Fuit in diebus Herodis :* all the uses.

Col. 841.] **Offert.** *Gloria et honore :* all the uses.

Secret. *Munera domine oblata :* W. H. Y. 11414. Durh. Aug. Alb. Whit. Rosslyn, Leo. Rob. Vit. Cout. Rouen, Paris, Cisterc. Chart. Dom. Rom. (Gr. 97.)

Da quaesumus omnipotens deus ut sicut : S. Abin. Sherb. CCCO. 11414. (*in m.*) Whc. (not in Wilson.)

Com. *Magna est gloria :* all the uses.

Postc. *Beati Iohannis Baptistae :* all the uses. (Gr. 98.)

line 3. *per sanctum corpus et sanguinem filii tui.* is often omitted. It is left out in L. G. and Gr.

IN DIE SANCTI JOHANNIS BAPTISTAE. (Iun. 24.)

There are five masses for this day in L. two in Gr. Men. Pam. Leo. Rob. Vit. Durh. Aug. Abin. Sherb. Whit. Cout. Paris, Cisterc.

G. and others have only one.

Office. *De ventre matris :* all the uses at the High Mass.

Office Ps. *Audite insulae :* W. H. Durh. Sherb. Cisterc. Dom.

Bonum est confiteri : S. Y. Whit. Cout. Rouen, Paris, Chart. Rom.

Misit dominus manum suam : CCCO. Rosslyn.

Collect. *Deus qui praesentem :* (L. 326.) all the uses at the High Mass.

Col. 842.] **Lesson.** *Audite insulae :* all the uses at the High Mass.

Grail. *Priusquam te formarem. Misit dominus :* all the uses at the High Mass.

Line 6. ℣. *Inter natos :* all the uses except Chart. and Rom. which have *Tu puer propheta.*

Line 7. *Precursor domini : add.* Whit.

Fuit homo missus : add. CCCO.

Ne timeas : add. Rom.

Sequence. *Exulta caelum :* W. Sherb. (Y. ii. 291.)

Sancti Baptistae : S. Y. H. Whit. Cout. Rouen.

Praecursoris et baptistae : Paris. (Kehrein, 360.)

Praecursorem summi regis : Dom. (Kehrein, 354.)

Col. 843.] **Gospel.** *Elizabeth impletum est tempus :* all the uses at the High Mass.

Col. 844.] **Offert.** *Iustus ut palma :* all the uses at the High Mass.

Secret. *Tua domine muneribus :* all the uses at the High Mass. (G. 650.)

Com. *Tu puer propheta :* all the uses at the High Mass.

Postc. *Sumat ecclesia :* all the uses at the High Mass. (G. 650.)

IN NATALI SS. MM. IOHANNIS ET PAULI. (Iun. 26.)

In L. G. and Gr.

Col. 845.] **Collect.** *Quaesumus omnipotens deus :* all the uses. (L. 328. G. 651 Gr. 100.)

Line 6. For *veros*, a more usual reading, which is found in Gr. is *vere*. L. and G. omit the word.

Lesson. *Quis nos separabit:* W. Whit. Rouen, Cisterc. Dom. (Rom. viii. 35.–39.)

Hi sunt duo olivae: Paris.

Sancti per fidem: Chart.

Hi sunt viri: the other uses.

Col. 846.] **Secret.** *Hostias altaribus tuis domine:* W. S. Abin. Alb. Sherb. Vit. (L. 329.)

Hostias tibi domine sanctorum: the other uses. (Gr. 100.)

Postc. *Sumptis sacramentis:* W. S. Alb. Abin. (not in Wilson.)

Sumpsimus domine sanctorum martyrum: the other uses. (Gr. 100.)

In natali sancti Leonis. (Iun. 28.)

Not in G. but in Gr. Men. Pam. Leo. Whc. and Vit.

Collect. *Deus qui beatum Leonem:* all the uses. (Gr. 100.)

Col. 847.] **Secret.** *Annue nobis domine:* all the uses. (Gr. 101.)

Postc. *Sumentes domine divina mysteria:* W. S. Alb. (not in Wilson.)

Sancti Leonis confessoris tui atque pontificis: Sherb. Vit. (G. 637. for St. Marcellus.)

Deus qui animae famuli tui Leonis aeternae: the other uses. (Gr. 101.)

Abin. and H. begin differently: *Deus qui beato Leoni confessori tuo aeternae beatitudinis, &c.*

Vigilia apostolorum Petri et Pauli. (Iun. 28.)

In L. G. and Gr.

Office. *Dicit Dominus Petro:* all the uses.

Office Ps. *Caeli enarrant:* W. S. H. Y. Sherb. Cout. Chart. Cisterc. Dom. Rom.

Symon Iohannis: Alb. Durh. Whit.

Si diligis me: CCCO. Rosslyn.

Collect. *Deus qui nos beatorum:* W. S. H. Alb. Durh. Aug. Abin. Whit. CCCO. Rosslyn, Cout. (G. 652.)

Praesta quaesumus omnipotens deus: (Gr. 101.) the other uses.

Line 3. *praevenire.* S. Alb. CCCO. Rosslyn.

praeire. H. Durh. Aug. Abin.

Pam. and Whc. have both collects.

Lesson. *Petrus et Iohannes:* all the uses.

Col. 848.] **Grail.** *In omnem terram:* all the uses, except Alb. which has: *Nimis honorati. Dinumerabo.*

Gospel. *Simon Iohannis diligis:* all the uses.

Col. 849.] **Secret.** *Munera domine propitiationi:* W. S. 11414 (*in. m.*) Abin. Whit. (G. 652.)

Munus populi tui: (Gr. 101.) 11414 and the other uses.

For *populi* several MSS. read *apostoli*.

Com. *Symon Iohannis:* all the uses, except CCCO. Rosslyn, and Chart. which have *Tu es Petrus.*

Postc. *Sumpsimus domine divina mysteria:* W. S. Abin. Alb. CCCO. Whit. (not in Wilson.)

Line 4. for *recolentes* S. reads *praecurrentes.*

Sumptis Domine remediis: H. Sherb. Vit. Cout. (G. 653. postc. for SS. Peter and Paul.)

Deus qui ecclesiam tuam: Rob. Sherb. (Gr. 102.)

Quos caelesti Domine alimento: the other uses. (Gr. 102.)

IN NATALE APOSTOLORUM PETRI ET PAULI. (Iun. 29.)

In L. G. and Gr.

Office. *Nunc scio vere:* all the uses, except Rouen, which has *Iudicant sancti.*

Office Ps. *Et exeuntes processerunt:* W. S. H. Abin. Sherb. Cout. *Domine probasti:* Y. Whit. Chart. Cisterc. Dom.

Et petrus ad se: Alb. Durh. 11414. CCCO. Rosslyn, Whit. Paris, Rom.

Col. 850.] **Collect.** *Deus qui hodiernam diem:* all the uses. (Gr. 102.)

Lesson. *Misit Herodes:* all the uses except Rouen which has: *Iam non estis hospites.*

Col. 851.] **Grail.** *Constitues eos. Pro patribus*: W. S. Alb. Sherb. CCCO Rosslyn, Whit. Cout. Rouen, Paris, Chart. Cisterc. Dom. Rom.

Constitues. Tu es petrus: Abin.

Constitues. Tu es pastor: Whit.

Isti sunt: Sherb. Rouen.

Line 6. ℣. *Tu es pastor:* W. Durh.

Tu es Petrus: H. Cout. Paris, Chart. Rom.

Tu es Petrus. Beatus es: Whit.

Non vos me: Y.

Beatus es: Alb. Dom.

Sequence. *Laude iocunda:* W. S. H. Y. Durh. (Rouen reads: Gaude iocunda.)

Agmina laeta plaudant: Sherb. (Y. ii. 292.)

Caeli enarrant: Whit. (Kehrein, 368.)

Roma Petro glorietur: Cout. (Kehrein, 395.)

Gaude Roma caput: Paris (Kehrein, 381.)

Iubar mundo geminatur dies festus renouatur celi luminarium Petrus pastor almi gregis paulus doctor summe legis transiunt ad brauium. &c. Dom. (See W. Hopyl's ed. of 1519.)

Col. 852.] **Gospel.** *Venit Iesus in partes:* all the uses.

Secret. *Hostias domine quas:* all the uses. (Gr. 102.)

Com. *Tu es Petrus:* all the uses, except CCCO. Rosslyn, and Chart. which have: *Simon Iohannis*, and Rouen, which has: *Ego vos elegi.*

Postc. *Quos caelesti:* all the uses. (Gr. 103.)

IN COMMEMORATIONE SANCTI PAULI. (Iun. 30.)

In L. G. Gr. This does not occur in the calendar of W. but it appears in Rawl. and 2 A. xxii. British Museum.

Office. *Scio cui:* all the uses.

Office Ps. *Non solum autem:* W.

Domini probasti: S. Cout. Rouen, Chart. Rom.

De reliquo reposita: H. Paris, Cisterc. Dom.

Reposita est mihi corona: Alb. Durh. Sherb.

Bonum certamen certaui: Rosslyn.

Collect. *Deus qui multitudinem:* all the uses. (G. 654. Gr. 104.)

Col. 853.] **Lesson.** *Notum vobis facio:* (Gal. i. 11–24.) all the uses except Alb. and Chart. which have *Testificor coram deo* (II. Tim. iv 1–8.)

Abin. Cout. Cisterc. Dom. stop at v. 20.

Col. 854.] **Grail.** *Qui operatus est. Gracia dei:* all the uses except 11414 which has *Qui operatus. Magnus sanctus paulus.*

Line 7. ℣. *Magnus sanctus:* W. S. H. Y. Durh. Alb. Abin. Whit Rosslyn, Cout. Rouen, Paris, Cisterc. Dom.

Tu es vas: Sherb.

Nimis honorati: Chart.

Sancte Paule: Rom.

Sequence. *Petre summe Christi:* W. (Kehrein, 394.)
Solemnitas sancti Pauli: S. H. Y. Alb. Cout. (Kehrein, 389.)
Laude iocunda melos: Sherb. (*Analecta Liturgica*, II. i. no. 35.)

Col. 855.] **Secret.** *Oblationem tibi Domine:* W. S. Alb. Abin. Whit. Rosslyn, (not in Wilson.)
Apostoli tui Pauli precibus: Cisterc. (Men. 22. for conversion of St. Paul. Gr. 102. for St. Peter.)
Ecclesiae tuas quaesumus Domine: the other uses. (Gr. 104.)
Hostias domine quas nomini: Chart. Dom.

Postc. *Da quaesumus omnipotens:* W. S. Alb. Abin. Whit. Rosslyn. (not in Wilson.)
Quos caelesti Domine alimento: Chart. (Gr. 103. for St. Peter.)
Perceptis Domine sacramentis: (Gr. 104.) the other uses.

MISSA MATUTINALIS DE SANCTO PETRO.

The other rites have a commemoration of St. Peter in the mass of St. Paul.

Collect. *Deus qui beato petro.* (G. 652.)

Col. 856.] **Secret.** *Ecclesie tue.* (G. 652.)

Postc. *Letificet nos.* (G. 653.)

SANCTI MARTIALIS EPISCOPI. (Iun. 30.)

Not in Gr. Men. Pam. Leo. or Rob. and his name is not in any of the Westminster calendars.

Collect. *Omnipotens sempiterne deus cui cuncta:* W. Alb.
Omnipotens sempiterne deus qui beatum marcialem apostolum tuum ecclesie tue sancte preesse voluisti, quesumus eius nobis suffragantibus meritis: pietatis tue gratiam largiaris. Per. Rouen.
Deus qui beatum Marcialem: Cisterc. (cf. Gr. 25. Postc. for St. Gregory the Great.)

Secret. *Praesta quaesumus domine ut beati:* W. (G. 660. for St. Laurence.)
Ante conspectum maiestatis tue quesumus omnipotens deus munera nostra grata perueniant et sancto marciale confessore tuo atque pontifice intercedente peccatorum nostrorum remissio fiant. per. Alb. (cf. St. Machutus, ii. 1001.)
Sacrificium deuotionis nostre quesumus domine placatus intende. et intercedente beato marciale apostolo tuo: misericordie tue nobis opem instanter impende. Per. Rouen.
Annue nobis Domine: Cisterc.

Col. 857.] **Postc.** *Sancti nos domine confessoris:* W.
Diuini perceptio sacramenti famem domine quesumus a nobis repellat animarum et sancti marcialis confessoris tui atque pontificis intercessio ad celestium nos perducat dulcedinem epularum. per. Alb. (cf. St. Machutus, ii. 1001.)
Purificent nos quesumus domine sacramenta que sumpsimus et intercedente beato marciale apostolo tuo per hec ad gaudia eterna peruenire valeamus. Per. Rouen.
Deus qui animae famuli tui Martialis aeternae: Cisterc.

DE SANCTO SWITHUNO EPISCOPO. (Iul. 2.)

Col. 858.] **Collect.** *Deus qui hodiernam diem sacratissimam:* W. S. H. (var.) Abin. (var.)
Da quaesumus: Y. (*ex communi.*)
Omnipotens sempiterne Deus qui hodiernam diem honorabilem nobis beati Swithuni confessoris tui atque pontificis solennitate tribuisti. da quesumus ecclesie tue in hac celebritate leticiam: ut cuius festa pio amore ueneramur in terris. eius intercessione sulleuemur in celis. per. Alb. (cf. ii. 867.)

Deus qui presentis annua solempnitatis gaudia in sancti confessoris tui atque antistitis swithuni commemoracione populis tuis hodierna die tribuisti. da nobis ad illam peruenire beatitudinem quam ipse percipit cuius deuote celebramus festiuitatem. Per. Sherb.

Col. 859.] **Secret.** *Suscipe clementissime deus munus:* W. S. Alb. Sherb. (var.)

Munus quod tibi offerimus: H.

Sacrificium tibi domine offerimus pro sancti: Abin. (G. 673. for St. Clement.)

Postc. *Deus qui nos a delictorum:* W. S. Alb.

Deus qui per sanctum confessorem: H.

Sanctificet nos omnipotens domine deus huius sacri percepcio sacramenti. et gloriosa intercessio sancti swithuni angelorum cetibus faciat aggregari. Per. Abin. Sherb. (var.)

COMMEMORATIO DE MM. PROCESSO ET MARTINIANO. (Iul. 2.)

Not in G. but in Gr. Men. Pam. Vit.

Collect. *Deus qui nos beatorum:* all the uses. (Gr. 105.)

Secret. *Suscipe domine preces:* all the uses. (Gr. 105.)

Line 2. Gr. with several others omits *oblata.*

Postc. *Exultamus in te domine:* W. Alb.[1]

Quaesumus Domine divino refecti: S.

Corporis sacri et pretiosi sanguinis: all the other uses including Alb. (Gr. 105.)

IN TRANSLATIONE S. MARTINI EPISCOPI ET CONFESSORIS. (Iul. 4.)

Not in G. Gr. Men. Pam. or Leo.

Col. 860.] **Collect.** *Deus qui populo tuo:* W. S. H. Y. Durh. Aug. Alb. Abin. Sherb. Whit. Rob. Vit. Rouen, Paris.

Line 3. All except W. Whit. Paris read *concessisti* for *tribuisti.*

Line 5. After *ut* S. reads *qui executor mandatorum tuorum exstitit.*

Deus qui nos beati: Whc. Cout. (var.) (cf. Gr. 108. for St. Stephen.)

Deus qui conspicis quia ex nulla virtute: Cisterc. (Gr. 128. *in natali S. Martini.*)

Secret. *Intercessio Domine sancti Martini:* W. S. Whc. (G. 664. for St. Ruffus.)

Paternis intercessionibus magnifici pastoris martini quesumus familie tue omnipotens deus commendetur oblacio cuius uitalibus decoratur exemplis. Per. Sherb. Vit.

Respice domine quaesumus ad tua sacramenta: Rob.

Da misericors Deus ut haec nos: Cisterc. (Gr. 129.)

Omnipotens sempiterne deus munera: all the other uses. (Pam. 352.)

Postc. *Praestent nobis domine:* W. S. Alb.

Omnipotens sempiterne Deus qui inter caetera miracula: H. Cout.

Quaesumus domine ut salutaribus repleti mysteriis: Whc. (Gr. 18, &c.)

Celesti benedictione omnipotens pater populum tuum sanctifica. et beati martini confessoris tui atque pontificis festiuitate gaudentem. per intercessionem eiusdem protectoris nostri fac nos in eterna gloria cum sanctis tuis gaudere: per. Vit.

Praesta quaesumus Domine Deus noster: Cisterc. (Gr. 129.)

Sacramenta salutis nostrae suscipientes: the other uses.

In octava apostolorum Petri et Pauli. (Iul. 6.)

In G. and Gr.

Collect. *Deus cuius dextera :* all the uses. (G. 656.)

Col. 861.] **Lesson.** *Deus personam hominis:* W. Abin. Sherb. Rosslyn, Paris.

Iam non estis : Chart.

Hi sunt viri : the other uses.

Grail. *Iustorum animae :* W. S. H. Y. Durh. Abin. Whit. Cout. Paris, Rom.

Constitues : Alb. Rosslyn.

In omnem terram. Caeli enarrant : Chart. Cisterc. Dom.

Line 1. ℣. *Isti sunt :* W. S. H. Y. Alb. Abin. Rosslyn, Cout. Paris, Dom.

Venite ad me : Durh.

Nimis honorati : Chart.

Per manus Apostolorum : Cisterc.

Vos estis : Rom.

Gospel. *Iussit Iesus discipulos suos :* all the uses except Chart. which has : *Hoc est praeceptum.*

Col. 862.] **Secret.** *Intende precamur vota :* W. S. Alb. Abin. Rosslyn. (L. 345.)

Offerimus tibi Domine preces : the other uses (Gr. 104.)

Postc. *Sumpta domine sacramenta :* W. S. Alb. Abin. Rosslyn (not in Wilson.)

Pignus aeternae vitae : Whc. (G. 657.)

Beatorum apostolorum Domine : Cout. (Men. 115.)

Protege Domine populum tuum et apostolorum : the other uses. (Gr. 104.)

In translatione Sancti Thomae archiepiscopi et martiris. (Iul. 7.)

Almost all the manuscripts which were in England in the time of Henry VIII. here show signs of the activity of the King's visitors. Abin. is, however, untouched. Whit. and Sherb. have *Thome martiris* erased. The office in 11414 has been brought into conformity with S. the original anthems being erased and the S. anthems written over.

Collect. *Deus qui nos :* all the uses except Whit. which has : *Deus qui translationem beati Thome* (S. 762. for St. Edmund.)

Line 1. In place of *nos* Alb. Durh. and Sherb. have *nobis translationem.*

Sequence. *Solemne canticum :* S. (71.)

Spe mercedis et coronae : Y. Sherb. (Kehrein, 729.)

Gaudet hinc ecclesia : H. (22.)

Secret. *Deus qui panem :* all the uses.

Postc. *Deus qui beatum Thomam :* all the uses.

In natali SS. septem fratrum. (Iul. 10.)

In Gr. and Leo. but not in G.

Col. 864.] **Collect.** *Praesta quaesumus omnipotens deus ut qui :* all the uses. (Gr. 105.) except Abin. which has *Fraterna nos Domine martyrum.* (G. 679.)

W. S. Alb. Whit. Cout. insert names.

Gr. Leo. Rob. H. Y. Chart. Cisterc. Dom. Rom. do not.

Secret. *Respice domine oblationes :* W. S. Alb. Abin. (not in Wilson.)

Sacrificiis praesentibus Domine : all the other uses. (Gr. 105.)

Postc. *Refecti Domine gratiae tuae :* W. S. Alb. Abin. (not in Wilson.)

Quaesumus omnipotens deus ut illius salutaris capiamus effectum : the other uses. (Gr. 106.)

In this latter postc. after *ut* Vit. Durh. and Aug. insert *intercedentibus sanctis tuis.*

In translatione sancti Benedicti abbatis. (Iul. 11.)

Not in G. Gr. Men. Pam. but in Leo. Whc. Rob. and Vit.

Col. 865.] **Collect.** *Intercessio nos quaesumus :* all the uses.
Lesson. *Qui custodierint :* W. (Sap. vi. 11-21.)
Dedit dominus : Paris.
Dilectus a deo : Cisterc.
Iustus cor suum : the other uses.
Grail. *Domine praevenisti :* W. Durh. Abin. Sherb. Whit.
Os iusti. Lex Dei : S. Cout.
Iustus ut palma : Alb.
Line 2. *Vir domini :* W. Abin. Alb. Sherb. Whit. Cout.
Posui adiutorium : S.
Iustus germinabit : Durh.
Sequence. *Sancti merita benedicti :* Sherb. (Kehrein, 514.)
Laudum carmina creatori : Whit. Rouen (*Analecta Liturgica :* II. i. No. 123.)

Col. 866.] **Secret.** *Sacris altaribus hostias :* all the uses.
Postc. *Protegat nos domine cum tui perceptione :* all the uses.
Line 6. Rob. omits the last five words.
Line 7. for *sentiamus* Abin. Alb. Aug. Sherb. Whit. read *percipiamus.*

In natali sanctae Mildrithae virginis. (Iul. 13.)

Collect. *Deus qui populo tuo :* W.
Deus qui nos annua beatae Mildrithae : Aug. (Gr. 24. for St. Agatha.)
Deus qui hodierna die beatam sancte uirginis tue mildrithe animam celorum regna penetrare fecisti. concede propicius. eius nos interuentu a peccatorum nostrorum nexibus absolui. et ab omni semper aduersitate defendi. Per. Sherb. (cf. note to col. 831.)

Col. 867.] **Secret.** *Munera tuae pietati :* W.
Hostiam quaesumus domine qua te nobis : Aug.
Quesumus misericors deus ut tue maiestati accepta sint munera nostre seruitutis. que et beatam uirginem mildritham nobis concilient. et eterne felicitatis gaudia diuinitus sumministrent. Per. Sherb. (cf. note to col. 774.)
Postc. *Sancta tua Domine percipientes :* W.
Immortalis alimoniae sacramenta : Aug.
Adiuuent nos domine quesumus : Sherb. (G. 639.)

In translatione S. Swithuni episcopi. (Iul. 15.)

Collect. *Omnipotens sempiterne deus qui hodiernam diem :* W. S.
Exaudi Domine : Durh.
Deus qui iubar aetherium antistitem swithunum : Rob. Sherb. Vit.
Sherb. begins differently: *Deus qui sanctum antistitem swithunum miraculis et uirtutibus dignatus es.* &c. So also Vit.

Col. 868.] **Secret.** *Suscipe clementissime deus :* W.
Respice quaesumus Domine populum tuum : S.
Munus quod tibi offerimus : Sherb. Rob. Vit.
Postc. *Deus qui nos a delictorum :* W.
Pignus vitae aeternae capientes : S. (G. 657.)

Refectionis eterne pasti dulcedine quesumus domine deus noster ut intercedente beato Swithuno confessore tuo. que in eius sumpsimus sollempnitate. non iudicium nobis set perhenne prestent remedium. per dominum. Sherb.
Deus qui per sanctum confessorem tuum antistitem: Rob. Vit.

In festivitate SS. reliquiarum. (Iul. 16.)

Collect. *Praesta quaesumus omnipotens deus:* W. S. H. Y. Sherb. (cf. Vit. fo. 158.b.)
Propitiare nobis quaesumus domine famulis tuis: Abin. Cout.
Col. 869.] **Secret.** *Munera tuae misericors deus maiestati:* W. S. Abin. Sherb. (Vit. fo. 158.b.)
Suscipiat pietas tua quaesumus Domine: H. Y.
Munus quod tibi offerimus: Sherb.
Ecclesiae tuae domine munera: Cout.
Postc. *Divina libantes misteria quaesumus Domine:* W. S. Sherb. Vit.
Divina libantes misteria quae per praesentium: H. Y. Abin.
Sumpta nos domine sacramenta: Cout.
Line 3. for *tuorum* Sherb. reads *eorum*, and after *ubique* Sherb. adds *intercessio.*

In natali sancti Kenelmi martyris. (Iul. 17.)

Collect. *Omnipotens et misericors:* W. S. H. Sherb. Whc. Rob.
Praesta quaesumus omnipotens: Abin.
Col. 870.] **Secret.** *Praesentibus domine quaesumus:* W. S. H. Sherb. Whc. Rob.
Presentibus is interlined in 11414. in a later hand: in the original hand is written: *Presencia munera domine quesumus serena pietate intuere.*
Postc. *Percipiat quaesumus domine plebs:* W. S. H. Sherb. Whc. Rob.
Percipiat is interlined in 11414. in a later hand: in the original hand is written: *Quos celesti domine refecisti misterio.*
Tribue clemens et misericors Deus in beati testis: Rob. (*alia.*)

In natali sanctae Margaretae virginis. (Iul. 20.)

Col. 871.] **Collect.** *Deus qui beatae virginis:* W. S. H. Y. Durh. Alb.
Deus qui beatam Margaritam virginem ad caelos: Sherb. Whit. Vit. (*added.*) Cout. Paris.
Deus qui inter cetera: Abin.
Omnipotens sempiterne deus auctor virtutis: Rouen.
Omnipotens sempiterne deus qui infirma mundi eligis: Cisterc. (Gr. 21. for St. Agnes.)
Indulgentiam nobis Domine: Dom. (Gr. 24. for St. Agatha.)
Secret. *Haec victima Domine:* W. S. Y. Durh. Alb. Sherb. Whit. Vit. (*added.*) Cout. Rouen, Paris.
Line 1. Whit. reads *munera* for *victima.*
Line 5. Whit. and Paris read *obtineant.*
Munera quaesumus domine benigno suscipe intuitu: H.
Hostias Domine quas tibi offerimus: Cisterc. (Gr. 21. for St. Agnes.)
Suscipe munera domine quae in beatae: Dom. (Gr. 24. for St. Agatha.)
Postc. *Huius domine sacramenti perceptione:* W. Y. Durh. Whit. Cout. Rouen.
Line 5. for *semper vivere* Rouen and Paris read *vicissim manere.*
Percipiat quaesumus Domine plebs tua: S. Vit. (*added.*)

Sumptis Domine sacramentis caelestibus: H.
Purificent nos quesumus domine diuina sacramenta que sumpsimus et beata intercedente uirgine martireque tua margareta. ad presentis uite prosperitatem. et ad future beatitudinem sempiternam nobis ea prouenire concede. Per dominum. Sherb.
Refecti cibo potuque caelesti: Cisterc. (Gr. 21. for St. Agnes.)
Auxilientur nobis domine sumpta mysteria: Dom. (Gr. 24. for St. Agatha.)

Sancti Wlmari abbatis. (Iul. 20.)

Col. 872.] **Collect.** *Intercessio quaesumus domine:* W. (not in Wilson.)
Pretende nobis domine quesumus misericordiam tuam et beati wlmari abbatis intercessio cuius nos dedisti patrociniis adiuuari. tribue ut magestatem tuam exoret pro nobis. Per. Sherb. (cf. L. 297. and St. Giles, ii. 933.)
Secret. *Haec hostia quaesumus:* W.
Intercessio quesumus domine beati wlmari abbatis munera nostra commendet: Sherb. (G. 638. for St. Fabian.)
Postc. *Praesta quesumus Domine ut haec:* W.
Quesumus omnipotens deus ut qui celestia alimenta percepimus intercedente beato wlmaro abbate. contra omnia aduersa muniamur. et ad eterna gaudia spes nobis suppetat et facultas. Per. Sherb. (cf. Gr. 22. for St. Vincent.)

In natali Sanctae Praxedis virg. (Iul. 21.)

Not in G. Gr. Men. Pam. Leo.
Collect. *Assit plebi tuae omnipotens:* W. S. H. Durh. Alb.
Praesta quaesumus domine mentibus nostris: Paris. (G. 638. for St. Agnes.)
Exaudi nos deus salutaris noster: Cisterc. Dom. (Gr. 134. for St. Lucy.)
Da quaesumus omnipotens Deus ut qui beatae Praxedis: the other uses. (Gr. 19. for St. Prisca.)
Sherb. omits *Da.*

Col. 873.] **Secret.** *Suscipe domine quaesumus ob honorem:* W. S. Y. Alb. Abin. Rob. Rouen.
Accepta sit in conspectu tuo: H. (G. 679.)
Preces nostras quesumus domine propiciatus admitte: Durh. Paris. (G. 640.)
Fiant domine tuo grata conspectui: Sherb. Vit. (L. 457.)
Muneribus te Domine magnificamus: Whit. (G. 644. St. Euphemia.)
Hostia domine quesumus quam sancte virginis tue Praxedis: Cout. Chart.
Accepta sit Domine sacratae plebis: Cisterc. Dom. (L. 393. for SS. Felicissimus and Agapitus.)
Postc. *Sancta tua nos domine:* W. S. Y. (MS.) Alb.
Satiasti Domine familiam tuam muneribus sacris: Y. Cisterc. Dom. (L. 394.)
Laeti Domine sumpsimus sacramenta caelestia: H. (G. 698.)
Prosit plebi tuae omnipotens deus: Abin. Rob. Rouen.
Beatae Praxedis virginis tuae domine precibus: Durh. Sherb. Vit. Cout. Paris.
Adiuuent nos quesumus Domine: Whit. (G. 639. St. Agnes.)
Quaesumus domine salutaribus repleti: Chart. (Gr. 18. for St. Felix.)

In festivitate S. Mariae Magdalenae. (Iul. 22.)

Not in G. Gr. Men. Leo. Rob. but in Pam.

Collect. *Sacratissimam domine beatae Mariae:* W. Durh. Aug. Alb.

Deus qui beatae Mariae poenitentiam ita tibi: Vit. Cout. (Pam. 319.)

Beatae Mariae Magdalenae quaesumus domine suffragiis: Rom.

Exaudi nos: Cisterc.

Largire nobis clementissime pater: the other uses.

Lesson. *In lectulo meo:* W. (Cantic. Cantic. iii. 1.–6.)

O quam pulcra: Abin. CCCO.

Mulierem fortem: the other uses.

Col. 874.] **Grail.** *Audi filia:* W. S. Durh. Whit. Cout.

Dilexisti. Propterea: H. Rom.

Adiuvabit: Y.

Propter veritatem. Audi: Alb. Dom.

Dilexisti: Abin. CCCO.

Specie tua. Propter veritatem: Cisterc.

Adiuuabit eam. Fluminis impetus: Chart.

Line 1. ℣. *Optimam partem:* W. S. H. Y. Durh. Alb. Whit. CCCO. Cout.

Veni electa: Abin.

Surrexit dominus et occurrens mulieribus: Chart. Cisterc. Dom.

Diffusa est: Rom.

Sequence. *Mane prima sabbati:* W. S. H. Cout. Paris. Rouen (Kehrein, 93.)

Laus tibi Christe qui es creator: Y. Durh. (Y. ii. 66.)

Monti syon: Dom. (see W. Hopyl's ed. of 1519.)

Col. 875.] **Gospel.** *Rogabat Iesum quidam pharisaeus:* all the uses except Sherb. CCCO. Paris, and Rouen, which have: *Maria stabat ad monumentum . . . haec dicit mihi.*

Col. 876.] **Secret.** *Salutaris hostiae munus:* W. H. Durh. Aug. Alb. Vit. Cout. Rouen.

Benedictionem tuam Domine his tibi oblatis tribue: S. CCCO. Abin.

Offerimus Domine preces et munera in honore: Y. Sherb.

Accepta Domine maiestati tuae: Whit. (Pam. 319.)

Hanc igitur oblationis hostiam terribilis et piissime deus beata maria magdalena suarum precum cumulet incrementis: et ad remedium nobis prouenire deposcat. Per. Paris, Dom. (cf. p. 1541.)

Munera quaesumus Domine beate Marie Magdalene: Rom.

Hanc nostre servitutis hostiam: Chart.

Accepta tibi sit, Domine, sacratae: Cisterc.

Postc. *Praebeat nobis Domine:* W. S. H. Durh. Alb. Abin. CCCO. Cout. Rouen.

Line 4. *per huius . . . virtutem: om.* H. Durh. Alb. Abin. CCCO. Cout. Rouen.

Auxilientur nobis Domine: Y. Whit. (Pam. 319.)

Deus qui nos per unigenitum tuum beate Marie Magdalene dilectione multa peccatorum remissionem sanctificasti. concede ut pietatis eius compuncionem. et deuocionis habere premia mereamur. Per. Sherb. Vit.

Sanctificet nos quesumus domine et muniat intercedente beata maria magdalene diuini muneris sacra libatio: et celestium virtutum coheredes efficiat. Per. Paris. Chart. Dom. (cf. p. 1541.)

Satiasti Domine familiam tuam: Cisterc.

Sumpto Domine unico: Rom.

SANCTI WANDRAGESILI CONFESSORIS. (Iul. 22.)

Collect. *Deus qui hodiernam diem:* W. H. Alb. Aug. Vit. Rouen. (cf. Col. 858.)
Deus cuius gratia beati Wandregesili: S.
Intercessio nos: Y. Abin. Paris.
Omnipotens sempiterne deus qui anime famuli tui Wandregesili abbatis eterne beatitudinis premia contulisti. da quesumus: ut qui eius sollempnia colimus in terris eius meritis adiuuemur in celis. per. Durh. Sherb. (*var.*) (cf. St. Philibert, ii. 918.)

Col. 877.] **Secret.** *In sancti Wandragesili:* W.
Piis [*Hiis:* 11414.] *intercessionibus beati Wandragesili:* S.
Sancti wandragesili confessoris tui atque abbatis interuentu domine tibi seruitus nostra complaceat. et oblacio presencium munerum. fiat presidia deuotorum. Per. Sherb. (cf. St. Eusebius, ii. 907.)
Sacris altaribus domine hostias superpositas: Paris.
Sacrificium tibi Domine laudis offerimus: the other uses. (G. 673. for St. Clement.)

Postc. *Beati Wandragesili confessoris:* W.
Tua Domine sacramenta sumentes: S.
Protegat nos domine cum tui perceptione: Paris. (col. 866.)
Tua sancta sumentes quaesumus Domine: the other uses. (G. 664. for St. Magnus.)

IN NATALI S. APPOLLINARIS MARTYRIS (Iul. 23.)

Not in G. Gr. Men. Pam. Leo. but in Rob. and Vit.

Collect. *Clementiam tuam quaesumus omnipotens deus:* W. Y. Rob. Rouen.
Votiva nos Domine beati Apollinaris: S.
Praesta quaesumus omnipotens deus ut intercessione: H. Abin.
Deus fidelium remunerator animarum: Durh. Aug. Alb. Whit. Rom. (G. 637. postc. for St. Marcellus.)
Largire nobis quesumus domine beati apollinaris sacerdotis et martiris tui precibus stipendia salutis eterne. ut casta semper pectora baiulantes. laudes tue clemencie referamus letantes. Per. Sherb. Vit.
Sancti apollinaris domine confessio recensita: Cout. (G. 636. for St. Felix.)
Beati appollinaris martyris tui et pontificis nos domine tuere presidiis: Paris.
Deus qui nos annua: Chart. (cf. Gr. 97. for SS. Gervasius and Protasius.)
Deus qui nos beati Apollinaris: Cisterc. Dom. (Gr. 108. for St. Stephen, Bishop.)

Col. 878.] **Secret.** *Hostiam nostram quaesumus:* W. S. Alb. (L. 301. for St. Laurence.)
Munera domine oblata sanctifica: H. Paris. (Gr. 95. for St. Nicomede.)
Hostias tibi Domine pro commemoratione beati Apollinaris: Y. Durh. Aug. Rob. Whit. (G. 636. for St. Felix.)
Presta quesumus domine ut precibus sancti martiris et episcopi tui appolinaris quem ad laudem nominis tui dicatis muneribus honoramus. pie nobis deuocionis fructus accrescat. Per. Abin.
Hec oblaciones quesumus domine quas tibi offerimus. in honorem beati appollinaris martiris tui atque pontificis cunctis nobis proficiant ad ueniam. Per. Sherb. Vit.
Sicut ad munera abel domine vultu placido respexisti: ita quesumus hec sacrificia sint tibi placabilia. vt beati appollinaris sacer-

dotis et martiris tui: digne peragamus votiua solennia. Per. Rouen.
Sancti Apollinaris martyris tui atque pontificis: Chart. (G. 637. for St. Marcellus.)
Munera tibi Domine dicata sanctifica: Cisterc. Dom. (Gr. 108. for St. Stephen, Bishop.)
Respice Domine propitius super haec munera: Rom.

Postc. *Sumentes domine pignus redemptionis aeternae:* W. S.
Sacramentorum perceptio quaesumus Domine interveniente: H. Abin.
Ut nobis Domine tua sacrificia dent salutem beatus martyr tuus: Y. Rob.
Sumentes Domine gaudia sempiterna: Durh. Aug. Alb. Whit.
Annue quesumus domine ut misteriis tuis iugiter repleamur. et sanctorum semper muniamur auxiliis. Per. Sherb. Vit.
Sicut dedisti domine deus manna in deserto gratuito munere immeritis et ingratis: ita precibus beati martiris tui apollinaris tribue adquisitis cibum sempiterne salutis. Per. Rouen.
Populum tuum quesumus domine cibo spiritali refectum: Chart.
Haec nos communio: Cisterc. Dom. (Gr. 108. for St. Stephen, Bishop.)
Tua sancta sumentes: Rom. (G. 664. for St. Magnus.)

In natali S. Christinae virginis. (Iul. 24.)

Collect. *Sanctae Christinae virginis:* W.
Indulgentiam nobis Domine beata Christina: S. Dom. (Gr. 24. for St. Agatha.)
Quaesumus omnipotens Deus ut nostrorum habitacula cordium: H.
Concede nobis quesumus omnipotens deus: Durh. (cf. G. 643. for St. Euphemia.)
Deus qui inter: Abin.
Sancte martiris tue cristine merita nos domine preciosa tueantur. in quibus tue maiestatis opera predicantes. et presens capiamus adiutorium et futurum. Sherb.
Exaudi nos deus salutaris noster: Paris.
Omnipotens sempiterne deus qui infirma: Cisterc. (Gr. 21. for St. Agnes.)

Col. 879.] **Secret.** *Beatae Christinae virginis:* W. H.
Line 3. before *facta* insert *hostia.* H.
Quaesumus omnipotens deus ut qui annua: S.
Suscipe domine tuorum populorum uotiua munera. et sancte cristine. virginis martirisque tue precibus tibi esse grata concede. pro cuius sollempnitate offeruntur. Per. Sherb.
Accepta tibi sit sacre plebis: Paris. (Gr. 125. for St. Mark, Pope.)
Hostias, Domine quas tibi offerimus: Cisterc. (Gr. 21. for St. Agnes.)
Suscipe domine munera quae: Dom. (Gr. 24. for St. Agatha.)

Postc. *Venerandae coenae sacramentorum:* W. H.
Supplices te rogamus omnipotens Deus, ut quos: S. (Gr. 111. for St. Laurence.)
Quos donis celestibus domine saciasti sancte cristine virginis martirisque tue defende presidiis. ut a noxiis omnibus expediti post salutaria tua toto corde curramus. Per. Sherb. (cf. L. 293.)
Saciasti domine familiam tuam muneribus: Paris. (L. 394.)
Refecti cibo potuque: Cisterc. (Gr. 21. for St. Agnes.)
Auxilientur nobis, Domine, sumpta mysteria: (Gr. 24. for St. Agatha.)

In die sancti Iacobi apostoli (Iul. 25.)

Not in G. or Gr. but in Men. Pam. Leo. Whc. Rob. and Vit.

Col. 880.] **Collect.** *Esto Domine plebi tuae:* all the uses. (L. 343. for apostles.)

Gospel. *Accessit ad Iesum mater:* all the uses.

Col. 881.] **Secret.** *Oblationes populi tui:* all the uses (L. 332. G. 653. for SS. Peter and Paul.) except Chart. which has *Suscipe munera domine quae in eius.* (Gr. 24. for St. Agatha.)

Line 4. *accepta:* W. Durh.
aptae: L. Aug. Rouen.
apta: G. and the other uses.

Postc. *Beati iacobi apostoli tui:* all the uses. (Men. 116.) except Chart. which has *Refecti cibo potuque caelesti.*

Lines 1–3. *cuius . . . refecisti: om.* Durh. Aug. Alb. Abin. Whit. Leo. Rob. Rouen. M. Cisterc. Dom. (Pam.)
ret. the other uses. (Men.)

Line 5. for *sollempnitate*, read *festivitate.* Rom.

Line 7. *salvator mundi:* retain W. S. Abin. Whit.

Eodem die SS. Christophori et Cucufatis.

Collect. *Deus per quem fides:* W. Aug.

Deus mundi creator et rector: S.

Martyrum tuorum Domine Christophori et Cucuphati: H. Cout Rouen.

Deus qui nos concedis: Durh. Abin. (Gr. 109. for SS. Felicissimus and Agapitus.)

Da quesumus omnipotens deus ut beati Christophori: Sherb.

Presta quesumus domine, ut sicut populus christianus martyrum tuorum christofori atque cucufatis temporali solennitate congaudet, ita perfruatur eterna: et quod votis celebrat: comprehendat effectu. Per. Paris. (cf. St. Felix, ii. 885.)

Praesta quaesumus omnipotens deus ut qui sanctorum tuorum solennia: Cisterc. (Gr. 79. for SS. Tiburtius and Valerianus.)

Praesta quaesumus omnipotens deus ut qui . . . . natalicia: Chart. (Gr. 128. for St. Mennas.)

Praesta quaesumus omnipotens deus ut qui gloriosos: Whit. Dom. (Gr. 105. for vii. martyrs.)

Col. 882.] **Secret.** *Accepta sit in conspectu tuo:* W. (G. 679.)

Accipe [*Suscipe.* Durh. Aug. Cout.] *Domine munera dignanter oblata et beatorum martyrum:* S. Durh. Aug. Alb. Cout. (L. 396. for St. Laurence.)

Sacrificium, Domine, quod pro sanctis martyribus: H. (G. 649. for SS. Gervasius and Protasius.)

Benediccio tua domine larga descendat: Whit. (G. 644. for St. Euphemia.)

Presentia munera quesumus domine ita serena pietate intuere: vt sanctispiritus perfundantur benedictione. et in nostris cordibus eam dilectionem validam infundant: per quam martyres tui christoforus et cucufas omnia corporum tormenta deuicerunt. Per. Rouen.

Muneribus nostris quaesumus Domine precibusque: Chart. (L. 449.)

Hostia haec, quaesumus, Domine, quam sanctorum tuorum: Cisterc. (Gr. 107. for SS. Abdon and Sennen.)

Sacrificiis praesentibus domine quaesumus intende: Dom. (Gr. 105. for vii. martyrs.)

Postc. *Perceptis Domine muneribus gratias:* W.

Sumpsimus Domine sanctorum martyrum tuorum: S. Durh. Aug. Alb. Cout. Rouen. (cf. Gr. 108.*n.*)
Da quaesumus omnipotens deus ut mysteriorum virtute: H. (Gr. 177.)
Celestibus refecti sacramentis et gaudiis: Whit. (L. 336.)
Presta quesumus omnipotens deus ut sanctorum martirum: Paris. (G. 657. for SS. Simplex, Faustinus, and Viatrix.)
Da quaesumus Domine Deus noster: Chart. (L 330.)
Sacro munere satiati: Cisterc. (L. 400.)
Quaesumus omnipotens deus ut illius: Dom. (Gr. 31.)

In natali SS. Septem dormientium. (Iul. 27.)

Not in G. Gr. Men. Pam. Leo. Rob.
Collect. *Deus qui ecclesiam tuam:* W. H. Sherb. Vit. Cout.
Deus qui gloriosos aeternae resurrectionis: S. Y. Alb. Abin. Whit.
Deus qui nos sanctorum Maximiani: Durh. (Gr. 181.)
Presta quesumus omnipotens deus ut populus tuus ad plene deuotionis affectum beatorum martyrum tuorum malchi, maximiani, martiniani, dyonisii, iohannis, serapionis et constantini nataliciis preparetur. et eorum patrocinio promerente: plene capiat securitatis augmentum. Per. Rouen.
Col. 883.] **Secret.** *Deus in quo est omnium iustorum requies:* W. S. Y. Alb. Abin. Whit.
Sacrificia ista tibi vero aeternoque pontifici: H. Sherb. Vit.
Munera tibi Domine nostrae devotionis: Cout. (Gr. 109. for SS. Felicissimus and Agapitus.)
Sacramentis tuis quesumus domine intende placatus. et intercedentibus sanctis martiribus tuis: deuotionis nostre proficiant et saluti. per. Rouen.
Postc. *Sanctorum tuorum victorias:* W. S. Y. Alb. Abin. Whit.
Immortalitatis alimonia qua pascimur et potamur [*et potamur: om.* Sherb.] *illuc:* H. Sherb. Vit.
Praesta nobis, Domine, quaesumus intercedentibus: Cout. (Gr. 109. for SS. Felicissimus and Agapitus.)
Quesumus omnipotens deus. ut illius salutaris capiamus: Rouen. (Gr. 31.)

In natali sancti Pantaleonis. (Iul. 28.)

Collect. *Ecclesia tua quesumus:* W.
Deus qui hunc diem beati Pantaleonis: S. H. Durh. Alb. Sherb. Vit. Cout.
Preciosam celebritatem sancti martyris tui Domine: Rob.
Praesta quaesumus omnipotens deus ut qui beati Panthaleonis: Paris. (Gr. 128. for St. Mennas.)
Praesta quaesumus omnipotens Deus ut qui gloriosos: Cisterc.
Deus qui nos concedis: Dom.
Col. 884.] **Secret.** *Haec domine altari tuo munera:* W. Rob.
Beatus Pantaleon martyr tuus: S. H. Durh. Alb. Sherb. Vit. Cout.
Muneribus nostris quaesumus domine: Paris. (Gr. 15.)
Sacrificiis praesentibus Domine: Cisterc.
Munera tibi Domine nostrae devotionis: Dom.
Postc. *Quos supernis domine refecisti:* W. Rob.
Redemptionis nostrae sacro gustu: S. Alb.
Sumpta refectio quam per beati martyris tui: H. Durh. Sherb. Vit. Cout.
Da quesumus domine deus noster ut sicut: Paris. (L. 330.)
Quaesumus omnipotens Deus ut qui gloriosos: Cisterc.
Praesta nobis Domine quaesumus ut intercedentibus: Dom.

SANCTI SAMPSONIS EPISCOPI ET CONFESSORIS. (Iul. 28.)

Collect. *Deus qui nos hanc diem:* W.
Omnipotens sempiterne Deus tribue nobis famulis tuis per intercessionem: S. Sherb.
Omnipotens sempiterne Deus qui in sanctis praecipue laudaris: H. Alb. Cout. Rouen.
Da quesumus omnipotens deus ut beati Sampsonis: Paris. (Gr. 180.)

Col. 885.] **Secret.** *Hostias nostras quaesumus Domine sanctus Sampson:* W.
Deus apostolorum, deus martyrum, deus confessorum: S.
Propitiare quaesumus Domine supplicationi: H.
Hec hostia quesumus domine deus noster quam tibi ad honorem sancti Samsonis confessoris tui atque pontificis immolando deferimus. tuorum nobis tribuat societate gaudere sanctorum. Per. Alb. Rouen.
Hec hostia domine quam in memoriam et honorem sancti samsonis confessoris tui atque pontificis offerimus ante conspectum diuine magestatis tue sit accepta: et tam ad corporum sanitatem quam ad animarum proficiat salutem. per dominum: Sherb. Cout.
Hostias tibi Domine pro commemoratione: Paris (G. 636. for St. Felix.)

Postc. *Leti domine sumpsimus:* W. (G. 645. for St. Juvenal.)
Satiasti nos Domine in hac solemnitate: S.
Miserere supplicibus tuis quaesumus Domine: H.
Deus qui nos hunc diem in honore sancti sampsonis confessoris tui atque pontificis venerabilem excolere fecisti. presta quesumus ut quem letis veneramur obsequiis eius orationibus muniamur et precibus. per. Alb. Rouen.
Saciati domine de tuis sacris muneribus magestatem tuam supplices exoramus: ut intercedente beato sampsone confessore tuo atque pontifice spe fide et caritate nos iugiter repleas et ad regna celestia feliciter perducas. per dominum. Sherb. Cout.
Presta quesumus omnipotens deus ut de perceptis muneribus: Paris. (Gr. 15. for St. Silvester.)

SS. MM. FELICIS, SIMPLICII, FAUSTINI, ET BEATRICIS. (Iul. 29.)

G. and Gr. have different masses for these saints. W. and the majority of the uses follow the mass in G. But Rob. and Vit. have two masses; one, for St. Felix from Gr. the second for the other saints from G. There is a double set of collects in Y. Chart. and Cisterc.

Collect. *Praesta quaesumus:* the only collect in all the uses. (G. 657.) Y. Rob. Vit. Paris, Cisterc. Chart. which have also *Infirmitatem nostram:* (Gr. 106.) and a second collect.
Line 3. *Felicis:* om. Rob.
Line 6. *votis:* after *votis* add *amantissime:* Rob.

Secret. *Hostias tibi Domine pro sanctorum:* all the uses except Y. Whc. Rob. Vit. Paris. Cisterc. Chart. (Gr. 106.) which have: *Accepta sit in conspectu.* and another.

Col. 886.] Line 2. For *honore* read *commemoratione* in Aug. Rob. Cout. Rom.
Line 3. For *obsecrantes:* read *deprecantes* in Rob. Rom. and omit *et* in Rob.
Line 6. After *nobis* add *pariter* in Aug. Rob. Rom.

Postc. *Praesta quaesumus omnipotens deus:* W. H. Y. Durh. Aug. Alb. Abin. Sherb. Whit. Leo. Whc. Rob. Vit. Cout. Rouen. Dom. Rom. (G. 657.)

Benedictionis tuae Domine plebs tibi devota: S.
Spiritum nobis Domine tuae caritatis: Y. Rob. Vit. Paris, Chart. Cisterc. (G. 106.)

IN NATALI SS. MM. ABDON ET SENNEN. (Iul. 30.)

In G. and Gr.

Collect. *Deus qui sanctis tuis:* all the uses. (Gr. 106.)

Col. 887.] **Secret.** *Frequentata misteria Domine pro sanctorum:* W. S. (not in Wilson.)
Sacrificia ista tibi vero eternoque pontifici: Abin. (S. 966. for St. Mennas.)
Hostia haec quaesumus Domine: the other uses. (Gr. 107.)

Postc. *Sumat Domine plebs fidelis:* W. S. (not in Wilson.)
Immortalitatis alimonia qua pascimur et potamur: Abin. (See H. p. 291. for vii. Sleepers.)
Per huius domine operationem: all the other uses. (Gr. 107.)

IN NATALI S. GERMANI EPISCOPI ET CONFESSORIS. (Iul. 31.)

Collect. *Exaudi nos deus salutaris noster:* W. S. H. Alb. Rouen.
Da quaesumus omnipotens Deus: Y. Cisterc. (Gr. 180.)
Beati confessoris tui atque pontificis Germani intercessione ab omni: Durh. Whit.
Maiestatem tuam domine sanctus germanus confessor tuus atque pontifex cuius hodie depositionem celebramus exoret. ut quod nostris meritis non ualemus. eius precibus consequamur. Per dominum: Vit. Whc. Sherb. (var.) Cout.
Exaudi domine preces nostras quas in sancti germani: Paris, Dom. (G. 636 for St. Marcellus.)

Col. 888.] **Secret.** *Sacrificium tibi domine pro sancti Germani confessoris:* W. S. Alb.
Respice quaesumus Domine populum tuum: H.
Respice domine propicius super hec munera: Durh. Whit. (L. 312.)
Altaribus tuis domine munera terrena: Whc. Sherb. Cout. (var.) (L. 303.)
Munera nostra: Rouen.
Propitiare domine supplicationibus nostris et intercedente: Paris, (S. 707.*)
Sancti tui nos quaesumus Domine ubique laetificent: Cisterc. (Gr. 181.)
Accepta sit in conspectu tuo nostrae devotionis: Dom. (G. 679.)

Postc. *Repleti quaesumus Domine substantia caelesti:* W. Alb.
Supplices te rogamus: S.
Exaudi Domine populum tuum: H. (Gr. 133. for St. Andrew.)
Plebs tua domine letetur tui semper: Durh. (L. 401.)
Repletos [*Repleti.* Whit.] *domine eucharistia* [*celesti quesumus ut. add.* Whit.] *sancti Germani confessoris tui atque pontificis* [*sanctus G. confessor tuus atque p.* Whit.] *pia nos intercessio* [*piis . . intercessionibus.* Whit.] *prosequatur* [*tueatur.* Whit.] *ut* [*quatinus.* Whit.] *cuius sollempnia recensemus. senciamus optata presidia. per.* Vit. Sherb. Whit. Whc. Cout.
Repleti muneribus sacris: Rouen. (L. 436.)
Ut nobis domine tua sacrificia: Paris.
Refecti participatione muneris sacri: Cisterc. (Gr. 181.)
Da quaesumus Domine fidelibus tuis sanctorum: Dom. (Gr. 126. for St. Mark, pope.)

Sancti Neoti confessoris. (Iul. 31.)

This mass is not at present to be found elsewhere.
The collect may be compared with that in Arbuth. (313.) for St. Botulph.

Ad vincula S. Petri. (Aug. 1.)

Not in G. but in Gr.

Col. 889.] **Collect.** *Deus qui beatum Petrum apostolum:* all the uses. (Gr. 107.)

Lesson. *Egressus Petrus de carcere:* W. S. H. Sherb. Cout. (Act. xii. 12.–17.)

Misit Herodes rex manus: the other uses. (Act. xii. 1.–11.)

Grail. *Constitues:* all the uses except Rouen which has *Iustus non. Tota die.*

Line 2. ℣. *Tu es pastor:* W.

Tu es petrus: Y.

Beatus es Simon: Cisterc.

Solve iubente: the other uses.

Col. 890.] **Sequence.** *Nunc luce alma splendescit:* all the uses. (Y. ii. 72.) except Cout. which has *Totus orbis hilarescat* (Kehrein, 381. line 3.)

Secret. *Offerimus tibi Domine munus placabile:* W. S. Alb. (not in Wilson.)

Suscipe domine hostiam redemptionis humanae: Sherb. Whit. Vit. Cout. (G. 701.)

Oblatum tibi Domine sacrificium vivificet: all the other uses. (Gr. 107.)

Col. 891.] **Postc.** *Divini muneris perceptio:* W. S. Alb. (not in Wilson.)

Letificet nos quesumus domine beati petri apostoli recensita sollempnitas pariterque mentes nostras spirituali sanctificacione fecundet. et castis gaudiis semper exerceat. Per. Whit.

Corporis sacri et pretiosi sanguinis: the other uses. (Gr. 107.)

Sanctorum Maccabaeorum. (Aug. 1.)

Not in Gr. but in G. and Pam.

Collect. *Fraterna nos Domine martyrum tuorum:* all the uses: (G. 679.) except Cisterc. which has: *Praesta quaesumus omnipotens deus ut qui gloriosos:* (Gr. 107. for vii. martyrs.)

Secret. *Respice Domine oblationes fidelium:* W.

Mysteria Domine pro sanctorum martyrum: S. (*cf. Iterata mysteria* below.)

Votiva Domine mysteria pro sanctorum tuorum: Y. Leo. Sherb. Vit. Cout. Dom. (Pam. 323.)

Presta quesumus domine ut sicut nobis indiscreta pietas: Alb. Whc. ii. (G. 679.)

Iterata mysteria domine pro sanctorum martirum commemoratione: Whc. Rob. Rouen, Paris, Rom. (G. 680.)

Sacrificiis praesentibus Domine quaesumus: Cisterc. (L. 482.)

Postc. *Refecti Domine gratiae tuae:* W.

Accepta sit in conspectu tuo: H. Durh. Aug. Whit. (G. 679.)

Quaesumus omnipotens Deus ut salutaris: Cisterc. (Gr. 31.)

Praesta quaesumus omnipotens deus ut quorum: the other uses. (Pam. 323.)

Sancti Ethelwoldi episcopi. (Aug. 1.)

Collect. *Deus qui beatum ethelwoldum pontificem:* W.

Deus qui in praeclari sideris sancti pontificis: Rob.

Deus qui hodiernam diem beati confessoris tui: Sherb. Rob. (*alia.*) Vit.

Secret. *Oblata servitutis nostrae:* W. Sherb. (var.) Rob. (var.) Vit.

Col. 892.] **Postc.** *Gregem tuum quaesumus domine sancti Ethelwoldi:* W. Rob. *ad vesp.* (var.)

Refectos domine vitalis alimoniae: Sherb. Rob. Vit.

IN NATALI S. STEPHANI PAPAE ET MARTIRIS (Aug. 2.)

In Gr.

Collect. *Deus qui nos beati Stephani:* all the uses. (Gr. 108.)

Secret. *Hostias nostras quaesumus Domine tibi reddit acceptas:* W. S. Y. (MS.)

Suscipe domine munera propicius oblata que seruiuit maiestati: (here a leaf is lost) Abin.

Munera tibi Domine dicata sanctifica: the other uses. (Gr. 108.)

Col. 893.] **Postc.** *Sumentes Domine divina mysteria:* W. S. Y. (MS.)

Haec nos communio: the other uses. (Gr. 108.)

IN INVENTIONE SANCTI STEPHANI SOCIORUMQUE EIUS. (Aug. 3.)

Not in G. Men. Pam. Leo. but in L. Gr. *in m.* and Rob.
In Cisterc. Chart. Dom. and Rom. *sicut in die.* (Dec. 26.)

Col. 894.] **Collect.** *Deus qui es sanctorum tuorum splendor:* all the uses (Gr. 107.*n.*) except *Deus qui celebrandum nobis honorabile:* H. Cout. Sherb. Vit.

Secret. *Sacrificium tibi Domine:* W. S. H. Y. (MS.) Alb. Sherb. Vit. Cout.

Line 3. for *intende* Sherb. Vit. and Cout. read *admitte.*

Munera tibi Domine nostrae devotionis: the other uses. (Gr. 108*n.*)

Postc. *Epularum tuarum alimento saginati:* W. S. 11414. (*in m.*) H. Sherb. Vit. Cout.

Deus qui nos beati prothomartiris tui stephani hodierna inuencione letificas: da nobis per hec sancta que sumpsimus. eius beneuolenciam interna pace sectari. qui etiam pro inimicis dum lapidaretur exorauit dominum nostrum ihesum. 11414.

Quesumus domine salutaria repleti mysteriis: Durh. (Gr. 18. for St. Felix.)

Sumpsimus Domine sanctorum tuorum Stephani: Y. Aug. Whit. Rob. Rouen, Paris. (Gr. 108*n.*)

IN NATALI S. OSWALDI REGIS ET MARTIRIS. (Aug. 5.)

Col. 895.] **Collect.** *Omnipotens sempiterne deus qui huius diei:* all the uses, except Vit. which has: Omnipotens sempiterne deus qui donasti beato osuualdo regi gloriam terrene potestatis in diuinum conuertere amorem. da nobis quesumus eius intercessione. in tui nominis amore iugiter permanere. per.

Sequence. *Regis Oswaldi inclita christo:* Durh. Whit.

Organicis: Y.

Secret. *Munera Domine quae in sancti Oswaldi commemoratione:* all the uses (but with fuller ending) except Durh. and Vit. which have: *Benedictio tua domine larga descendat:* (G. 644. for St. Euphemia.)

Postc. *Praesta quaesumus omnipotens deus ut quod nostra:* W. H. Y. Alb. Abin. Rob.

Vitali alimonia recreati quaesumus omnipotens Deus ut beati Oswaldi: S.

Supplices te rogamus domine deus noster ut quos celestibus donis: Durh. Sherb. Whit. Vit. (Gr. 111 for St. Laurence.)

In natali SS. MM. Sixti Felicissimi et Agapiti. (Aug. 6.)

Sixtus, Felicissimus and Agapitus in L. Sixtus alone in G. while there are separate masses for Sixtus on the one hand, and Felicissimus and Agapitus on the other, in Gr. Leo. Rob.

Col. 896.] **Collect.** *Deus qui nos concedis:* W. S. Y. Alb. Abin. Sherb. Whit. Leo. Rob. Vit. Cout. Paris, Chart. Cisterc. Dom. Rom. (Gr. 109. for SS. Felicissimus and Agapitus.)

Deus qui conspicis quia ex nulla nostra virtute: H. Y. Durh. Aug. Leo. Whc. Rob. Vit. Paris, Cisterc. Chart. (Gr. 108. for St. Sixtus.)

Secret. *Munera tuae Domine maiestati:* W. S. Alb. (not in Wilson.)

Sacrificiis praesentibus Domine quaesumus intende: H. Y. Durh. Aug. Whit. Leo. Whc. Rob. Paris, Cisterc. Chart. (Gr. 108. for S. Sixtus.)

Suscipe Domine munera propitius: Vit. (G. 658. for St Sixtus.)

Munera tibi Domine nostrae devotionis: Y. Abin. Sherb. Leo. Rob. Vit. Cout. Cisterc. Chart. Dom. Rom. (Gr. 109. for SS. Felicissimus and Agapitus.)

Postc. *Beatorum martyrum tuorum Domine intercessione:* W. S. Alb. (not in Wilson.)

Praesta quaesumus Domine Deus noster ut cuius: H. Y. Durh. Aug. Abin. Whit. Leo. Whc. Rob. Paris, Cisterc. Chart. (Gr. 109. for St. Sixtus.)

Repleti sumus domine munere: Vit. (G. 659. for St. Sixtus.)

Praesta nobis Domine quaesumus: Y. Sherb. Leo. Rob. Whc. Vit. Cout. Cisterc. Chart. Dom. Rom. (Gr. 109. for SS. Felicissimus and Agapitus.)

Sancti Donati episcopi et martyris. (Aug. 7.)

Not in Gr. Men. or Pam. but in G.

Col. 897.] **Collect.** *Deus qui es tuorum gloria sacerdotum:* all the uses (G. 659.) except H. which has: *Praesta quaesumus:* and Cisterc. which has: *Infirmitatem nostram* (Gr. 20. for St. Fabian.)

Line 3. for *martiris* read *confessoris* in Rob. and G.

Secret. *Praesta quaesumus Domine ut precibus:* W. Y. Durh. Alb. Sherb. Whit. Leo. Rob. Vit. Cout. Rouen, Dom. Rom. (G. 659.)

Exaudi Domine preces: S.

Praesta quaesumus Domine ut sancti confessoris: Aug. Whc. Paris.

Accepta sit in conspectu: Cisterc. (G. 679.)

Postc. *Omnipotens et misericors Deus qui nos sacramentorum:* W. Y. Durh. Aug. Alb. Sherb. Whit. Whc. Vit. Cout. Rouen, Dom. Rom. (L. 347.)

Devotioni nostrae Domine quaesumus clementer adesto: S.

Votiva Domine dona quae pro beati confessoris: Leo. Rob. Paris. (G. 659.)

Spiritum nobis Domine tuae caritatis: Cisterc. (L. 438.)

Sancti Cyriaci martyris sociorumque eius. (Aug. 8.)

In Gr. Men. Pam. See the same mass on col. 779.

Col. 898.] **Collect.** *Deus qui nos annua:* all the uses. (Gr. 110.)

Secret. *Pro sanctorum tuorum Cyriaci sociorumque eius:* W. S. Alb.

Munera tue: Abin. (col. 806.)

Accepta sit in conspectu: all the other uses (Gr. 110.)

Col. 899.] **Postc.** *Sanctorum martyrum tuorum precibus confidentes:* W. S. Alb. (L. 305.)
Sumat domine plebs fidelis celestis dona remedii: Abin. (S. 833. for SS. Abdon and Sennen.)
Refecti participatione muneris sacri: all the other uses. (Gr. 110.)

In natali S. Romani martyris. (Aug. 9.)

Collect. *Omnipotens sempiterne deus tua nobis quaesumus indulgentiae:* W.
Praesta quaesumus omnipotens deus ut qui: S. Abin. (Gr. 180.)
Intercessio quesumus domine beati romani martiris tui et tuam nobis non desinat placare iusticiam: et nostrum tibi deuotum iugiter efficiat famulatum. Per dominum. Durh. Sherb. Cout.
Omnipotens sempiterne deus fortitudo certantium: Whit. (G. 666. for St. Priscus.)
Sancti Romani martyris tui quesumus domine: Rouen. (L. 401.)
Laetetur ecclesia tua deus beati romani: Paris. (G. 115. for St. Agapitus.)
Adesto Domine supplicationibus: Cisterc. (Gr. 130. for St. Chrysogonus.)
Secret. *Oblata nostra Domine semper oculis:* W.
Muneribus nostris quaesumus Domine precibusque: S. Durh. Cisterc. (L. 449.)
Munera nostra domine propitiatus assume: Sherb. Cout. Rouen. (S. 885. for St. Hermes.)
Huius precibus quesumus domine grata tibi reddatur oblacio pro cuius est festivitate immolanda. per. Whit. (cf. S. 752. for St. Aldelm.)
Suscipe munera quesumus domine que in eius solennitate: Paris. (Gr. 13. for St. John Evangelist.)

Col. 900.] **Postc.** *Beati Romani martiris tui:* W.
Da quaesumus Domine Deus noster ut sicut: S. Durh. (var.) (Gr. 110. for St. Laurence.)
Repleti domine benedictione celesti: Sherb. Whit. Cout. Rouen. (Gr. 116. for St. Hermes.)
Satiasti domine familiam tuam: Paris. (L. 394.)
Quaesumus omnipotens deus ut qui caelestia: Cisterc. (Gr. 27. for Quinquagesima.)

Vigilia sancti Laurentii. (Aug. 9.)

In G. and Gr.
Office. *Dispersit dedit pauperibus:* all the uses.
Collect. *Adesto domine supplicationibus nostris:* all the uses. (G. 110.)
Grail. *Dispersit. Potens in terra:* all the uses.
Offert. *Oratio mea munda est:* all the uses.

Col. 901.] **Secret.** *Tanto placabiles tibi quaesumus:* W. S. Abin. CCCO. (L. 401.)
Hostias Domine quas tibi offerimus propitius: all the other uses. (Gr. 110.)
Postc. *Sumptis Domine salutis nostrae sacramentis:* W. (not in Wilson.)
Conserva quaesumus Domine munus tuum: S. Abin Whit. CCCO. (not in Wilson.)
Da quaesumus Domine Deus noster ut sicut: all the other uses. (Gr. 110.)

In die sancti Laurentii. (Aug. 10.)

In L. G. and Gr.

Office. *Confessio et pulcritudo:* all the uses.
Office Ps. *Cantate Domino canticum novum:* all the uses.
Collect. *Da nobis quaesumus omnipotens deus:* all the uses. (Gr. 111.)
Lesson. *Qui parce seminat:* all the uses. (ii. Cor. ix. 6.–10.)

Col. 902.] **Grail.** *Probasti. Igne:* all the uses.
Line 4. *Levita:* all the uses except Chart. which has *Beatus vir.*
Line 6. *illuminavit:* most of the uses.
Sequence. *Stola iocunditatis:* all the uses (Kehrein, 625.) except Paris which has: *Prunis datum admiremur* (Kehrein, 624.)
Gospel. *Amen amen:* all the uses.
Offert. *Confessio et pulcritudo:* all the uses.
Secret. *Ut tuis Domine mysteriis digni reddamur:* W. S. H. Abin. CCCO. (not in Wilson.)
Sacrificium nostrum tibi Domine beati Laurentii: Aug. Alb. Whit. Rob. (Gr. 111.)
Accipe [*Suscipe:* Paris] *quaesumus Domine munera dignanter:* the other uses. (Gr. 111.)
Com. *Qui michi:* all the uses.
Postc. *Sacro munere satiati:* all the uses (Gr. 111.) except Aug. Alb. Whit. which have: *Supplices te rogamus:* (Gr. 111.)

In natali sancti Taurini episcopi et confessoris. (Aug. 11.)

Collect. *Omnipotens sempiterne Deus maiestatem:* W.
Omnipotens sempiterne Deus qui in meritis sancti Taurini: H. Cout. Rouen.
Aures clementie tue quesumus domine inclina precibus nostris ut qui confessoris atque pontificis tui taurini annua gaudemus deuotione. ipso intercedente mereamur fieri consortes celestis glorie. per dominum. Alb.

Col. 904.] **Secret.** *Hostias Domine plebis tuae intende propitius:* W.
Suscipe Domine oblationis nostrae: H. Alb. Cout.
Propitiare quesumus domine supplicationibus nostris. et intercedente pro nobis sancto taurino confessore tuo atque pontifice. his sacramentis seruientes, ab omni culpa liberos esse concede. vt purificante nos gratia tua: eisdem quibus famulamur mysteriis, emundemur. Per. Rouen. (cf. p. 1596.)
Postc. *Divina libantes mysteria que in honore sancti confessoris:* W.
Dulcedinem tui amoris immitte quaesumus Domine: H. Alb.
Deus qui nos sanctorum tuorum temporali tribuis solennitate gaudere: presta quesumus: ut beato taurino interueniente in ea numeremur sorte salutis, in qua illi sunt gratia tua gloriosi. Per dominum. Cout.
Quesumus omnipotens deus. ut eius nobis tribuas sequi documenta cuius celebramus solennia. Per. Rouen. (cf. p. 1552.)

Sancti Tyburtii martyris. (Aug. 11.)

In G Gr.

Collect. *Beati Tiburtii nos Domine foveant:* all the uses. (Gr. 112.)

Col. 905.] **Secret.** *Grata tibi sint Domine haec sacrificia:* W. S. Alb. (not in Wilson.)
Sacrificium domine quod suppliciter offerimus: Abin. (S. 711. for St. Valentine.)

Adesto Domine precibus populi tui: all the other uses. (Gr. 112.)
Postc. *Sumpsimus Domine pignus:* all the uses (Gr. 112.) except S. which has [*Da.* 11414.] *Quaesumus omnipotens deus ut interveniente.*
Line 1. Abin. reads *sumptum* for *sumpsimus.*

In natali S. Hippolyti M. Sociorumque eius. (Aug. 13.)

In L. G. Gr.
Collect. *Da nobis quaesumus omnipotens Deus:* all the uses. (Gr. 112.)
Col. 906.] **Secret.** *Respice quesumus Domine munera:* all the uses. (L. 400. Gr. 113.) except Abin. which has: *Ut nobis domine hec dona salutaria semper existant eorum merita quorum pro tuo nomine sanguis effusus est optineant. Per.* (cf. ii. 829. and p. 1553.)
Postc. *Quaesumus omnipotens Deus ut intervenientibus:* W.
Quesumus domine deus noster. ut interueniente sancto ypolito: Vit. (cf. L. 338.)
Quos tuis Domine reficis sacramentis: S. 11414. (*in m.*)
Sacramentorum tuorum Domine communio: 11414. (in text) and the other uses. (Gr. 113.)

In natali S. Eusebii confessoris. (Aug. 14.)

In Gr.
Col. 907.] **Collect.** *Deus qui nos beati Eusebii:* all the uses. (Gr. 113.)
Secret. *Sancti Eusebii confessoris tui interventu:* W. S. Alb.
Laudis tuae Domine hostias immolamus: the other uses. (Gr. 113.)
Col. 908.] **Postc.** *Laeti Domine sumpsimus sacramenta:* W. S. Y. (MS.) Alb. (G. 645. for St. Juvenal.)
Dulcedinem tui amoris: Whit. (H. for St. Taurinus.)
Sancti Eusebii confessoris tui: Vit. Cout. (cf. G. 650. for St. John Bapt.)
Refecti cibo potuque caelesti: the other uses. (Gr. 113.)

Vigilia assumptionis beatae Mariae. (Aug. 14.)

In Gr.
Office. *Salve sancta parens:* all the uses except Paris, Chart. Rom. which have *Vultum tuum.*
Office Pss. *Quae gaudium matris. Quia concupivit:* W.
Quae gaudium matris: H. Y. Sherb.
Benedicta tu in mulieribus: S. Rouen. Cisterc.
Et gaudium: Durh. Whit.
Quae saeculorum. Quae gaudium: Rosslyn.
Eructavit cor meum: Paris, Chart. Rom.
Post partum virgo: Dom.
Collect. *Deus qui virginalem aulam:* all the uses (Gr. 113.)
Lesson. *Ab initio et ante saecula:* all the uses except Whit. and Rom. which have *Ego quasi vitis.*
Grail. *Benedicta et venerabilis. Virgo dei genitrix:* W. S. H. Y. CCCO. Durh. Whit. Sherb. Cout. Rouen, Dom. Cisterc. Rom.
Specie tua. Propter ueritatem: Rosslyn.
Propter veritatem. Audi filia: Paris.
Concupiuit rex. Audi filia: Chart.
Col. 909.] Line 4. ℣. *Per te dei genitrix:* W. Y.
Post partum: S. H. Alb. Durh. Whit. Sherb.
Veni electa: Paris.
Virga Iesse: Cisterc. Dom.
Gospel. *Extollens vocem quaedam mulier:* all the uses.

Offert. *Felix namque:* W. S. H. Y. Durh. Alb. Sherb. Whit. CCCO. Rosslyn, Rouen.
Beata es: Cout. Cisterc. Dom. Rom.
Offerentur regi: Paris, Chart.
Secret. *Munera nostra Domine apud clementiam:* all the uses. (Gr. 114.)
Lines 1–3. *Magna est Domine apud clementiam tuam Dei genetricis oratio*: is the reading in Rob. Whc. Paris, Cisterc. (Gr.) Pam. Men. *Munera nostra* is in the margin of Pam.
Com. *Beata viscera:* W. H. Y. Cout. Rouen, Cisterc. Dom. Rom.
Alma Dei genetrix: S. Durh. Alb. Sherb. Whit.
Benedicta a filio: CCCO. Rosslyn.
Dilexisti: Paris.
Diffusa est gratia: Chart.
Postc. *Concede misericors Deus:* all the uses (Gr. 114.) except Aug. Whit. and Cout. which have: *Concede nobis quaesumus omnipotens Deus.*
Lines 1. 2. *per tanti mysterii dulcedinem: om.* Gr. and many uses.

ASSUMPTIO BEATAE MARIAE VIRGINIS. (Aug. 15.)

In G. and Gr.

Col. 910.] **Office.** *Gaudeamus omnes:* all the uses.
Office Ps. *Hodie Maria:* W. H. Sherb. CCCO. Rosslyn.
Gaudete angeli: Alb.
Magnus Dominus: Chart.
Eructavit: the other uses.
Collect. *Veneranda nobis:* W. S. H. Y. Durh. Aug. Alb. Sherb. Whit. Leo. Rob. Vit. CCCO. Rosslyn, Cout. Rouen, Paris, Dom. (Gr. 114.)
Famulorum tuorum: Whc. Rob. (*alia.*) Vit. (*alia.*) Chart. Cisterc. Rom. (Gr. 114.)
Lesson. *Egredimini:* W. S. (as alternative) Alb. (as alternative.) Rouen.
In omnibus requiem quaesivi: the other uses.

Col. 911.] **Grail.** *Propter veritatem. Audi filia:* W. S. H. Y. Durh. Abin. Sherb. CCCO. Rosslyn, Cout. Rouen, Chart. Cisterc. Dom. Rom.
Benedicta. Propter. Audi: Alb.
Benedicta. Virgo dei: Paris.
Line 6. ℣. *Hodie Maria. Assumpta est:* W. S. Durh. Abin. Sherb. Rouen.
Hodie Maria: Y. H. Cout. Dom.
Assumpta est. Hodie Maria: Alb.
Assumpta est: Cisterc. Rom.
Diffusa est: Chart.
Sequence. *Area virga primae:* W. S. H. Y. Durh. Sherb. Whit. Cout. Rouen. (Kehrein, 255.)
Laetabundus exultet fidelis: Paris. (Kehrein, 13.)
Salve mater salvatoris: Dom. (Kehrein, 248.)

Col. 912.] **Gospel.** *Intravit Iesus in quoddam castellum:* all the uses except Rouen, which has *Exurgens Maria abiit in montana . . . . in deo salutari meo:* (Luc. i. 39–47.)

Col. 913.] **Offert.** *Diffusa est gratia:* W. S. H. Abin. Rouen.
Ave Maria: Y. Sherb.
Felix namque: Durh. Alb. Whit. Cout. Cisterc. Dom.
Beata es virgo Maria: CCCO. Rosslyn, Paris.
Offerentur regi: Chart.

Assumpta est Maria: Rom.

Secret. *Grata tibi Domine munera nostra:* W. S. Alb. Abin. CCCO. Rosslyn. (not in Wilson.)

Intercessio quaesumus Domine beatae Mariae: Leo. (G. 664. for St. Rufus.)

Subveniat quaesumus Domine plebi: the other uses. (Gr. 114.)

Pref. *Et te in assumptione:* W. S. H. Y. Cout. Paris, Chart. Cisterc. Dom.

Et te in veneratione: Aug. Leo. Rob. Vit. (Gr. 330.)

Com. *Diffusa est gratia:* W. H. Abin.

Beata viscera: S. CCCO. Rosslyn, Cisterc. Dom.

Benedicta a filio tuo: Y. Sherb.

Dilexisti iustitiam: Durh. Whit. Chart.

Alma Dei genetrix: Alb. Rouen.

Vera fides geniti purgauit crimina mundi: Cout.

Regina mundi: Paris.

Optimam partem elegit: Rom.

Postc. *Mensae caelestis:* all the uses. (Gr. 114.)

In octava S. Laurentii. (Aug. 17.)

In G.

Collect. *Beati Laurentii nos faciat:* W. S. H. Y. Aug. Alb. Whit. Leo. Whc. Rob. Cout. (G. 662.)

Da nobis quesumus omnipotens deus vitiorum: Abin. (Gr. 111. for St. Laurence's day.)

Iterata festivitate beati Laurentii: Sherb. Vit. (G. 662.)

Excita Domine in ecclesia tua: Rom. (Gr. 111.)

Col. 914.] **Secret.** *Beati Laurentii martyris honorabilem:* all the uses (G. 662.) except Rom. which has *Sacrificium nostrum:* (Gr. 111.)

Postc. *Salutare nobis Domine quaesumus intercessio:* all the uses (G. 662.) except Rom. which has *Supplices te rogamus.* (Gr. 111.)

Line 1. *Salutare* is the reading in W. S. Alb. while H. and also G. read *Solemne.* The rest read *Solemnis.*

In natali sancti Agapiti martyris. (Aug. 18.)

In G. and Gr.

Col. 916.] **Collect.** *Laetetur ecclesia:* all the uses. (Gr. 115.)

Secret. *Pro beati Agapiti martyris:* W. S. Y. (MS.) Alb. (cf. L. 394. for St. Laurence.)

Deus qui omne bonum in tui sacri corporis: Abin. (S. 966. for St. Martin.)

Suscipe Domine munera: the other uses. (Gr. 115.)

Col. 917.] **Postc.** *Praesta quaesumus Domine ut sacramenti:* W. S. Y. (MS.) Alb. (not in Wilson.)

Saciati sumus domine muneribus sacris: que tanto nobis quesumus uberius sint profutura. quanto sanctis his meritis intercedentibus martirum nos percepisse confidimus. Per. Abin.

Satiasti Domine familiam tuam: the other uses. (Gr. 115.)

In natali Sancti Magni martyris (Aug. 19.)

In G. and Rob. Vit. but not in Gr. Men. Pam. or Leo.

Collect. *Adesto Domine supplicationibus:* all the uses (G. 664.) except Paris and Cisterc. which have: *Praesta quaesumus omnipotens deus ut qui beati Magni* (Gr. 180. and Gr. 24. for St. Valentine.)

Secret. *Oblatis tibi Domine fidelium:* W. S. Alb. (not in Wilson.)

Praesta [*Da:* H.] *nobis quaesumus omnipotens deus ut nostrae humilitatis:* H. Y. Durh. Aug. Sherb. Whit. Rob. Vit. Rouen.
Muneribus nostris quesumus Domine precibusque susceptis: Paris. (Gr. 15.)
Oblatis quaesumus Domine placare: Cisterc. (Gr. 25. for St. Valentine.)

Col. 918.] **Postc.** *Tua sancta sumentes quaesumus:* W. S. H. Y. Durh. Aug. Alb. Sherb. Whit. Rob. Vit. Cout. Rouen. (G. 664.)
Da quaesumus Domine Deus noster ut sicut commemoratione: Paris. (L. 330.)
Sit nobis Domine reparatio: Cisterc. (L. 372.)

In natali sancti Philiberti. (Aug. 20.)

Collect. *Omnipotens sempiterne Deus qui animae:* W. Alb. Sherb. Cout. Rouen.
Intercessio nos quesumus beati Philiberti: Paris. (col. 865.)
Secret. *Munera nostra quesumus Domine propitiatus assume:* W. Sherb. Rouen. (G. 665. for St. Hermes.)
Gratia spiritus sancti quesumus: Alb. (S. 894. for St. Bertinus.)
Propitiare quaesumus Domine supplicationibus nostris: Cout. (S. 707.*)
Sacris altaribus: Paris (*ex communi.*)
Postc. *Exultet quaesumus Domine populus tuus:* W. Sherb. Rouen. (cf. L. 399.)
Conserva quaesumus Domine plebem tuam. per merita sancti philiberti confessoris tui atque abbatis et quam sacramentorum tuorum admirabili dulcedine reficis perpetuis tribue gaudere remediis. per. Alb. (cf. St. Botulph, ii. 834.)
Exultemus quesumus domine deus noster in solennitate beati confessoris tui philiberti vt eius sacra natalitia celebrantes ad impetrandam misericordiam tuam semper eius patrociniis adiuuemur. Per. Cout.
Protegat nos Domine cum tui perceptione: Paris (*ex communi.*)

In octava assumptionis beatae Mariae (Aug 22.)

Col. 919.] **Collect.** *Concede quaesumus omnipotens deus nos:* W. H. Sherb. Rosslyn
Famulorum tuorum: Y. (Gr. 114.)
Veneranda: Durh. Whit. Rouen, Paris. (Gr. 114.)
Secret. *Accipe quaesumus Domine munera quae:* W. (cf. G. 663.)
Oblaciones nostras quesumus domine propiciatus intende. quas in honore beate et gloriose semper virginis dei genetricis marie deferimus. nosque eius pia intercessione. ab omni facinore delictorum benignus absolue. Per. Sherb. (cf. G. 643. for Annunciation.)
Subveniat: Whit. Paris. (Gr. 114.)
Postc. *Libera nos ab omni malo:* W.
Celesti munere saciati omnipotens deus tua nos quesumus proteccione custodi. et castimoniam mentibus nostris atque corporibus. intercedente sancta dei genetrice maria propiciatus indulge. cuius iteratam uenerande assumpcionis recolimus sollempnitatem. Per. Sherb. (cf. G. 663.)
Mense celestis: Whit. Paris. (Gr. 114.)

SS. MM. Timothei et Symphoriani. (Aug. 22.)

In Gr. Men. Pam. but Rob. and Vit. have a special mass for each.
Col. 920.] **Collect.** *Auxilium tuum nobis Domine:* all the uses. (Gr. 115.)

Secret. *Accepta tibi sit Domine sacratae plebis oblatio:* all the uses. (Gr. 115.)

Postc. *Sacro munere satiati:* W. S. (not in Wilson.)

Divini muneris largitate: the other uses. (Gr. 115.)

In natali SS. MM. Timothei et Apollinaris (Aug. 23.)

Col. 921.] **Collect.** *Deus qui nos concedis:* W. (Gr. 109. for SS. Felicissimus and Agapitus.)

Deus qui nos annua: H. Alb. Sherb. Vit. Cout. Paris.

Secret. *Munera nostra quaesumus Domine:* W. H. Alb. Vit. Cout. Paris.

Sacrificia ista tibi vero eternoque pontifici: Sherb. (S. 966. for St. Mennas.)

Postc. *Beatorum martyrum tuorum:* W. H. Alb. Vit. Cout. Paris.

Immortalitatis alimonia qua pascimur et potamur: Sherb. (col. 883.)

In natali sancti Bartholomaei. (Aug. 23.)

Not in L. G. or Gr. but in Men. Pam.

Col. 922.] **Collect.** *Omnipotens sempiterne Deus qui huius diei:* all the uses. (L. 474 for St. John Evangelist.)

Col. 923.] **Secret.** *Beati apostoli tui Bartholomei Domine sollemnia:* W. S. H. Y. Durh. Aug. Alb. Abin. Sherb. Whit. Leo. Rob. Vit. Cout. Rouen, Paris, Dom. Rom. (L. 467. for St. Andrew.)

Line 2. after *Domine* add *cuius:* Rom.

Line 3. for *celebrantes*, Y. Durh. Aug. Cout. Rouen, Paris, Dom. read *recensentes:* H. Whit. Leo. Rob. Vit. and L. read *recensemus.*

Lines 3 and 4. for *tuam clementiam deprecamur:* Durh. Aug. Whit. Rob. Vit. Cout. read *quaesumus Domine*, and Rom. reads *quaesumus.*

Lines 6 and 7. for *laudis hostiam immolamus:* Aug. Sherb. Whit. Vit. Rouen and L. read *hostias laudis offerimus.*

Sacrandum tibi domine munus: Whc. (L. 465. for St. Andrew.)

Suscipe munera Domine quae in eius solennitate: Cisterc. Chart. (Gr. 115, for St. Agapitus.)

Postc. *Sumptis Domine salutaribus sacramentis:* W. S. Abin.

Votiva Domine in beati Apostoli tui: Aug.

Refecti cibo potuque caelesti: Cisterc. Chart. (Gr. 113. for St. Eusebius.)

Sumpsimus Domine pignus salutis aeternae: the other uses. (G. 654. for SS. Peter and Paul.)

In natali S. Audoeni episcopi et confessoris (Aug. 25.)

Collect. *Deus qui perennem gloriam:* all the uses except Paris which has *Da quaesumus omnipotens Deus* (*ex communi.*)

Line 6. for *sublimari* Rob. reads *sublevari.*

Col. 924.] **Secret.** *Oblata quaesumus:* all the uses except Paris which has *Hostias tibi Domine.*

Line 3. after *beatissimi* Aug. Abin. Whit. insert *patroni nostri*, and Rouen, *patris nostri.*

Postc. *Mensae caelestis participatione vegetati:* all the uses except Paris which has *Praesta quaesumus omnipotens Deus.*

In natali sancti Genesii martyris. (Aug. 25.)

Collect. *Beati martyris tui Genesii Domine:* W.

Beati Genesii Domine nos foveant: Cisterc. (Gr. 112. for St. Tyburtius.)

Col. 925.] **Secret.** *Suscipe Domine propitius orationem nostram:* W.
Adesto Domine precibus populi tui adesto: Cisterc. (Gr. 112. for St. Tyburtius.)
Postc. *Sacro munere satiati:* W.
Sumpsimus Domine pignus redemptionis: Cisterc. (Gr. 112. for St. Tyburtius.)

In natali sancti Rufi martyris. (Aug. 27.)

In G. but not in Gr.

Collect. *Adesto Domine supplicationibus nostris:* all the uses (G. 664.) except Cisterc. which has *Laetetur ecclesia:* (Gr. 115. for St. Agapitus.)

Col. 926.] **Secret.** *Hostias quas tibi offerimus:* W.
Hostias tibi Domine ob honorem: S. Alb.
Suscipe Domine munera: (Gr. 115. for St. Agapitus.)
Intercessio quesumus domine sancti rufi: Vit. (G. 664. for St. Rufus.)
Oblatis Domine placare muneribus: the other uses. (Gr. 130. for St. Chrysogonus.)
Postc. *Gratias tibi agimus omnipotens Deus:* W.
Caelesti munere satiati: S.
Satiasti Domine familiam tuam: Cisterc. (Gr. 115. for St. Agapitus.)
Caelestibus refecti [*repleti:* Durh. Aug. Alb. Abin. Cout.] *sacramentis et gaudiis:* the other uses. (L. 336.)

In natali S. Augustini episcopi et doctoris (Aug. 28.)

In Men.

Collect. *Deus qui beatum Augustinum:* W. S. H. Abin. Sherb. Cout.
Lines 3–5. for *optimum . . . ecclesiae tuae* S. reads *catholicum.*
Line 5. Rouen omits *ecclesiae tuae.*
Line 7. for *fulciri* H. reads *defendi.*
Deus qui animae famuli tui: Cisterc. (Gr. 25. for St. Gregory.)
Adesto supplicationibus nostris: the other uses (Gr. 130. for St. Chrysogonus.)

Col. 927.] **Secret.** *Sancti confessoris tui:* W. S. H. Y. Durh. Aug. Alb. Abin. Sherb. Whit. Rob. Cout. Rouen, Paris, Dom. Rom. (cf. L. 403.)
Annue nobis Domine: Cisterc.
Sancti tui nos Domine ubique laetificent: Chart. (Gr. 15. for St. Sylvester.)
Postc. *Ut nobis Domine tua sacrificia:* W. H. Y. Durh. Aug. Alb. Abin. Sherb. Whc. Rob. Cout. Rouen, Paris, Dom. Rom. (Men. 126.)
Sumentes Domine salutaria sacramenta: S.
Repleti sumus Domine muneribus sacris que de festiuitate: Whit. (cf. L. 379.)
Deus qui beatum Augustinum: Cisterc. (Gr. 25. for St Gregory)
Presta quesumus omnipotens Deus ut de perceptis: Chart. (Gr. 18. for St. Sylvester.)

Sancti Hermetis martyris (Aug. 28.)

In G. and Gr.

Collect. *Deus qui beatum Hermetem:* all the uses. (Gr. 116.)

Col. 928.] **Secret.** *Munera nostra Domine propitiatus:* W. S. Alb. Sherb. Vit. (G. 665.)
Sacrificium tibi Domine laudis: the other uses. (Gr. 116.)
Postc. *Repleti Domine benedictione:* all the uses. (Gr. 116.)

In decollatione S. Iohannis Baptistae. (Aug. 29.)

Not in Gr. but in G. Men. Pam.

Office. *Iohannes autem. Respondens autem:* W. Abin. CCCO. Rosslyn, Cout.
Gloria et honore. Domine Dominus: S.
Laetabitur iustus. Exaudi deus: Chart.
Iustus ut palma. Bonum est confiteri: the other uses.
Collect. *Sancti Iohannis Baptistae et martyris:* all the uses (G. 665.) except Leo. which has *Perpetuis nos Domine* (G. 665.)

Col. 929.] **Lesson.** *Expectatio iustorum:* W. S. H. Y. Abin. CCCO. Rosslyn. Paris, Dom.
Sancti ludibria: Durh. Alb. Whit. Rouen, Chart. Cisterc.
Predicauimus uobis euangelium: Sherb. (1 Thess. ii. 9–20.)
Beatus vir qui in sapientia: Rom.
Grail. *Herodes enim. Propter Herodiadem:* W. Y. Abin. CCCO. Rosslyn.
Posuisti. Desiderium: S. H. Sherb. Cout. Rouen, Chart. Cisterc. Dom.
Domine preuenisti: Durh. Whit.
Iustus ut palma. Ad annunciandum: Alb. Paris, Rom.
Line 5. ℣. *Inter natos:* W. Y. Abin. Sherb. CCCO. Rosslyn, Rouen.
Misso Herodes spiculatore: S. H. Y. Durh. Alb. Abin. Whit. CCCO. Rosslyn, Cout. Paris, Cisterc. Dom.
Beatus vir qui timet: Chart.
Iustus germinabit: Rom.
Sequence. *Sancti Baptistae Christi praeconiis:* W. S. H. Sherb. (Kehrein, 351.)
Deo laudes gloriose concinat: Y. (Y. ii. 93.)
Organicis: Durh. Whit. (Y. ii. 203.)
Precursorem summi regis: Cout. Paris. (Kehrein, 354.)
Superne matris gaudia: Rouen. (Kehrein, 338.)
Gospel. *Misit Herodes ac tenuit Iohannem:* all the uses except Whit. which has: *Audiuit Herodes tetrarcha . . . . nunciauerunt Iesu.* (Matth. xiv. 1–12.)

Col. 930.] **Offert.** *Misit rex:* W. Alb. Abin. CCCO. Rosslyn, Cout.
Posuisti: S. Durh. Sherb. Whit.
In virtute: H. Rouen, Rom.
Iustus ut palma: Y. Paris.
Desiderium animae: Cisterc. Dom.
Gloria et honore: Chart.
Secret. *Munera tibi Domine:* all the uses (G. 665.) except Chart. and Cisterc. which have: *Hostia haec quaesumus Domine:* (Gr 19. for St. Prisca.)

Col. 931.] Line 2. for *qui.* Rob. and Rom. read *quia.*
Lines 4 and 5. some rites omit these lines.
Com. *Ite dicite:* W. Abin. CCCO. Rosslyn, Cout.
Qui vult venire: Chart.
Magna est gloria: the other uses.
Postc. *Conferat nobis Domine sancti:* all the uses (G. 665.) except Chart. and Cisterc. which have *Repleti Domine muneribus hostiae salutaris.* (not in Wilson.)

S. Sabinae virginis et martyris. (Aug. 29.)

Not in G. but in Gr.

Collect. *Sanctae Sabinae uirginis et martyris:* W. Alb.
Beatae Sabinae virginis et martyris precibus: S. (Gr. 24. for St. Agatha.)

Praesta quaesumus omnipotens Deus ut: H. (Gr. 130. for St. Felicitas.)
Exaudi nos deus salutaris noster: Aug. (Men. 127. L. 459. for St. Caecilia.)
Deus qui inter caetera: the other uses. (Gr. 116.)

Col. 932.] **Secret.** *Muneribus nostris Domine te magnificamus:* W. S. Alb. (cf. G. 644.)
Gratanter Domine ad munera: Aug. Cout. (L. 406. Men. 127.)
Hostias tibi Domine beatae Sabinae: the other uses. (G. 116.)
Postc. *Redemptionis nostrae mysteria:* W. S. Alb.
Line 2. for *sumentes.* S. reads *celebrantes.*
Purificet nos Domine quaesumus: Aug. (Men. 127.)
Divini muneris largitate satiati: the other uses. (Gr. 117.)

IN NATALI SS. MM. FELICIS ET ADAUCTI. (Aug. 30.)

In L. and Gr. but not in G.
Collect. *Maiestatem tuam Domine:* all the uses (L. 401. Gr. 117.)

Col. 933.] **Secret.** *Hostias Domine tuae plebis intende:* all the uses (Gr. 117.) except S. which has: *Hostias quaesumus Domine quas solemniter.* (not in Wilson.)
Postc. *Repleti Domine muneribus sacris:* all the uses. (Gr. 117.)

IN NATALI SANCTI EGIDII ABBATIS. (Sept. 1.)

Collect. *Praetende nobis Domine misericordiam tuam:* W. H. Y. 11414. Durh. Abin. Sherb. Cout. Rouen.
Deus qui hodierna die beatum Egidium: S. Durh. (fo. 493.) 11414 (*in m.*)
Omnipotens sempiterne deus qui mirabiliter: Alb. (S. 894. for St. Bertinus.)
Deus qui beatum egidium confessorem tuum atque abbatem misericordem fecisti pro peccatis hominum: da nobis ipsius interuentu peccatorum nostrorum ueniam. et eterne beatitudinis optabilem leticiam. Per. Whit.
Intercessio nos quaesumus: Paris, Dom. (Col. 865.)
Secret. *Muneribus nostris quaesumus Domine:* W. S. Alb. Durh. (fo. 493.) 11414 (written over erasure.)
Intercessio quaesumus beati Egidii: H. Y. Durh. Sherb. Cout. Rouen. (Gr. 664. for St. Rufus.)
Grata tibi sint domine quesumus munera quibus sancti egidii confessoris magnifica sollemnitas recensetur. per. Abin. (the first clause is that of G. 639. for St. Agnes.)
In tuo conspectu Domine quaesumus talia: Whit. (Gr. 178.)
Sacris altaribus Domine hostias: Paris, Dom.

Col. 934.] **Postc.** *Refecti Domine sacrae participatione:* W. Alb.
Protege Domine populum tuum de tua misericordia: S. Durh. (fo. 493.) 11414.
Quaesumus omnipotens Deus ut qui caelestia alimenta: H. Y. Durh. Sherb. Cout. Rouen. (Gr. 27.)
Purificet nos domine quesumus et diuini sacramenti: Abin. (S. 978. for St. Clement.)
Sacramenta que sumpsimus domine: Whit. (S. 973. for octave of St. Martin.)
Protegat nos Domine cum tui: Paris, Dom.

S. PRISCI MARTYRIS. (Sept. 1.)

In G. but not in Gr. Men. or Pam.
Collect. *Omnipotens sempiterne Deus fortitudo:* all the uses (G

666.) except Cisterc. which has *Adesto Domine supplicationibus:* (Gr. 130. for St. Chrysogonus.)

Col. 935.] **Secret.** *Eius tibi precibus Domine:* W. H. Y. Durh. Aug. Alb. Sherb. Whc. Rob. Vit. Cout. Rouen, Paris. (G. 666.)

Line 1. for *Eius* Rouen reads *Huius.*

Lines 3 and 4. for *festivitate immolatur* G. and Aug. read *festivitas est immolanda.*

Altaribus tuis Domine munera pro commemoratione: S.

Muneribus nostris quaesumus Domine precibusque: Cisterc. (Gr. 15.)

Postc. *Praesta quaesumus Domine ut sacramenti:* W. H. Y. Durh. Aug. Alb. Sherb. Whc. Rob. Vit. Rouen, Paris (G. 666.)

Refectam Domine sacrae participationis: S.

Quaesumus omnipotens Deus ut qui caelestia: Cisterc. (Gr. 27.)

IN NATALI S. ANTONINI MARTYRIS. (Sept. 2.)

Collect. *Omnipotens Deus fidelium tuorum:* W. Vit.

Presta quesumus omnipotens deus: Paris.

Col. 936.] **Secret.** *Oblatis muneribus maiestati:* W. Vit.

Muneribus nostris quesumus domine: Paris.

Postc. *Muneris sacri refectione:* W. Vit.

Da quesumus domine deus noster: Paris.

IN ORDINATIONE S. GREGORII PAPAE. (Sept. 3.)

Collect. *Omnipotens sempiterne Deus qui beatum Gregorium:* W. Alb. Abin.

Line 3. for *declaratum* Abin. reads *decorasti.*

Line 5. for *ordinare* Alb. Abin. read *ordinari.*

Omnipotens sempiterne deus qui sancto Gregorio summi pontificatus officium contulisti. concede propicius ut illius suffragio a delictorum nostrorum nexibus absoluamur et graciam tue opitulacionis adipisci mereamur. per. Durh.

Deus mundi auctor et conditor qui hodierna die: Aug. Sherb.

Col. 937.] **Secret.** *Hostias Domine quas nomini tuo:* W. Alb. (Gr. 102.)

Purifica quesumus omnipotens deus mentem familie: Durh. (Arbuth. 394. for St. Maurice.)

Beati sacerdotis et confessoris tui Gregorii: Aug. Sherb.

Offerimus tibi domine solenne sacrificium: Abin. (S. 737. for St. George.)

Postc. *Prosint nobis Domine quaesumus tua sancta praesidia:* W. Alb.

Redempcionis eterne poculo satiati: Durh. (Arbuth. 394. for St. Maurice.)

Sancti confessoris tui Gregorii nos quaesumus: Aug. Sherb.

Deus qui hanc sacrosanctam diem pro festiuitate beati gregorii solenniter nobis celebrandam contulisti; da quesumus supplicibus tuis ut meritorum eius patrocinio defensi. et ab omnibus vite huius periculis liberemur et future promissionis premia consequi valeamus. Per. Abin.

IN NATALI S. BERTINI ABBATIS. (Sept. 5.)

Collect. *Cordibus nostris quaesumus Domine caelestis gloriae:* W. Sherb.

Omnipotens sempiterne Deus qui mirabiliter fulges: S. H.

Intercessio nos quesumus: Paris.

Col. 938.] **Secret.** *Gratia tua Domine quae beatum Bertinum:* W. H. Sherb.

Gratia Spiritus sancti Domine quaesumus haec munera: S.

Sacris altaribus: Paris.

Postc. *Quod de mensa tua Domine:* W. H. Sherb.
Tribuant nobis Domine continuum tua sancta subsidium: S.
Protegat nos domine: Paris.

In nativitate beatissimae virginis Mariae (Sept. 8.)

In G. and Gr.

Office. *Gaudeamus omnes:* all the uses, except Rom. which has *Salve sancta parens.*

Office Ps. *Hodie nata est:* W. Sherb.
Eructavit: S. Y. Durh. Cout. Rouen, Paris, Cisterc. Dom.
Gaudent angeli: Alb.
Venite exultemus: Abin.
Magnus Dominus: Chart.
Virgo dei genitrix: Rom.

Collect. *Supplicationem servorum:* all the uses (Gr. 117.) except Rob. (*alia*) Chart. Cisterc. Rom. which have *Famulis tuis:* (Gr. 118.)

Lesson. *Ego quasi vitis:* W. S. H. Durh. Alb. Abin. Sherb CCCO. Rosslyn, Cout. Rouen, Paris, Cisterc. Chart. Dom.
O quam pulcra: Y.
Dominus possedit me: Whit. Rom.

Col. 939.] **Grail.** *Specie tua. Propter veritatem:* W. Abin.
Audi filia. Specie tua: S. H. Y.
Benedicta. Virgo: Durh. CCCO. Rosslyn, Whit. Cout. Paris, Rom.
Propter veritatem: Alb.
Propter veritatem. Audi filia: Sherb. Cisterc. Dom.
Diffusa. Propter veritatem: Rouen, Chart.
Line 6. ℣. *Nativitas:* W. S. H. Y. Durh. Alb. Abin. Sherb Whit. CCCO. Rosslyn, Cout. Rouen, Paris, Cisterc. Dom.
Specie tua: Chart.
Felix. Post partum: Rom.

Sequence. *Alle caeleste:* W. S. H. Y. Durh. Whit. Sherb. Rouen, (Y. ii. 98.)
Lux advenit veneranda: Cout. (Kehrein, 219.)
Hac clara die turma: (Y. ii. 86.)
Nativitas Mariae: Dom. (Kehrein, 194.)

Col. 940.] **Gospel.** *Liber generationis:* all the uses.

Col. 941.] **Offert.** *Diffusa est gratia:* W. S. H. Abin.
Ave Maria: Y. Sherb. CCCO. Rosslyn, Rom. (*alia.*)
Felix namque: Durh. Alb. Whit. Cisterc. Dom.
Beata es virgo: Cout. Paris, Rom.
Filiae regum: Rouen.
Offerentur regi: Chart.

Secret. *Unigeniti tui Domine nobis succurrat humanitas:* all the uses. (Gr. 118.)

Col. 942.] **Com.** *Diffusa est gratia:* W. H. Abin. Rouen, Chart.
Vera fides: S.
Benedicta filio: Y. CCCO. Rosslyn.
Beata viscera: Durh. Alb. Whit. Cout. Cisterc. Dom. Rom.
Benedicta a filio: Sherb.
Regina mundi: Paris.

Postc. *Sumpsimus Domine celebritatis:* all the uses. (Gr. 118.)
Lines 3 to 5. *intercedente . . . et: om.* some of the uses, with Gr.

Sancti Adriani martyris. (Sept. 8.)

In Men.

Collect. *Praesta quaesumus omnipotens Deus ut qui:* W. Y.

Durh. Aug. Alb. Sherb. Rob. Vit. Paris, Cisterc. (Gr. 24. for St. Valentine.)

Secret. *Munera haec Domine altari tuo superposita:* W. Alb.

Oblatis, quaesumus, Domine, placare: Cisterc. (Gr. 25. for St. Valentine.)

Munera quaesumus Domine tibi dicata: the other uses (Gr. 84. for St. Pancras.)

Postc. *Praesta quaesumus Domine ut quod:* W.

Sit nobis Domine reparatio: Cisterc. (Gr. 25. for St. Valentine.)

Beati Adriani martyris tui Domine intercessione: the other uses. (Gr. 84. for St. Pancras.)

In natali sancti Gorgonii. (Sept. 9.)

In G. but not in Gr. Men. Pam.

Sherb. has *SS. Dorothei et Gorgonii.*

Collect. *Sanctus martyr tuus Gorgonius:* all the uses. (G. 667.) except Cisterc. which has *Beati Gorgonii nos:* (Gr. 112. for St. Tyburtius.)

Col. 943.] **Secret.** *Grata tibi sit Domine:* all the uses (G. 667.) except Cisterc. which has: *Adesto Domine precibus:* (Gr. 112. for St. Tyburt us.)

Line 2 to 3. *quam . . . devotio:* om. G. and several uses.

Line 5. for *interveniat* there is *intervenit* in G. Rob. *interventor existat* in Rom.

Postc. *Familiam tuam Deus suavitas:* W. S. H. Durh. Aug. Alb. Sherb. Whit. Leo. Rob. Vit. Cout. Rouen, Rom.

Familiam tuam quaesumus Domine Deus propitius: Paris, Dom.

Sumpsimus Domine pignus redemptionis: Cisterc. (Gr. 112. for St. Tyburtius.)

In natali SS. MM. Proti et Iacinthi. (Sept. 11.)

Not in G. but in Gr.

Collect. *Beati Proti et Iacinthi:* all the uses. (Gr. 118.)

Lesson. *Audivi vocem:* W.

That of the other uses is taken from the common.

Col. 944.] **Secret.** *Pro sanctorum tuorum:* all the uses. (Gr. 118.)

Postc. *Ut percepta nos Domine:* all the uses. (Gr. 118.)

SS. MM. Cornelii et Cypriani. (Sept. 14.)

In L. G. Gr.

Col. 945.] **Collect.** *Beatorum martyrum tuorum pariterque pontificum:* W. Rom. (L. 405.)

Praesta quaesumus omnipotens Deus ut sicut populus: S. (cf. L. 455.)

Infirmitatem nostram quaesumus Domine: the other uses. (Gr 119.)

Secret. *Praesta nobis omnipotens Deus ut nostrae humilitatis:* W S. (not in Wilson.)

Adesto Domine supplicationibus nostris: Y. Leo. Whc. Rob. Rouen, Cisterc. Chart. Rom. (Gr. 119.)

Plebis tuae Domine munera: the other uses. (L. 405.)

Col. 946.] **Postc.** *Pasce nos quaesumus Domine:* W. S.

Saciati sumus domine muneribus sacris: Durh. Alb. Whit. (cf. Abin. postc. for St. Agapitus, note to col. 917.)

Quos donis celestibus saciasti: Abin. (cf. L. 293.)

Quaesumus Domine salutaribus repleti mysteriis: the other uses. (Gr. 119.)

EXALTATIO SANCTAE CRUCIS. (Sept. 14.)

In G. and Gr.

Office. *Nos autem gloriari:* W. S. H. Y. Aug. Abin. Cout. Rouen, Paris, Cisterc. Chart. Dom. Rom.
In nomine Domini omne genu: Durh. Alb. Sherb. Whit. CCCO. Rosslyn.
Office Ps. *Deus misereatur:* W. S. H. Y. Aug. Abin. Cout. Rouen, Paris, Dom. Cisterc. Chart. Rom.
Domine exaudi orationem: Durh. Alb. Sherb.
Humiliavit: CCCO. Rosslyn.
Collect. *Deus qui nos hodierna die:* W. H. Durh. Aug. Alb. Sherb. Whit. Leo. Rob. (*alia.*) Paris, Dom. Rom. (G. 667.)
Deus qui unigeniti Filii: the other uses. (Gr. 119.)
Lesson. *Videte qualibet litteris:* W. Y. Sherb. Cout. Paris.
Confido in vobis: S. Durh. Alb. Chart.
In Christo habitat: H. Abin.
Christus factus est: Whit. Rouen, Cisterc. Dom. Rom.
Hoc sentite in vobis: CCCO. Rosslyn.

Col. 947.] **Grail.** *Christus factus est. Propter quod:* all the uses.
Line 6. *Dulce lignum dulces clavos:* W. S. H. Y. Durh. Abin. Whit. Cout. Rouen, Paris, Cisterc. Dom. Rom.
Salua nos Christe: Alb.
Michi autem. Salva nos: CCCO. Rosslyn.
Nos autem gloriari: Sherb. Chart.
Sequence. *Laudes crucis attollamus:* W. S. H. Y. Durh. Whit. Rouen. (Kehrein, 60.)
Salue crux sancta arbor digna: Sherb. (Kehrein, 64.)
Salve crux arbor vite preclara: Cout. Paris, (Kehrein, 75.)

Col. 948.] **Gospel.** *Nunc iudicium est mundi:* all the uses (Ioh. xii. 31.–36.) except Y. which has: *Non est arbor bona.* Paris begins at *Ego si exaltatus fuero.* (v. 32.)
Offert. *Protege Domine plebem:* all the uses except Cisterc. and Chart. which have *Verbum crucis* and *Dextera Domini* respectively.

Col. 949.] **Secret.** *Devotas Domine humilitatis nostrae:* W. S. (*var.*) Y. Durh. Aug. Alb. Abin. Sherb. Whit. Leo. Rob. Vit. CCCO. Rosslyn, Rouen, Cisterc. (G. 667.)
Supplices te rogamus omnipotens Deus ut his: H. (Gr. 45.)
Iesu Christi Domini nostri corpore saginati: Whc. Chart. Rom. (Gr. 119.)
Hec oblatio quesumus domine ab omnibus: Paris. Dom. (S. 749.*)
Com. *Redemptor mundi:* W. Abin. CCCO. Rosslyn, Rouen.
Per lignum servi facti sumus: S. H. Y. Durh. Alb. Whit. Cout. Paris.
Nos autem gloriari: Sherb.
Per signum crucis de inimicis: Cisterc. Dom. Rom.
Dominus virtutum: Chart.
Postc. *Iesu Christi Domini nostri corpore saginati:* W. S. (var.) H. Durh. Aug. Alb. Abin. Sherb. Whit. CCCO. Rosslyn, Leo. Vit. Cout. Rouen. (Gr. 119. as secret for this day.)
Line 2. after *corpore* Whit. Rosslyn add *et sanguine.*
Line 5. *eius mysterium: om.* Durh. Alb. Abin. Whit. CCCO.
Lines 6 and 7. for *perenni . . . perfruamur* S. Durh. Whit. Rouen read *perhennitatis eius glorie salutari pociamur effectu.* Abin. reads *perhennitatis eius glorie saluemur.*
Quaesumus omnipotens Deus ut quos divina: Y. Whc. Rob. Cisterc. Chart. (Gr. 119.)
Sumentes perpetue dona salutis: Whc. ii.

Refecti cibo potuque celesti: Paris, Dom.
Adesto nobis Domine Deus noster: Rom.

SANCTI NICHOMEDIS MARTYRIS. (Sept. 15.)

In Gr.

Collect. *Adesto Domine populo tuo:* all the uses. (Gr. 120.

Col. 950.] **Secret.** *Suscipe Domine propitius munera:* all the uses. (Gr. 120.)

Postc. *Purificent nos quaesumus Domine:* all the uses. (Gr. 120.)

IN NATALI SANCTE EUPHEMIAE MARTYRIS. (Sept. 16.)

Not here in G. but in L. and Gr. In G. on Apr. 13.

Collect. *Omnipotens sempiterne Deus qui infirma:* W. H. Y. Durh. Leo. Whc. Rob. Vit. Cout. Rouen, Paris, Cisterc. Chart. Dom. (Gr. 120.)

Praesta quaesumus Domine precibus: S. Rom. (Gr. 121.)

Deus qui et feminas virtute castitatis armatas victrici martyrio coronasti: presta ut beate euphemie virginis et martiris tue precibus cuius festa veneramur dona tue gracie consequamur. per. Alb.

Intercessione quesumus domine beatorum martyrum tuorum euphemie lucie et geminiani aperi nobis ianuam misericordie tue. nosque a cunctis protege inimicis. et sicut illi letantur in gloria. sic eorum supplicacione beatitudo nobis donetur eterna. Per dominum. Sherb.

Col. 951.] **Secret.** *Muneribus Domine te magnificamus:* W. Alb. (G. 644.)

Munera [*Vota:* Chart. Rom.] *populi tui Domine propitiatus:* S. Sherb. Chart. Rom. (G. 649. for St. John Bapt.)

Hostias Domine quas tibi offerimus propitius suscipe: Dom. (Gr. 21. for St. Agnes.)

Praesta quaesumus Domine Deus noster ut sicut in conspectu: the other uses. (Gr. 120.)

Postc. *Sanctificet* [*Saluificet:* Paris.] *nos Domine quaesumus tui perceptio:* W. H. Y. Durh. Alb. Leo. Whc. Rob. Vit. Cout. Rouen. Paris. Chart. Cisterc. (Gr. 120.)

Sumptis Domine divinis mysteriis: S.

Exaudi Domine preces nostras et sanctorum: Y. Sherb. Chart. Cisterc. Rom. (Gr. 121.)

Refecti cibo potuque: Dom.

IN NATALI S. LAMBERTI EPISCOPI ET MARTYRIS. (Sept. 17.)

Collect. *Praesta quaesumus omnipotens Deus ut beatum:* W. H. Alb. Rouen.

Sancti Lamberti martyris tui atque pontificis Domine: S.

Praesta quaesumus: Y.

Deus qui sanctam huius diei sollempnitatem pro commemoracione sancti lamberti martiris tui atque pontificis fecisti. adesto familie tue precibus. ut qui eius merita in presenti festiuitate recolimus. patrocinia in augmento uirtutum senciamus. per dominum: Sherb. Durh. Vit. Cout. (Durh. ends differently.)

Omnipotens sempiterne deus qui beato lamberto martiri tuo atque pontifici contulisti martirii uictoriam. presta quesumus nobis eius meritis indulgenciam qui ei largiri dignatus es coronam. Per. Whit.

Infirmitatem nostram: Paris.

Deus qui nos beati Lamberti martyris: Cisterc. Dom. (Gr. 108. for St. Stephen, Pope.)

Col. 952.] **Secret.** *Intercessio quaesumus Domini beati Lamberti:* W. H. Durh. Alb. Whit.

Hostias tibi Domine pro commemoratione : S.
Oblata tibi Domine munera sanctifica et interueniente beato lamberto martyre tuo atque pontifice et nobis salutaria te miserante et tibi accepta reddantur. Per dominum. Sherb. Vit. Cout.
Concede nobis omnipotens deus intercedente beato lamberto martyre tuo atque pontifice cuius annuam solennitatem celebramus: ut descendat hic benedictio tua super sacrificium nostrum in transformatione spiritus tui sancti. vt hec benedicendo benedicas sanctificando sanctifices. vt quicumque ex utraque benedictione sumpserimus: eternitatis premium et uitam consequi mereamur eternam. Per. Rouen.
Hostias tibi domine beati lamberti : Paris.
Munera tibi Domine dicata sanctifica : Cisterc.
Haec hostia Domine quaesumus emundet nostra delicta : Dom. (Gr. 27.)

Postc. *Sumpta Domine sacramenta sempiterna dulcedine :* W. H. Durh. Alb. Whit.
Percepto Domine tui corporis et sanguinis sacramento : S.
Letificet nos domine huius participacio sacramenti. ut sicut in beato lamberto martire tuo atque pontifice te mirabilem predicamus sic per illum tue sumamus indulgencie largitatem. Per. Sherb.
Intercessio domine beati landberti martyris tui atque pontificis tuam nobis non desinat applicare iustitiam. et nostrum tibi deuotum iugiter efficere famulatum. Per : Vit. Cout.
Celesti munere satiati quesumus Domine Deus noster : Rouen. (L. 348. for vii. martyrs.)
Refecti participatione muneris sacri : Paris.
Haec nos communio : Cisterc.
Repleti participatione muneris sacri : Dom. (Gr. 20. for St. Fabian.)

In vigilia sancti Matthei apostoli. (Sept. 20.)

Not in G. Gr. or Pam. but in Men.

Collect. *Da nobis omnipotens Deus ut beati Matthei :* all the uses (cf. Gr. 112 for St. Hippolytus) except Cisterc. which has: *Quaesumus omnipotens Deus ut beatus :* (Gr. 179.)

Col. 953.] **Gospel.** *Vidit Iesus publicanum :* all the uses.

Secret. *Apostolicae reverentiae culmine :* W. Y. H. Durh. Aug. Alb. Abin. Sherb. Whit. Leo. Whc. Rob. Cout. Rouen. Paris, Dom. Rom. (G. 675. for St. Andrew.)
Line 1. *Pro apostolici reverentia culmine :* H. Y.
Apostolici reverentia culminis : Abin. Dom. M.
Apostolice reverencie culmen offerimus sacris misteriis imbuendum : Sherb. Vit. Rom.
Line 8. for *desideria* Sherb. and Vit. read *desiderata.*
Respice quaesumus omnipotens et misericors deus : S.
Sacrandum tibi Domine munus offerimus : Cisterc. (Gr. 179.)
Munus populi tui Domine quaesumus apostolica : Chart. (Gr. 101. for vigil of St. Peter.)

Postc. *Beati Matthei apostoli et evangelistae :* W. H. Y. Durh. Aug. Alb. Abin. Sherb. Whit. Leo. Whc. Rob. Vit. Cout. Rouen, Paris, Dom. Rom. (Gr. 13. for St. John, Evang.)
Praesta quaesumus omnipotens Deus ut divino : S. (G. 693.)
Perceptis, Domine, sacramentis, suppliciter exoramus : Cisterc.
Beati Matthei evangelistae Domine precibus : Chart. (Gr. 13. for St. John, Evang.)

IN DIE S. MATTHEI APOSTOLI ET EVANGELISTAE. (Sept. 21.)

Not in G. or Gr. but in Men. and Pam.

Col. 954.] **Collect.** *Beati Matthei apostoli et evangelistae:* all the uses (Gr. 13. for St. John Evang.) except Chart. and Cisterc. which have *Ecclesiam tuam Domine benignus:* (Gr. 13. for St. John Evang.)

Lesson. *Similitudo:* all the uses, except H. Y. Sherb. Rosslyn, Paris, Chart. Cisterc. Dom. which have *Unicuique vestrum.*

Sequence. *Laus devota:* Sherb. Rouen. (H. 366.)

Stans a longe: Whit. (Y. ii. 305.)

Iocundare plebs fidelis: Paris. (Kehrein, 427.)

Col. 955.] **Gospel.** *Cum transiret inde:* all the uses.

Secret. *Supplicationibus apostolicis beati Matthei:* all the uses (L. 475. for St. John Evang.) except Chart. and Cisterc. which have: *Suscipe munera Domine quae in eius:* (Gr. 13. for St. John Evang.)

Post. *Sumpsimus Domine venerabile sacramentum:* W. S. Abin. Rosslyn.

Refecti cibo potuque: Chart. Cisterc. (Gr. 13. for St. John Evang.)

Perceptis Domine sacramentis beato Matthaeo: the other uses (Gr. 104. for St. Paul.)

IN NATALI SS. MM. MAURICII SOCIORUMQUE EIUS. (Sept. 22.)

Not in G. or Gr.

Col. 956.] **Collect.** *Annue quaesumus omnipotens Deus ut nos:* W. S. Y. Durh. Aug. Alb. Sherb. Whit. Whc. Rob. Vit. Cout. Paris, Chart. Dom. Rom.

Deus qui es sanctorum tuorum splendor: H. Abin. Leo. Rouen. (Gr. 107*n.* for St. Stephen and his companions.)

Deus qui nos concedis: Cisterc.

Sequence. *Alludat laetus ordo:* W. Rouen (*Analecta Liturgica,* II. i. p. 67.)

Ecce pulcra: S. Y. Sherb. Cout. (Y. ii. 204.)

Mirabilis: Paris. (Y. ii. 298.)

Col. 957.] **Secret.** *Praesentes hostias Domine merita:* W. S. Abin.

Munera tibi Domine nostrae devotionis: Cisterc.

Respice Domine munera quae in passione: the other uses. (L. 298.)

Postc. *Sumptis Domine caelestibus:* W. S. Abin. Sherb. (*var.*) Vit. (*var.*)

Praesta nobis Domine quaesumus intercedentibus: Cisterc.

Caelestibus refecti sacramentis et gaudiis: the other uses. (L. 336.)

IN NATALI S. TECLAE VIRGINIS ET MARTYRIS. (Sept. 23.)

Col. 958.] **Collect.** *Presta quesumus omnipotens Deus ut sancte:* W.

Omnipotens sempiterne Deus auctor virtutis et amator: S. H. Y.

Deus qui hodie beate tecle uirginis nos annua sollempnitate letificas: concede propicius. ut eius meritis adiuuemur. cuius castitatis irradiamur exemplis. Per. 11414. (cf. Gr. 22. for St. Agnes.)

Sancte uirginis tue tecle quesumus domine supplicacionibus tribue nos foueri. ut cuius nos uenerandam sollempnitatem celebramus obsequio. eius intercessionibus commendemur et meritis. Per dominum. Sherb.

Indulgentiam nobis quaesumus Domine: Paris. (Gr. 24. for St. Agatha.)

Secret. *Sanctae Teclae virginis et martyris tuae:* W.

Offerimus tibi Domine preces et munera: S.

Intende quaesumus munera altaribus tuis: H.

Suscipe domine munera per intercessionem sancte tecle uirginis tue

cuius sollempnia celebramus. ut per hec ab omnibus mereamur emundari peccatis. per dominum nostrum. Sherb. (cf. p. 1626.)
Suscipe Domine munera que in beate: Paris (Gr. 115. for St. Agapitus.)
Postc. *Mense celestis participatio quesumus:* W.
Prosint nobis Domine quaesumus sumpta mysteria: S. (G. 686.)
Supplices te rogamus omnipotens Deus: H. (Gr. 130. for St. Felicitas.)
Quesumus omnipotens deus ut cuius nos tribuis communicare memoria. eius facias imitatores. Per dominum. Sherb.
Auxilientur nobis: Paris (cf. Postc. on Col. 1107.)

IN NATALI SS. MM. COSMAE ET DAMIANI. (Sept. 27.)

In G. and Gr.

Col. 959.] **Collect.** *Magnificet te Domine sanctorum:* W. S. Sherb. Cout. (G. 668.)
Praesta quaesumus omnipotens Deus ut qui: the other uses. (Gr. 124.)
Secret. *In tuorum Domine preciosa morte iustorum:* W. S. Sherb. Cout. (G. 668.) 11414.
Respice domine munera: Abin. (cf. G. 661. for St. Tiburtius.)
Sanctorum tuorum nobis Domine pia non desit: the other uses. (Gr. 124.)
Postc. *Sit nobis Domine sacramenti tui:* W. S. Cout. (G. 668.)
Sumpta sacramenta domine sempiterna dulcedine nos reficiant et beatorum martirum tuorum cosme et damiani interuentu dignos maiestati tue nos perficiant. Per. Abin.
Protegat Domine quaesumus populum: the other uses. (Gr. 124.)

IN DIE SANCTI MICHAELIS ARCHANGELI. (Sept. 29.)

In L. G. and Gr.

Col. 960.] **Office.** *Benedicite Dominum omnes angeli:* all the uses.
Office Ps. *Benedic anima:* all the uses.
Collect. *Deus qui miro ordine:* all the uses. (Gr. 125.)
Lesson i. *Factum est proelium:* W. Durh. Abin. Sherb. Rouen, Cisterc.
Significavit deus quae oportet fieri cito: the other uses.

Col. 961.] **Lesson ii.** *Significavit:* W. Cisterc. Vit. (*in m.*)

This is an instance of two prophetical lessons on one day. (cf. Ember Wednesdays.)

Grail. *Benedicite. Benedic:* all the uses.
Line 6. ℣. *In conspectu:* W. S. H. Y. Durh. Alb. Abin. Sherb. CCCO. Rosslyn. Cout. Rouen, Paris, Cisterc. Dom.
In conspectu. Concussum est mare: Whit.
Concussum est mare: Drum.
Sancte michael. Concussum est mare. Qui facit angelos: Rom.
Sequence. *Ad celebres rex:* W. S. H. Y. Sherb. Whit. Rouen (Kehrein, 168.)
Laus erumpat ex affectu: Cout. Paris, Dom. (Kehrein, 169.)

Col. 962.] **Gospel.** *Quis putas maior:* all the uses.
Offert. *Stetit angelus. In conspectu:* W.
Stetit angelus: the other uses.
Secret. *Munus populi tui quaesumus:* W. S. Abin. CCCO. Rosslyn. (G. 669.)
Hostias tibi Domine laudis offerimus: the other uses. (Gr. 125.)

Col. 964.] **Com.** *Benedicite omnes angeli:* all the uses.
Postc. *Beati archangeli tui Michaelis:* all the uses. (Gr. 125.)

In natali S. Hieronymi (Sept. 30.)

Collect. *Deus qui nobis per beatum :* W. S. H. Abin. Sherb. Vit. Cout. M.

Sancti Hieronymi nos Domine natalitia : Y. Durh. Alb. Whit. Whc. Rob. Rouen. (G. 665. for St. Hermes.)

Deus qui beati Hieronymi mentem : Aug.

Praesta quaesumus omnipotens et misericors Deus ut intercedente : Leo. (Gr. 81. for St. Vitalis.)

Deus qui nos annua beati Hieronymi : Whc. Cisterc. Dom. (Gr 113. for St. Eusebius.)

Adesto quesumus Domine precibus nostris : Paris, Chart. (G. 659. for St. Donatus.)

Deus qui ecclesiae tuae in exponendis sacris : Rom.

Secret. *Clementia tua Domine munera :* W. S. Alb. Abin.

Hostias tibi Domine pro beati Hieronymi : H. Cout. Chart. M.

Accepta sit in conspectu tuo Domine : Y. Durh. Whit. Whc. Rob. (var.) Rouen. (Gr. 20. for St. Sebastian.)

Munera nostrae devotionis quae in beati : Aug.

Suscipe hanc oblationem piissime deus. et presta per intercessionem sanctissimi confessoris tui atque sacerdotis hieronimi magnis facinoribus nostris inmensam misericordiam tuam. nosque per contritionem cordis humiliati. mactando uitia. iugulando delicta. dignum tibi acceptabileque prepara holocaustum. Per. Vit. Sherb.

Muneribus nostris precibusque susceptis : Leo. (Gr. 15.)

Deus qui nobis per beatum hieronimum confessorum sacerdotemque tuum scripture sacre veritatem. et mystica sacramenta reuelare dignatus es : presta quesumus : ut cuius natalicia colimus : eius semper erudiamur doctrinis. per. Paris.

Laudis tuae Domine hostias immolamus : Cisterc. Dom. (Gr. 113. for St. Eusebius.)

Donis caelestibus quaesumus Domine libera nos : Rom.

Col. 965.] **Postc.** *Praesta Domine quaesumus ut :* W. S. Alb. Abin.

Repleti alimonia caelesti : H. Y. Aug. Whc. Rom.

Exultet Domine populus tuus : Durh. Sherb. Whit. Rob. Vit. Cout. Rouen. (cf. G. 665. for St. Hermes.)

Quaesumus Domine salutaribus repleti mysteriis : Leo. (Gr. 18. for St. Felix.)

Propiciare domine supplicationibus nostris et intercedente pro nobis beato hieronimo confessore tuo per hec sacra que tue obtulimus maiestati : ab omni culpa libera nos esse concede. Per. Paris.

Refecti cibo potuque : Cisterc. Dom.

Omnipotens sempiterne deus qui ecclesie tue : Chart. M.

SS. episcoporum Germani Remigii et Vedasti. (Oct. 1.)

Collect. *Sanctorum confessorum tuorum Domine :* W. Durh. Aug. Alb. Whit.

Deus qui populo tuo eterne salutis : Paris, Dom. (S. 733 for St. Ambrose.)

Concede quaesumus omnipotens Deus ut ad meliorem vitam : Cisterc. (Gr. 18. for St. Felix.)

Exaudi quaesumus Domine populum tuum : the other uses.

Secret. *Preces nostras quaesumus Domine et tuorum :* W. S. H. Y. Abin. Sherb. Whit. Vit. Whc. Rob. Cout.

Tibi nos quesumus domine hec hostia reddat : Durh. Aug. Alb.

Offerimus tibi domine preces et munera sanctorum : Rouen. (S. 914 for St. Tecla.)

Omnipotens sempiterne deus munera tue maiestati oblata. per intercessionem beati remigii confessoris tui atque pontificis ad perpetuam nobis fac prouenire salutem. Per. Paris, Dom. (cf. p. 1533.)
Suscipe Domine preces et munera: Cisterc. (Gr. 105. for SS. Processus and Martinianus.)

Col. 966.] **Postc.** *Repleti sacramento reparationis humanae:* W. S. H. Y. Durh. Aug. Alb. Abin. Sherb. Vit. Whit. Whc. Rob. Cout. (all with many variations.) Cf. L. 297.
Benedictionis tue gratiam domine plebs christiana suscipiat. vt sanctorum merita preciosa celebrans: honoris tui fructum referat. pia solennitate pontificum. Per. Rouen.
Sacramenta salutis nostre suscipientes: concede quesumus omnipotens deus: vt beati remigii confessoris tui atque pontificis nos vbique oratio adiuuet, in cuius veneratione hec tue obtulimus maiestati. Per dominum. Paris, Dom. (cf. p. 1543.)
Corporis sacri et pretiosi sanguinis: Cisterc. (Gr. 105. for SS. Processus and Martinianus.)

In natali sancti Leodegarii episcopi et martyris. (Oct. 2.)

Collect. *Omnipotens sempiterne Deus sancto Leodegario:* W. Durh. Aug. Alb. Whit.
Deus qui hodierna die beatum Leodegarium: S. Sherb.
Da quaesumus omnipotens Deus ut venerabilis: H.
Praesta quaesumus: Y.
Summe omnipotens Deus qui vitam: Rob.
Deus qui beatum martyrem tuum Leodegarium in agone: Rob. (*alia*) Rouen.
Omnipotens sempiterne deus qui hunc diem: Cout. (S. 810. for St. Swythun.)
Infirmitatem nostram respice omnipotens deus: Paris. (Gr. 20. for St. Fabian.)
Da quaesumus omnipotens Deus ut qui beati Leodegarii: Cisterc. (Gr. 87. for St. Urban.)
Laetetur ecclesia tua Deus beati Leodegarii: Dom. (Gr. 115. for St. Agapitus.)

Col. 967.] **Secret.** *Talis sit in conspectu tuo:* W.
Praesta quaesumus Domine ut beati Leodegarii: S. H. (cf. G. 660. for St. Laurence.)
Hostiam nostram quesumus domine: Durh. (L. 301. for St. Laurence.)
Offerimus hostias nomini tuo Domine: Aug. Alb. Sherb. Whit. (L. 384. for St. Stephen.)
Auditis nominibus offerentium: Rob.
Munera nostra quesumus domine placatus assume: et beati leodegarii martyris tui atque pontificis, precibus a cunctis nos nexibus peccatorum propitiatus absolue. Per dominum. Cout.
Concede nobis omnipotens deus intercedente: Rouen. (col. 952 Rouen. secret for St. Lambert.)
Hostias tibi domine Leodegarii martyris tui: Paris.
Haec hostia quaesumus Domine emundet: Cisterc. (Gr. 27.)
Suscipe Domine munera quae in eius: Dom. (Gr. 24. for St. Agatha.)

Postc. *Deliciis salutaribus quos refecisti:* W.
Refecti participatione muneris sacri: S. Paris, Cisterc. (Gr. 82. for St. Vitalis.)
Sumpsimus Domine in sancti martyris: H. (G. 638. for St. Fabian.)
Sacri altaris participatione refecti: Durh. (S. 927.)

Concede quaesumus domine deus noster ut perpetuo: Aug. Alb. Sherb. Whit.

Pacem tuam domine nostris illabere: Rob.

Repleti muneribus sacris quesumus omnipotens deus vt in cuius hec commemoratione percepimus: eius semper meritis adiuuemur. Per dominum. Cout. (cf. p. 1606.)

Celesti munere satiati: Rouen (col. 952. postc. for St. Lambert.)

Satiasti domine familiam tuam: Dom. (L. 394.)

SANCTAE FIDIS VIRGINIS ET MARTYRIS. (Oct. 6.)

Collect. *Deus qui praesentem diem:* W. S. Y. Durh. Aug.

Deus qui nos ad celebrandum beatae Fidis: H. Alb. Abin. Whit. Sherb.

Quesumus domine deus noster vt nobis beate fidis virginis et martyris tue hodierna festiuitas salutis prestet incrementum: cuius admiranda vita salutare prebet exemplum. per dominum. Cout. Rouen.

Exaudi nos deus salutaris: Paris.

Secret. *Suscipe Domine preces et hostias:* W. S. Y. Durh. Aug.

Super has Domine quaesumus hostias: H. Alb. Abin. Sherb. Whit.

Deus qui es semper gloriosus in sanctis tuis: qui vt mundi fortia queque confundas in minimis quoque virtutem tue potentie demonstras: suscipe hanc oblationem tuam quam tibi pro commemoratione beatissime virginis et martyris tue fidis offerimus, et presta: vt apud te nos eius iuuet oratio: cuius tibi placuit sancta vita gloriosa passio. Per dominum. Cout. Rouen.

Accepta tibi Domine sit sacre plebis: Paris.

Col. 968.] **Postc.** *Quos refecisti Domine caelesti:* W. H. Y. Durh. Aug. Alb. Abin. Whit.

Sacri altaris participatione refecti: S.

Exultet domine populus tuus fidelis in sancte uirginis et martiris tue fidis commemoracione celestibus refectus misteriis et cuius uotiuo letatur officio. releuetur auxilio. Per. Sherb.

Prosit nobis domine huius sacramenti sancta libatio: et beate fidis virginis et martyris tue nos apud te gloriosa subleuet intercessio. Per dominum. Cout. Rouen.

Saciasti domine familiam tuam: Paris.

IN NATALI S. MARCI PAPAE.

In G. and Gr.

Collect. *Exaudi Domine preces nostras:* all the uses (Gr. 125.) except S. Rob. Sherb. M. which have *Sanctorum martyrum tuorum Marci:* (G. 671. for SS. Marcellus and Apuleius.) H. M. have both these collects.

Secret. *Praesta quaesumus Domine ut sancti Marci.* W. Alb. (G. 659. for St. Donatus.)

Maiestatem tuam nobis Domine quaesumus: S. Y. Sherb. Rob. (G. 671. for SS. Marcellus and Apuleius.)

Munera que tibi domine pro sancti marci confessoris tui atque pontificis commemoratione deferimus. quesumus ut eius obtentu nobis proficiant ad salutem. per dominum nostrum. Vit.

Sit tibi Domine nostrae deuotionis oblatio acceptabilis: Per. H. Whit.

Accepta tibi sit Domine sacrae plebis: the other uses. (Gr. 125.)

Col. 969.] **Postc.** *Conseruent nos Domine quaesumus munera:* W. Alb. (cf. Gr. 179.)

Sacramentis quaesumus Domine muniamur: S. Sherb. Rob. (cf. G. 671. for SS. Marcellus and Apuleius.)

Omnipotens sempiterne Deus qui nos sacramentorum : H.
Misteriis celestibus refecti quesumus domine deus beati marci confessoris tui atque pontificis ubique intercessione nos protege. cuius annua ueneracione hec tue obtulimus maiestati. per. Whit.
Da quaesumus Domine fidelibus populis : the other uses (Gr. 125.)

Sancti Dionysii martyris sociorumque eius. (Oct. 9.)

Collect. *Deus qui hodierna die beatum :* all the uses, except Cisterc. which has : *Deus qui nos annua.*
Sequence. *Superae harmoniae :* W. (*Analecta Liturgica.* II. i. No. 267.)
Ecce pulcra : S. Y. (Y. ii. 204.)
Gaude prole Grecia : H. Cout. Rouen, Paris. (Kehrein, 546.)
Col. 970.] **Secret.** *Offerendorum tibi munerum :* W. S. (L. 387.)
Hostia Domine quaesumus quam in sanctorum : H. Y. Durh. Aug. Alb. Whc. Rob. Paris, Dom.
Suscipiat clemencia tua domine : Abin. (Drum. 30. *cuiuslibet sancti.*)
Oblata tibi domine munera populi tui : Sherb. Vit. Cout. Rom. (L. 396.)
Presentibus domine quesumus intende : Whit. (S. 735. for SS. Tyburtius and Valerianus.)
Salutari sacrificio domine populus tuus : Leo. (L. 402.)
Hec munera domine que in honore sanctorum tuorum dyonisii rustici et eleutherii offerimus ab omnibus nos peccatis emundent : tibique reddant acceptos : Per. Rouen.
Oblatis Domine quaesumus placare muneribus : Cisterc. (Gr. 130. for St. Chrysogonus.)
Postc. *Sumpsimus Domine votiva :* W. S. (L. 408.)
Quaesumus omnipotens Deus ut qui caelestia : H. Durh. Aug. Alb. Whc. Rob. Paris, Dom. (Gr. 27.)
Sumptis Domine caelestibus sacramentis : Y. Sherb. Vit. Cout. Rom. (Gr. 37.)
Diuina libantes mysteria que : Abin. (Drum. 30. *cuiuslibet sancti.*)
Epularum tuarum alimento saginati : Whit. (S. 840. for invention of St. Stephen.)
Haec Domine quae sumpsimus votiva : Leo.
Sacramentorum tuorum domine munere vegetati : tuam supplices deprecamur clementiam. vt quorum solennia presentialiter agimus : eorum meritis ad eterna gaudia peruenire mereamur. Per. Rouen.
Haec nos communio Domine : Cisterc.

In natali S. Paulini episcopi et confessoris. (Oct. 10.)

Col. 971.] **Collect.** *Deus qui nos hodie beati paulini :* W. H.
Da quaesumus omnipotens deus ut beati : Y. Durh. (Gr. 180.)
Deus cui beatus paulinus pontifex ita sanctitatis gracia decoratus complacuit. ut tuorum consorcium in celis promereretur sanctorum. da ecclesie tue quesumus eius interuentu perpetuam consequi leticiam. Per. Sherb.
Ecclesiam tuam Domine benignus illustra : Whit. (Gr. 13. for St. John Evang.)
Secret. *Haec sacra quaesumus Domine quae pro venerandis :* W.
Ecclesiae tuae Domine munera sanctifica : H.
Sancti tui nos domine ubique letificent : Durh. (Gr. 15. for St. Sylvester.)
*Muneribus nostris quesumus domine sancti paulini confessoris tui intercessione graciam tue placacionis intersere et collata

nobis remedia tuearis et conferenda propicius largiaris. Per. Sherb.

De supernis angelorum sedibus clementissime deus ad presentis hostie oblacionem respice. et tuo antistite paulino interueniente. nobis presentis uite tranquillitatem tribue. et gloriam hereditatis perpetue. Per. Whit.

Postc. *Pignus perpetuae salutis:* W.

Sumpta nobis Domine sacramenta: H.

Presta quesumus omnipotens deus ut de perceptis: Durh. (Gr. 15. for St. Sylvester.)

Sacramenta que indigni sumpsimus domine quesumus nobis et mentis et corporis fiant remedia et continua sancti pontificis tui paulini intercessio nos ad gaudia perducat celestia. Per. Sherb.

Gregem tuum pastor eterne deus conserua: et beati paulini confessoris tui atque pontificis intercessione guberna. ut cuius festo superni amoris dulcedine pascimur: eius obtentu a temporalis uite perturbacionibus eruamur. et mansuris supernorum ciuium gaudiis inseramur. Per. Whit.

In natali S. Ethelburgae virginis. (Oct. 11.)

Col. 972.] **Collect.** *Deus uniuersae bonitatis auctor:* W.

Deus qui fideles tuos gloriosa beate athelburge uirginis tue festiuitate letificas. fac nos quesumus per ipsius merita uite perhennis gaudia promereri. Per. Sherb.

Secret. *Munera presentis hostiae:* W.

Hec hostia domine quam in beate athelburge uirginis tue commemoracione tue offerimus maiestati. perpetuam nobis quesumus ipsa pro nobis intercedente conferat salutem. Per dominum. Sherb.

Col. 973.] **Postc.** *Repleti libamine spiritualis:* W.

Presta quesumus domine ut quos beate athelburge uirginis tue pia commemoracione celestibus recreas alimentis. eius semper supplicacione. ab omni malo defendas. Per dominum. Sherb.

In natali S. Nigasii martyris sociorumque eius. (Oct. 11.)

Collect. *Deus qui nos hanc diem:* W.

Deus qui sanctam nobis huius diei: S. H. Alb. Cout.

Presta quesumus omnipotens deus vt sicut deuotissime: Rouen, (S. 902. for SS. Cornelius and Cyprianus.)

Secret. *Preces Domine tuorum:* W. S. Alb. (G. 677.)

Oblata tibi Domine munera pro sanctorum: H. Cout. Rouen.

Haec hostia quaesumus Domine: H. (MS.)

Col. 974.] **Postc.** *Sanctorum martyrum tuorum Domine:* W. S. Alb. Cout. (G. 677.)

Omnipotens et misericors Deus qui nos sacramentorum: H. Rouen. (L. 347.)

Sacramenti tui Domine sumpta benedictio: H. (MS.)

In natali S. Wilfridi episcopi et confessoris. (Oct. 12.)

Collect. *Fac nos quesumus Domine beati:* W.

Da quaesumus omnipotens Deus ut beati Wilfridi: H. (Gr. 15. for St. Sylvester.)

Deus cuius gratia beatus Wilfridus: Y. Sherb

Deus qui nos annua beati Wilfridi confessoris tui atque pontificis sollempnitate letificas: eius quesumus continua intercessione super nos misericordiam tuam multiplica. ut cuius patrociniis gratulamur: ipsius suffragiis perpetue salutis nobis auxilium adesse senciamus. Per. Whit.

Secret. *Benedictio tua quaesumus Domine:* W.
Sanctificetur quaesumus Domine huius nostrae: H.
Sancti tui nos, Domine, ubique laetificent: H. (MS.)
Purifica quaesumus omnipotens Deus mentem: Y. (Arbuth. 394. for St. Maurice, Bishop.)
Hostias nostras quesumus domine: Sherb. (G. 645. for St. Juvenal.)
Intercessio quesumus beatissimi Wilfridi pontificis misericordie tue: Whit. (S. 723. for St. Gregory.)

Col. 975.] **Postc.** *Beati Wilfridi confessoris tui: . . . domine precibus confidentes:* W.
Infunde quaesumus Domine Deus per haec: H.
Beati Wilfridi . . . . Domine suffragiis exoramus: H. (MS.)
Redemptionis aeternae pabulo satiati: Y.
Letificent nos quesumus domine sacramenta celestia. que nobis intercedente beato wlfrido confessore tuo uberius confidimus profitura.† *Per.* Sherb.
Prestent nobis domine quesumus tua sancta misteria presidium: Whit. (S. 680. for St. Sulpicius.)

In die sancti Edwardi. (Oct. 13.)

Office. *Gaudeamus:* W. S. Whit.
Gloria et honore: H.
Os iusti: Y. Abin. Sherb. Rouen, Dom.
Collect. *Omnipotens sempiterne Deus qui beatum regem:* W. Y. Whit. (S. 934.)
Deus qui beatum regem Edwardum confessorem: S. Alb.
Deus qui Unigenitum Filium tuum: H.
Omnipotens sempiterne deus qui beatissimum regem edwardum eternitatis gloria et honore coronasti: fac nos quesumus ita eum venerari in terris vt cum eo semper regnare possimus in celis. Per. Abin. Sherb. H. (MS.)
Deus qui hodierna die: Rouen. (col. 738.)
Deus qui nos beati Eduardi annua: Dom.

Col. 976.] **Secret.** *Quos beati regis Edwardi:* W. (S. 934.)
Sacris altaribus assistentes nos: S. Alb. Sherb. Rouen.
Sacrificii praesentis oblationem quaesumus: Y. H. Abin.
Munus tibi a deuotis oblatum famulis eterne rerum conditor. dignanter respice. et meritis almi regis et confessoris edwardi intercedentibus celesti benedictione sanctifica. nobisque cunctorum ueniam peccaminum concede: ut ad celestis augmentum tuis fidelibus proficiat gaudii. Per. Whit.
Laudis tue domine hostias: Dom.
Postc. *Ut nobis salutem conferant:* W. (S. 934.)
Vitalis alimoniae convivio saginati: S. Alb. Sherb. Rouen.
Pignus perpetuae salutis sumentes: H. Y. Abin.
Celestibus pasti dapibus supplices te rogamus omnipotens deus. quatinus per gloriosa almi regis et confessoris edwardi merita eternis iubeas nos sociari gaudiis. Per. Whit.
Refecti cibo potuque: Dom.

In natali sancti Calixti papae et martyris. (Oct. 14.)

Not in G. but in Gr.
Collect. *Deus qui nos conspicis ex nostra infirmitate:* all the uses. (Gr. 126.)

Col. 977.] **Secret.** *Mystica nobis Domine prosit oblatio:* all the uses. (Gr. 126.)

Postc. *Praesta quaesumus Domine ut cuius passione:* W. S. (not in Wilson.)

Quaesumus omnipotens Deus ut reatum: the other uses. (Gr. 126.)

IN NATALI SANCTI LUCAE EVANGELISTAE. (Oct. 18.)

Not in G. nor Gr. but in Men. Pam.

Col. 978.] **Collect.** *Interveniat pro nobis Domine:* all the uses (Men. 137.) except Cisterc. which has *Ecclesiam tuam:* (Gr. 13. for St. John Evang.)

Secret. *Donis caelestibus da nobis:* W. S. H. Y. Durh. Aug. Alb. Abin. Sherb. Whit. Leo. Whc. Rob. Vit. Cout. Rouen, Dom. Rom. (Men. 137.)

line 6. *Operentur* is the usual reading.

Munera nostra Domine quaesumus: Paris (G. 665. for St. Hermes.)

Suscipe munera Domine quae: Chart. Cisterc. (Gr. 182.)

Col. 979.] **Postc.** *Praesta quaesumus omnipotens aeterne Deus:* W. S. H. Y. Durh. Aug. Alb. Abin. Sherb. Whit. Leo. Whc. Rob. Vit. Cout. Rouen, Rom. (Men. 137.)

Repleti Domine benedictione caelesti: Paris, Dom. (Gr. 116. for St. Hermes.)

Refecti cibo potuque caelesti: Chart. Cisterc.

IN NATALI SANCTAE FRIDESWYDAE VIRGINIS. (Oct. 19.)

Collect. *Omnipotens sempiterne Deus da nobis:* W. H.

Omnipotens sempiterne Deus auctor virtutis: S.

Deus qui nos hodie: Abin.

IN NATALI SS. XI. MILLIUM VIRGINUM. (Oct. 21.)

Col. 980.] **Collect.** *Deus qui digne tibi sacratis:* W. Alb. Chart.

Deus qui sanctam nobis huius diei: S. H. Y. Durh. Aug.

Da nobis quesumus domine deus noster sanctarum virginum martyrumque tuarum palmas incessabili deuotione venerari: ut quas digna mente non possumus celebrare: humilibus saltem frequentemus obsequiis. Per. Paris. (Cf. L. 462. and G. 642.)

Deus qui nos annua beatae Vrsulae: Cisterc. (Gr. 24. for St. Agatha.)

Omnipotens sempiterne deus qui infirma mundi: Dom. (Gr. 21. for St. Agnes.)

Deus gloria virginum et amator: Dom. (*alia.*)

Da nobis quesumus domine deus noster vt qui: M.

Secret. *Fac nos quaesumus Domine beatarum:* W.

Praesentia munera quaesumus Domine: S. Y. Durh. Aug.

Intende quaesumus Domine munera: H. M.

Votiua domine dona mystici libaminis pro sanctarum uirginum tuarum ueneratione tue maiestati oblata nostra expurgent facinora. et purificatos nos tanti mysterii exequendi reddant acceptos. per. Alb.

Concede quesumus omnipotens ut huius: Paris (Gr. 160. for iv. Sunday after Epiph.)

Haec hostia placationis et laudis: Cisterc. Chart. (Gr. 129. for St. Cecilia.)

Hostias Domine quas tibi offerimus: Dom. (Gr. 110. for St. Laurence.)

Col. 981.] **Postc.** *Caelestis Domine alimoniae refecti:* W. Alb.

Sumpsimus Domine sanctarum virginum martyrumque: S. Y. Durh. Aug. (G. 638. for St. Fabian.)

Supplices te rogamus omnipotens Deus ut: H. (Gr. 130. for St. Felicitas.)
Munera tua nos deus a delectationibus: Paris. (Gr. 160. for iv. Sunday after Epiph.)
Satiasti Domine familiam tuam: Chart. Cisterc. (Gr. 19. for St. Marcellus.)
Refecti cibo potuque: Dom.
Presta nobis domine quesumus intervenientibus: M. (Gr. 180.)

In natali S. Romani archiepiscopi. (Oct. 23.)

Collect. *Deus cui beatus Romanus pontifex:* W. S. Alb. Whit. Cout. Rouen.
Omnipotens sempiterne Deus qui hanc diem: H.
Da quaesumus: Y.
Exaudi nos: Durh.
Secret. *Suscipe quaesumus omnipotens Deus mysticam:* W. Alb. Whit. Cout. Rouen.
Sacrificium devotionis nostrae quaesumus: S.
Interventionibus sancti confessoris tui Romani: H.
Col. 982.] **Postc.** *Familiam tuam quaesumus Domine quam:* W. Alb. Whit. Cout. Rouen.
Concede quaesumus Domine Deus noster ut mysteria: S.
Satiati quaesumus Domine muneribus sacris: H.

In natali SS. MM. Crispini et Crispiniani. (Oct. 25.)

Collect. *Deus qui sanctis martyribus tuis:* W. Durh. Alb. Whit. Arbuth. Rouen. (Gr. 106. for SS. Abdon and Sennen.)
Deus qui sanctis martyribus . . . coronam: S.
Sanctorum martyrum tuorum nos Domine: H. Sherb. Vit. Cout. (G. 649. for SS. Gervasius and Protasius.)
Omnipotens sempiterne deus qui in sanctorum martyrum tuorum crispini et crispiniani cordibus flammam tue dileccionis accendisti: da mentibus nostris eandem fidei caritatisque virtutem: vt quorum gaudemus triumphis. proficiamur exemplis. Per. Abin.
Deus qui nos concedis sanctorum: Paris, Dom. (Gr. 180.)
Praesta quaesumus omnipotens Deus ut qui: Cisterc. (Gr. 79. for St. Tiburtius and Valerianus.)
Col. 983.] **Secret.** *Sacrificiis presentibus Domine que tibi:* W. (cf. L. 482.)
Concede quaesumus omnipotens Deus ut his: S. (G. 649. for SS. Gervasius and Protasius.)
Suscipe Domine tuorum populorum munera: H. Sherb. Vit. Cout.
Frequentata mysteria Domine pro sanctorum: Alb. (S. 833. for SS. Abdon and Sennen.)
Munera tibi domine nostre deuocionis: Abin. Paris, Dom. (Gr. 109. for SS. Felicissimus and Agapitus.)
Maiestatem tuam nobis Domine: Whit. (G. 671. for SS. Marcellus and Apuleius.)
Accipe quesumus domine munera que tibi offerimus pro sanctorum martyrum tuorum crispini et crispiniani sollennitate: et sincero corde fac nos tuis sacramentis interesse. Per. Rouen.
Hostia haec quaesumus Domine quam: Cisterc. (Gr. 19. for St. Prisca.)
Postc. *Caelestis doni benedictione percepta:* W. (L. 327.)
Sanctorum martyrum tuorum Crispini: S.
Beatorum martyrum tuorum . . . festivitate: H. Vit. Cout.
Sumat domine plebs fidelis: Alb. (S. 833. for SS. Abdon and Sennen.)

Presta nobis domine quesumus intercedentibus: Abin. Paris, Dom. (Gr. 180.)
Sit nobis domine sacramenti tui: Sherb. (G. 668. for SS. Cosmas and Damian.)
Sacramentis domine muniamur acceptis: Whit. (Gr. 671. for SS. Marcellus and Apuleius.)
Sacramenti tui domine quesumus sumpta benedictio: Rouen. (G. 680.)
Sacro munere satiati: Cisterc. (Gr. 20. for St. Sebastian.)

In vigilia apostolorum Simonis et Iudae. (Oct. 27.)

In Men. and Pam.

Collect. *Concede quaesumus omnipotens Deus ut sicut:* all the uses (G. 655.) except Cisterc. which has *Praesta quaesumus omnipotens Deus:* (Gr. 101. for vigil of St. Peter.)

Col. 984.] **Secret.** *Accepta tibi sit Domine nostrae devotionis:* W. S. (not in Wilson.)
Munus populi tui Domine quaesumus apostolica: Chart. Cisterc. (Gr. 101. for vigil of St. Peter.)
Muneribus nostris Domine apostolorum: the other uses. (G. 655.)

Postc. *Quaesumus Domine salutaribus repleti:* W. S. (cf. G. 647. for SS. Peter and Marcellinus.)
Quos caelesti Domine alimento: Cisterc. (Gr. 102 for vigil of St. Peter.)
Sumpto Domine sacramento: the other uses. (Gr. 655.)

In natali SS. Apostolorum Simonis et Iudae. (Oct. 28.)

In Men. Pam.

Collect. *Deus qui nos per beatos apostolos:* all the uses; (G. 656.) except Cisterc. which has: *Deus qui nos annua:* (Gr. 179.)

Col. 985.] **Secret.** *Gloriam Domine sanctorum apostolorum:* all the uses; (G. 656.) except Cisterc. which has: *Munera Domine quae pro apostolorum:* (Gr. 179.)

Postc. *Sanctificati divino mysterio quaesumus:* W. S. Abin. (L. 342.)
Omnipotens sempiterne Deus mundi creator: Rob.
Quaesumus Domine salutaribus repleti: Cisterc. (Gr. 179.)
Perceptis Domine sacramentis suppliciter: the other uses. (G. 656.)

In natali S. Quintini martyris. (Oct. 31.)

Collect. *Omnipotens sempiterne Deus qui beatum Quintinum:* W. Durh. Alb. Whit.
Deus qui ecclesiam tuam annua beati Quintini: S.
Deus qui ecclesiam tuam meritis et orationibus: H. Abin.
Praesta quaesumus: Y.
Omnipotens deus fidelium tuorum indeficiens conseruator qui hunc diem in gloriosi martyris tui quintini clarificare dignatus es passione. exaudi preces supplicantis ecclesie et presta ut que deuote expetit. eo suffragante consequi mereatur. Per. Sherb. (ii. 935.)
Deus qui nos beati quintini martyris tui instantia ad agnitionem tui nominis vocare dignatus es: concede propitius, vt cuius natalitia colimus, etiam patrocinia sentiamus. Cout.
Sancti Quintini martyris tui nos quesumus domine veneranda festiuitas muniat: et fragilitatis nostre subsidium nobis dignanter exoret. Per. Rouen.

Adesto Domine supplicationibus: Paris, Dom. (Gr. 130. for St. Chrysogonus.)
Laetetur ecclesia tua Deus: Cisterc. (Gr. 115. for St. Agapitus.)

Col. 986.] **Secret.** *In veneratione beati Quintini:* W. S. H. Durh. Alb. Abin.
Oblatis muneribus maiestati tue domine deuote supplicamus. ut beatus martir quintinus gratanter exoptet hoc nos misterium dignanter perficere. Per. Sherb. (cf. St. Antoninus, ii. 936.)
Praesentia munera quesumus domine ita serena: Whit. Rouen. (S. 924. for St. Melorus.)
Hostias domine laudis tuis altaribus adhibemus: quas beati quintini martyris tui patrocinio tibi credimus commendandas, cuius natalitia celebramus. Cout. (cf. p. 1615.)
Hostias domine quas tibi offerimus: Paris.
Suscipe Domine munera quae in eius: Cisterc. (Gr. 115. for St. Agapitus.)
Muneribus nostris precibusque susceptis: Dom. (Gr. 15.)

Postc. *Percipiat Domine quaesumus plebs tua:* W. S. Durh. Alb.
Praebeant nobis Domine divinum tua sancta: H.
Auxilium tuum quesumus domine intercedente gloriosissimo quintino martire tuo a cunctis nos defendat periculis: ut qui illi tota deuocione congaudent. ab omni aduersitate saluentur. Per. Abin.
Muneris sacri refeccione uegetati clemenciam tuam domine suppliciter exposcimus. ut beatus martir quintinus tuum pro nobis imploret auxilium. et sempiterne felicitatis gaudium. Per. Sherb. (cf. St. Antoninus, ii. 936.)
Quaesumus omnipotens deus ut qui caelestia: Whit. Dom. (cf. Gr. 27. for Quinquagesima.)
Beati quintini martyris tui domine precibus confidentes: Cout. (Gr. 24. for St. Agatha.)
Sumpsimus domine sancti martyris tui quintini: Rouen. (G. 638. for St. Fabian.)
Presta quesumus domine ut sacramenti tui: Paris.
Satiasti Domine familiam tuam: Cisterc. (Gr. 19. for St. Marcellus.)

Vigilia omnium sanctorum. (Oct. 31.)

Not in G. nor Gr. but in Men. Pam.

Collect. *Domine Deus noster multiplica super nos:* all the uses. (cf. L. 347.)

Lesson. *Ego Iohannes vidi in medio:* all the uses except Chart. which has *Iusti inperpetuum.*

Col. 987.] **Secret.** *Altare tuum Domine muneribus:* all the uses. (Men. 139.)

Col. 988.] **Postc.** *Sacramentis Domine et gaudiis:* all the uses. (Men. 139.)

In die omnium sanctorum. (Nov. 1.)

Not in G. or Gr., but in Men. and Pam.

Office. *Gaudeamus omnes:* all the uses.

Office Ps. *Exultate iusti:* all the uses except Chart. which has *Magnus dominus.*

Collect. *Omnipotens sempiterne Deus qui nos omnium sanctorum:* all the uses (L. 341. for Apostles.)

Lesson. *Ego Iohannes vidi alterum angelum ascendentem:* all the uses (Rev. vii. 2–12.) except Sherb. CCCO. Rosslyn, which begin at verse 1. of chap. vii. *Post haec vidi quatuor angelos.*

Col. 989.] **Grail.** *Timete. Inquirentes:* all the uses except Paris, which has *Gloriosus. Dextera.*

Line 2. ℣. *Iudicabunt:* W. S. H. Y. Durh. Alb. Sherb. Whit. Cout. Rouen, Paris, Cisterc. Dom.
Gloriosus. Iudicabunt: CCCO. Rosslyn.
Sancti tui Domine: Chart.
Venite. Haec est vera: Rom.

Sequence. *Christo inclito candida:* W. S. H. Y. Cout. Rouen, Paris. (Kehrein, 336.)
O alma: Durh.
Sanctorum gloria recolenda: Sherb. (S.P.E.S. 1896. iv. 29.)
Laus honor sit Eloy: Whit. (*Analecta Liturgica:* II. i. No. 122.)
Supernae matris gaudia: Dom. (Kehrein, 338.)

Col. 990.] **Secret.** *Munera tibi Domine nostrae devotionis:* all the uses (cf. Gr. 180. for many martyrs.)

Col. 991.] **Postc.** *Da quaesumus fidelibus:* all the uses. (Gr. 126. for St. Mark, Pope.)
Lines 2 and 3. *per . . . participationem: om.* most uses.

In natali S. Eustachii sociorumque eius. (Nov. 2.)

Collect. *Deus qui beatum Eustachium:* W. Y. Aug. Abin. Sherb. Vit. Rob. Cout.
Lines 5 to 7: for *omnibus . . . sempiternum* Abin. and Vit. read *omni tribulacione tuum nobis presta auxilium. et sempiterne consolacionis interminabile:* as also Aug. but for *interminabile* it reads *tuae mirabile.*
Da nobis quaesumus Domine sanctorum: S. Durh. Alb. Whit. Rouen.

Secret. *Sit tibi omnipotens pater:* all the uses except S. which has *Assume quaesumus* and Rouen which has *Ad martyrum tuorum eustachii:* (cf. G. 641. for St. Valentine.)

Col. 992.] **Postc.** *Sicut beatus Eustachius:* all the uses except S. which has *Sumpsimus Domine divina*, and Rouen which has *Protege quesumus domine plebem tuam:* (cf. G. 641. for St. Valentine.)

In natali S. Leonardi abbatis. (Nov. 6.)

Col. 993.] **Collect.** *Maiestati tuae quaesumus Domine:* W. H. Y. Durh. Twk. Alb. Abin. Whit. Cout. Rouen.
Preces nostras quaesumus Domine caelesti dono: S.
Omnipotens sempiterne deus qui hunc diem honorabilem: Sherb. (S. 810. for St. Swythun.)

Secret. *Muneribus sacris et precibus:* W. H. Y. Durh. Twk. Alb Abin. Whit. Cout. Rouen.
Suscipe Domine munera tue pietati: S.
Munera populi tui quesumus domine placatus assume. et beati leonardi confessoris tui suffragio. a cunctis nos nexibus peccatorum propiciatus absolue. Per. Sherb. (cf. ii. 803.)

Postc. *Purificet semper et muniat tui nos:* W. H. Y. Durh. Twk. Alb. Abin. Whit. Cout. Rouen.
Purificet [*Sanctificet:* 11,414] *nos Domine quaesumus tui perceptio:* S.
Repleti muneribus sacris quesumus omnipotens deus ut in cuius hec ueneracione peregimus eius semper meritis adiuuemur. Per. Sherb. (cf. p. 1598.)

In natali SS. martyrum iv. coronatorum. (Nov. 8.)

In L. G. and Gr.

Col. 994.] **Collect.** *Praesta quaesumus omnipotens Deus ut qui gloriosos:* all the uses. (Gr. 127.)

Secret. *Benedictio tua Domine larga descendat:* all the uses (Gr.

127.) except Abin. which has: *Oblata tibi libamina tua domine suscipe pro misericordia. et sanctis tuis martiribus intercedentibus quorum instat festiuitas. eterna nobis prestetur puritas. Per.*

Postc. *Caelestibus refecti sacramentis et gaudiis:* W. S. H. Y. Durh. Aug. Alb. Whit. Leo. Whc. Rob. Rouen, Paris, Chart. Cisterc. Dom. Rom. (Gr. 127.)

Percepta domine sacramenta suam in nobis operentur virtutem: et sanctorum nos tueatur intercessio martyrum. quorum sancta et omni laude festiuitas instat digna. Per. Abin.

Sumptis sacramentis sanctorum tuorum quesumus semper nos festa letificent: et magestati tue perpetua placatione commendent. Per. Sherb. Vit. Cout.

In natali S. Theodori martyris. (Nov. 9.)

In Gr.

Col. 995.] **Collect.** *Deus qui nos beati Theodori:* all the uses. (Gr. 127.)

Secret. *Muneribus Domine oblatis beati Theodori:* W. S.

Praesentibus quaesumus Domine intende muneribus: H. Abin.

Suscipe Domine fidelium preces: the other uses. (Gr. 128.)

Postc. *Divini muneris largitate satiati:* W. Alb. (L. 449.)

Sancta tua nos Domine sumpta: S. H. Abin.

Sancti nos quesumus domine theodori martiris oracio et assequi faciat semper mente que gerimus: et debite seruitutis actione sectari. Per dominum. Sherb. Vit. Cout.

Praesta nobis Domine quaesumus intercedente: the other uses. (Gr. 128.)

In natali sancti Mennae martyris. (Nov. 11.)

In Gr.

Col. 996.] **Collect.** *Praesta quaesumus omnipotens Deus ut qui:* all the uses. (Gr. 128.)

Secret. *Sancto Menna martyre tuo:* W.

Sacrificia ista tibi vero aeternoque: S.

Beati Mennae martyris tui sollemnia recensentes: H. Abin. (L. 466. for St. Andrew.)

Oblatis quaesumus Domine placare: Dom. (Gr. 25 for St. Valentine.)

Muneribus nostris precibusque: the other uses. (Gr. 128.)

Postc. *Hoc in nobis quaesumus Domine gratia:* W. S.

Sumptis sacramentis Domine quaesumus nutriatur: H. Abin.

Benediccio tua domine impleat corda fidelium talesque perficiat. que et martirum honorificent passiones et remedia salutis eterne eisdem patrocinantibus assequantur. Per. Sherb.

Sit nobis Domine reparatio: Dom. (Gr. 25 for St. Valentine.)

Da quaesumus Domine Deus noster: the other uses. (Gr. 128.)

In natali S. Martini episcopi et conf. (Nov. 11.)

In Gr.

Col. 997.] **Collect.** *Deus qui conspicis quia:* all the uses. (Gr. 128.)

Grail. *Inveni David:* W. Cout. Dom.

Domine praevenisti. Vitam: S. H. Rouen. Cisterc.

Iuravit. Dixit Dominus: Y. Durh. Sherb. Paris.

Ora pro nobis. Dum sacramenta: Alb.

Iuravit. Beatus vir: Whit.

Ecce sacerdos. Inveni David: Abin.

Ecce sacerdos. Non est inventus. Rom.

Line 1. ℣. *Hic Martinus. O martine.* W.

Hic Martinus: S. H. Y. Durh. Alb. Sherb. Abin. Cout. Rouen, Paris, Dom.
Hic Martinus. Oculis ac manibus: Whit.
Posuisti Domine: Cisterc.
Beatus vir: Rom.
Sequence. *Sacerdotem Christi:* W. S. H. Y. Durh. Sherb. Whit. Rouen. (Kehrein, 646.)
Gaude Sion: Cout. Paris. (Kehrein, 647.)
Col. 998.] **Secret.** *Deus qui omne bonum in tui:* W. S.
Haec oblatio Domine quaesumus in sancti: H.
Ad altaria tua domine veneranda: Abin. (L. 419.)
Omnipotens sempiterne deus munera tue maiestati oblata: Paris. (Pam. 352.)
Maiestatem tuam domine suppliciter deprecamur: M. (cf. end of Gr. 172.)
Da quaesumus misericors Deus ut haec: the other uses. (Gr. 129.)
Postc. *Dulcedinem tui amoris immitte:* W.
Auxiliare quaesumus Domine populo tuo: S.
Haec nos communio salutaris ab omni: H.
Praesta nobis quesumus omnipotens et misericors deus: vt beati martini confessoris tui doctrinis eruditi et precibus roborati redempcionis nostre misterium quod sumpsimus incessabiliter ambiamus. Per. Abin. (cf. p. 1624.)
Sacramenta salutis nostre suscipientes concede quesumus misericors deus: vt beati martini confessoris tui atque pontificis nos vbique oratio adiuuet: in cuius veneratione hec tue obtulimus maiestati. Per. Paris. (cf. p. 1533.)
Praesta quaesumus Domine Deus noster ut quorum: the other uses. (Gr. 129.)

IN NATALI S. BRITII EPISCOPI ET CONF. (Nov. 13.)

Col. 999.] **Collect.** *Conserva Domine quaesumus populum tuum:* W. S. H. Durh. Aug. Alb. Whit.
Da quaesumus: Y.
Deus qui beatum bricium gloriosissimo magistro suo martino in pontificatum succedere fecisti: ipsius meritis fac nos omnipotencie tue placere sibique in lucis perpetue felicitate coherere. Per. Abin.
Sancti nos domine brictii† confessoris: Vit. Sherb. Cout. (G. 665. for St. Hermes.)
Misericordiam tuam domine nobis quesumus interueniente beato brictio† confessore tuo atque pontifice clementer impende: et nobis peccatoribus ipsius propiciare suffragiis. Per. Rouen.
Da quesumus omnipotens deus ut beati: Paris, Dom. (Gr. 15. for St. Sylvester.)
Adesto Domine precibus nostris quas: Chart. (G. 659. for St. Donatus.)
Deus qui animae famuli tui Brixii†: Cisterc. (Gr. 25. for St. Gregory.)
Col. 1000.] **Secret.** *Haec hostia Domine tibi sit acceptabilis:* W. Abin.
Sancti Bricii confessoris tui atque pontificis: S. H. Alb. (G. 637. for St. Marcellus.)
Hostiam nostram quaesumus Domine: Durh. Aug. Whit. (L. 301.)
Sanctifica quesumus domine hanc oblationem quam tue pietati in celebritate beati brictii confessoris tui atque pontificis offerimus. suppliciter obsecrantes ut quod tue maiestati oblatum est in eius

commemoratione. nobis proueniat in salutis augmentationem. Per. Vit. Sherb. Cout.
Sancti confessoris tui brictii† *nos domine tuere presidiis: et eius intercessionibus semper adiuuemur. Per.* Rouen.
Hostias tibi Domine: Paris.
Propitiare domine supplicationibus nostris: Chart.
Annue nobis Domine ut meritis beati Brixii†: Cisterc.
Sancti tui nos Domine ubique: Dom. (Gr. 15. for St. Sylvester.)
Postc. *Refecti mensae caelestis collatione:* W. Alb. Abin. (var.)
Mysteriis refecti divinis Domine Deus noster: S.
Praesta quaesumus Domine Deus noster ut interveniente: H.
Da quesumus omnipotens Deus ut qui beati bricii: Durh. Aug. Whit. (Gr. 180. collect.)
Fragilitatem nostram quesumus domine propitius intuere. ut beati brictii† *confessoris tui atque pontificis patrociniis foueamur. cuius festiuitate letamur. Per.* Vit. Sherb. Cout.
Plebs tua domine beati sacerdotis tui brictii† *te glorificatione magnificet. et eodem semper precante: te mereamur habere rectorem. Per.* Rouen.
Presta quesumus omnipotens deus: Paris, Dom. (Gr. 15. for St. Sylvester.)
Solennis nobis intercessio bricii: Chart.
Deus qui beatum Brixium†: Cisterc. (Gr. 25. for St. Gregory.)

IN NATALI S. MACHUTI EPISCOPI ET CONF. (Nov. 15.)

Collect. *Deus lumen indeficiens:* W.
Omnipotens sempiterne Deus populi tui preces: S. H.
Omnipotens sempiterne deus maiestatem tuam suppliciter exoramus ut per intercessionem beati machuti confessoris tui atque pontificis cuius hodie annuam festiuitatem recolimus. cum temporalibus incrementis eterne prosperitatis augmentum capiamus. Per Sherb. Vit. (cf. St. Taurinus, ii. 903.)
Da quaesumus omnipotens deus: Paris.

Col. 1001.] **Secret.** *Ante conspectum maiestatis tuae:* W.
Oblationes nostras quaesumus Domine propitiatus: S.
Hostias Domine tuae plebis intende: H.
Munera quesumus domine tue magestati oblata per intercessionem beati machuti confessoris tui atque pontificis. ad perpetuam nobis tribue proficere salutem. Per. Sherb. Vit. (cf. Paris secret for St. Julian: col. 759.)
Hostias tibi: Paris.
Postc. *Divini perceptio sacramenti famem:* W.
Quos donis caelestibus satiasti: S. (cf. L. 293.)
Divina libantes mysteria quaesumus: H.
Tua nos domine sacramenta tibi reddant acceptos. et beati machuti supplicacio faciat esse deuotos. Per. Sherb. Vit.
Praesta quaesumus omnipotens deus: Paris.

IN NATALI S. EDMUNDI ARCHIEPISCOPI. (Nov. 16.)

Collect. *Deus qui largifluae bonitatis:* all the uses.

Col. 1002.] **Secret.** *Beati Edmundi confessoris tui:* all the uses except Y. which has: *Votiva Domine mysteria.*
Postc. *Mentes nostras quaesumus Domine susceptis:* all the uses except Y. which has: *Ut nobis Domine tua sacrificia.*

IN NATALI SANCTAE HILDAE VIRGINIS. (Nov. 17.)

Collect. *Exaudi nos deus salutaris noster:* W. Durh.
Deus qui hodierna die beate hylde uirginis tue animam ad osten-

dendum sanctitatis eius meritum inter agmina angelorum celum penetrare fecisti. concede nobis ipsius meritis ita innocenter uiuere. ut ad eadem mereamur gaudia peruenire. Per. Whit. (cf. ii. 767.)

Col. 1003.] The **Secret** and **Postc.** for this day at Whit. are :
Suscipe quesumus domine ob honorem : (S. 817. for St. Praxedis.) and *Quos celesti domine refeccione saginasti beate :* (S. 711. for St. Valentine.)

In octava Sancti Martini. (Nov. 18.)

Collect. *Concede quaesumus omnipotens et misericors :* W. S. H. Durh. Sherb. Whit. Vit.
Secret. *Haec oblatio Domine quaesumus :* W. S. H. Durh. Whit. Vit. Sherb.
Col. 1004.] **Postc.** *Sacramenta Domine Deus quae sumpsimus :* W. S. H. Durh. Whit. Vit.

In natali Sancti Edmundi regis et mart. (Nov. 20.)

Collect. *Deus ineffabilis misericordiae :* W. S. Y. H. Alb. Durh. Aug. Abin. Sherb. Rob. Vit. Rouen.
Sequence. *Dulci simphonia omnis :* Sherb. (S.P.E.S. 1896. iv. 29.)
Secret. *Hoc* [*om.* Durh. Aug. Whit.] *sacrificium redemptionis* [*deuotionis :* Durh. Aug. Sherb. Whit. Abin. Vit. Rob.] *nostrae :* all the uses given above.
Lines 5. and 6. for *pro . . . assume* Durh. and Aug. read *per hoc nobis salutem mentis et corporis benignus impende.*
Col. 1005.] **Postc.** *Sint tibi omnipotens Deus :* all the uses given above. Y. (MS.) has *Mentes nostras quaesumus Domine.*
Line 6. for *vitae . . . praemia.* Durh. Aug. Vit. and Rouen read *premia vite perpetue.*

In natali sanctae Caeciliae virg. et mart. (Nov. 22.)

In L. G. and Gr.
Collect. *Sanctae martyris tuae Caeciliae supplicationibus :* W. (G. 672.)
Deus qui nos annua beatae Caeciliae : the other uses. (Gr. 129.)
Secret. *Praesta quaesumus misericors Deus ut sicut divina :* W. S. (cf. G. 498. for St. Stephen.)
Placationis tibi Domine sacrificium in hac : Abin. (S. 765 for St. Barnabas.)
Haec hostia Domine placationis et laudis : the other uses (Gr. 129.)
Col. 1006.] **Postc.** *Venerandae cenae sacramentorum :* W. (not in Wilson.)
Sacramentorum tuorum Domine participes effecti : S. Y. (MS.) (not in Wilson.)
Haec [*Sic :* Men. Pam. Vit.] *nos domine tua gratia semper exerceat :* Durh. Aug. Whit. Vit. (G. 673.)
Libantes domine mense tue beata misteria : Abin. (L. 462. for St. Felicitas.)
Satiasti Domine familiam tuam : the other uses. (Gr. 129.)

In natali sanctae Felicitatis martyris. (Nov. 23.)

In L. G. and Gr.
Collect. *Praesta quaesumus omnipotens Deus ut beatae :* W. S. Y. H. Alb. Abin. Durh. Aug. Sherb. Leo. Rob. Cout. Rouen, Chart. Cisterc. Paris, Rom. (Gr. 130.)
Lesson. *Mulier sapiens :* W.
Domine Deus meus : Durh.
Sapiencia vincit : Abin.

Col. 1007.] **Secret.** *Munera tibi Domine pro sanctae:* W. S. Sherb. Rob. (cf. G. 674. which omits the last clause.)
Vota populi tui Domine: the other uses. (Gr. 130.)
Postc. *Haec Domine sacramenta sumentes:* W. S. Alb. (not in Wilson.)
Vota populi tui domine: Rob. (Secret of other uses.)
Supplices te rogamus omnipotens Deus: the other uses. (Gr. 130.)

SANCTI CLEMENTIS PAPAE ET MART. (Nov. 23.)

In L. G. and Gr.
Office. *Dicit Dominus:* all the uses.
Office Ps. *Misericordias:* W. Abin.
Domine exaudi: S. Alb. Sherb. Whit. Cout. Paris, Dom. Cisterc.
Beatus vir: Rom.
Collect. *Omnipotens sempiterne Deus qui in omnium sanctorum:* W. Rouen. (L. 459.)
Deus qui nos annua beati Clementis: the other uses. (Gr. 129.)
Col. 1008.] **Lesson.** *Rogo vos:* W. S. H. Abin. (Phil. iv. 1-3.)
Doctrinis variis: Y. Sherb. Whit.
Omnis pontifex: Durh. Rouen.
Beatus vir qui: Cout.
Iustus cor suum: Paris.
Secret. *Pro passione beati Clementis gratanter:* W. S. Y.(MS.) Abin. (var.) (not in Wilson.)
Sacrificium tibi Domine laudis: Sherb. Cout. Rouen. (G. 673.)
Deus qui omne bonum: Whit. (col. 998. for St. Martin.)
Munera Domine oblata sanctifica: the other uses. (Gr. 130.)
Postc. *Purificet nos Domine quaesumus:* W. S. Y. (MS.) Abin. Rouen. (not in Wilson.)
Beati martyris tui Clementis domine natalicia: Sherb. (Pam. 354. cf. G. 673.)
Percipiat quesumus domine plebs tua: Whit. (S. 814. for St. Kenelm.)
Corporis sacri et pretiosi: the other uses. (Gr. 130.)

IN NATALI SANCTI CHRYSOGONI MARTYRIS. (Nov. 24.)

Not in G. but in L. and Gr.
Col. 1009.] **Collect.** *Adesto Domine supplicationibus:* all the uses. (Gr. 130.)
Secret. *Munera nostra quaesumus Domine sereno:* W. S. Y. (MS.) H. Alb. (not in Wilson.)
Da nobis domine quesumus semper tibi hec uota gratanter exsoluere quibus sancti martiris tui grisogoni passionem recolimus et presta. vt in eius laude tuam gloriam predicemus. Per. Abin. (cf. L. 306.)
Oblatis quaesumus Domine placare: the other uses. (Gr. 130.)
Postc. *Annue quaesumus Domine ut mysteriis:* W. S. H. Alb. Sherb. Cout. (Pam. 356.)
Tui Domine perceptione sacramenti: the other uses. (Gr. 131.)

IN NATALI SANCTAE CATHERINAE VIRG. ET MART. (Nov. 25.)

Col. 1010.] **Collect.** *Deus qui es corona virginum:* W.
Omnipotens sempiterne Deus qui corpus gloriosae: S.
Exaudi nos Deus salutaris: Cisterc. (Gr. 134. for St. Lucy.)
Deus qui dedisti legem Moysi: the other uses.
Sequence. *Dilecto regi:* W. H. (H. p. 362.)
Odas hac in die laetas: S. Y. (Y. ii. 130.)
Laus resultet Katerinae cui cesserunt fragramine: Sherb.

Flos campi mundi floruit in die hodierna Flos de conualle prodiit ascendens ad superna: Whit. (fo. 199.) I do not find that this has been printed.
Vox sonora nostri chori: Cout. Paris (Kehrein, 812.)
Gaude chorus hac in die: Rouen (*Analecta Liturgica:* II. i. no. 127.)
Adest dies: Dom. (see W. Hopyl's ed. of 1519.)

Col. 1011.] **Secret.** *Munera Domine praesentis sacrificii:* W. H. Y. Durh. Aug. Twk. Alb. Abin. Sherb. Whit. Cout. Rouen, Paris, Chart. Rom.
Suscipe quaesumus Domine propitius: S.
Accepta tibi sit Domine sacratae: Cisterc. (Gr. 136 for St. Lucy.)
Hostia quaesumus Domine quam tibi: Dom.

Postc. *Sumptis Domine salutis aeternae:* W. Y. Durh. Aug. Twk. Alb. Abin. Sherb. Whit. Cout. Rouen, Paris, Chart. Rom.
Lines 3 to 7. for *beatae . . . expellas:* read *sicut liquor qui de membris sancte katerine virginis iugiter manat languidorum corpora sanat. sic eius oracio cunctas a nobis iniquitates expellat.* in Durh. Aug. Abin. Sherb. Whit. Rouen. Chart. Rom.
Da quaesumus Domine per haec sancta: S.
Susceptis Domine salutis aeternae mysteriis suppliciter deprecamur ut sicut liquor: H.
Satiasti Domine familiam tuam: Cisterc. (Gr. 135. for St. Lucy.)
Quaesumus Domine salutaribus repleti: Dom. (Gr. 179.)

In natali S. Saturnini martyris. (Nov. 29.)

In G. and Gr.
Collect. *Deus qui nos beati Saturnini:* all the uses. (Gr. 131.)

Col. 1012.] **Secret.** *Oblatum tibi Domine munus:* W. S. Alb.
Munera tibi Domine dicata sanctifica: the other uses. (Gr. 131.)

Postc. *Ut haec communio nos domine:* W. S.
Supplices te rogamus omnipotens Deus: H. Twk. (L. 347.)
Sanctificet nos Domine quaesumus tui perceptio: the other uses. (Gr. 131.)

Vigilia Sancti Andreae apostoli. (Nov. 29.)

In G. and Gr.
Office. *Dominus secus mare:* all the uses.
Office Ps. *At illi continuo:* all the uses except 11414. Rouen and Paris, which have *Caeli enarrant.*
Collect. *Quaesumus omnipotens Deus ut beatus:* all the uses. (Gr. 131.)

Col. 1013.] **Gospel.** *Stabat Iohannes:* all the uses.

Col. 1014.] **Secret.** *Sacrandum tibi Domine munus:* all the uses (Gr. 131.) except Twk. which has *Intercessio quesumus domine beati andree:* (*ex communi.*)
Lines 3. and 4. for *sollemnitatem* to *prevenientes.* most read: *sollemnia recolentes.*

Postc. *Perceptis salutaribus sacramentis humiliter:* W. S. (not in Wilson.)
Presta nobis eterne largitor: Twk. (*ex communi.*)
Perceptis Domine sacramentis suppliciter: the other uses. (Gr. 132.)

In die Sancti Andreae apostoli. (Nov. 30.)

In L. G. and Gr.

Col. 1015.] **Office.** *Mihi autem:* all the uses except Sherb. which has *Dominus secus mare. At illi relictis.*

Collect. *Maiestatem tuam Domine suppliciter:* all the uses. (L. 466.)

Lesson. *Corde creditur:* all the uses. (Rom. x. 10–18.)

Col. 1016.] **Grail.** *Constitues:* all the uses.

Line 1. *Dilexit Andream Dominus:* all the uses except Chart. which has *Venite ad me.*

Sequence. *Sacrosancta hodiernae:* W. S. H. Y. Sherb. Whit. Rouen. (Kehrein, 401.)

Exultemus et laetemur et andreae: Cout. Paris. (Kehrein, 399.)

Gospel. *Ambulans Iesus iuxta mare:* all the uses.

Col. 1017.] **Secret.** *Sacrificium nostrum tibi Domine:* all the uses. (G. 675.)

Com. *Venite post me:* all the uses except Rosslyn and Chart. which have *Dicit Andreas Simoni Petro invenimus Messiam.*

Postc. *Sumpsimus Domine divina mysteria:* all the uses. (Gr. 133.)

In natali S. Nicolai episcopi et conf. (Dec. 6.)

Collect. *Deus qui beatum Nicolaum:* all the uses.

Col. 1018.] **Sequence.** *Christo regi cantica:* W. Durh. Sherb. Whit. (*Analecta Liturgica:* II. i. No. 420.)

Congaudentes exultemus: S. H. Y. Cout. Rouen, Paris (Kehrein, 665.)

Col. 1019.] **Secret.** *Sanctifica quaesumus Domine munera:* all the uses except Cout. which has: *Hostias quaesumus domine pietati in sancti nicolai confessoris tui atque pontificis commemoratione deferimus: que illius interuentu maiestati tue ad laudem, et fragilitati nostre sint ad salutem. Per dominum.*

Postc. *Sacrificia quae sumpsimus Domine pro sollemnitate:* all the uses except Sherb. and Cout. which have: *Sumentes domine salutis nostre subsidium. quesumus ut beati nicholai confessoris tui atque pontificis interuentu. ad uite eterne proficiamus augmentum. Per.*

In octava Sancti Andreae. (Dec. 7.)

In G. but not Gr. Men. Pam.

Collect. *Protegat nos Domine saepius:* all the uses. (G. 676.)

Col. 1020.] **Secret.** *Indulgentiam nobis Domine quaesumus:* all the uses, (G. 676.) except Whit. which has *Sacrificium nostrum.*

Postc. *Praebeat nobis Domine quaesumus beatus:* W. S. Alb. Twk. (not in Wilson.)

Sumpsimus domine: Whit.

Adiuvet familiam tuam tibi Domine supplicando: the other uses. (G. 676.)

In conceptione [sanctificatione: Dom.] sanctae Mariae. (Dec. 8.)

Y. Durh. Alb. Abin. Rouen, Chart. and Cisterc. have mass for nativity of B. V. M.

Collect. *Omnipotens sempiterne Deus qui per beatae Mariae:* W.

Supplicationem servorum tuorum Deus miserator exaudi: S. Cout. Paris.

Supplicacionem: Alb.

Deus qui beatae Mariae virginis conceptionem: H. Twk.

Deus ineffabilis misericordie qui prime piacula mulieris per uirginem expianda sanxisti. da nobis quesumus concepcionis eius digne sollempnia uenerari. que unigenitum tuum uirgo concepit et uirgo peperit dominum nostrum. 11414. Sherb. Whit.

Deus qui beatissimam virginem mariam post anime infusionem per copiosum gratie munus mirabiliter ab omni peccati macula

mundasti. et in sanctitatis puritate postea confirmasti. presta quesumus: vt qui in honorem sue sanctificationis congregamur eius intercessionibus a te de instantibus periculis eruamur. Per. Dom.

Maiestatem tuam omnipotens deus supplices deprecamur: vt qui hodie exultantibus animis, beatissime semperque virginis marie conceptionis festum diem celebrare gaudemus: eius gloriosis precibus et meritis, ab instantibus malis, et a morte perpetua liberemur. Per. M.

Deus qui per immaculatam conceptionem dignum: Rom. (this is the collect in a modern Roman missal of 1874.)

Famulis tuis quaesumus Domine caelestis gratiae munus: Pian.

Col. 1021.] **Lesson.** *Cum vidisset Balaam quod placeret:* W. (Num. xxiv 1.–3. 5.–9. 17.–19.)

Ego quasi vitis: S. H. Alb. Whit. Cout. Paris.

Dominus possedit . . . filiis hominum. 11414.

Dominus possedit . . . salutem a Domino. Twk. Sherb. M. Rom. Pian.

Ab initio et ante saecula: Dom.

Grail. *Specie tua:* W.

Audi filia. Specie tua: S. H.

Benedicta. Concepcio gloriosa: 11414.

Benedicta. Virgo: Alb. Twk. Sherb. Whit. Cout. Paris, Pian. M.

Adiuvabit eam. Fluminis impetus: Dom.

Qualis est. Dilecta nostra: Rom.

Line 1. ℣. *Conceptio.* W. S. H. Alb. Cout. Paris.

Ave maria: Twk. Sherb.

Tota pulcra: Whit.

Magnificat anima mea: Dom.

Veni regina: Rom.

Felix es: Pian.

Col. 1022.] **Sequence.** *Dies iste celebretur:* S.

Alle Caeleste: H.

Hac clara: Whit. (Y. ii. 86.)

Ave praeclara maris stella: Sherb. (S. 879.)

Aue maria: 11414. (perhaps Kehrein, 264.)

Ave porta semper clausa: Dom. (see W. Hopyl's ed. of 1519.)

Gospel. *Liber generationis:* W. S. H. Alb. Twk. Sherb. Whit. Cout. Rouen, Paris, Pian, M.

Missus est angelus gabriel: Dom.

Loquente Iesu ad turbas: Rom.

Secret. *Sanctifica Domine muneris oblati:* W. Twk. H. (MS.) M.

Unigeniti tui nobis Domine succurrat humanitas: S. Alb. Cout. Paris, Dom. Pian.

Salutarem omnipotens Pater hostiam immolantes: H. 11.414. Sherb. Whit.

Suscipere digneris per temetipsum: Rom.

Postc. *Per haec redemptionis:* W.

Sumpsimus Domine celebritatis annuae votiva sacramenta: S. Alb. Cout. Paris, Dom. Pian.

Caelestis alimoniae vegetati libamine: H. 11.414. Sherb. Whit.

Repleti uitalibus alimoniis et diuinis reparati misteriis supplices te rogamus omnipotens deus ut beate marie semper uirginis cuius uenerandam colimus conceptionem. pia interuentione coniungi mereamur gaudiis ciuium supernorum. Per. Twk. H. (MS.) M.

Odorem domine sacrificii huius suscipe: Rom.

In natali sancti Damasi papae et conf. (Dec. 11.)

In Pam.

Collect. *Omnipotens sempiterne Deus da quaesumus :* W.

Exaudi Domine preces nostras : Cisterc. M. (L. 345.)

Misericordiam tuam [*nobis :* Alb.] *Domine :* H. Alb. Durh. Aug. Twk. Sherb. Whc. Paris. (Pam. 359.)

Da quaesumus omnipotens Deus ut beati Damasi : Dom.

Excita Domine preces nostras : Rom.

Col. 1023.] **Secret.** *Da nobis Domine quaesumus semper haec vota :* W. H. Durh. Aug. Alb. Twk. Sherb. Paris. (Pam. 359.)

Sancti tui nos Domine ubique laetificent : Dom. (Gr. 15. for St. Sylvester.)

Accepta tibi sit Domine sacratae : Cisterc. Rom. (L. 393.)

Postc. *Sacris muneribus sumptis :* W.

Sumptum Domine caelestis remedii : H. Durh. Aug. Alb. Twk. Sherb. Whc. Paris. (Pam. 359.)

Praesta quaesumus omnipotens Deus ut de perceptis : Dom. (Gr. 15. for St. Sylvester.)

Da quaesumus Domine fidelibus populis : Cisterc. Rom. (Gr. 126. for St. Mark, pope.)

In natali S. Luciae virg. et mart. (Dec. 13.)

In Gr.

Collect. *Exaudi nos Deus salutaris noster :* all the uses. (Gr. 134.)

Col. 1024.] **Secret.** *Gratanter Domine munera dicanda :* W. S. (cf. L. 406. for St. Euphemia.)

Deus uirtutum celestium quesumus ut sacrificia : Twk. Whit. (Pam. 360.)

Da virtutem †*celestium deus : vt sacrificia pro sancte lucie solennitate delata desyderiorum nos temporalium doceant habere contemptum : et ambire faciant dona celestium gaudiorum Per.* Cout. Sherb.

Hec hostia domine placacionis et laudis : Abin. (Gr. 129. for St. Caecilia.)

Accepta tibi sit Domine sacratae : the other uses. (Gr. 135.)

Postc. *Sanctae Luciae martiris tuae nos Domine :* S. Y. (MS.) Alb.

Leti domine sumpsimus sacramenta celestia : Twk. Sherb. Whit. Cout. (Pam. 360.)

Adiuuent nos quesumus domine et hec : Abin. (G. 639. for St. Agnes.)

Satiasti Domine familiam tuam : the other uses. (Gr. 135.)

S. Iudoci episcopi et conf. (Dec. 13.)

Collect. *Deus qui beatissimum Iudocum :* W. Sherb.

Da quesumus omnipotens deus ut sancti confessoris tui iudoci nos ubique conseruet oratio. cuius hanc festiuitatem consecrat ueneranda translatio. per. Vit. (fo. 74. b.)

Deus qui hodiernam diem sacratissimam nobis in beatissimi sacerdotis tui iudoci sollemnitate tribuisti. adesto propitius ecclesie tue precibus. ut cuius gloriatur meritis. muniatur suffragiis. per. Vit. (fo. 148.) (see col. 1076.)

Secret. *Sacrificia haec quaesumus Domine :* W.

Hostias domine laudis tuis altaribus adhibemus quas sancti iudoci patrocinio petimus commendari. cuius nos uoluisti commemoracione letari. Per. Sherb. Vit. (fo. 148.) (cf. p. 1605.)

Hec tibi munera domine accepta reddantur: et sancti iudoci interuentu corda nostra electa tibi hospitia efficiantur. per. (Vit. fo. 75.)

Col. 1025.] **Postc.** *Sumpta refectio Domine quaesumus:* W.

Beati iudoci confessoris tui domine commemoracione gaudentes et precibus confidentes quesumus clemenciam tuam. ut per ea que sumpsimus. eterna remedia capiamus. per. Sherb.

Sumpta domine diuini sacramenti refectio. firma sit corporibus et mentibus nostris saluatio: tuamque nobis gratiam sancti iudoci obtineat supplicatio. per. Vit. (fo. 75.)

Presta quesumus domine deus noster. ut per hec sacramenta que sumpsimus. intercedentibus beati iudoci confessoris tui meritis. eterna remedia capiamus. per. Vit. (fo. 148.)

In natali S. Barbarae virginis. (Dec. 16.)

Collect. *Deus qui beatissimam virginem:* W. (This collect is in Cout. among the additional masses for St. Barbara on Dec. 4.)

Intercessio nos domine sancte barbare: Sherb. (G. 673. for St. Felicitas.)

Deus cuius dilectionem beata barbara omni terreno amori anteposuit presta quesumus ut cuius martirii triumphum hodierna die recolimus. eius suffragiis ad celestia regna peruenire possimus. per. Whit.

Omnipotens sempiterne Deus qui infirma: Cisterc. (Gr. 21. for St. Agnes.)

Secret. *In sanctae martyris tuae:* W. (cf. G. 641. for St. Juliana.)

Munera maiestati tue oblata quesumus domine gratanter assume. et intercessione beate barbare martiris tue. tribue nos redempcione gaudere. Per dominum. Sherb.

Hostiam nostre deuotionis tibi domine offerimus quam precibus beate barbare martiris tue acceptabilem maiestati tue esse deposcimus. per. Whit.

Hostias Domine quas tibi offerimus: Cisterc. (Gr. 21. for St. Agnes.)

Col. 1026.] **Postc.** *Libantes Domine mensae munera beata:* W. (L. 462. for St. Felicitas, G. 641. for St. Juliana.)

Ut hec nos communio domine dignos efficiat. beate barbara† *uirginis et martiris suffragio. quesumus pie intercessionis optineat. Per.* Sherb.

Ut nobis domine veri corporis et sanguinis filii tui sit fructuosa perceptio beate barbare martiris tue nos tibi iugiter commendet oratio. Per eundem. Whit.

Refecti cibo potuque caelesti: Cisterc. (Gr. 21. for St. Agnes.)

In die sancti Thomae apostoli. (Dec. 21.)

In G. Pam. Men. but not Gr.

Collect. *Da nobis Domine quaesumus beati Thomae:* all the uses (G. 676.) except Cisterc. which has: *Quaesumus omnipotens Deus ut beatus Thomas:* (Gr. 179.)

Epistle. *Iam non estis:* W. Pian, and most of the uses.

Benedictio Domini: Rom.

Scimus quoniam: Chart.

Gospel. *Thomas unus ex duodecim:* all the uses except Chart. which has *Misit Iesus duodecim.*

Col. 1028.] **Secret.** *Debitum Domine nostrae reddimus:* all the uses, (G. 676.) except Cisterc. which has *Sacrandum tibi Domine munus:* (Gr. 179.)

Postc. *Prosit plebi tuae misericors Deus:* W. S. Twk. Abin. (not in Wilson.)

Adesto nobis quaesumus misericors Deus: Paris, Rom.
Perceptis Domine sacramentis: Cisterc. (Gr. 179.)
Conserva Domine populum tuum: the other uses (G. 676.)

Commune Sanctorum.

In Cisterc. there is no common at all, and in Dom. there are only lessons and gospels.

In vigilia unius apostoli.

Not in Chart.

Collect. *Quaesumus omnipotens Deus ut nostra devotio*: W. S. (G. 659. for Vigil of St. Laurence.)
Concede nobis quaesumus omnipotens Deus venturam: H. Y. Abin. Sherb. Whit. Rob. (ii.) Vit. By. Cout. Paris (Men. 159.)
Quaesumus omnipotens deus ut qui beati N.: Durh. Aug. Alb. Whit. Drum.
Quaesumus omnipotens deus ut beatus (Ill.) apostolus tuum pro nobis: Twk. CCCO. Leo. Rob. (Gr. 179.)
Concede quesumus omnipotens deus ut sicut apostoli: Rouen. (S. 947. for Vigil of SS. Simon & Jude.)
Da quesumus omnipotens deus ut beati N.: Rom. (cf. Gr. 180. common of confessors.)

Col. 1030.] **Secret.** *Intercessio quaesumus domine*: W. Twk. CCCO. (cf. G. 664. for St. Rufus.)
Accepta sit tibi Domine nostrae devotionis oblatio: S. H. Y. Sherb. Vit. Rob. By. Cout. Paris. (Men. 160.)
Hostia quesumus domine quam in sancti .N. apostoli tui honore: Durh. Aug. Alb. Whit. Drum. (cf. Gr. 19. for St. Prisca.)
Sacrandum tibi domine munus offerimus: Leo. Rob. (Gr. 179.)
Apostolici reverentia: Rouen, Rom. (G. 675. for vigil of St. Andrew.)

Postc. *Praesta nobis aeterne largitor*: W. S. H. Y. Twk. Abin. Sherb. Whit. CCCO. Drum. Vit. By. Cout. Paris. (Men. 160.)
Quesumus domine salutaribus repleti: Durh. Aug. Alb. (Gr. 179.)
Perceptis domine sacramentis suppliciter exoramus: Rob. (Gr. 179.)
Beati apostoli tui N. quesumus domine supplicatione placatus et veniam: Rouen, Rom.

In die.

Col. 1031.] **Collect.** *Deus qui ecclesiam tuam beati N.*: W. Twk. CCCO.
Exaudi Domine populum tuum: S. Vit. Whc. Rob. (Gr. 133. for St. Andrew.)
Da nobis quaesumus Domine beati apostoli: H. (G. 676. for St. Thomas.)
Quaesumus omnipotens Deus ut beatus apostolus N.: Y. Abin. Leo. By. Cout. Rouen, Chart. Rom. (Gr. 179.)
Omnipotens sempiterne deus qui huius diei venerandam: Durh. Aug. Alb. Sherb. Whit. Drum. (L. 474. for St. John Evangelist.)
Deus qui nos beatorum apostolorum tuorum commemoratione letificas: Paris.

Sequence. *Clare sanctorum senatus*: W. S. (i.) H. (i.) Y. Sherb. Whit. (i.) By. Cout. Rouen, Paris. (Kehrein, 369.)
Celi enarrant: Whit. (ii.) (Kehrein, 368.)

Alleluya nunc decantet: S. (ii.) Cout. (i.) (Kehrein, 374.)
Celi solem imitantes: Cout. (iii.) (Kehrein, 371.)
Laus deuota: Rouen, ii. (H. 366.)

Col. 1032.] **Secret.** *Munus oblatum quesumus domine:* W. Twk. Abin. CCCO. Drum.
Beati apostoli tui N. solemnia: S. Vit. (L. 466. for St. Andrew.)
Debitum Domine nostrae reddimus servitutis: H. (G. 676.)
Sacrandum tibi Domine munus: Y. Leo. By. Cout. Rouen, Chart. Rom. (Gr. 179.)
Suscipe Domine propitius orationem nostram: Durh. Aug. Alb. Sherb. Whit.
Sacrificium nostrum tibi domine beati apostoli: Whc. Rob. (G. 675. for St. Andrew.)
Munera domine que pro apostolorum tuorum commemoratione: Paris. (Gr. 82. for SS. Philip and Jacob.)

Col. 1033.] **Postc.** *Celebrantes que apostoli tui N.:* W. (cf. L. 334. for SS. Peter and Paul.)
Tuere nos misericors Deus per haec: S. Vit. (cf. G. 674. for Vigil of St. Andrew.)
Votiua domine in beati apostoli tui. N. gloriosa celebritate dona percepimus: Alb. Durh. Aug. Whit. Sherb. (cf. G. 661. for St. Laurence.)
Conserva Domine populum tuum et quem: H. (G. 676. for St. Thomas Ap.)
Presta Domine sacramentis beato apostolo tuo N.: Drum. CCCO.
Perceptis Domine sacramentis beato apostolo tuo N.: Abin. Twk. (Gr. 104. for St. Paul.)
Perceptis Domine sacramentis suppliciter exoramus: Y. Abin. Cout. By. Rouen. (cf. Gr. 132.)
Sumpsimus Domine divina mysteria: Rob. Whc. (cf. L. 464. for St. Andrew.)

In natali plurimorum apostolorum.

This mass is not in S. H. Alb. Durh. Aug. Sherb. Twk. Abin. Cout. Chart. Paris.

Collect. *Deus mundi creator:* W. Drum.
Deus qui nos annua beatorum apostolorum N. et N.: Y. Whit. CCCO. Drum. Leo. Rob. By. Rouen, Rom. (Gr. 179.)
Deus qui nos beatorum apostolorum tuorum N. et N. gloriosa: Vit. (G. 652. for vigil of SS. Peter and Paul.)
Da nobis quesumus domine deus noster beatorum: Vit. (Gr. 133. for St. Andrew.)
Concede quesumus omnipotens deus ut sicut apostolorum tuorum: Whc. (G. 655. for vigil of all apostles.)

Col. 1035.] **Sequence.** *Hodiernae lux diei:* W. (*Analecta Liturgica:* II. ii. 181.)
Clare sanctorum: Y. Rouen. (Kehrein, 369.)

Secret. *Offerimus Domine munera tuorum tibi grata:* W. Drum. (L. 307.)
Munera Domine quae pro apostolorum tuorum N. et N.: Y. Whit. CCCO. Drum. Leo. Rob. By. Rouen, Rom.
Apostolorum tuorum precibus domine: Vit. (L. 331.)
Muneribus nostris domine apostolorum: Whc. (G. 655.)

Postc. *Sumentes domine divina mysteria:* W. Drum.
Quaesumus Domine salutaribus repleti mysteriis: Y. Whit. CCCO. Drum. Leo. Rob. By. Rouen, Rom.
Pignus uite eterne capientes. humiliter: Vit. (G. 657. for octave of SS. Peter and Paul.)

Sumpto domine sacramento suppliciter: Whc. (G. 655. for vigil of apostles.)

IN NATALI UNIUS EVANGELISTAE.

Col. 1039.] **Collect.** *Domine sancti tui. N.*: W. Y. (MS.) Whc. Rob. (G. 668. for SS. Cosmas and Damian.)
Interveniat pro nobis Domine: S.
Beati evangeliste tui N. quesumus domine supplicatione: Vit. (Gr. 13. for St. John Evang.)

Col. 1040.] **Sequence.** *Laus devota mente*: S. H. By.
Plausu chorus laetabundo: Y.
Iocundare: Y.
Secret. *Donis caelestibus da nobis Domine tibi*: W. S.
[*Ad*: Vit.] *Altaria tua domine ueneranda cum hostiis*: Rob. Vit. Whc. (L. 419.)

Col. 1041.] **Postc.** *Praesta quaesumus omnipotens Deus*: W. S.
Beati euangeliste tui N. festiuitate gaudentes clementiam tuam deprecamur omnipotens deus ut tribuas nos iugiter eius confessione benedici. et patrociniis confoueri. Per. Vit.
Sacramentis domine et gaudiis optata caelebritate: Rob. Whc.

IN NATALI UNIUS MARTYRIS.

Col. 1042.] **Collect.** *Deus qui hodierna die beatum N.*: W. Drum.
Adesto Domine supplicationibus nostris: S. (L. 396. for St. Laurence)
Praesta quaesumus omnipotens deus ut interveniente: H. (Gr. 81. for St. Vitalis.)
Praesta quaesumus omnipotens Deus ut qui beati . . . . in tui nominis amore: Y. Durh. Aug. Alb. Abin. Sherb. Whit. Cout. Rouen, Chart. Paris, M. (Gr. 180.)
Deus qui nos annua beati N. martiris: Durh. (*episcopus*) Aug. Rom. (cf. Gr. 129. for St. Clement.)
Deus mundi creator et rector qui hunc diem beati N. martyris tui passione consecrasti: concede ut omnes qui martyrii eius merita ueneramur, eius intercessionibus ab eternis gehenne incendiis liberemur. Per. Twk.
Adesto domine fidelibus tuis nec ullis: Vit. (L. 339. for SS. Peter & Paul.)
Uotivos nos quesumus domine beati martyris tui .N. Vit. (Men. 161.)
Omnipotens sempiterne deus fortitudo certantium: Drum. Leo. Whc. Rob. (G. 666. for St. Priscus.)
Deus qui hunc diem beati N.: Drum.
Presta quesumus omnipotens deus ut qui . . . a cunctis malis imminentibus: CCCO. (Gr. 84. for St. Pancras.)
Preces populi tui: Whit. (*mart. atque pont.*)
Infirmitatem nostram respice: Paris, (*martyre episcopo*) Rom.
Letetur ecclesia tua deus beati. N. *martyris*: Paris (Gr. 115. for St. Agapetus.)

Col. 1048.] **Sequence.** *Adest nobis dies alma*: W. (Kehrein, 438.)
Organicis canamus: S. Durh. Whit. Rouen, Paris. (see col. 1093.)
Ecce pulcra: H. (Y. ii. 204.)

Col. 1055.] **Secret.** *Praesentia munera Domine serena pietate*: W. S. Twk. Cout. (Men. 161.)
Muneribus nostris quaesumus Domine precibusque: H. Y. Durh. Aug. Alb. Sherb. Drum. Leo. Rob. Rouen, Paris, Chart. Rom. (Gr. 180.)

Offerimus tibi domine solenne sacrificium pro veneranda: Abin. (S. 737. for St. George.)
Hostias domine beati N. martyris tui dicatas: Whit. Paris, Rom. (Gr. 127. for St. Caesarius.)
Suscipe domine propitius orationem nostram cum oblationibus hostiarum superimpositis. et martiris tui N. deprecatione pietati tue perfice benignus acceptas. et illam que in eo flagrauit fortem dilectionem in nobis asspira benignus. per: Vit.
Quesumus omnipotens deus ut beati .N. martyris tui pia non desit oratio: Vit. (see note to col. 1074.)
Suscipe domine fidelium preces cum oblacionibus hostiarum et intercedente beato N. *martyre tuo atque pontifice per hec pie deuocionis officia ad celestem gloriam transeamus. per:* Durh.
Hostiam nobis quaesumus Domine sancti N. martyris tui et veneranda: CCCO.
Intende quaesumus Domine oblata tibi munera: CCCO. (*temp pasch.*) Drum. (cf. S. 915. for St. Firmin.)
Sacrificium Domine quod suppliciter: Drum. (cf. S. 711. for St. Valentine.)
Eius precibus domine quesumus gratuita: Whc. (cf. G. 666.)
Munera tibi domine dicata sanctifica et intercendente: Whit. Durh. Rom. (*m. atque pont.*) (Gr. 96. for SS. Marcus and Marcellianus.)
Suscipe munera quesumus domine que in eius solennitate deferimus: Paris (Gr. 13. for St. Stephen.)

Col. 1056.] **Postc.** *Quesumus domine deus noster ut interueniente:* W. Durh. Alb. (L. 338.)
Quos refecisti Domine caelesti mysterio: S. (L. 357.)
Da quaesumus Domine Deus noster ut sicut: H. Y. Durh. Aug. Sherb. Vit. Whit. Leo. Rob. Rouen, Chart. Paris, Rom.
Haec nos communio: Aug. Durh. Rom. (L. 450.)
Sacramentorum tuorum domine benediccione satiati: Twk. Drum. (cf. L. 369.)
Votiva domine pro beati martyris tui N. passione: Vit. (G. 661. for St. Laurence.)
Sumentes domine divina misteria quesumus ut beati N.: CCCO. (S. 838. for St. Stephen, Pope.)
Tua sancta sumentes: CCCO. (*temp. pasch.*) Drum. (S. 675. for St. Felix.)
Sancti nos domine martiris tui atque pontificis: Drum. (L. 397.)
Repleti domine benedictione caelesti: Whc. (cf. Gr. 116.)
Refecti participatione muneris sacri: Paris, Rom. (L. 322.)
Praesta nobis domine deus noster ut sacramenti tui participacione: Whit. (G. 666. for St. Priscus.)
Satiasti domine familiam tuam muneribus sacris: Paris, (Gr. 11. for St. Anastasia.)

In natali plurimorum martyrum.

Col. 1058.] **Collect.** *Deus qui hodiernam diem beatorum N. et N.:* W. Alb. Twk. Drum. (Gr. 102. for St. Peter begins the same.)
Omnipotens sempiterne Deus da nobis sanctorum martyrum: S.
Deus qui nos concedis sanctorum martyrum tuorum N. et N.: H. Y. 11414. Durh. Aug. Abin. Sherb. Drum. Leo. Rob. Cout. Rouen, Paris, Chart. Rom. (Gr. 180.)
Omnipotens sempiterne deus qui per gloriosa bella certaminis ad inmortales triumphos sanctos martyres extulisti: da cordibus nostris dignam pro eorum commemoratione laeticiam. ut quorum

patrocinia pio amore amplectimur. eorum precibus adiuuemur. per. Vit.

Deus qui hanc sacratissimam diem beatorum martyrum tuorum N. passione consecrasti: presta quesumus ut eorum suffragia apud te senciamus in celis. quorum hic pio amore sollempnia uenera- mur in terris. per. Whit. Drum.

Da quaesumus omnipotens deus ut qui sanctorum: CCCO. (G. 637. for St. Marcellus.)

Concede quaesumus omnipotens deus ut sanctorum: Whc. (G. 637. for St. Sebastian &c.)

Deus qui nos annua sanctorum tuorum: Rom. (Gr. 97. for SS. Gervasius and Protasius.)

Omnipotens sempiterne deus qui in [*cordibus: add.* Whc.] *sanctorum:* S. Whc. (*martyrum atque pontificum.*)

Beatorum martyrum tuorum pariterque pontificum: Rom. (cf. L. 405. for SS. Cornelius and Cyprianus.)

Presta quesumus omnipotens deus: ut qui sanctorum martyrum tuorum .N. et .N. natalicia colimus: a cunctis malis imminentibus eorum intercessionibus liberemur. Per. Paris. (cf. ii. 805.)

Col. 1065.] **Sequence.** *Ecce pulcra canorum:* W. S. H. Y. Sherb. Whit. Cout. Rouen.

Mirabilis deus in sanctis: Paris (Y. ii. 298.)

Superne matris: Paris (Kehrein, 338.)

Col. 1074.] **Secret.** *Suscipe quaesumus Domine munera populi tui:* W. S. Drum. (G. 680.)

Munera tibi Domine nostrae devotionis: H. Y. Durh. Aug. Alb. Abin. Sherb. Leo. Rob. By. Cout. Rouen, Chart. Paris, Rom.

Assume quesumus omnipotens deus in honore: Twk. (S. 959. for St. Eustache.)

Sanctorum tuorum domine pia non desit oratio, que et munera nostra conciliet: et tuam nobis indulgentiam semper obtineat. Per. Paris. (cf. G. 646. for SS. Nereus and Achilleus.)

Salutari sacrificio domine populus tuus semper: Vit. Whit. (L. 402.)

Suscipe quesumus domine munera populi tui: Whc. Drum.

Hostia hec quesumus domine quam: Drum. (Gr. 19. for St. Prisca.)

Sanctorum tuorum domine tibi grata confessio: CCCO.

Oblatis quaesumus domine placare: Rom. (Gr. 182.)

Adesto domine supplicationibus nostris: Rom. (Gr. 119. for SS. Cornelius and Cyprianus.)

Omnipotens sempiterne deus munera tue maiestati oblata: Abin (*pont.*) (Pam. 352.)

Col. 1075.] **Postc.** *Sacramentorum tuorum domine participatione:* W. S.

Praesta nobis omnipotens deus ut intercedentibus: S. H. Y. Durh. Aug. Alb. Abin. Sherb. Vit. Whit. Leo. Rob. By. Cout. Rouen, Paris, Chart. Rom. (Gr. 180.)

Sacramenti tui domine quesumus: Twk. (S. 735. for St. Tyburtius &c.)

Sacramenta domine que pro martirum tuorum N. beata passione percepimus ipsorum nobis quesumus fiant intercessione salutaria. in quorum nataliciis sunt exultanter impleta: Per. Whit.

Sanctorum tuorum nos quesumus domine semper: Whc. (L. 445.)

Ut percepta nos domine sancta vivificent: CCCO.

Celestibus refecti sacramentis: Drum. (L. 336.)

Sacramentis Domine muniamur acceptis: Drum. (G. 671. for SS. Marcellus and Apuleius.)

Protege Domine populum tuum et participatio: Drum. Paris. (S. 759. for SS. Marcellinus and Peter.)

Haec nos communio: Rom. (L. 450.)
Deus qui nos sacramenti tui veneranda: S. (*m. et pont.*)
Quesumus omnipotens deus ut eius nobis tribuas sequi documen'a. cuius celebramus gloriosa solennia. Per. Whit. (*m. et pont.*) (cf. pp. 1552. 1579.)
Quesumus domine salutaribus repleti mysteriis: Rom. (Gr. 179. common of Apostles.)

IN NATALI UNIUS CONFESSORIS.

Col. 1076.] **Collect.** *Deus qui hodiernam diem sanctissimam:* W. Abin. Sherb. (cf. col. 858. for St. Swithun, and St. Wandragesil, col. 876.)
Da quaesumus omnipotens Deus ut beati N.: S. H. Y. Abin. (*C. et p.*) Leo. Cout. Rouen (*Conf. et pont.*) Chart. Paris, Rom. (Gr. 180.)
Exaudi domine preces nostras: Durh. Aug. Alb. Cout. Paris, Rom. (G. 636. for St. Marcellus.)
Quesumus omnipotens deus ut nostra deuotio: Whc. (G. 659. for vigil of St. Laurence.)
Adesto domine precibus nostris quas in sancti: Whc. Vit. (*pont.*) CCCO. (G. 659. for St. Donatus.)
Omnipotens sempiterne Deus qui hodiernam diem: Drum. (S. 810. for Translation of St. Swythun.)
Deus tuorum gloria sacerdotum: Drum. (G. 659. for St. Donatus.)
Deus qui per inestimabile munus gratiae: Drum. (S. 724. for St. Cuthbert.)
Da quesumus omnipotens deus ut qui beati N.: Whit. (*conf. et pont.*) (cf. Gr. 87. for St. Urbane.)

Col. 1082.] **Sequence.** *Alma cohors:* W. S. (Kehrein, 503.)
Adest nobis dies alma: S. H. Durh. Sherb Whit. Cout. Rouen. (Kehrein. 438.)
Organicis canamus: Cout. (see col. 1093.)
Superne matris gaudia: Cout. Rouen, Paris, (Kehrein, 338.)
Hic sanctus: Paris.

Col. 1088] **Secret.** *Oblacio quam tibi offerimus:* W.
Respice quaesumus Domine munera populi tui: S.
Propitiare quaesumus Domine supplicationibus nostris: S. Twk. Abin. (*doctor.*) Vit. (*pont.*) Rob. Paris.
Sancti tui nos Domine ubique laetificent: H. Y. Abin. (*conf. et pont.*) Leo. Whc. Cout. Rom. (Gr. 181.)
Munera domine quesumus tibi dicata: Durh. Aug. Alb. Drum. Cout. (Gr. 84. for St. Pancras.)
Sacrificium tibi domine laudis offerimus: Sherb. (G. 673. for St. Clement.)
Hostias tibi domine pro commemoratione sancti N. confessoris: Paris (S. 831. for St. Felix, &c.)
Quesumus omnipotens deus ut beati N. confessoris tui atque pontificis pia: Whit. Rouen (*var.*) (cf. L. 403.)
Magnifica domine beati ill. confessoris: Whc. (G. 660. for St. Laurence.)
Eius tibi precibus domine quesumus grata reddatur: CCCO. (G. 666. for St. Priscus.)
Muneribus nostris quaesumus Domine sancti N.: Drum. (cf. S. 892. for St. Egidius.)
Sacrificium nostrum tibi Domine quaesumus: Drum. (G. 675. for St. Andrew.)
Sanctorum tuorum nobis domine pia non desit oratio: Rouen (see note to col. 1074.)
Laudis tue domine hostias immolamus: Chart. (L. 297.)

Sancti N. confessoris atque pontificis quaesumus Domine annua: Rom. (G. 637. for St. Marcellus.)

Postc. *Pignus aeterne deus vitae aeternae:* W. Alb. (*unius abbatis.*) (G. 657. for octave of SS. Peter and Paul.)

Praesta quaesumus Domine Deus noster ut divinis: S.

Quos tuis Domine reficis sacramentis sancti N.: S.

Praesta quaesumus omnipotens Deus ut de perceptis: Durh. Aug. Alb. Abin. (*doctor.*) Whit. Drum. Leo. Whc. Cout. Rouen. Paris, Rom. (Gr. 181.)

Beati N. confessoris tui atque pontificis Domine: H. Y. Abin.

Deus qui nos a delictorum contagiis: Twk. (S. 799. for St. Swythun.)

Tua domine sancta sumentes suppliciter deprecamur: Sherb. (S. 821. for St. Wandragesilus.)

Sancti confessoris tui .N. tribue nos supplicationibus foueri. ut cuius depositionem annuo celebramus obsequio: eius apud te intercessionibus et meritis commendemur. per dominum. Vit. (*pont.*)

Satiati sumus domine muneribus sacris: Cout. (cf. Drum. 89. for SS. Martin, Patrick, &c.)

Sumentes domine divina mysteria sancti N.: Drum. (S. 787. for St. Leo.)

Beati confessoris tui domine quesumus deprecatione: Drum.

Ut nobis domine tua sacrificia dent salutem: CCCO. Whc. Rob. Paris. (S. 815. for St. Arnulf.)

Refecti cibo potuque: Chart. (L. 392.)

Deus fidelium remunerator animarum: Rom. (G. 637. for St. Marcellus.)

Unius confessoris non pontificis.

Col. 1089.] **Collect.** *Adesto domine precibus nostris quas in sancti:* W. S. H. Y. Durh. Aug. Abin. Whc. Rouen, Rom. (G. 659. for St. Donatus.)

Deus qui nos beati N. confessoris tui: Rom. (Gr. 108. for St. Stephen, Pope.)

Deus qui sanctam nobis huius diei sollempnitatem: Twk. (S. 971. for St. Anian.)

Omnipotens sempiterne deus qui es sanctorum tuorum splendor mirabilis. quique hodierna die beatum confessorem tuum N. beatitudinis eterne gloria sublimasti. concede propitius. ut cuius merita ueneramur in terris. intercessionibus eius auxilio apud tuam misericordiam muniamur in celis. Per. Vit.

Deus qui in sanctorum tuorum meritis: Twk. (see col. 1091.)

Secret. *Suscipe quesumus domine hostiam:* W. S. (Gr. 177.)

Suscipe Domine sacrificium placationis et laudis: S. (L. 297.)

Munera tibi Domine oblata sanctifica: H. (Gr. 84. for St. Pancras.)

Hostias tibi domine: Vit. (S. 831. for St. Felix.)

Propitiare Domine quaesumus supplicationibus nostris et interveniente: Y. Durh. Aug.

Famulorum tuorum domine munus: Twk. (Drum. 69. for conf. and doctor.)

Huius tibi precibus: Abin.

Sancti confessoris tui N. quesumus domine annua sollennitas, pietati tue nos reddat acceptos. vt per hec pie placationis officia, et illum beata retributio comitetur: et gratie tue nobis dona conciliet. Per. Rouen.

Laudis tuae domine hostias immolamus: Rom. (L. 297.)

Presta nobis quesumus omnipotens deus ut nostre humilitatis: Rom. (L. 402.)

Postc. *Praesta quaesumus omnipotens Deus ut cuius festivitate:* W. S. (715.*)

Quesumus omnipotens deus. ut eius nobis sequi tribuas documenta. cuius celebramus gloriosa sollemnia. Per. Vit. (see p. 1622.)

Ut nobis domine tua sacrificia dent salutem: H. Y. Durh. Aug. Rouen. (S. 815. for St. Arnulf.)

Refecti cibo potuque: Rom. (L. 392.)

Quaesumus omnipotens Deus ut qui caelestia: Rom. (Gr. 84. fo. SS. Gordianus and Epimachus.)

Annue quesumus domine ut misteriis: Twk. (col. 1009. for St. Chrysogonus.)

In natali unius confessoris et doctoris.

Collect. *Deus qui beatum. N. confessorem tuum doctorem:* W. Twk.

Exaudi Domine preces nostras: S. (G. 636. for St. Marcellus.)

Deus qui beatum N. ecclesie tue in exponendis scripture sancte misteriis. doctorem optimum et electum antistitem prouidisti: da nobis eius semper et doctrinis instrui. et oracione fulciri. Per. Abin.

Deus qui populo tuo aeternae salutis: Drum. (S. 733. for St. Ambrose.)

Secret. *Suscipe Domine sacrificium placationis et laudis:* W. Twk. (L. 297.)

Munera quaesumus Domine tibi dicata: S. (Gr. 84. for St. Pancras.)

Famulorum tuorum Domine munus tibi reddatur: Drum.

Col. 1090.] **Postc.** *Sumentes Domine salutaria sacramenta:* W. Drum.

Praesta quaesumus omnipotens Deus ut de perceptis: S. (Gr. 181.)

Presta nobis quesumus omnipotens et misericors deus ut beati .N. confessoris tui doctrinis eruditi. et precibus roborati. redemptionis nostre misterium quod sumpsimus incessabiliter ambiamus: per. Twk. (cf. p. 1608.)

In translatione.

Collect. *Deus qui hunc diem sanctissimum:* W.

Deus qui nos beati .N. confessoris tui ueneranda letificas translatione: eius intercessione ad tue uisionis claritatem nos transferre dignare. Per. Twk.

Secret. *In sancti N. confessoris tui Domine sollemnitate:* W. Twk.

Postc. *Impetret quaesumus Domine fidelibus tuis auxilium:* W. (Arbuth. 303. for St. Andrew.)

Beati .N. confessoris tui domine quesumus deprecatione nos adiuua. in cuius ueneratione tua contigimus sacramenta. Per. Twk.

In natali unius abbatis.

Col. 1091.] **Collect.** *Deus qui in sanctorum tuorum meritis:* W.

Deus qui beatum N. confessorem tuum atque abbatem: S.

Intercessio nos quaesumus Domine beati N.: H. Y. Durh. Abin. Cout. Rouen, Paris, Chart. Rom.

Adesto domine precibus nostris quas in sancti N.: Alb. Sherb. (G. 659. for St. Donatus.)

Deus omnium regnorum gubernator qui tribuisti famulis tuis annua beati N. abbatis solempniter celebrare. festa nostrorum quesumus dele clemencius peccaminum vulnera ut a te mereamur percipere gaudia repromissa. Per. Whit. (cf. ii. col. 833. and Rob. p. 5. for St. Botulf.)

Omnipotens sempiterne deus qui mirabiliter fulges : (S. 894. for St. Bertin.)

Col. 1093.] **Sequence.** *Organicis :* W. H. Rouen.

Adest nobis : S. (Kehrein, 438.)

Col. 1094.] **Secret.** *Beati N. confessoris tui atque abbatis :* W.

Sacrificium Domino quod pro sancti N. confessoris : S.

Sacris altaribus Domine hostias superpositas : H. Y. Durh. Abin. Cout. Rouen, Paris, Rom.

Propiciare domine supplicacionibus nostris. et interveniente pro nobis : Durh. Alb. (S. 707.*)

Hostias tibi domine offerimus pro commemoratione : Sherb. (G. 636. for St. Felix.)

Munus tibi a deuotis famulis tuis : Whit. (Rob. p. 5. for St. Botulf.)

Oblatis domine [ob] honorem beati N. confessoris tui placare : Drum. (S. 726. for St. Benedict.)

Hostias tibi domine beati N. confessoris tui dicatas : Chart. (Gr. 18. for St. Felix.)

Col. 1095.] **Postc.** *Quos donis celestibus domine satiasti :* W. (L. 293.)

Libantes Domine sacrosancta mysteria : S.

Praestet nobis Domine perceptio tui sacramenti : H. Abin.

Protegat nos quaesumus domine cum tui perceptione : Y. Durh. Cout. Rouen, Paris, Rom.

Pignus eterne deus : Alb. Drum. (col. 1088.)

Presta quesumus omnipotens deus ut de perceptis : Sherb. (Gr. 181.)

Celestibus pasti dapibus supplices te rogamus : Whit. (Rob. p. 5. for St. Botulf.)

Quesumus domine salutaribus repleti : Chart. (Gr. 18. for St. Felix.)

In natali plurimorum confessorum.

Collect. *Magnificantes Domine clemenciam tuam :* W. Vit. (fo. 154.) (L. 393. for SS. Felicissimus and Agapitus.)

Beatorum confessorum tuorum N. et N. nos quaesumus Domine tuere praesidiis : S.

Deus qui nos sanctorum tuorum N. et N. confessionibus : S. H. Y. Durh. Aug. Alb. Abin. Whit. Leo. Rob. Cout. Rouen, Paris. (Gr. 181.)

Deus qui nos confessorum sanctorum tuorum Wlsini et Swithuni confessionibus : Sherb.

Adesto domine populo tuo cum sanctorum tuorum : Twk. (L. 311.)

Deus qui conspicis nos ex nostra infirmitate : CCCO. (Gr. 126. for St. Calixtus.)

Praesta quaesumus omnipotens deus ut sicut devotissime Christianus populus : Drum. (cf. L. 455.)

Exaudi Domine populum tuum et sanctorum : Drum. (cf. L. 294.)

Adesto Domine populo tuo Drum. (S. 709. for SS. Vedast and Amandus.)

Sanctorum confessorum nos domine quesumus foveat pretiosa confessio et pia iugiter intercessio tueatur : Whc.

Col. 1096.] **Secret.** *Da nobis Domine quaesumus purae devotionis :* W. Twk. CCCO. Drum. (S. 766. for St. Basilides.)

Adesto Domine precibus populi tui : S. (Gr. 112. for Tyburtius.)

Suscipe Domine preces et munera : H. Y. Durh. Aug. Alb. Abin. Whit. Drum. Leo. Rob. Cout. Rouen.

Sanctorum confessorum et episcoporum Wlsini et Swithuni precibus tibi domine quesumus nostra grata reddatur oblacio : Sherb.

Suscipe domine munera que in eorum tibi solennitate deferimus, quorum nos confidimus patrocinio liberari. Per. Paris. (cf. p. 1544.)
Praesta nobis omnipotens Deus ut nostrae humilitatis: Drum. (col. 945. for SS. Cornelius and Cyprian.)
Hec nos gratia tua petimus domine semper exerceat: Whc. (G. 673. for St. Cecilia.)
Munera plebis tue domine quesumus beatorum: Vit. (L. 330. for SS. Peter and Paul.)
Postc. *Adesto domine populo tuo ut que sumpsit:* W. Drum. (cf. Gerb. 31.)
Fideles tui Deus caelestis doni remediis recreentur: S.
Corporis sacri et pretiosi sanguinis: H. Y. Durh. Aug. Alb. Abin. Whit. Drum. Leo. Rob. Cout. Rouen, Paris. (Gr. 181.)
Sumptis domine sacris muneribus: Twk. (S. 745. for St. Alexander, &c.)
Quos diuinis domine reficis sacramentis: Abin.
Salutis nostre leti libantes misteria presta quesumus omnipotens deus ut sanctorum confessorum tuorum pontificum Wlsini et Swithuni nos semper adiuuet oracio: Sherb. (cf. p. 1544.)
Beatorum confessorum tuorum nos uirtute confirma. per: Vit.
Sumpta munera domine sanctorum confessorum: CCCO. Drum.
Sumentes domine gaudia sempiterna: Whc. (G. 664. for St. Rufus.)

In natali unius virginis.

Col. 1097.] **Collect.** *Omnipotens sempiterne Deus auctor virtutis:* W. (S. 724.*)
Exaudi nos Deus salutaris noster ut sicut de beatae N.: S. Paris. (G. 672. for St. Cecilia.)
Deus qui inter caetera: H. Durh. Aug. Abin. Sherb. CCCO. Drum. Cout. Rouen, Chart. Rom. (Gr. 181.)
Deus qui nos beatae N. virginis martyrisque tuae annua: Y. Abin. Whit. Whc. Rob. Paris.
Indulgentiam nobis domine quaesumus beata N. virgo et martyr: 11414. Alb. Vit. Whit. Drum. Paris, Rom. (G. 640. for St. Agatha.)
Omnipotens sempiterne deus qui infirma mundi: Twk. Drum. (G. 672. for St. Cecilia.)
Praesta quaesumus omnipotens Deus ut beatae: Drum. (Gr. 130. for St. Felicitas.)
Col. 1102.] **Sequence.** *Virginis venerandae:* W. Durh. Sherb. Whit. Rouen. (Kehrein, 472.)
Exultemus in hac die: S. H. Y. Cout. (Y. ii. 205.)
Virgines egregie, virgines sacrate: Paris. (Kehrein, 478.)
Col. 1105.] **Secret.** *Offerimus domine preces et munera:* W. S. Rob.
Hostias Domine quas tibi offerimus: S. (Gr. 21. for St. Agnes.)
Praesta quaesumus Domine Deus noster ut sicut in tuo: S. Vit. (Gr. 120. for St. Euphemia.)
Suscipe munera Domine quae in beatae: H. Durh. Aug. Abin. Whit. Drum. Cout. Rouen, Paris, Chart. Rom. (Gr. 182.)
Hostias tibi Domine beatae N. virginis: Y. Whit. Whc. Rob. Paris, Rom. (Gr. 116. for St. Sabina.)
Fiant domine tuo grata conspectui munera: Alb. (L. 457.)
Que in hoc altari proposita domine: Twk. (L. 335, 339.)
Suscipe quesumus domine ob honorem sacre: Abin. (S. 817. for St. Praxedis.)
Suscipe domine munera per intercessionem sancte martiris tue

cuius sollempnia celebramus. ut ab omnibus mereamur emundari peccatis. per. Sherb. (cf. p. 1594.)
Quesumus omnipotens deus ut tue maiestati accepta sint munera nostre seruitutis. que et beatam uirginem tuam N. nobis concilient et eterne felicitatis gaudia diuinitus sumministrent. Per. Sherb.
Grata tibi sint quesumus domine munera: CCCO. (This is the first clause of G. 639. for St. Agnes.)
Accepta tibi domine sit sacre plebis oblatio: Paris.

Col. 1107.] **Postc.** *Sacri altaris participatione refecti:* W. (S. 927. for St. Faith.)
Placeant tibi quaesumus Domine nostrae servitutis: S.
Auxilientur nobis Domine sumpta mysteria: H. Durh. Aug. Vit. Whit. Cout. Rouen, Paris, Chart. Rom. (Gr. 182.)
Adiuvent nos quaesumus Domine haec mysteria: Y. Sherb. Whit. Drum. Whc. Rob. Paris (G. 639. for St. Agnes.)
Quesumus omnipotens deus ut quod de mensa: Alb. Drum. (S. 780. for St. Etheldred.)
Libantes domine mense tue beata misteria: Twk. (L. 462.)
Presta nobis quesumus domine: 11414. (S. 748.)
Sancta tua nos domine quesumus sancte virginis: Abin. (S. 817. for St. Praxedes.)
Sanctificet nos domine quesumus tui percepcio: Sherb. (L. 407. for St. Euphemia.)
Redemptionis nostrae mysteria sumentes: CCCO.
Divini muneris largitate satiati: Rom. (L. 449.)
Adiuuent nos quesumus domine et hec mysteria sancta que sumpsimus et beate .N. intercessio veneranda. Per. Paris.

Unius virginis non martyris.

Collect. *Deus qui nos hodie beatae N. virginis tuae:* W. Alb. Twk. Vit. CCCO. Drum. (S. 777. for St. Etheldreda.)
Omnipotens sempiterne Deus auctor virtutis: S. Drum.
Exaudi nos Deus salutaris noster: H. Durh. Aug. Rom. (Gr. 134. for St. Lucy.)
Omnipotens sempiterne Deus da nobis: Y.
Beate N. natalicia veneranda: Drum. (G. 651. for SS. John and Paul.)
Deus qui nos beate N. virginis tue annua: Cout. Chart. (Gr. 24.)

Secret. *Munera tibi Domine dicanda meritis:* W.
Offerimus tibi Domine preces et munera: S. Y. Twk. Alb. Drum.
Accepta tibi sit Domine sacratae plebis: H. Chart. Rom. (L. 393.)
Hostias domine quas tibi offerimus: Durh. Aug. (Gr. 21. for St. Agnes.)
Hostias tibi domine beate N. uirginis tue dicatas: Vit. (Gr. 116. for St. Sabina.)
Annue quaesumus omnipotens Deus ut sacrificia: CCCO.
Grata sit tibi domine hec oblatio plebis tue: quam tibi offerimus in honorem sancte N. virginis, vt cunctis proficiat ad salutem. Per dominum. Cout.

Col. 1108.] **Postc.** *Supplices te rogamus omnipotens Deus:* W. Drum. (S. 834. for St. German.)
Prosint nobis Domine quaesumus sumpta mysteria: S. (G. 686.)
Satiasti Domine familiam tuam: H. Y. Chart. Rom. (L. 394.)
Hec nos domine quesumus gracia semper exerceat: Durh. Aug CCCO. (S. 967. for St. Mennas.)
Sacri altaris participatione refecti: Alb. (see col. 1107.)

Sancta tua nos domine quesumus sancte virginis tue N. meritis: Twk. (S. 817. for St. Praxedes.)
Adiuuent nos quesumus domine et hec sancta misteria que sumpsimus: Vit. Drum. Cout. (G. 639. for St. Agnes.)

IN NATALI PLURIMARUM VIRGINUM.

Collect. *Omnipotens sempiterne deus qui idoneos nos esse:* W. Alb. Drum. (S. 730* *virg. non. m.*)
Deus qui ut humanum genus ad confessionem: S. Twk. Drum.
Exaudi nos Deus salutaris noster ut sicut de beatarum: Y. Abin. Cout. Rom. (L. 459. for St. Cecilia.)
Deus qui nos in tantis periculis: Vit. (Gr. 33.)
Sanctarum virginum tuarum quesumus domine supplicationibus tribue: CCCO. (cf. L. 296.)
Da nobis Domine Deus noster sanctarum: Drum. Paris. (L. 462.)
Secret. *Intercedentibus sanctis virginibus tuis:* W. Alb. (cf. G. 647. for SS. Petrus and Marcellinus.)
Fac nos quaesumus omnipotens Deus ut qui: S. Drum.
Accipe Domine munera quae in beatarum virginum: Y. (L. 392.)
Intende quesumus domine munera altaribus tuis: Twk. Abin. CCCO. Drum. Rom. (L. 461.)
Sanctarum virginum tuarum N. quaesumus Domine: Drum. (cf. L. 296.)
Concede quesumus omnipotens deus ut huius sacrificium: Vit. Paris (Gr. 42.)
Hostias quesumus domine quas tibi offerimus: Cout. (Gr. 21. for St. Agnes.)
Col. 1109.] **Postc.** *Respice domine propicius plebem tuam:* W. Alb. CCCO. Drum. (p. 81.)
Praesta quaesumus omnipotens Deus ut qui in sanctarum: S.
Percepta Domine sacramenta vivificent nos semper: Y.
Sanctarum virginum festivitate et sacramenti diuini munere uegetati quesumus domine ut sicut bonis tuis per tuam gratiam temporaliter fouemur. ita perfruamur eternis. Per. Twk. (cf. ii. 777.)
Supplices te rogamus omnipotens deus ut intercedentibus: Abin. (Gr. 130. for St. Felicitas.)
Munera tua nos deus supplicatione sanctarum virginum: Vit. Paris. (Gr. 160. for iv[th] Sunday after Epiph.)
Hec nos domine gratia tua semper exerceat: Cout. (G. 673. for St. Cecilia.)
Praesta nobis Domine quaesumus intercedentibus: Rom. (Gr. 180. *plurimorum martyrum.*)

UNIUS MATRONAE.

Collect. *Quesumus omnipotens deus ut nobis:* W.
Exaudi nos Deus salutaris noster: S. Paris, Rom. (G. 672. for St. Cecilia.)
Omnipotens sempiterne Deus: Y.
Secret *Annue quaesumus omnipotens deus ut sacrificia:* W.
Accepta tibi Domine sit sacrae plebis: S. Rom. Paris (L. 393.)
Offerimus: Y.
Col. 1110.] **Postc.** *Sumptis sacramentis domine quesumus nutriatur:* W.
Satiasti Domine familiam tuam muneribus: S. Y. Paris, Rom (L. 394.)

INDICES.

I.—INDEX OF SANCTORALE.

II.—INDEX OF VOTIVE MASSES.

III.—INDEX OF LITURGICAL FORMS.

IV.—INDEX TO THE PREFACES, APPENDICES, AND INTRODUCTIONS.

I.

INDEX OF SANCTORALE.

In this index and also in Index II. where the number of the fasciculus is not given before the number of the column, the entry should be looked for in the second fasciculus.

II.

INDEX OF VOTIVE MASSES.

III.

INDEX OF LITURGICAL FORMS.

In this index of liturgical forms only those have been entered which are given in full, either in the text or in the notes.

For convenience of reference, the spelling of the manuscript has not always been followed either in this index or in some of the notes, but many of the words, especially the first, have been spelt as they are often printed in the modern editions of liturgical books and of the vulgate.

The following contractions have been used in this index :

aia. = anima.
all'a. = alleluia.
ant. = antiphona.
ap. = apostolus.

b. = beatus.

C. = Christus.
cap = capitulum.
com. = communio.
conf. = confessor.

Dns. = Dominus.
Ds. = Deus.

ep. = epistola.
episc. ben. = episcopalis benedictio.

gr. = graduale.

I. = Iesus.
int. = officium (introitus).
invitat. = invitatorium.

m. = martyr.
mia. = misericordia.
ms. = misericors.
noie. = nomine.
nr. = noster.

off. = offertorium.
ops. = omnipotens.

pont. = pontifex.
pra. = praesta.

pref. = praefatium.
ps. = psalmus.

q. = qui.
qs. = quaesumus.

℟ = responsorium.

s. = sanctus.
seq. = sequentia.
sp. = spiritus.

tr. = tractus.

℣ = versiculus.

IV.

INDEX TO THE PREFACES, APPENDICES, AND LITURGICAL INTRODUCTION.

In this Index where the number of the fasciculus is not given, the entry should be looked for in the third fasciculus.

HENRY BRADSHAW SOCIETY,

FOR EDITING RARE LITURGICAL TEXTS.

(8964)

List of Works already issued or preparing.

1891. I. MISSALE AD USUM ECCLESIÆ WESTMONASTERIENSIS, fasc. i. Edited by Dr. J. WICKHAM LEGG, F.S.A. 8vo. [Dec. 1891.]

III. THE MARTILOGE, 1526. Edited by the Rev. F. PROCTER, M.A., and the Rev. E. S. DEWICK, M.A., F.S.A. 8vo. [May, 1893.]

1892. II. THE MANNER OF THE CORONATION OF KING CHARLES THE FIRST, 1626. Edited by the Rev. CHR. WORDSWORTH, M.A. 8vo. [Dec. 1892.]

IV. THE BANGOR ANTIPHONARIUM. Edited by the Rev. F. E. WARREN, B.D., F.S.A. Part I. containing complete facsimile in collotype, with historical and palæographical introduction. 4to. [Aug. 1893.]

1893. V. MISSALE AD USUM ECCLESIÆ WESTMONASTERIENSIS, fasc. ii. Edited by Dr. J. WICKHAM LEGG, F.S.A. 8vo. [Aug. 1893.]

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X. THE BANGOR ANTIPHONARIUM, Part II. containing a amended text with liturgical introduction, and an appendi containing an edition of Harleian MS. 7653. Edited by th Rev. F. E. WARREN, B.D., F.S.A. 4to. [Nov., 1895

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